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Imagine living without Buddha without Christ without Abraham or Torah, Edda, Upanishads. Imagine living in a world with only the stones to talk with, Karahan Tepe, Yosemite. Terrifies me to think of it, of then, but the earth is still here, still gospelling in every rock and creek, get ready, get ready, we;re all on the way.

Massive, the evidence, Vienna in winter fog, yes, rough stone columns of the Opera House, snow on the Admiral's head, just enough to make kids laugh, and the subway is warm. Can you her it now, Bruckner at Sankt Florian, Perutz coming home from Palestine, everybody listening, everybody asking Why are we here? TheTurks are camped outside town, Beethoven in his bedroom analyzing silence, Are these my fingers? Will it ever

be time to be now? I heard horses clatter on cobblestones. I heard church bells. At least I thought it was a churchwho else is singing at this hour?

====

Fridge whispering,
the little one upstairs
keeps lotions and potions
cold but not too. I keep
some secret chocolate kisses
there and try to forget. But it
remembers, it whispers.
Now you know what morning's like.

= = = = =

So many thousands of years to tell the truth, cuneiform to computer code and even now we;ve just begun. Unless somebody got it written down way back when but we never noticed and when on writing. So which way should I face now?

"Blue Salvia means 'I'm thinking of you'," she said. It was Canada and television but ould it actually be true? What does a flower mean by 'you.'?

= = = = =

Come back to where we started, where the heart is, presumably, all its little songs guiding us this way and that, ebb tide, high tide, the eger blood making us understand. If this is so, we know where exactly to begin. Every moment is a morning waking.

====

Leave the tent go pee in the river, hurry back write down what it said. **1.II.22**

History is migration. Governments and cultures are only incidents, bus stops on the endless wandering of peoples, so many east to west, now so many south to north.

I wonder where the center is round which the human world so long so slowly spins.

I think of the stone on the Hill of Tara we dozed alongside of one warm afternoon and I f elt curiously at home.

*Imbolc*2 February 2022

Pick a flower,
make a song of it.
Where'll I get a flower
in all this snow?
Indoors, in stores,
for money, money
changing hands,
credit cards, signatures,
already the son's half done.

ENCOUNTER

A young woman was standing on the sidewalk across the street, standing close to the curb, close to the corner, as if waiting for a bus. Is there a bus line on this

street? She stood there in strong sunlight on this hot day, though there was shade a yard or two. She wore a shiny white dress with a floral pattern, the flowers on it the only bright colors on this concrete business corner.

I crossed the street and stood beside her, a few feet uproad from where she stood. She did not acknowledge my arrival, I did nothing to catch her attention. She stood in the sun. I stood in the sun. She took no notice of me and I saw her only out of the corner of my eye. Yet I felt something shifting. It felt that the distance between us had turned into a distance around us, as if we were now somehow islanded in the same place.

A minute or two into that feeling a bus did indeed come by, stopped, opened its door.. The woman stepped up, climbed the couple of steps. I watched the grace of her ascent but did not follow. The door gaped a few moments, as if waiting for me, but then shuddered close. As the bus roared away, I had the strangest certainty that I

would never again feel completely alone.

2.2.22

All the embarrassment of yes lurks in the ask. What if.
And then what. Seize on doubt, go out, fresh air sill ease even the want, ;eave the wish at peace under the deodars.
Remember those? Pasadena perhaps. Certainty breeds silence.

It's one thingto wait another to want As the bug on the windowpane said to the Sun.

Because we are always talking, can't help it, you know about a word, the word goes out.

2.

Bug is not a pretty name but I don't know the right one, didn't see it clearly, don't see it at all now, but still, roundish, not moving, but now it's gone. 3.

Call things by their right names—
I guess that's the point of it.
That's where love comes in,
who and whom and why and when
and fifteen volumes of Proust.
To know what we feel
and say so, so the Sun can hear.

A window is a little like the human will— it shows and it foresees but does not get there all by itself. Bestir yourselves, o human limbs, elsewise linger in the shuttered room.

3.11.22

All lines are white.
It happened in the night, ice sleet and snow and ice again illuminated everything. A book to read, frightening and beautiful, the way the great things are always or a little while.

