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Robert Kelly
Bard College

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Curses in alleys
turn blessings on boulevards.
And why? The blind
street-singer in the empty
square in sunlight.
The whole city silent
except for his voice.
Who knows what
blind men see?

28 August 2010
Who knows the weird forgiveness of the dark?
The legate of the distant Emperor inspects the lake wanting it to be more than water, the wind to be more than any air, the earth more than a house. The legate has been educated to expect things to bend to the imperial will. The moon gives too little light, the sun much too much—everything else belongs to human politics.

28 August 2010
I am near the gate
but don’t go through.
This recalcitrance
(dragging the heels) is
a lifelong occupation.
No wonder women
write books and men
read them, there must
be some way of knowing
what we think, we
who just like me dither
at every threshold
too dark, too light—
thousands of years.

28 August 2010
The roses of beginning
and the rose of Sharon
of now—you’ll
understand me, E,
you who walked so many
miles through time
alone, ardent witness
of what now brings.

29 August 2010
= = = = =

So someone sitting in the house does rule the world—it happens simple as that—sunshine, snow, rain, the whole encyclopedia of whatever just happens.

Awareness is control. The barriers crumbled long ago, the empty boulevards stretch out far as the Moon Gate at the city’s edge. See it.

Grasp it. You are the barbarian who writes it all down.

29 August 2010
When a child all by himself
learns to sit still
the angels all through the universe
shout joy and praise and relief—
the Redeemer is almost here!

29 August 2010

or, simply, a child sitting quietly, alertly, still, is the holiest being in nature
What happens to the hollow when the rain falls in.
Things change. But never the feel of their form.

Whatever lasts feels like food for some other person more or less than human but kindly, quiet, far.

We also live by form. Hot need and quiet policy to feed upon whatever passes by.

29 August 2010
Writing into the green
each blade a stroke
the lawn a palimpsest

for real—everybody
wrote this. A field
forty years ago
a forest now, small,
crowding up to the light.

I think we learned from everything,
I think there is no place not inscribed,
masterstrokes of human will
fragments of the message.

From no one to no one
by way of you.

30 August 2010
Nothing to catch hold of now—
a breeze, cool night very hot day.
It is to be in a place
until it lets you go.
More than we know
we belong to the weather.

30 August 2010
How to be austere
and still fill up the page.
The Irish know—the bleak
object-oriented love of theirs
makes every word equivalent,
every story bitter sugar
tells the same: listen to me,
it says, listen to me or I die,
then you'll be alone with yourself
one more broken little island
ink-stained fingers pale cold flanks.

30 August 2010
The swash of identity
so evident so dear
I know each of these people,
every one, whether they
fascinate me with their clothes
their welcoming yesses
their scared but withering
noes—they all are mine
by virtue of my city, they
are mine, almost me.
Spring Street Revelation
eating sugarfree butter pecan,
a cone, beside Charlotte
eating chocolate, chairs
so sidewalk modest,
so many pass our folding
chairs and I am all of them.

30 August 2010, NYC
GLIMPSES

Always be near the other.
Wild man.
The love that falls
fell on the overweening—
quotation from the obvious,
a glass.

A glass of.

What
do you mean by wild.

*There is a caravan that goes through the desert*
scholars bent over their books
rubbing their eyes to get out the sand.

2.

Park in the wrong place
your life changes.
*mKha’-spyod. Who is it (and how)*
enjoys the sky?
Inhabits its intelligence,
boundless, undistracted
by any random objects.
3.
One calf Vivien Leigh
one some other babe.
The legs' woman passed
too quick down subway steps
for us to read.
The pictures vanished first.
A young woman
with the faces of two
handsome actresses
tattooed on her legs,

why, why.
All night I’ll try to figure it out.
And wonder what other faces she has chosen
to smile from her skin, and where.
And why.

30 August 2010
NYC
Lagoon side. Aspect
where in daylight swans.
Coasting unseen
by the autumn mallow
saucer pink. *Malva*
becomes French *mauve*
Steiner’s holy color—
the light inside our
bodies shimmers thus,
all colors exalted
in this.

As in a man’s or
woman’s face the whole
universe is specified.

30 August 2010,
Metro North
Empty in the presence of God.
A chalice. He is there
already. The wine
is for us, the bread.

30 August 2010
Metro North
Oracle of the bird.
Nuthatch. Woodpecker family.
Approaches target upside down.
Black-capped. A little rebbe
walking head down. “Why don’t men
see God anymore in these days?”
“Because they never look down.”

How to do it. Invert everything.
Turn the process upside down,
find the stars in the stagnant pool.
Gay Science. Black and white.
Walk down my tree.

(Any bird is an ambiguity.)

31 August 2010
Just call and say no
if you can’t say yes.

The burden of beauty
weighs on both of us

of course in obviously
different ways.

The French say “you
must suffer to be

beautiful” so pick
up the phone and call,

you bitch my god.

31 August 2010
What happens when the curtain of the body's lifted? This blood is a word being spoken, spirit lives in it half-oxygen half-soul. The rest of me's a shoreline for its unrelenting flow. The ones who made the body may not be strong enough to keep it from decay—or do they know better?—the blacksmith builds his iron fence but can't keep the rust away. Time tells a different story from the one we want to hear. So want a different thing. Or give up wanting, cruise through the morning feeding on sunbeams, cries of sparrows, faithfully holding nothing at all in mind. There is a logic in what I'm saying here, find it if you can or care, but better yet (as Spicer says) "believe the birds."

31 August 2010
Green tea for giveness
isinglass window old
stove fish glue on my shoe
held sole to body.
Things tend to come loose.
The last, the shell
our tender shape requires—
sympathy is so hard,
we renew the places
where once we were sought,
found or not found,
the smell of that rock
thrills us still, identity
rediscovered on the desert’s edge—
it will be hot today.
Time to read another woman’s book.

31 August 2010
The sutures binding belief—
what strange notions
are in this Chinese fountain pen
(Darjeeling, 1983, ten rupees)
the violet ink releases.
We are weird people
and we need weird things
to help us say our minds.
Not mine. I have
nothing to do with all this.
I just write it down.

31 August 2010
Writers just write down what they’re told, 
listening, asking no questions, 
just writing it down as it comes.
And so it happens that some writers
are like Saint John on Patmos or like Hölderlin
and others are like Eichmann just doing
his job, regardless of the consequences of what ‘they’ write.

31 August 2010
1. Always another pen to fill
notebook to fill
hill to climb up
all for the hard work of climbing down.

2. To leave what I have written
is so hard.
But better leaving than believing it.

31 August 2010
Mornings on the sun deck
evenings in the summerhouse—
you’d think I was made of space!
(In exclamations of that sort
the subjunctive is not usually employed.)

31 August 2010
Fearless sparrow at my feet.
Under the deck a fat woodchuck
comes back to her refuge
having eaten the offering cookies thrown.
To be part of the world again
eternal, but so brief.

31 August 2010
Forest closing kindly
around the house
the green protector's
arms around us.

How thick the woods
have grown, and close
since I moved in
four decades back.

Welcome, trees,
I pray you continuance,
sHELTER for this
halfway hermitage.

31 August 2010