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Remember: you met a young friend who had a sexy mother. Life is confusing. Your father wired for a living so you do too. There is little choosing in a lame republic. Remember the rabbi shaved but had an explanation. Dishes tend to topple off tables. In my own case,

everything falls. Discuss this with the resident. The woodpecker picks at the wall with a sound like far-off phone call. Can I get there in time to answer? 1 April 2023

I don't have to tell you everything or di U? Is this some sort of music where every key on the piano has to be played or dancers topples listless down? Every impulse is an Iliad Il by itself, I'd hve to go on talking forever. I will go om talking forever.

Because rhymes tell the truth so fast we tend these days to eschew them in poetryabove all we want to go on and go on but after you've said in long song be free what more needs saying?

Boy Scouts start fires rubbing sticks. **Girl Scouts bake cookies** or at least sell them. We need a change, no more hot-hand patriarchs, no more modest maidens. We need *They Scouts* who shout in the forest and rush through town curing diseases with song.

We stepped out of the gondola there at the end of the canal. This is where again and again it has to begin. White of church, white of surf, the cloud a subtle moving commentary.

This is where every sentence starts. Fishing boat or noisy ferry, Max Nodifference is here to say.

O liminal animal come wash your words in me says the sea. And we are everyone, Sheepshead Bay or Baltic, the word is always ready to wash in. Begin. It is always, we have to begin.

=====

How to get there if the grass is green, how can we breathe in all his fresh air?

Mysterious symmetries of typing shoelaces, applauding at the opera even if the tenor bleated a bit.

We need to heal all we can but it's not all hard work— we don't have to climb a tree to eat an avocado. Peeling

and coring re labor enough. And then there's the road goes there all by itself, doesn't need me, I can sit right here and watch it run.

=====

Speaking of roads a little rain makes them shine, sparkling eyes of the alluring distance.

1.IV.23

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Why is America money green, what does it tell us about our dreams? Green is peaceful and permission, quiet Sundays after Pentecost, moss on gravestones, merry eyes of Scottish girls and tiger cubs. Be green as you can the dollar tells us, I am the first President and there is no other.

1 April 2023

=====

Sanctuary, symmetry, the woman brought the mountain home with her the ewy they do, the way they do, geology is one long song. we learn to sing it not just with our feet, clouds explain mountains, the lake explains the sky, deep strata of uncounted years specify this rock wall, anticline by river, road a blasphemy through solid rock. She brought the mountain home

and held it on her knee, take care of things the crows kept saying, the way they do to wake us, make us do the right thing, now wake the stone they cawed and she did. So quiet for so hard a thing it spoke, sid its name, said brief soft things about sleep and time and who am I and who are you before she let it sleep againits long work not nearly done.

1 April 2023

=====

Water oak all alone in the empty meadow al these years, and even longer the Blithewood maple, already noted as our oldest tree in a guidebook written eighty years ago, and still, and still, and the tulip tree across the street, no, up here I ave to call it road, like Quercus nigra and Liriodendron tulipifera or the nameless hybrid vigorous maple

seven hundred years old. It's easy to love my neighbors.

The ointments, the oils called essential because they bear the essences of their origin, flower, sap, wounded tree or musk of beast, and these she brings to such a quiet desk and writes with them into tiny vials or just daps some on her wrist and raises it to me sometimes so I can read it too the essences interwoven in a new odor ever before

her magic of waving ancient ointments into the utterly fresh and new. You see why I call what she does writing—and each new scent deserves a name and sometimes hours later it will say itself in a dark room.

======

Scared of the mummy ran to the men's room, lingered by candy stand, sight of a pretty girl in green slacks relaxed him, went back to his seat with a Mars bar in hand ready for the images that will rule his whole life.

=====

Spill April on your garden right now, don't wait for the permission of May.
This isnow, and you've got pot after pot of that precious commodity, spill it, soak the ground with seeing, watch the little blue-eyed grass, squills that say April, April.

REMEMBER RADIO?

Wat a strange thing it was, mostly telling stories with sound ef facts, unseen voices pretending to be whole people busy at unlikely deeds, air and sea, crime and tenderness. It was wonderful, and we listened! We believed! What else could we do? And we still listen, but now it all pretends to be music or that sinister fiction, the news. 2 April 202 3

Bought her a fiddle but she wouldn't play, bought her woodpecker but it flew away. **Bought her yellow roses** but what color are they now? It's the thought that counts she says, trying not to look sad, but I'm not fooled, I love her and mean well, but I have a nearsighted heart.

The glamor lives inside. A Gaelic word I think, the spell something seen casts on the eye of the seer. Something like that. We live in witchcraft though we know it not. And witches are often the indest people, relieve the tedium of the norm with spectacular displays of you've-never-seen-anything like-this before. Shimmer and sake, sole and slippery,

flies past too fast to focus on, wraps round you soft as paisley. Glamor. Gladness of the actual seen for the first time clear.

Now I lay me down to sleep. Protect me from the other side of me. Don't let me dream or if I do, let me not recall themleave that other person over in maybe-land, maybe more real than I know. Or want to know.

2 Aoril 2023

Webster means a weaver who gave us almost all the whole fabric, left out a few scrappy threads he thought we shouldn't use. But most of it works, most of us can live our lives without some of the words he left out. Or we can shout them but seldom have to write them down.

Why are we worried and why is a wolf? why is what we're good at asking, answering is less our style, we leave that to scientists but don't read their answers. Why is enough of a song to greet the marvels of every single day, why is our music, a little whiny maybe but still true, sing it loud enough and fear goes away 2 April 2023

I'm three months older than Sandy Koufax and was at one of his first games. Ninety volumes later Im still watching baseballwat is wrong with the kid?

2.IV.23

THE DOOR AGAIN

opens.. Light lets itself in. And what more? I wrote the saga of the opening door, who or what dared to come in or stood there and just stared or glanced through and walked away.

2.

I still sit here stunned by these variations possible, stunned and scared when I remember the terrifying two-way passage a door allows, encourages even, tempts me to be gone from this place into the sci-fi land of Out, where they waiting, a letter in their hands.

3.

U went there once, raindrops on the windshield, bare trees shimmered green.

We drove towards town, two deer at roadside, an eagle over. Red-tiled hawk on a ranch watching. Could this be real? Is this what a door does when you listen to the charm of its softly swaying music and go through? We bought bread and eggs then Hurry home Hurry home the brick wall said, Pray you have a key to your own glad door.

A cup is reverence taken to the lip. Full or less or empty even it is a tiny sacrament of love accepting love, cold glass or hot porcelain, the calm vocabulary of ecstasy.

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It was a ship last night with a bookstore in it strange gaps on the shelves you could watch people through moving and standing still but no one sitting, no one lying down.

And then a phone fell from a small airplane and smashed on the street, almost hit pedestrians who scarcely noticed it bursting behind them,

so many noises in a city. But all over the world the contact numbers rang at once. 3 April 2023

I have to be clearer than this. When I say coffee I mea the way I drink it but how can you know that? When I saw tree what do you see? Don't youmgeel annoyed a little when I don't specify? Or don't you care what tree it is, they all are holy, or else they all are over there. So you know how to be a tree or what that could mean? Black and sweet I ike to drink it

but does it help to know that? And how sweet is sweet? And is it Atabica or Brazil, strong or weak, perked or drizzled or espresso? I think you need to know so I think I need to say. But where can I begin, there was a coffee tree in Eden, and where will it all end?

Have friends all over the world and none nearby. That way love is not tainted with reality.