Carrying it forward into the geology of what is a night with no dream, what presses the dark together so hard I wake with white mind, snow cold, nothing seen, nothing said? So let the faltering image take refufe in my sleep. so that I know, so that I know.

Wait for the camera, the elephant is slow, we all adapt to our necessities, Mississippi! Ice around us, every road a glacier, no elephant in sight. Because we're here, in the other world, language lets us, things let us be. Listen to me raving! I, mere spokesman for unknown authority, your guess better than mine.

====

Too nervous to say it right, bludgeoned by fear
I stumble along in slippers, halls of my own house, doorways to my old space.
Totter, totter, speed is for those who know what's gpoing on. Me, I'm just a footnote to the weather.

= = = =

A glass of sea water scooped off the beach at Rockaway and the same from Biscay—how similar, how other? What is in each glass besides hydrogen oxide? Does water know where it is?

ALBORADA MISTERIOSA

Gravel border rond the whole house stumbled on tree root didn't fall, fix it later went back for coffee then carried light bundles awkward down muddy drive maybe dropping one, the father already waiting in the little blue car impatient the top rolled down, though still chill, car running,

waiting, the mother came talking jazz
I raved about Thomas
Waller, called
'Fats' the best
but she
had an old LP.
she wondered
about Ellington.
Where were we going?
Who was I being again?

Sophomore simplicities
but why do we insult
those who still linger
after a year of listening
eagerly at first then
wearily to our drone,
our long rehearsed monologues
about this and that, our shtick?
Thy're still here. Their smiles
insist we give them more.
Now we too have to start to think.

====

You saw the rainbow I saw just ice.

The trees tell different tales to thee and me.

A listener makes u[half the story—any Bible tells you that.

TALMUDIC QUERY

Why would we build a temple when we live in one?

Then again why write books when beech trees talk to us?

I guess mind is not enough we need remind too.

1.
Time is a step
on another road.
Where does it go with us—
we linger to find out.
Wayside comforts,
filling stations for the weary heart,
all the lucent maybes
glittering like garnet
pebbles on the rock slope.
And we climb.

2.
This is serious, this is human manners, broadcloth costumes,

eyelashes, flower petals, passports, wedding rings.

3.

The black bishop of NewaRk gave me my charge:
Open the door and keep on opening it. The yellow Lama of Nangchen gave me all the language to do it with. The white mother who bore me gave me my hands.
That's all I know about color.

4. Forgive the shift in register, it gets personal sometimes

snow humps in the mogul
we swivel to descend
faster than our brethren
to the sentence's end.
I saw them on television
and could hear what the snow said.
Weather is laughing at us anyhow.

Back to time, our master.
Sunday morning, 18 degrees.
Yes, I've noticed, this sermon made up of names and numbers and no thing we dare touch.
Remember Thomas Wolfe who lived just down the river,

dahin, dahin! he cried out in German, away, away, so far away, guessing where time takes anything that matters.

The seed of speculation scattered on the number system and we grow sideways into history. Fomenko: the Trojan War and the Crusades the same invasion narrated otherwise. Severally. Who are we to believe he says if not the numbers? But not all truths are true.

The seed of speculation scattered on the number system and we grow sideways into history. Fomenko: the Trojan War and the Crusades the same event narrated otherwise. Severally. Who are we to believe he says if not the numbers? But not all truths are true.

The vigilance of night lasts into morning.
What will come now, winter flower?
Who will answer when you fail to call?

2.

They called them desperadoes out west, but what else could they be? Or we? What is the law we did not know we broke?

Guilt I mean, I guess
we all are it.
Hoodwinked kid
pressed against a tree,
hide and seek.
we called it ringaleavio
because there were no trees
and now we call it
one more grey day.

4.
Get over it
should be
our national anthem.
We wake into,

walk into, whatever, waiting for the wolf.
But he has worries of his own.

NORTHWEST

for Tom on his Birthday

Solway Firth is Puget Sound, northwestern water quickens your life, you bring it, it brings you, you bear America with you the sun rises in the West and you look out on the water.

2.

The grand chronicle of your words brings China up to our chins so that we taste the oracles ancient as right now, or glimpse the stars of Kerala,

shores of south India, then
leap arc-wise over Africa
to hear the ancient Saxons talk
and everything right now,
now where you who are all of these
speak things they couldn't know,
the new that is you.

