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When will this speak me again?
The artifice is something
like a fire. A resemblance.

A glass of milk a child
disdained to drink
still stands on the table at midnight.

Midnight milk. With dust on you.
So many things to decide.
Discover. Hide. Nail to the wall.

The cross. The frightening sign.
The appalling fact.
So busy with remembering that I forget.

13 December 2005
CAPTIVES

Words. Name
the bad qualities.
Rose. Alabaster.
Pushpin. Brick.
I love these things.
I will invent
a brand new language
just to say them again.

13 December 2005
WHAT IS COLOR

Watch. An iron-rich
rock redden in weather.
The way a winter
days does at sunset.

The ruddy quality
spoken of by Boehme
and the prophets –

a naked man
standing in a crowd
crying out in an unknown language.

13 December 2005
IF THEN

A curve measured.
A road curses.
A shelf with jars
filled. Ah Lincoln
you should have let them
go. There is no holiness
in number. Not even one.
Almonds in their season,
yes. Or on the cold prairie
hard red wheat come June.

13 December 2005
Godnesses and light
spring out of snow
the meager season
when it all has to be me
and you and nobody
else, we have to make up
the sky and the earth
create a history
that hurts nobody
then we can say
the foolish family things
the Christmassy
habitat of all the bad
art and music and religion
from which (it’s up
to you) the beauty comes.

14 December 2005
Are you a Christian?

Christ forgave everyone, even the ones who tortured him.

Christ did not try to control or influence the government. “My kingdom is not of this world” is his only political manifesto.

Christ did not trust experts, the scribes and Pharisees.

Christ helped the poor and the rich, the foreigner and the native.

Christ turned water into wine to make people happy at a party.

Christ cured lepers without a sermon, and gave sight back to the blind without asking their opinions about religion and politics.

Christ kept his distance from the official religious authorities of his day, but they killed Him anyhow.

Christ raised Lazarus from the dead without making him sign a pledge or make a donation.

Christ healed the sick without hospitals.

Christ fed the hungry without making them work for welfare.

Christ was led to the high places and offered grants and foundations and political power over congress and the courts – and Christ rejected the Satan who offered them.

Are you a Christian? If so, I guess you should behave like Christ too.

14 XII 05
Ballroom snow
blue jays up to their bellies in,
penguining along by hops
till a place at the feeder’s clear.
Their kind. The approximations
grown so specific.
They are different so we can learn to see.

*

But what the looking at actually sees,
the taxonomy of now
is all a poem is,
to tell what this is
wherever you look.
A poem is a portable now.

*
Scansion of the weather—
belonging to what happens
makes us happy as we can be
which usually isn’t very,
being there together, sufferers
of a common storm.

Is that a castaway too,
my love’s love, a friend’s friendship,
something each happens on
upon the isola, the lonely island of to be?

14 December 2005
Will there ever
be enough weather
to carve a door in it

open and go out?
Or is it in,
the other side of what happens?

14 XII 05
The taste of seawater
changes you.
There is a sort of mercy
in what just barely manages
to happen to you:
a wave that wets
the tip only the tip of your shoe
and doesn’t do what it could do,
drench and soak, no,
it is a faint kiss
from the world of matter in motion –
you too are a citizen,
you too are a flower in the manifold,
a fine phrase in its endless paragraph.
MIDDLE EUROPEAN SONNET  1

Belletristic notary leaving town
his tickets to the opera stay behind
_Schicksalsmacht_ but sung in the original —
he gets edgy when he sees her sing
naked in nun’s habit grieving grieving
so bleak on the Cliff of Suicides
shrilling on about god love and vengeance
you never know what your best friend might do.

Frankly he gets scared. Destiny
is a fool’s name for dance —
the waltz goes on no matter what
as long as matter’s here to grope —
he’s left politeness behind him long ago.
But the tune is subtly changing all the time.

15 December 2005
MIDDLE EUROPEAN SONNET  2

When I decided I would build a house
I looked up into the sky and studied
until I saw the shape of a house in it
coming down. When the shadow touched my field
I measured it and told the contractor
what kind and how much. He did the rest.
But I can’t bring myself to move in—
my eyes are heavy, and the coral beads
praying in my fingers get colder all the time.
The house fits the earth but doesn’t fit me.
I told you long ago I was an exile
and you thought that was just romantic crap
but look – not a door on earth I can fit through.
Not even in your cathedral can I stand upright.

15 December 2005
Every morning the sun wakes up
and makes a list of what to shine on,
runs out of time, tears it up
and all day long does the best she can.

15 December 2005
What you need is

a gold hem and

a long slow word

spoken around you

I will give you all this

the morning said.

(sent to Keely McDonald to work words into,
sometime 2004)

found 15 XII 05
CHRISTMAS AND WE'RE STILL IN EDEN

As if all human history had to do
was chop the tree down fast enough to see
the birds still chattering as they fell
hurtless through the magic air you only
hope is what you just breathed out to quicken
some slime in your hands. But which came first,
the clay or the breath? Who breathed in
when God breathed out? A ring for your finger,
a kiss for your toes, it’s Christmas now so
nobody supposes, everybody knows.
Knowledge is what makes the tree light up
and the illiterate cat run out of the room.
Knowledge is what hurts. We got what we want
not the fruit but the whole tree, shadow and
branches and roots but the bird flies away.

16 December 2005
Don’t eat out – even the Carnegie Deli or Wolff’s or Bloom’s – stay home and watch the wall. The wall is what protects you. Love it. Take care. Worry about it daily as I do lest it fall. It is what makes you you. Skin is only the shadow of it, a lover’s touch is just some sunshine falling on it late afternoon. The wall is all. Underneath it you hope the ground is firm. You hope nothing happens to its head. A wall is always thinking the strong good thoughts of a wall.

16 December 2005
Hug a jungle
and let the rain
squeeze out

her eyes found me
from that sleek underbrush
a kind of creeping meaning

rippling through the night
the meaty consequences
droll trees sagacious silences

this was a river
I made it run through her
there are enough words already

left in the book
cash slipped coins into slots
slipping parts into parts

I want to know why she was there
why she accepted humiliation
and she answers calmly:
To know a place
really know it

is to be humiliated
by it.

The tourist comes home
fucked by her experience

sore from the preposterous
insertions of

so large an animal
as another country is

into her small body.
To travel

is to gather pain
the way birds pick pebbles

to lodge in their crop:
to take pain in

that you come to use
to grind the common facts
of your own sad land.

I began nowhere

and went everywhere

until it hurt enough

for me to be home.

16 December 2005
KOLVÎJ

or in common speech
I say your name

the names came first
all language built from that.

16 December 2005