3.IV.23

=====

On the dark green oily waters of the East River we say they said a garbage scow. What is a scow. Heaps of pale trash floating where are they taking it? Why is there so much garbage, why do we throw so much away? We can almost smell it even here but why does it smell so bad? What do we do to things to make them rot and spoil and stink? Who steers that boat, how brave they are. It seems headed East but why? And what is a scow? 3 April 2023

It is disconcerting to wake in the dark and see a tablet oozing light beside me, glowing like Moses's stores in te night, wonder what new laws are being beamed into space, why does sleep have flimsy curtains,

3.IV.23

Walking there I heard but they meant waltzing, well, I tried to think the rhythm as I stepped, cautious as ever through the undergrowth of everyday and call it music.

Leave a letter out make the reader doubt—, uncertainty is good for the soul keeps the muscles of the mind nimble. Leave a word out though, and the whole Pyramid trembles, new tunnels open, the dead begin to walk in sunlight. Think of the power then of saying nothing at allleave it to the mountain.

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What I am not allowed to say walks beside me, hand on my shoulder, friendly pushes this way or that, gently but clearly, where I should go.

What I am not permitted to say still helps me navigate the old streets pf my home town, you van never altogether leave the place where you were born, cows on Fountain Avenue, homework on the subway in the long ride to school

trying to make sense of Greek grammar and the girls across the aisle, ads overhead for chewing gum and Mexico just for a moment close my eyes. I'm not allowed to say more than that.

Dragging the words in from some sea in a fishnet of letters, ancient net, lively fish, wet and silver and saying it all.

4.IV.2023

But was he happy when he went away. The question asks itself when you look at his stone. Name he couldn't help, dates like most of us he didn't choose.

Name and dates and some words in Latin or Hebrew or poetry, hard to carve italics in granite bt there they are. But when he left, what was the mood or music of his going? That's what ancient mausoleums and pyramids and such try to communicate, tell us not just who lies there but what he felt about this world he was leaving on the road out, what he saw as he finally closed his eyes.

PRIVATE SCHOOL

I'm not sure I have to know the student said but tell me anyhow just in case.

4.IV.2023

If love were only dirty laundry shared and tassels over the TV remote and quarrels about the color of the next used car it would still be worth a sonnet sequence or the rest of anybody's life. Because the other is the one thing the self needs. Bitching at breakfast is still a kind of quiet music.

I'm wrong and I know it, they're right and I'm wrong. wrong to hate football and pop, electro pop especially and C&W, wrong to find basketball both pretentious and ridiculous (r watch ants on picnic table), pr find novels a waste of time. wrong to complain most movies give nothing to see, really see. I'm wrong to love salty things, wrong to walk slow, to sit still, wrong to think swimming pools are cauldrons of bacteria,

wrong to switch off the news, wrong to have opinions at all in the first place, wrong to speak and wrong to shut up, somebody has to keep silence, cherish it, enshrine it — I never thought it would be me.

LESSON PLAN

Let me tell you what to do. I spak with confidence because I don't know anything but the sound of words. music is enough for both of us.

2.

Or if you doubt my bona fides (rhymes with Fridays as we say those lucky days in Brooklyn) ((;icky: work is done, lust is in)) then try to honorable ancestry: I was born of humans on planet Earth.

3. As I was saying— This is what you have to do: Take every word you hear as gospel truth. Accept it, smile, take down another book and open it. **Every religion says the same:** It's all up to ,you.

4, But we were speaking of what I want to tell you, instructions that should last you all the way to the end of today

when the golden sun sinks beneath the greening horizon and another truth comes along, just as true but much darker, rub your hands and sing along.

5.

There, that's what I've been trying to tell you: sing along, muzzle your skeptic twitches and sing along with what comes. Don't ,make me say it all again, sing along, sing along, it's the magic way of listening.

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Let the miracle begin. But there were too many men three of them at least ar the table with me on the awkward roof of building in town, not my town, too many men and a man can turn mean, but these were jolly, educated, playful, I yearned to get away, one of them wrote withy big black Mont Blanc his name pressing too hard, too hard on the poor nib, the soft paper,

I hated it, his name unfamiliar, said he was Irish, no wonder, we hate one another, how to get down from the roof? He wore a grey suit and did most of the talking, left first and the others made small talk. Dream is such a frightening place even when nothing happens. But it isn't a place, really, is it? I hope not. Those men seemed content, no woman nearby, just wooden table, just the sky.

LA PALOMA

I assume, golub, golubky, little one, dove, why so many

and all the names so different, columba, taube, and yet it

always sings the same?

White in Waikiki and in the rainy garden mediaeval lake so why

so many tunes for its one song?

Heard the other day one made glad,

they sing for spring.

In German all nouns begin with capital letters as if they all were people, not just God in Heaven but the Oil Slick on the Road and the Schoolboy studying it. We all are people in this world, some of us can speak and sing or stand still thousand years pr turm blue in April or fall gently from the far-off sky.

I woke up mad at skyscrapers. their wasteful useless upthrust arrogance in an empty sky, I woke up grateful for that long horrizontal skyscraper Steven Holl built in China -the truth of it, we walk on the ground faithful to the shape of earth, no elevators shooting ys up, the quiet longitude of life secure in aall its extension, rooms like dy after day, corridors like the spine.

We hug the ground-it loves us as we should love it back, leave the sky alone, gods are everywhere not just up there, leave the sky to birds and cloud, don't jab our figer in God's eye. Let's get over this adolescent predilection for erection, let us move mannerly on the garden we were given.

CHATAUQUA

and so what? Ashbery came from Sodus, Ives from Rochester,

poetry is the genuine conversation of our time, all the rest seems just just old men arguing on TV.

No more lectures plesse, no conferences or colloquia. Just write the poem, set it free, write another and another and read the scribbled gospels

that come back. Talk has lost its form. Form lives in poetry, the form the form! The song!

=====

The home plate umpire has strong arms, youngish man who hardly has to use them, arms, I mean, lift one to say out, two wings spread to sy safe. He can stand hands in his pockets, count beads for all I know. Why so strong? maybe that's later, when back home and showswhat arms are for.

Passover begins tonight, I know all about that but nothing about it. What is is or says or feels to celebrate a deliverance came three thousand years ago and is still to come for us. How to pretend to be yourself before you ever were and celebrate a liberation ou yearn for still.

How strange religion is, calling the future the past and still sitting down right now, at table, food on it tonight, moon in Libra, wind in the west.

EMANCIPATION PROCLAMATION

Let the cats and dogs go free. Put food out on awn or street the wya you'd feed the squirrels or toss birdseed or leave eftovers for the woodchucks and the fox.

Set dogs free! Set cats free! You have no moral right to own a a living creature. This is slavery, time to end it, leave the window open, let the cat come home or stay or go as Its soul says. Freedom now! It hurts

to think of slavery. How long will it take us to let them go, so every living being will be free?

=====

And so we stood alone in the rain on the broad piazza in front of the temple, bronze horses on the roof. Though we were married it married us again to be there, the Adriatic lapping at the stone, we couldn't hear tt but we could feel it, the way you hear music when somebody says Bach. Then we went back

to the suburbs, friend's house, human insistence on the small. Thank God for little things, Tiny communion wafer we call it Bread and see in the mind's eye a great brown loaf that feeds our billions if we consent to eat.

Suburbs like Old Mill in Brooklyn, I was shocked, little canal, scattered brick cottages in empty fields—my childhood suddenly was all around me and speaking Italian too.

Though not the dialects I heard, chopped off vowels of Sicilian, but the water smelled the same.

2.

So why does anybody get arried? Because a place is most real when you're together. Shades deeper, bricks firmer, rain refreshing, all the playful teasing of the actual. Of course it has to be Venice, the clitoris of Europe, there in the crowds before Sammarco or the white beauty of Santa Maria della Salute

where we stood all alone on the stone that holds the sea.

Of course be married how else can you know what's really there without another self to tell you?