3.
So at peace, in love, on the firth you watch waters of the Annan southing their way to be west, as we on our fjord, Muhikanuck, river that flows two ways, watch the Adirondacks flow

down into ocean, same ocean. Nothing between us but the word of water! We are one!

for Susan, on her birthday

I went to France when I was young to prove I could, I was fat and dumb they thought I came from Germany and I didn't know really where I was from. I stood high up on Notre-Dame, on the tower on the gospel side, so I could look out over hey, this is my city! I didn't know you needed language to own a town. Now you, who speak so well, theirs and ours and in between,

you're going to claim that land.
Don't go! I cry, we love you,
we need you here,
what will I personally do
without someone who can
look right through us
and see what we're up to
the way you do? You see,
you see! If you have to go,
leave some of your insight for us.

Who called? I heard nothing but I know. Things do that to me but this was no thing. Not a snowball over the fence not the fake snow of the Chinese Olympics. not a sheeted ghost but white, white. So I ask again Who called? Who is walking up the hill? Farm house but no farm, everything is so far away.

8 February 2022

=====

In silhouette
beside the ice-sheathed
hibiscus two
deer browsing on seed
you left there.
I came out to look at them,
they ran away.
Life is built of reciprocity.

We carry here with us, we call oit language and pretend to be somewhere else, But we are here, always here.

He said:

A poet is someone with nothing to say and all the rhyme in the world to say it.

I said:

That's cute, and almost right.

But the world has ideas of its own.

Call my broker
tell him to sell
what I don't have,
tell him to buy
the blue morning air.
But don't give him my name.

Use
Roman numerals to confuse.
They'll think that II
means eleven and guess it's
almost time for lunch.

9,11,22

How small everything is today!

The Iliad could happen in half a dozen lines, how a Swedish princess got abducted by a Finnish prince and all the savage Norse came roaring east,

one more crusade against the rising sun.

Can it be the other way, the other side of the street at last where some girl lives you'll never know but you walk on her sidewalk watching a sparrow making some use f a bare tree, yes, you think, it could be me. Because that is what music is and does, the shadow follows wherever I go, you know that too. You know what the priest says not a matter of getting what you want but wanting what you get. That's what streets are for/ 9 February 2022

OTHERWISE

Other there
is always wise,
if you want to know,
really know, ask
someone else.
evem iof it's someone
buried deep inside you.
I think that's where
other actually lives.

A DECK OF CARDS

laid out for you, not Gypsy mysteries, just ordinary oracles. Count to ten and then again. Kings Queens and Jacks—who are these personages who presume to have no numbers of their own? Just things? Don't think too long, pick a card and say Hello. What more can they expect? Ay word is a pledge of allegiance.

Croesus was a king sounds like increases, rich as bejesus,

the boy sits at the table bigger than any at home, this is a library where the books come first, snoozing on their shelves, keep silence, silence, the lady with glasses hushes his chuckles when he reads he hears funny variations on names inside his head,

keep silence, read books with no pictures, just words, words till you can see them even better than pictures,

you need this big table to sit at all alone, plenty of room for the words, the woman with glasses leaves you alone, sometimes you close your eyes and remember all the words you've just been reading and see clearly again what you have never seen.

Suppose I were listening to music right now instead of staring out the almost silent window, car or two shushes by now and then, what would it be? And who would I be hearing it different from the me now tolerating silence? How eilat we forget that the world does us and keeps doing, and we do our little best, get up play Mahler on the radio.

Come away from the window and open the door, do what the bishop told you to. The big secret is everyone has more than one job, telling and showing and loving and get up and open the door.

POET

I am the storyteller who tells no tales. I give you a flower, a woman walking by the river, a drone buzzing over Pittsburgh, an old Greek eating a hard-boiled egg. I leave it to you to unfold what happens. Or else leave it safe in the sacred darkness of still unsung miracles.

As iif a piece of paper a shtick papier could manage to hold the whole world on it, and somone could read it, understand it, clutch to mind and heart the Torah of a single word.

Up by Scranton
they7 used to call it phosphate,
we called it soda, had
to get used to saying
Lime Phosphate at the counter;
did they say phosphate fountain?
I bet not. There are limits.
even in Pennsylvania.

A multitude, basket full of crabs, langoustines, where am I, Channel port but which language speaks me the sunshine? Count the creatures multiply by me, I grieve, I look down on hundreds of living beings that beings like me propose to kill and eat. Where can I run to hide from this horror? And who will feed me?

On the other side of an aisle a warrior slept.
Like those noble sleepers carved in stone outstretched in old churches.

Always ready to wake not in their old bodies but in the heads of young men, young women watching the carved shapes, running warm fingers along the stone.

Warriors are easy to wake, kings harder, saints

harder still, But when they wake, the world around them moves obedient to their energies. So many things you learn by hanging around in church.

1. The inchoate miracle begins. By noon it will be now.

2.
Scattered in the gravel old carnelians engraved with faces, emperors and saints, we have little more than words to guide us.

3.

So we anticipate the past.
Was Gesar really Caesar?
Did only one thing ever happen and it's not finished yet?

4.

Boys should stay out of history, they have a slippery sense of fact. Leave the chronicle to women who know the order of things, who know the difference.

5.

That sounds severe but was a cry for help,

man floundering in the surf, the names, the names, the tall oak trees of Dodona.

This used to be Lincoln's birthday then something happened.
Va; entine's Day comes next or is that leaving too? Feasts infrequent in a business world.
More holidays! More furloughs, kids freed from school, yellow buses cooling in their barns.

12.II.22

Be in no body
the print-oy read,
small print, fuzzy—
as if today the body
is what we must come out of,
not go further in,
our own or someone's else,
somebody as we say.

2.

The words said not be in but did not speify go out. Is there that other place,

fabulous queedom ofBetween, where all the body knows meets the live knowing of the other?

3.

Maybe the dream tonight will clarify what last night's edict proclaimed.
Maybe along the way I'll find out what being means.

Wake into distance sandy steps soft upon the new desert of the day. Who comes? Who calls? On the bright sand the shape stands clear, silhouette of sympathy, world full of friends?

2.
The project is simple: say everything.
let the silence decide.
Sometimes we come

so close and then.

3.

It came again in the night. The sand was snow, the bright was white. Images tumbled from the sky. When this word speaks, everything stops for an hoyr or a day. They tell us each flake is unique. If only we could read each one for its own six-sided sake and learn the real meaning of what we see. 13 February 2022

Who am I yesterday and why is today?

The words come talking from inside us, god help us if we listen.

God helps us if we listen.

`3 February 2022

ROSES FOR CHARLOTTE

on St. Valentine's

Margaret Rose Kane

my mother, first rose in all my world, her hair so like yours, her love holds me upright still, I whisper her name and love you too.

Saint Rose of Lima

native girl who took such care of poor and sick she lofted

right up to heaven, first saint of the Americas, native oof love.

Rose Gallagher

Aunt Rosie Gallagher
had a cat you wouldn't believe,
redhead, twenty-some years old
and mean. they wouldn't
let me near it. My father's
oldest sister, her son
older than his uncle, the cat
hardly moved, lay there,
watched and growled and taught
me what it means to be old.

Gypsy Rose Lee

Some roses delight in shaking their petals in the wind of music so you can see right down to stamen and pistil or what really is that gold they hold in their hearts?

Rose Macaulay,

English novelist, one I cared for

the way she knew
the Other Places
in the world, all
English are good
at that, mapping
and coming ashore,
conquering Jerusalem.

Rose of Washington Square

had no future
but oh what a past,
a song said that
but I submit
in this late winter light
there is no past

but only now, this, this red petal, this fragrance in the cold room.

Rrose Selavy

the maestro said,
Marcel of the field
who played chess
on rooftops, yes,
even in New York,
who made a heroine
out of necessity
or so I read, time
to get up and do it,
that's life.
I woke early
to write thi s down

so you would have flowers when you woke, best I could do, florists are not open yet.

Rose of Tralee

my father sang
so often, the pale
moon rising, sea
rhyming with Tralee,
no voice purer
than the Irish tenor,
wish I had one
but this gruff I love you
will have to do.

good morning, Love, by the crystal fountain of our purest will.

COAST

And then the sea answered.