3. **Grey but no rain** here today and mild enough to coax the forsythia I need for Friday, my mother's birthday. Venice is just a beautiful excuse for talking about marriage, talking always about love. It is, I suddenly remember, the city solemnly married the sea in the days of the Doges. And now it's for us to do it, hand in hand on the marble prow we do what we can, the purest way we can, heal the world by being in it together.

If I were a mail truck I would bring you a box biggish but not too heavy and in it would be some leaves of various intellectual treesmaple and linden and ashbut mostly carefully packaged envelopes of atmosphere, air of Florence, air of Alps, air of Oahu const looking east, dozens of envelopes, enough so you'd breathe all the world in and smile when I drive by again 5 April 2023

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Now when words decide to fall like this few by few or even one from wherever or forever, leaving silences to trip or stumble or just pause, breathe in among the trees, try

to go on, the gaps, the gaps! make music, the silences make sense of a sort sound can't help but blurring so it stands to reason if all these words are falling apart they must and must have long ago been all together, long ago,

yesterday before music brought them to you.

6 April2023 dance party

ANTIMONY

A metal a poison used to kill monks? Or a Latin/Greek hybrid, a weapon against the law?

You can never be sure what a word might be or might once have been saying, the win in wind turned past tense to loss, and that's us in the bushes where our journey started,

and weather? We at her command dance or dive deeper under cover till she's over her hissy fit or it is his. I ate water and turned it into me, at least my arteries thought so, and from them art rises.

So it's a day of divisions long and short, words and weather, breath and song. What does that mean?

Christ knelt down and washed the feet of those who listened, To speak the utmost truth humility is needed. He sat at table and gave them bread. Somehow it lasted two thousand yearsbut what are years?

Just more fractions of an unknown whole, taught to puzzle children in school, wash their brains with freshets of number, healing waters of remember this?

Yes, yes, I will be silent, the sun is out that's song enough.

If the whole pencil
were made of rubber,
not just the butt of it
we could write by wiping out,
so all the old letters
would spell new words
fresh from their journey here
from nobody knows where.

GOOD FRIDAY

the great and terrifying Why Day,

the story we te;; over and over and never understand, wydid iy happen, why dis it hve to happen, the pieces are all there, fierce clergy, compliant tyrants, a man tortured to death, why,

why if it's true did he have to die why if it's just a story why do we believe it so deeply,

so long, so central to our sense of who the dead man was, or is, or why,

or why the Tre Ore of the churches, three hours we try tp be with him in his suffering, console him, rescue him, be rescued by him, are we in the passion too, how many of us at the cross, on the cross, and why, and why,

and he on the cross, he too cries out Why. And still, the poet says, "we call this Friday good."

Go to church to share the pain, lose your confusion in song, hymns esse our doubts. But once again the woods are my nave, the trees don't bother singing, they are rational and speak. I hope they'll help me know why. I hear something that sounds like They made his cross frommone of me, I tried to ease his agony whispering the little

truth I know before they tore him away and left me standing there on the hill of grief. And nobody knows why.

how old do you have to be to be now? Is there a timeclock built into the sky-greyish today, not very warm, adequate for April I guessthat tells us OK, now is the moment?

Look up and tell me what you see. But who am I to ask such things, am I even now enough to be?

Warmth of the animal waits inside. he preacher calls it from his apple tree, the old one, bears no fruit, but still the voices of its leaves alert him again and again to what he means to say. Aay to the animal, the one in us that worries him so uch, the things we like to fo, poor man, but sometimes the leaves

console him, make him understand, we all are animals, we mean as well as we can. And sometime we bear fruit.

We see and then again as if (as though?) a walker moved there genderless among trees I know too little botany to name, shadows amog shadows seen clear. As if the heartpump had something else in mind I breathe excitement. Why? As though the figure had gone from the woods but still the breath,

I thought it was my breath, hurries after it. **Everything else calm. Everything gone.** What does it really mean, to see?

CAMINO

Travling from nowhere to nowhere by the longest route, the pilgrimage. The goal is in the going. And the the sacred footstep when you come to now.

ROOT

Ago was a-gone once, agony of all-gone.

My fingertips on your wrist sense soft an infinite tiny bliss, I don't know what it is, only how it feels, one bliss, the touch.

I want the same thing every day, the dy to be different. All is has to be is now, a time that never was before. Don't bther answering the phonesomeone is calling from what by now jas to be many seconds back in the past.

The page remembered for him the scent of lavender, the blue of Alpine squills.

What else could he do but trust the aage when it is his turn to forget?

Siren woke at eight on Easter, why?