I lay on the sand and listened like the child at Augustine's feet. Florida again. Wisdom of thepelican, watched and said nothing. The sea, only the sea. Not even the saint.

2.

I am not a natural sprawler on seashores but sometimes the language thereof relaxes me into the lesser lingo of my own. Toes wet, mind exalted, persist.

This part goes with a cello
I can't play, the holy hum
of it across the bay, the gull
looks up, the teacher looks ahead—
it takes more than music
to abrogate the truth.
But me, I listened like a clown,
every sound had its word
up to me to find. My teacher
smiled and looked out to sea.

4.

The sand was red—
that much was obvious
even to me. A mile or two
of Flagler Beach empty for spring.
For me and thee and pelican,

just like alchemy.
And I was healed,
emblems of my craft
renewed. And the sea
granted me fellowship
and I could bring
my true self home.

If it came to be milder and the sun began its secret work inside man and landscape then the birds too would hurry back and we would feed each other on seed and sensibility till the night watchman comes, puts out the light.

====

A little bit the way the haunted fugitive images of dream, desire, anxiety, surréalisme, turn into the majesty of great art, the frantic guesswork of early religious guesswork, like Enki, sun god for some folk in the Near East, turns hundreds of years later into the official God of the later Roman Empire, *Sol Invictus*, the Unconquered Sun. I think the little poem is a song about that.

16 February 2022 (Soken to accompany the poem in the Calas Archive.)

====

Get the words right and the song comes straight—otherwise music gets lost in the branches of what you didn't know you mean.

16.II.22

Lent?, the child thought meant when winter relents again and lets the roses in. But why so sad he wondered, purple vestments, no little snacks. He began to sense grief before going, began to be scared of opening doors.

What kind of dog
would a wise man choose?
One that can read books,
watch TV, summarize the news.
If he can't find one like that
let him rest in his quiet room
or chat with people. Or get a cat.

Light also is a kind of drift, easy easy from here to there, not just sleeping on the field like a wombat snoozing under one of those trees they have there, peaceful chubby beast, I saw one once in a game farm here, sound asleep right at my feet. Maybe light really is like that too—so many things I've gotten sideways in my northern way.

MEADOW

Meadow meaning what to say, do, stretch of looking up the slow rise into the trees, slope where history happens, small herd of deer, a dozen wild turkeys waddle among evergreens.

How rare to fly!
The ground has such appeal,
calls to the mobile Stay,

linger into me. Then the car speeds up and I have something else to see.

KINDERSZENEN

Making problems out of solutions, children are good at that, little alchemists with knotted brow,

don't squint so hard, the right answer opens a dark door.

2/

You know how the cellar is, ok in daylight when the sun filters in through the peach tree and the fuzzy window screen. But come the dark run up the creaky stairs—

ascend! Moab is up there, Nebo, Everest, at least the sofa of Paradise.

3.

I know whereof it speaks,
I too in a made-over coal bin
brought the clunky machinery
of being me, chemicals, radio,
typewriter, table, chair. There,
a place to work it out.
And every answer
makes the problem worse.

4.

Not evil, just hrd to deal with. What do you do with a word once you've said it? And when the solution urns blue in the tube, what on this blossoming earth do you do with what you know?

5.

Because it really is springtime, even down there, here, cold dark, switch off the desklamp, sit in the quiet, maybe a mouse, maybe the wind in the bushes, maybe the enigma of silence.

6.

You've spent so many years here, in childhood, working it out, sighing, going up to bed,

dreaming about Mary fleeing Jerusalem, on her wy to Glastonbury. Didn't you meet Them there not so many years ago?

Hen Groen

Small square of cloth tucked under the saddle, soaked with the horse's sweat. Arthur pulled it out and wiped his sword with it. Now no one will be hurt by it.

By Night on Glastonbury Tor

He told me to sleep standing up so I lay down and let the earth stand guard for me till I woke walking a s[oral up that hill.

THIRTY-TWO VARIATIONS ON AN ORIGINAL THEME

A Druid stood before his youngest students and explained

A letter on which moonlight is permitted to fall becomes by that fact alone a love letter, no matter what words the letter saysbehold the infinite versions and perversions of love!

What we say is seldom
all we mean
the moon has other tings in mind.

A decent religion explains everything.
The light in the room comes on, mice skitter off and workman rises—suns and humans get out of bed once a day and who knows why.

3.

A message from an antelope was waiting by the window: look out and think that every passing shadow might be me. That way your garden speaks.

I was a Druid in another life or maybe I still am a stuffy kind of priest full of certainties, knowing the properties of all things, scoffing at the poets since all they do is guess.

5.

Walk slowly when you're in love, let the body catch up in its own time. Or town, yes, town. You live in a town that travels with you. It's always two minutes till dawn.

To hear the hummingbird tell it sunlight is almost food enough.
Listen to logic and the moon shuts off.
Say your prayers and dreamless sleep.
You were a shepherd once and know how very little anything anybody needs.

7.

On the other side of moonlight the dim palpations of the stars you feel them on your forehead like stray hairs from a lover's head sleeping beside you on the grass.

8.

I was closer to her once,

close enough to read
the lean red thread
woven through her tweed.
Close enough to see
that love is like geology,
stratum upon stratum piled
compressed by time, care,
vigilance, disappointment.

9.
But I opened the envelope anyway, the wind was blowing strongly so I had no fear, or only of the wind itself.
And then the letter spoke.

10.

When you're in school they tell you what they think you need on the road of turning into them. You know something fishy is going on, you're too young to know exactly what. But you can smell it everywhere. You sit by the long, tall classroom window none too clean and pray to be out there, where air has nothing on its mind.

11.

Or up its sleeve unlike these Jesuits Gurus Mullahs Rebbes, Druids one and all. And yet their holiness

fills the classroom too, the things they know! But why does all that knowing leave them as they are?

12.

I decided to test them. Wrote I need to tell you somethingcan you guess what it is? on a nice piece of paper and left it in moonlight one whole night, night of the full moon too Then folded it up and sent it of course to you. You never answered as such, but later that day you came by, we went for a walk,

noticed how empty the sky was.

13.

Mercy is best
and in French says Thanks!
Mercy is best,
forgives the silence,
forgives the speaking.
Mercy is nest,
stand in the closet in the dark,
feel all the coats and shawls,
they are woven of mercy,
the man was talking to you.

14.Years laterI found the letter,

no envelope any more.

It had a round stain on it,
as from a glass left standing on it.
A glass of water,
I remembered being told:
a glass of water is the opposite
of a lit candle, but does
much the same work.

15.

I left the letter in your drawer and wondered not for the first time how can we really know if our plans and stratagems come true? Failure dances with success eternally, slim far-off figures twirling on the ice.

There is some merit in your surmise the teacher said.
I smiled but resented his pompous adjective. He understood and said You have a most unconvincing smile.

17.

Picture the letter.

Picture it held by the lower
left corner in the hand
of the bewildered addressee.

Picture the hand shaking the page,
picture the letters of the words
shaking off the paper

like ants from a picnic plate. Now think what love means.

18.

Curled up in my pocket rosary of malachite.

I know my place in this parade.
I count the names of those on whom I call—
'god' they say meant originally 'the one we call.'

And all around me men and women are whispering their own.

19.Under a treewas where they taught.

No truth without a tree they said, and only by a brook or pond can words make sense.

20.

Hazel or walnut, stream where it pools out and herons settle to mind the flow for fish. And such fish! They live on the shadows of hazelnut leaves.

21.

Moonlight is no accident, you know. We put the moon up there

to catch a glimpse of Her atnight, to know that Mother still wakes though the world seems asleep.

22.

Running water rests in a glass.
The words you spoke
murmur inside
some old piece of furniture.
Nothing lasts
and everything does.
Breathe in, breathe out
and see what I mean.

23.
Put on dark glasses to look at a stone-

all those years in it could dazzle you or even make you think that is the end of time.
Or a dirt road. Or a nice afternoon in the country.
Not every stone is a tombstone but we all do die.

Cheer up, cheer us, the Druid said, you can't be happy unless you make somebody else happy too. And when you do the happiness sinks slow slow low

back joyous into you.

25.

O these wise men these crows and ravens, these men with notions like artichokes, ideas unfolded with some effort leaf by leaf from a central core. O these wise men, all wine and wit and weather and wait for the question before the answer comesbut I blurt it out, how can I not, my answer was born before any questionmight I too one day be wise?

26.