Who is happening out there we need to be wary of, aware of, ````at least.

`````At first I thought it was a factory summoning workers but on Sunday? And no factory for miles around.

And so it was that I and no doubt dozens of others stumbled into unexplained silence, bright sun, no wind, too scary to go back to sleep.

if you think a stone is silent think again. Or listen harder.

They remember every sound they heard and build sound on sound into the firmness firmness of their statement, whatever it is that comes to your mind near them.

Easter morning. **After the Tree** had doen its work and the Man rested, the Stone did its part and rolled away loud and let the sun in so the Man came out into this life again. Where had He been? Where are we now?

### WEEK

**Start work on Monday** get slowly into gear, do most of the whole job on Tuesday just hard work, write the epic, build the tower, Then think about it Wednesday to understand what you've done, publish it on Thursday or make it the law, bring it to your love on Friday, then sleep deep on Saturday. Who knows what Sunday's for? 9.IV.23

A park bench quoting
Tennyson faces across
thecountry road to view
a huge solitary oak tree
in a wide wet meadow.
How kind some people were
to set the bench there,
the solitary walker can sit
and rest and watch hundreds
of years standing there.

Tiny silver bells I ween some old song said and hooded pilgrims souffle up the garden path hungry for the healing scent of flowers they can't name but only know enough to bless them as they pass and be blessed in turn. And you can hear the bells.

# for Giordano

My favorite epic is two lines long:
Love forbids you to not love me.
Call it an opera if you like, I go on singing it silently.

### THE TIGHTROPE WALKER

smokes a cigarette, part showoff, part to ca;m his nerves. The ashes sift down o the stream below. The smoke goes up of course. One wonders why any of us would not rather live up there on the none too rigid rope, ever alert, ever redy to fall, just the way we always are.

**Coney Island Sheepshead Bay Old Mill marshes** on Jamaica Bay and broad channels all the way to Rockawaythis was the sea allotted to me, and now I have been permitted to bring the sheen and steep and truth of it up here with me, sacred North River estuary so deep inland the tide flows. 9 April 2023

Who are the chains for?
The bucket in the well.
Are we still in New Hampshire?
Taste it and see.

When the light gets in our eyes it stays there for a while. You can close your eyes and still the light goes probing around inside. Say your prayers for what it sees.

**Easter Monday. Kindness mostly** matters now. Our personal grief becomes a lubricant to ease the frictions of other people. All of them, birds even and beasts our brothers. Read the label on your thought: Oil of sorrow eases others' pain.

Then it began again, the truth comes by weeks, that's what work is for, the numbers press
Our tender skin.

2.
But who is talking,
who dares to have
opinions about seven
or thirteen or nine
or even one? Is one
even a number or just
what is? We used to love

cowboy music, 'cause cowboys have no weeks or weekdays, they just have cows, cowday every day keeps numbers at bay till a solitary horseman herds them home.

I think us what such music said, but I haven't heard it for years and I haven'teven seen a cow since two days ago, soft brown Jersey, in the Churchtown barn,

4

In fact you saw the cow, whole barn full of them, you told me, I took your word for it.

O Monday is a prairie spread deep into a shimmering horizon and I woke with no numbers in my head at all but only now they come toppling in, bales of hay, tumbleweed.

Break it like a matzo you remember those a box of Manischewitz on ech table in the huge dining room at Grossinger's though I prefer the ones made by Aaron Streit, lightly salted, but that's another story, crack it on the cracks, take the long sentence, make it even longer till you can't see the end of it, then reel it in from the text surrounding it, that sea

of who knows what that someone in you thought you meant to say—and here it is, a new thing, new declaration, new ambiguation, is that word? new confusion you have to live up to, through, till an end of the sentence comes with a dot like a sleeping beetle after what it makes a last word.

## **SQUILLS**

Most every word can have an S after it to make it more, make it them and them can be millions or just two lonely trees on that bleak meadow or a lawn flush with blue stars..

The loveliest thing about writing i ou can't tell where its going. Even iif you have your last line firmly in mind, you can't control what the words get up to along the way. Something always comes to mind between one word and the next, and after every word a gap like a riverwho knows what they speak over there, with that weird flag flapping on a mound you have no binoculars to help.

No, you have to cross the gap all by yourself, bark out a word and hold till it curries you over and dumps you in silence halfway there so you have to Flounder out and come ashore, the mighty river was a trickle, that flag a flutter in magnolia.

You've found the new word mow and weary though you may be it will carry you to the next, the next, the next. That's all I know about getting there.

Watch from the stern the sea you've passed throughdifferent from what's to come? You've left a wake, of course, and you watch it spreading out its sinister vee towards shore everything in its angle will be at least for a moment changed., turbulence bothering fih, a little, current and infusion, little waves tumbling from big. What have you done to the sea?

Now make your way to the prow, stand there and apologize for what you're in the very act of doing, the cut waves already sliced on either side.

You know how you are, prone to guilt and often wrong—is it a sin to sail the sea, or river or lake? Is it a sin to go anywhere at all?

The man who went ro India
the man who strolled in Vienna
taught in California
dozed with his love
on the Hill of Tara—
they must have been
some other me.
Where have I ever been but here?

Not the one from yesterday, wild turkey all by himself, herself, on that wide empty field over Ulster Landing, she or he was yesterday. Who is my animate today? Broken letters of an ancient alphabet drag the poet from her sleep but I wake from no visual field into the calm morning. No beast, no alphabet, nothing but the gnawing need of being me-you know it too, it puts on your clothes

and signs your mail.

Wolf fox turkey blackbird
they do it too, they all take part
nd I am the part that's left.

That's a question, by the way,
but the alphabet I'm written in
doesn't have a curly Q to say so.

Seated on ponies once or twice as a child,
I never really rode a horse.
That tells you something and not just about me.

All the little countries
left over from the flood,
guess they'll all be
swept up together
when Natoland and Putinslavia
decide to duke it out
and China holds their coats.
Go see Moldova while we can,
and spend a week in Kirghizstan.

Dawn song all day long that's what breath is singing, breathe in wake up breathe out. The engie's running, the tree is waiting, remember eating? wake up and do. But you know better, breathe in deep, deep and let it sleep.

Sometimes as soft low as one thrum of a lute, you see a string quivering all the way to silence—that sort of song.

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Ulterior music moseying from car to car in the Walmart parking lot, loud country and shrill pop roll up my window and wait.

Ulterior is uglier than they know. the innocent guilty ones who blare it out,

and yet it has magic, the mystery of sound you have not chosen to hear but it comes at you all itself to be heard.

Try to make sense of it till it rolls away.

#### IN SOJOURNER TRUTH PARK

The Hudson quiet tonight, so smooth. You'd never think it was a rolling river but less an estuary, arm of the sea. Lake-like calm. We sit and stare across it to the shore where we live. You see an eagle, follow it with binoculars, watch it find a sturdy branch, over there, a branch with a mate on it, two eagles well before twilight.

#### **SPLENDORE**

Splendor says **Dante says Williams** says Duncan is reflected lightwe do not see the original, we see the sheen on the evermoving surface of the sea. It seems in the human house the sun is the primal, the single radiant, and everything else splendor. We speak from experience but can we trust what we have made of what we see?

O monotheist light we so believe in, me too, I live here too, but sometimes I wonder if the sea has a primal light f its own, and that rock we drove past yesterday where road cuts through hill, maybe at midnight that shows something too. Heresy probably, but heresy is good for us sometimes, like the first taste of food after long fasting.

I think of a woman I know their arms usually bare holding right now in southern sunshine an armful of flowers, not sentimentally but with skeptic grace, analyzing color and scent, choosing, saying hello to a daffodil and why not, a little yellow needed in this blue world to make the green stuff green. They put the flowers down on a freestone wall and brush their hands clean while a cat looks on.
That's as far as I'm able to see. I think they go inside now and write some words I would rather like to read.

Or heresy is just hearsay—
words that spell together
sleep together and from
their casual liaisons
strange half-truths are born.
We build whole dictionaries
to keep such words apart.
Take care of what you write
when you're only half asleep.

I think I wanted a book
I could float on,
just Jamaica Bay at first,
maybe big rivers, maybe
even the sea on my way
to India,

I wanted a book
that would feed me
as I sailed, no need
to kill the poor fish,
I don't like to hurt things,
I wanted a book that would
sing to me as we floated,
tell stories, give me advice

I came to some mainland again,
I wanted a book that would
smile and stamp my passport,
a book that would slip
a few gold coins in my pocket,
a book that would kiss me
chastely and rock me to sleep.

### TO A YOUNG POET

Hard work, little praise.
But why choose Olympus
if you don't like climbing?

= = = =

The complex color of the setting sun reminds me of my relatives, uncles and aunts by blood not marriage, wistful, ruddy cheeks and half-closed eyes. What family must I come from? Then the cold moon rises. reminds me of my heart.

Impact of anything stretch marks in the sand cloud drifts away, steel stays, it could be a girl at the counter choosing her lunch, clock on the wall as if evry moment counts, ball bounces, catch it or it rolls away, both are legal, legitimate, musical, apostolic, close my eyes in acquiescence.

Roma means Gypsy means roamer,
Rome stands still.
The child shuts the dictionary cries a little on the way to sleep.

Wild island woman with still black hair shouts her way through deep woods, no one to lead her but he trees—this is any young poet now in this busy world.

Long stretches of amiable time grown men skating bylJsselmeer, that was then and this is April teetering in treetops tentative as kindergarten.

Gears of time. Weather in your pocket. Every meeting is virtual, kid, don't ever forget it.

2.
Stevedores unload avocados at the dock in Hammerfest.
Why are we doing this,

why do we insist on eating somewhere else? Orange juice in Montreal, kiwis in Queens. I believe we mean to swallow distances themselves and make them free inside us, I ate chocolate, I must be Africa.

Photos in a book for children, love letters from the Louvre. Great art is wasted on adults those magical things that hang so energetic on museum walls are at their best a gift to children, all children who look up or over and feel suddenly full of something waiting always inside them. Leave the parents in the lobbythey stopped seeing long ago.

# WAHLVERWANDSCHAFT or, AGAINST BLOOD TIES

'S a fre world, choose your cousins, choose your niece, handpick new siblings—don;t waste love on history, DNA's OK in its place but leave room in your heart for immiigrants from Otherness.

No legitimate time but the flower;
Roses brought black and scarlet a closed parliament on the pale table.
Talk to me it said but all I could do was listen. Is listen.

2.
I'm trying to unwrap
yesterday from my mind
and the dream isn't helping,

pages in tiny print of text supposedly by me, about two ancient Greeks—gods or eroes, they knew the difference but also how close they are—visualized but not seen. Unwrap the hour mind kneels down to pray, unwrap the hour,, let it be now.

3.
O the troubles we get into just by waking up!
I was a swallow asleep

om currents of air above Lacoste, now look at sitting at the window trying to figure out which religion to pray in today, if this is really today.

4.

I'm sharing my confusions, delusions, in hopes they'll be on benefit to those who behold them, knowing it all happens again, and later slips away, and roses ae just colors

and smells again, no more messages, the sky just the sky.

When you stir things together in a pan expect them to change, heat or friction chemical reaction, mix mix mix. So there is danger in bringing people together in a room unless you keep from mixing by playing a music or showing them something on a big screen. Otherwise they mix, mix and go home changed, and nobody can tell who they'll be then. 14.1V.23

A few years of leave still left, then back to heaven and hard work.

14.IV.23

[LNR: Devachen is not always easy]

The small can enter spaces denied to the great.
Reflect on this come summer and the sun beats down.

## SANTA MARIA DELLA SALUTE

1.
White church
I need you now,
dome noble
on the sea edge,
pale edifice
of understanding.

2.
Why don't I call it ocean?
Because the ocean is out eere,
beyond the islands, beyond
our limits, our harbors.

Remember childhood: ocean out where but sea comes to me.

So that white temple
I have never entered
haunts my waking
so many awnings.
A temple is not
for going into anyway,
a temple stands there
and makes the landscape
rise up in worship, and offer
its own image to the sea.

4.

Because it is on the very edge of city and sea it seems to me to be where the empire ends this thing we call Europe and something else begins, no name for it yet except the other side of the sea. Now for the ancients Ocean was a river, a continuous circulation from which the meaning of which place describes. So here by the Hudson

I am not far from Venice the image brings me home. Or is our home.

## **CHURCHTOWN ROAD**

Hello holy farmer
we have come
not for the cheese
or even milk
but for the cows,
to learn their generosity
and share their prayers.

What should I be thinking instead of this?

The lost thought, the old coat way back in the closet, the longitude of empathy.

#### THE WALK TO THE POND

remembers s many people, I see their faces swimming at me even before I stepnup on the ledge above the actual water. Water of the actual! Music you can actually hear! Frogs, butterflies, swifts to catch unwary denizens of atmosphere. I stand on the dam so many times without actually

going or being there o actual, what a cruel religion you are, bt often merciful too, every day a new chapter in a very old book. And yet I dare to stand there in the presence of water, beavers, nutrias, in the distant reeds, you see them by their traces, ripples where there is no current, the script of hidden movement and I don't move at all.

## **PARONOMASIA**

Call language
a long-range missal
for a Mass that never ends,
but be respectful
as you say so,
the words are listening
in the heaven of your head.

What are the limits of what we cannot behold? I want to take the measure of invisibility. What else is poetry for, strange affection for words hidden in crannies of a free-stone wall, between petals of the rose, trash between old wooden ties on the railroad track

#### TO A YOUNG POET

Here is the problem. Or now. Your grandfather is younger than I am, y grandfather was born before the Civil War. How can we call this the same world we live in? Yes, we can hug hello in the doorway, write emails through the void, and shout words to each other that seem the same to a listener but obviously mean entirely different things ro each.

What does dance men to me, what is a ree to you?
And still we shout and why not, love makes people do even strange things than poetry.

Let the road rest a little, it's the weekend, it's a hard climb all these years ip Cedar Hill, let the rod dream of other destinations, the beaches of Thailand, or mayb even remember the road it thinks it was in another lifetime, roads have lives, that it led along the river all way to Spain.

# IN THE TEMPLE

I think the Holy of Holies was an empty space, eternal purity of mind.

Consider the calf of a moderate dancer muscular yet tender still resting now after a few hours of playful or dutiful practice, ballet or barn dance, now at peace on the sofa how soft to your gentle fingertips if by choice or chance you were to touch the skillful skin of another.

16 April 2023 (waking)
IN RAIN LIGHT

you led me out to see the first leaves on the little linden by the door, just tis hour opening in soft rain after a summer-hot dry week. Tiny new leaves spoken by the drizzle after thunderstorms, everything alive. You gave me this.

16 April 2023

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Opening packages birthday every day, the wind comes with them, or brings them, some people call it weather or the mail or messages on cell phones or waves of the sea washing in over the slim peninsula of ordinary time or angel voices in the choir like brown paper ripping off cardboard cartons or plastic, o plastic how you rustle and squeal and pop

o music in a distant room, naked faces on the zoom, packages everywhere, drag in from the porch or sometime puff out the candle, switch off the tube let the wrapping paper fall and stand in the dark, wait, wait in silence while the real messages come.

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Memory, be generous. Let the lesions heal, the scabs fall away. Remember the smile of all flesh, the tune of every city, picture the kind landlord, the grateful child. Be unto yourself a museum of the good, the beautiful, safe on your clean walls in the vening light.

Wait for the wool on the naked sheep, the minister is humming in the sacristy, must be Sunday, leaves are promising, Easter's past and so far so good, we used to say that when it w s true, or seemed so, or who knows now? Any monet now the chapel will fill up with clean Americans waiting for hymns. And him too, of course, to say

those comforting words
that only preachers know.
Sometimes even I would like
to go sundaying to church
and drowse in such beatitude.

Ladder of light to climb out of wherever you are, scale the mountain, roll oit of the subway on the long escalatormove in what way seems best, your choice, monsieur madame, I know it's hard to be easy but here it is, a ladder of light lets your rise. no matter How far you're going today.

Gurnemanz said to Parsifal
Walk with me
its the only way to get there.
What place is that?
the young man asked.
It is where we are all together.
Otherwise you'll always be alone,
a blue heron searching blank sky.

It's a day for it certainly after a long night of not.

But am I ready for it,

at times even the sight is harsher than the taste.

Pretend it's cool water. It's a

mystery—every now and then a car comes driving out of the woods.

The things you see on television.
Terrorvision.
A psychiatrist explaining
Schumann's madness
with his fingers on the keys, playing those beautiful doubts.
I listen long enough to guess his doctors did this to him, noisily attacking his luminous silence inside.