Half a mile further on she rested on a boulder, took a sandwich from her bag and ate it daintily. I watched. From where I stood, no hunger in me, patient as ever, I watched the movements of her lips and jaw working through the tuna salad. Their movements looked like words spoken in another language, one I almost knew-Archaic Greek maybe, I got the sense she was saying something to the fish, to the stone, the tree and even to me.

27.

The teacher didn't let
them write down what he said.
No Notebooks! he cried,
write it in your stupid heads
instead, and slow turn wise.
So as they left the room
they strove to remember it all.
But there was the meadow
all open and bright, birds, sun,
and as we all know
a bird carries everything away.

28.

So near the road and yet the trees stood still.
So don't be shy

of saying what you mean.

29.

So many kinds of love.
Will you have mine,
take it and turn it
till it's right-side up?
Words don't make sense
but make the senses
do the speaker's work,
the savage tenderness of human
speech.

30.

They didn't come from Egypt

but they knew the Nile ran north and green, they came from the ruddy hills of Anatolia, you saw them far below when you flew from the Baltic to Arabia. Long gone though when you looked down, those migrations are finished now, all you have is that green walnut a crow dropped on your porch. Time stops mattering so much when you stand beneath the tree. And there he goes lecturing again.

31. Be glad with me the teacher said,
the moon has read us
and remembered,
the sun will rise in rain
because it all comes together.
He stopped then
as if there were no more to say
but I could see his secret smiling.

32.

The chair squeaks as the writer speaks his silence onto the page. Everything has something to saywood creak, crow speak, look up from the table,

close your eyes and read the letter.

18 February2022 2:39-4:06 AM

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Let the lightest light—liberty is a disease

of frightened men trapped in the cells pf everyday life a true and kindly cell is the dark room where monk or nun dwells in light, alone with the stone all warfare on the wane.

Experience knows how to tell lies. Things happen only nce and yet we learn to say it happened again. There is no again. Every thing is the first time. The only time. This hand never touched you before.

Why is that? said the children though they weren't so young anymore. Because the moon is a man, a lover, a lecher, he teaches us to want what we see by his light. But what do we want? the students complained, worried as they walked away/

For one afternoon
the earth was green
again, pale green
and hints of brown
but now all is white
once more, far trees
shimmer in organdy
and cars go slow.
Everything white. I',m
trying to remember
what we use colors for.

Silver. But who is the woman on the other side of the coin. Owl big-eyes stares at me. But who is she? It says her name and what she rules but who is sje, what does she really want? I mean what is she actually thinking about? O Lady of the city, to know your mind!

====

On the other hand a silver ring but this one bare of all but gesture. Can the fingertips alert in space define a parable, moving, moving all alone? O Lady can your eyes become my wishing well?

20 February 2022 [translated from Hypnokeltic]

Horse-drawn carriages
gave way to trolley cars
then they succumbed to roaring
busses ran on rubber wheels
(Malaya will never be the same
but London is still smiling)

so what will come next?
The moving sidewalks
of the fat man's dream, a stream
of airborne gondola ten
inches off the ground, step
up and be gone,

a city is all going deeper into itself, hop on, the street is just

for children and the homeless. Everybody else is always going home.

Ring binder they call it, to hold your notes from class or the many pages of my masterpiece, line the holes up with the little fangs ans snap the rings shut. Sometimes I catch my fingertip, sometimes I tear a whole page out,

revision can also
be blasphemy.
And are your notes
from physics accurate
or were you too
dreaming out the window
when the right word
came and passed unheeded?

Snow gone from the northern Triangle still covers the southern lawn. Sometimes the world decides to laugh at our certainties. It helps to keep us thinking.

How close can I come to the pld brick wall,

can I hear in the mortar
the rain of former years,
hear in the brick itself
those utter words the lives
of those who live there
breathe out into the walls
just by being and being there?

I love it best when the bricks are wet, and when the vines un winter scribble up the wall. And then I press against the brick and what my own life

played back at me with the deep fidelity of any actual thing.

Now the monkey has slid all the way down the pole and run away. The wellgreased pig has eluded the hands of his pursuers and rushed into that same away. It is time. The cuckoo flies out of the clock and vanishes, the last we hear is his non-stop birdcall, counting all the hours of freedom. It is time. The carriage is at the door. Shake his arm gently to wake

the coachman up. Time. Love left us here, time to make our way home.