When the altar was a table it rested on a stone. I remember my lessons and set out before you all the tasty distortions pf memory. Short of breath I use saucers not platters, always important to remember nothing's bigger than a rose.

Lie down in likeness, wake up in Singapore, city of the lion, all th bells of Belfast ringing in your head.

Place is the only reality and it changes in the night.

My face in the mirror a challenge to decipher— that mouth doesn't look at all like the words coming out of it.

But that same voice inside tells I don't have to decide.

Go to the window and look out, rainy roof, siny road, learn who I really am.

# for Lila

Your Girl in the oyster shell
must be very small—
oyster are slim and shallow.
I had a giant clam shell once,
used it as a birdbath, backyard,
you could easily seat a virgin in it
but mean people stole it while I
vacationed on an island where
they grew both oysters and clams
but only one girl— I married her.

#### **TRACT**

Here's a new religion in case yor old runs out. It's called the Invisible Temple. And it's ahard to become an orthodox Ins]visibler as we 're called.

But here's how:

event house must have an absolutely empty room, only one window, only one door. And nothing in it, no closet, no carpet, no chair.

The sacred service starts

when you walk reverently in and shut the door behind you. Do not lie down, sit or kneel. Stand there as long as you can or as long as you feel like so much of life is up to you. Move as little as you can. Listen to and through silenceany noises from outside are part of the liturgy. Listen. So much depends on where in the room you standover the years you will learn where you hear best, think best, and what you learn there. Takes time, and time is the gift

after even a few weeks
of even a few minutes a day
in the Holy Room, already
you'll have a new feeling for time
and space and everything else, slow,
the world is busy. slow,
the world blossoms in the room.
It takes a while to find the mind

We wield our faces while the body dreams. Check it out whenever people crowd together. Can't younger the band already?

I don't want to think about what I'm thinking so I'll think about you instead. The problem comes that I don't know who you are, I see a blue shirt in the dark hall, can't hear your accent, grammar peculiar to you in our shared language. If it is. I you're even here, there, in the shadows, the sound of a rain-dove cooing outside.

How can we mean the same thing when we talk? And when we walk together how can it take each of us to the same place?

The leaves come back and love you now, they know how long you have been waiting, walking in the naked woods, shivering in shadow scribbled by their bare branches.

But now a few warm days, a might or two of rain and here they come!

The leaves come out, your coat comes off and now

you stroll in new magic down to the river, slow, maybe come home with a flower found along the way.

In the rigorous latitudes we wait for spring, impatient for suntanned ease by meadow-mild or ocean keen. We linger in doorways, liminal to the last, seldom content with the now at hand. Yet in this now a power stirs and if we listen careful tells us This is where you mean to be.

Desert oil was free We saw.

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Awed, we wed as we see.

= = = =

If you were dark water as I have seen it quiet in flooded mines in Rosendale what languge would you speak?

If you were the one tree left in the parking lot could you forgive?

Learning is tricky, this word has other words in it, what can I do but hope the right one comes out and tells you. Tells what?

I have no message to deliver, just the here-I-am of any spoiled child wanting attention.

But why would I even want that? Haven't I been hiding all my life? The sord knows., A good word speaks, and answers itself.

Are you old yet or is it only me Did I take delivery of the years for you and sow them in me, fading eyesight, rumpled skin? Sometimes I think it all stands stil while I slip faster and faster through this forest of motionless trees.

### **STRUCTURE**

1.

Structure of the rose, that persian passion we give to loves on special days, I wonder what's inside it if we could explore it without disturbing its array of leaf and pollen, spike and scent.

2.

I am asking what it would be like to walk inside the flower and be so small in doing so not even the foraging bee would notice, and no petal stir.

3.

Go ahead, sk me
why I'm thinking of such things.
I'd tell you if Iknew for sure,
but I think it's because I sense
or feel or fer we all
are moving allthe time inside
a structure that contains us,

constrains us, maintains us, and every now and then we catch the scent of it and that's what we call time.

Stubble on the chin stiff when small soft when grown. What else is like this?

# **INCENDIARY**

kisses of the imagination. We heard the word ontelevision, didn't know where yo put it or why whoever said it said it. Use the word in a pleasant sense, no brush fire or siren. Use it to mean something that warms, makes passionate. Are we allowed to play with what we hear?

Delicatessen.
Steamy window
man beyond it
slicing purple beef.
Meant delicate
eating once but now
something more.
The words led us here
and sometimes we followed,
the more we read
the less we know where here is.

Almost dark
moon in Aries,
tj stories
tke sky keeps
telling us.
On this planet
a shy white
car parked in trees.
We live in symmetries.

### **TILES**

Cost of mirrors lost in looking.

I look away
when I pass by,
in fear to see
blueglass mirror
of a '40s cafe.

When small road meets the wider, it gets the STOP sign. Will we ever grow up?

The nandygirl she said she was, she lifted the ceiling into place.

Little marvels swim around us so deep we are in oceans of air.

Lift up your hearts the Mas Book says though the Latin says it a different way. I stood on the corner when there were buses. It all comes back to me now, the Packard rolling by.

The phone rings telle me stop remembering.

But still, all the tiles on the subway wall, each needs a letter or a whole word. then the city will finally be compete.

Cold sunlight warm fingers— who is this place?

If I miss you in French it's your fault.
Doesn't seem fair but it so seldom is.

A word is one insight in a dark room.

# for C

Iridescent animal at least your eyes are sunrise for me all day long, and when the yawning comes their glint still smiles.

I love you for your light.

Scabbard of light taut i the sky, the blade slips back in and the trees grw dim. Morning by the Metambesen, I hear the maple tree telling me We remember the future, the stream is you in your time, the rock beneath, well, I suppose you would call it the past. But right now it's holding us allin its hands.

Can I still go to Europe pn aboat? i can't swim or even float yet the next time I see London I want to get there on a ship, the way it used to be, water, the words remember, remember all our goings, our coming ashore, Tower Bridge and Eiffel Tower, not just Venice, close my eyes and drift, not just Vienna, that lonely swan that looked up at me in Berlin.

Come sit on my lap and tell me a flower, no hurry, no hurry, I'm only a mountain, I've been here a long time

waiting, waiting for what only you can tell me, the flower that blossoms from your lips when you speak even if you don't speak to me.

We try to say everything, bird on a rock where the stream bends, mallard maybe, we try to get everything right. So when the trees are greener than yesterday we sing a newish song that sounds still a little familiar far away. Or when the bus pulls up we watch alertly to see how they step down, awkward or graceful,

young or old, and we go home telling ourselves alone what we have seen.
We try to say everything but don't always use words, consider tossing crumbs to the pigeons.
Consider patting the smooth wet black iron railing when you walk by the park.

# HISTORY IS WAITING FOR ME

You too, over by the checkout wondering why I'm taking so long looking at all te bottles of olive oilwhy so many brands, why [pretend they come from Italy? Don't people know that Palestine is best, then California, then old Greece? I can see why you're impatient, I'm coming, I'm coming but everything has a label and everything has to be read. 21 April 2023

I swallow my pills and walk away. The sink says Wait! Have you praised the water that runs from heaven and all over the earth through me, me, o your plastic cup? Dn;'t praise me, I am inonstant as you, now on, mostly off, but I drip. Not me, me, to praise but that

essence of life and sentience that flows through me to you, you? Now wipe your chin.

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Over the scary gap low in the rock cliff LAST CHANCE MINE If you can't find it here it's nowhere at all. And where are you?

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Assortments of the obvious,
Venice, rowboats, zeppelins,
flower pots, you know, all
the stuff memory crams
into the mind, it's a wonder
we can think at all beyond
the tumult of remembering,
oysters in Baltimore, FischerDieskau sings ewig, ewig...
my kite swoops over a vacant lot.
21 April 2023

I need a shave.
I mean a shove.
I mean a shiv
to cut the cord
holds me to my past
so I can hurry
innocent onward,
newborn of the next hour.

21.IV.23

## **GLASTONBURY**

Come there in winter on a sry cold day not too many trippers idling around. Take the spiral pathway up round the Tor and as you climb, unwind your self and win it round the hill. When you get tp the top and stand in Michael's Tower set your self free and watch it soar up through that great

roofless shaft into the sky at the precise point where a star is waiting, your special star, come there for your rendezvous. Now you are free to go, your self safe and secure up there, the star will follow you and you will follow it, all round the town, the world, you will be free to wander and testify and love.

Taffrail
and efar of falling,
love of sea
and fear of falling
into what I came from
and the spray still comes
leaping at my feet,
terrifying kiss of origin.

2.
I need something but is it me.

3.

People who come from islands are always a little magic, a little crazy.

They grow up surrounded

on all sides by their beginning. Fear of the sea.

Fear of it being away from me.

4.

So that's why we have work, something to keep our eyes ad hands and thoughts on, building a table, growing roses, counting things, writing words,

and all the while it's around us, notice that it's always coming in, flows away only to come back in again to jpin us.

Is there hope in the having?
What if it lingers
long after satisfy?
Will I sgill want to go to Vienna
after U finally come home?
Satisfaction means in Latin
Enough already, you got your wish
but what if wishes never fade?
A late quartet of Haydn,
ripe cherries on Fulton street.

22 April 2023

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Liminal, yes.
But there's a room
in there out there.
Some rooms have
invisible walls.
Some rooms have chairs,
some rooms have seacoasts,
monorails, pagodas, cows.
Some rooms hold you close
and wipe away your tears.

22.IV.2023

I knew who you are before I knew who you were. One look was enoughall the footnotes came later. Interesting, enlightening even, but nothing as lucid, luminous, authentic, as the first sight. You probably think I'm making this up. I'm not but you're right to be careful, skeptical with people like me.

Do the earth's speeds around its axis and around the sun ever change? Do we slow down, speed up, reach April faster one year than before? And how would we know, What time is it really, really? Why do I lie here, worried, counting my breaths?

A man walks on tightrope over Niagara Falls.
Brave and skillful.
Women walk a tightrope all day long over a mad male world.

22.IV.23

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This must be the place the authorities had in mind, the power plant, a burning bush, the sense of here I am supposed to be. The ridge to the mainland, such a simple arc across a simple sky, so easy to strive easy upward east and roll easy down, over there must be why I am here.

**Eighty eight** come September then I finally get to reach the last key on the piano, instrument complete! now the whirl begins, wild music of the silent soul through all the melodies of mind. I suspect I begin to hear the orchestra tuning up inside, yes, the poet told us no man

is an island, no,
one is a concerto,
the soul's solo
struggling against
all the noisy beauty of the mind.
Concerto meant battle once,
the struggle lasts.
At times I think anything we hear
should be like a child tasting
raspberry jam for the first time.

## **ARENA**

Enter cheering, the calm comes later. Games take away your excitement and spill it, gush it up to the sky. Colosseum. Stadium. Wotds with ancient agonies built in. **Exit humbled** or with false pride rouging your cheeks. The game is over, the energy won't come back. Go sit on the beach and recover. Watch the eternal battle of the sea against the sky. They both win all the time. Little by little you can breathe again. 23 April 2023

I didn't know it'd be like this, rain on roof, Haydn late quartet, did you?

Sunday takes us by surprise, last night's storm, dreams of inaccurate hotels. Shake my fur, get the sleep off, try to be now.

The majesty of silence all round the house, we are servants of that simplicity so hard to win. Thunder close

at midnight, reminded us.

Serve silence and it will speak—
a bird said that back of my mind.

Fuzzy-witted still, I fumble
and try to pick the lock
of the day and sneak in.

## **AT CHARLES RIDER PARK**

Take a close-up of the rock.

lines and color must mean,
something, and the feel
if you dare reach out and touch.

Things that have been here a million years must have something I need to hear.

Or is hearing the wrong sense? Do we even heave, we brieflings, any sense that can truly understand this shale or slate or gneiss or whatever

smug men in glasses call it?

They now what to call it but do they hear its answer?

**Imagine** it tidy balcony over cit center, tenant on it sipping lemonade. How much more do we need to know? **Knowledge pervades**– I give you a branch you know the whole tree. You know how to make the lemon sweet.

Words on the blackboard are hard to read,, vague pale lines on a mushy greyish zone and soon wiped away, turn into dust, mush, memory. Think of the words you saw there for the rirst time. saints and emperors, places you will never visit, chemicals hidden deep in the wordless clumsiness of things, things, things.

Word on blackboard sing tome, make me understand where you and all your kin are coming from, who made you, who made you able to speak, now make me know something, anything, I did not knw bef/ore. The dust on the eraser holds ten thousand years.

24.IV.23

Only shallow people don't believe what they see.

-0.W.

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That car is in the rees again, shiny white, a little up the hill so it seems to be gowing there, fruit on amazing branch. See it, and see what comes of trusting what you see. I may be shallow, Oscar, but cars don't grow on trees.

24.IV.23

The cello has a way
of slipping along the arteries
adding its message
to the busy traffic of the heart
Hours after I t lingers in us,
never flows back, no veins
for its profound vibrations.
We live with it, a little slower,
deeper than we were before.

Walk there.
Assume the stone path leads the way.

So much
we have to trust
of what we see.
We know deeply
stone doesn't lie
but we don't know
who laid it there,
old flags of bluestone
from the hills over there.

Provenance and permission,
I'm grateful that my feet
don't actually think.
Or do they? Am I only
a traveler in their long
conversation with the ground?

Now they've all been born, all te little Emmas and Liams and the census books are closed. hese are the chosen ones, and the Olivias and Benjamins, they are who we'll be for the next century or so, live long, mes enfants! Find in your new-fangled names an ancient power of kindness, discovery and song. Promise you'll getus all to heaven yet.

Explanations ary.

I say the rose is red
to remind us all things
have bood too, color
is a current, a trick
the light plays on the mind
to help us read meaning
in what we say.

Color identifies. Color reminds. The colors of ou skins testify our homelands—glaciers, mountains, deserts, forests, pale

shores of the sea. Time to get dressed. Put on a shirt the color of your secret name.

The girl in the helicopter scatters leaflets through the air but all the sheets are blank or no, it's snowing, no, too warm for that, it must be April, I must be dreaming. I hear it though, and as I close my eyes the leaflets grow words on them I can almost read.

Give the little kid a pastrami sandwich, give grandfather a lollypop. Our work is slowly, slowly, turning the world inside out. Look at enough pictures, read enough words, get a sense of what we're like in there, the lost temple, neighborly suburbs of heaven. 25 April 2023

## THE RHINECLIFF BRIDGE

looks best from down below on the Kingston side, a sleek slim arc in heaven just like a rainbow but the colors are the angels in their SUVs and pickups driving a little too fast across the sky. But down here the blessed earth drowses by thrice-blessed sea that comes up here as wide river. But we know water, and the seals and surgeons are not fooled this bridge leaps over the sea. 25 April 2023

The rock at Rider wants to be slept on, looks wet in driest weather, wants to write its memories and where else but us for its long inscription. I am caught in intersection, all the genders of silence start whispering together. Something must be done it says. I'm standing here so you will do it. Do it.

They gather ramps up on the mountain. Some take bulbs and leaves, some just the leaves. Hard to find them, I'm told, plentiful when found. Not for me to say. We live I suspect in random access, fingers always trying to learn the feel of things without hurting or getting hurt. So many things, and hard as with these wild onions, even where one thing ends.

Where is the furthest edge of me—that's what things say. I stay home and think about the mountain.

Is a mountain for climbing up or going down? You can't have latter without former—so who is my elder brother?

26.IV.23

Watch the cardinal on the deck rail, the redwing blackbird on the branch, the red not all there yet, yellow growing towards it, or watch the tiny slip of blood squeezed out of a papercut, poor finger, soon healed, not everything is, decide what red means.

Down along the river you can hear eagles scream. What a thin sharp voice for such a big bird. Or maybe we don't know how to hear the deep end of it, just as all we see this bright day in the gleaming surface of the river.

26.IV.23

Resist the obvious at your peril. The girl is standing there holding her little brother by the hand. We know the picture. She leds, he wonders. We slip into our roles and the ancient script speks its way through our obedient lips. We look away to collect what passes as thoughts, we watch the trees

shiver in the wind.
Leaves. Loves. What
are we doing here?
Who are those kids?
Who is that I see in the mirror?

26.IV.23

A slim breeze
through the bedroom window
chilled her bare thigh
so that suddenly
she was out walking
naked at last in the forest
or was it Eden, a shy God
watching her through the trees?

Can of this, jar of that, three half-empty bottles of ginger ale. It is the way we have to live who have no cave to shelter in, no coral reef to call our own. Just home. Heaps of cloth to sleep in, or wrap around us when we go out into that strange world, no dinosaurs, no dragons

## **DWELLERS**

—people for whom the main matter is inside or outside, recognize, choose. Find one worm in the attic and all the categories crumble. German has two words for live: *leben*, to be alive, wohnen, to live somewhere, reside. We have to know which one we do. Every morning must be spent deciding.

On the tracks in Barrytown where we watch the river the Albany Express slips past very fast, with much less noise than I expect, its silvery demure passage surprises me every time with how quiet a train can be twenty feet away, the silence of speed, more purr than roar. Then the river blinks back at us again. Close to sunset, but not yet.

Sunday morning
just west of New England.
Sit on the porch,
pretend to be a native.
Spread the *Times* wide
and seem to read the paper
but hold it upside down
so angels see the difference,
maybe even know who you are.

2.

Wait for the wanderer to walk back in again, those woods and meadows dust all over his cloak.

I know we don't wear clocks anymore mostly but then there are exceptions to every forest, a glacial boulder,

a house cat running would.

3.

So what's he wearing and where has be been? It he even he? She know how to walk there too, the other side of inside, quiet stream cooling her feet.

4.

Or am I presuming?
I walk faithful
from the desk to the fridge
and count myself a pilgrim,
all the going going in my head.

**5.** 

So when I see her actually come home from a stroll to the river I celebrate anew the infolding of the world, that things come round, songs end and begin again. So we sit close and listen to a violin concerto by Jose White and wonder what history means.

Was grey
now blue.
Let this
happen to you.
Me I mean
but I
don't rhyme.

27,IV.23

They like the word iconic these days and abuse it all the time in ads mostly and reviews of shows. Iteration is another show-off they use, maybe because both begin with the letter *I* — it lets their little self sneak in.

The cloud above the linden is gone now, but the whole sky is paler blue than before.

I suppose that means when we expire whatever we were spreads out over the world.

27.IV.23

If weather were an alphabet what would the day have spelled, month, chapters in book of year? These are silly questions, we know yhe answer, a day said what happened to us, the year is a closed book. But o ye angels of human reason, let me read raindrops on my roof. 28 April 2023

Softly, softly, something's speaking.
Whisk out your telescope and inspect the darkness—the less the better, clearer the sound you almost hear.

Remember the last thought you thought before your friends came knocking on the door. Cherish it, it is the seed they come to fertilize without knowing it. Or maybe they do but that is not up to you. Cherish, cherish, and let it grow and when hours of talk and nibbles later they finally take their vocabularies and depart, you alone

are left to water it, nurture it and slowly learn a little more about what friends are for.

The last leaf of the ramps Keith gave us I chewed raw yesterday morning instead of breakfast, the delicate chivey lyric on the tongue, the lead grind small. I taste the ttee iy grew beneath and the mountain it stood on, Itaste west where the hills mount up on the sun's way to sleep.

Then a sip of water brings me back to earth, coffee welcomes me home but with a soft green light at the back of the throat.

## JERSHEY'S

Little strip of paper they wrap arund each chocolate Kiss between candy and the tinfoil sheath-I try each time to read it bUt no news there, no new word to warn ,e or entice, pale identity, letter from an old friend wth no words in the envelope,. Foil, paper, chocolate. Just one forget trying to interpret yet what else are things for?

2.

Add more. Explain
how urgent it is to read
every word, and not just that,
but to interpret every space
where a word could be.
Every sheet of paper clogged
with unread masterpieces,
letters from the ancestors,
where to walk this afternoon.

3.
So it's not just an annoying strip of logo-like tradition, it is a caution —don't let it by instake into your mouth—

but a flimsy conundrum set up in the classroom in my skull.

4.

I know what it says but what does it mean? Pale words on it say Kisses Kisses Kisses, but no lips but your own.

On trial for treason to the rule of reason poets throw themselves on the mercy of the thought from which all the flowers, tigers, gods and maidens mild arise and speak their piece.

Why blame us for what words say?

28.IV.23

Sin is isn't sin is isn't isn't is what isn't there or here is isn't sin is isn't, sin is here is isn't, one part of the mouth is in the isn't, is in the fingers where sin is trying to touch

what isn't isn't always trying to take what isn't is enough to be.

29.IV.23 [dremt]

Ever wonder where the weather went when you are sleeping?

Weather waits
on awareness—
snow melts
obedient as ever
to the temperature.
But sleep is a car,
we run away,
we travel far
into the world

of ads on TV
we try to buy
by waking.
And there
weather waits,
loud as a cardinal
at the window.

## THE WELL

So if the well in New Hampshire lingers cool and dark in mind for eighty years, what am I to make of the Narrows cleaving my Brooklyn from America so tht it becomes the very essence of America, the mountains of Fort Greeme Park and Arlington Avenue, the deserts of East New York where I learned to ride the camels of the imagination. If a little well outside an old woman's house can hold its own, what can we say of the sea, yes, the immense immortality that washes upthe sands of Rockaway and the beach at Coney Island where bathers frolic safe from the sharks that breed half a league away. Is everything the sea? Is everything really a memory? To his day I long to tug the rope that sends the pail down the well shaft where the dark water waits, sometimes with my own face booking you ar me. Wait a minute...a cormorant over the Old Mill marshes? Drinking the water of memory, the arcane distillery bottles in the brain. And still I wake thirsty. I have brought my island with me-here, have a sip.

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Say a stainless steel table knife held by its blade and tapped loud on the radiator, the clank we hear with a deep undertone of down there. Say the tipof a shoe kicks against the plinth that holds up the table. Diners uneasy, impolite? Or earthquake? Say everything is an accident careful caused in this interdependent world. **Everything makes everything** else. Now bang the knife again. What do you hear? Don't tell me. Make me guess. Now scrape your spinach off the plate. Now you begin to guess what childhood's for.

## **FUND YOUR FORTUNE**

the ad fibbed but what if it were truer than they knew or even wanted to believe? What if the little paper inside the twisted cookie knew more thn they did and certainly more than I? It is not wise utterly to dismiss the written word when you find it printed before you in the crumbs.

Find the right number,
hum it, show tune or cavatina,
hum it high, hum it low
until all the grave or silly
words fsll away and all you hear
is your own breath trying hrd
to tell you something. Listen.
Humans hum. Do it on the street
when you're waking all alone.

Banks in trouble trains derailed tornados persist the rivers flood. What book re we reding now? Put it down and read no more. Put down the gun.

If space is something it must gave an end or an edge at least so what comes then?
Or does logic dissolve in air?

1.

Watercress that edgy green be careful where to pick and eat, not all green things are good for us they say—I used to suc milkweed they said was poisonous. Don't tell me now that they were right. I know it. feel jolyous nd no different, but logically I will never be the same.

2.
Seriously, I'm trying to figure it out.
Onions and avocados are poisonous for skunks.
Caution in the garbage can.
What do we devour we shouldn't but never know?
Would we live a thousand years if we swore off cabbage?

3.
Diet is the mystery
in history.
What precisely
did Caesar have for b breakfast

or Plato for his midnight snack? Aren't we animate? Doesn't what we take in make us some of what we are?

4.

This shouldn't be a poem, sorry, it should have been a long stupid essay proving what we already know. But who has time for that? Still, as we Irish would say, What is time to a cabbage?

## **IN QUA REGIONE**

Look at the map, wonderful intention, all the streets of the city spread out on your table and there is the house where you were born and there's the corner your cat got into a fight on and lost but survived and you loved him even more and there is the store where the man chipped away at a cheese to give you a taste but where sre you?
What pap reveals your presence?
In what region will I find you
as Dedalus cried to Icarus.
I fold up the map and try to pray.

The bill came from the plumber and I thought about pipes, long, long slender cold metal uncorroded, hurrying water everywhere. Pipes, and then the thicker ones for steam and radiators feeding the house with heat. But in my hands I felt the water pipe, cold feel the water rushing through it or hoding its breath in there. How can cold metal be so good to drink? The plumber's bill was ful of unusual vocabulary

of what had been done or left for some other time, what came and what went away. But all I could think about was water, riveting silently through my life.

I have come for the music the old man said, scared me to bits but I pulled out a pen. He was gone when I was done and looked up but the poem was there. What a strange religion language is.

Time to go back to school and study geology.
I'm tired of not knowing what I'm standing on.
And who are those rock cliffs that rush past our car.
And why is a hill?
They'll tell me of he granite and gneiss of Stissing Mountain but will my heart believe them?

## April 2023 **301**