A long line running from Aldebaran ends in a sparkle on our aventurine, ring on finger, song on lips, the human hum vibrates through space and answers the stars, epic consequences discovered almost entirely in dream.

Or in your native rock.

Terminal moraine, glacial plain, your glorious pale yellow sand.

2.
Stand at the mirror and repeat after me, always do what glass tells you to do.

Because glass was sand once and sand is rock, close enough to diamond to pay all your bills, the rent you pay to live in a spacious language with heat and running water.

3.

Epic, I said, the long song
of how everything happened
after the prose of how it all began.
How long it took to give
names to all the stars we could see
not we, they, the ones who loved
out on the sands where night is clean,
not the mists of our wet skies.
But here we see them too,
from time to time, their Arab names

and that river that reminded us poor children of our spilled milk. But how long it took the light to reach your finger, white sapphire today, more costly, stone of Venus—while usually her eyes are blue love makes the light true.

4.

So where did love come in?
Not in Homer, not much in Olson
but we fools find it under every stone.
Pick one up with me. Toss
history away, skim it on the pond, one
two even three
skips before it sinks, toss

it in the sea, the soft hollow left in the earth is what it means, this love stuff, this yielding into one another when the war is done.

5.

I was never good at throwing things away, my mind cluttered with rich randomness, I could never skip stones the way my father could, I could pitch a mean curve but what good is that when no one's at bat, wait, wait, there's a song in this, yes, a star is a southpaw in the sky

and we are all at bat.
Use the stone to catch
the truth of what it launches,
even though the song now peters out.

6.

But the names we give Up There, the Ghoul, the Dog, but pretty Cassiopeia combing her long hair, who knew, who told, who went up there and came back down smug with secret knowing? The line reaches down to us stretches through us, points if we follow it to that unimaginable place beyond names when we have spoken all the names and used up all the words.

ANGELS

With the answer understanding who stands over me when I think I'm thinking?

We call them angels as if they were only messengers but they are their own message

they speak them to us, through us, as us when we watch someone pass in the street we won't forget

but a street is all about forgetting away away in crowd in shadow swift bus and down subway stairs

how dare earth swallow us in public yet down we go into all the aways waiting for us like supper or the sea

they speak as us in us, they rejoice ar every tile we pat into place in the vast mosaic of all they know

we slowly slowly get a picture of.

When everything is wrong I am right, she said, so when it snows I sun.

Where is your shrine, I begged, so i can kneel before you and pray to see things right?

Stumble deep inside the tangled forest of your mind and even you will find me there, you'll know me,

I stand, a little paler than a tree.

ONE WAY TO DO IT

Begin with a line by somebody else, a whistle from some body else's lips and then you're free, you've paid the rent for all we hare, now live in the words that flow now by themselves, nothing yours but everything.

22.II.22

QUERY

If religion is more than organized hysteria or government-mandated mind control, there must be a developmental phase that awaits us, of Experimental Religion.

What happens when you sleep with your head to the north? Is it different from West? What conditions, what variables function when you think with attention fixed on some symbol or iage or entity? What does prayer do? Does it matter if we see the sun rise on rhe solstice? What happens to the soul if we eat forbidden foods? Is there a soul?

How can we find out? Or should i close my eyes and see my teacher's smile, and fall asleep?

22.2.22

Words are made to worry with, like the amber beads old Greek gentleman finger in the cafe, little muscle movements relieve big doubts. Speak a word or two and watch where they go. Half your angst goes with them. Now notice the man at the next table smiling at his wife. Isn't that consolation enough? Of course they're married—why wouldn't they be? 22.2.22

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With Rilke in the cafe. Neither of us drinks wine. I have coffee, he has a tisane the kind he learned to sip in Paris years ago. We speak in French, sort of, his good but rusty, mine made of sticks, stones, guesses, snatches of librettos. But we talk. The topic varies with what passes the window: big black dog leading little man, woman standing motionless reading then folding the letter, going on. A monk on a motorbike, a rook snatches a morsel from the trash.

It is so good to sit here with a man I so admire, feel so grateful towards. And now he suggests a piece of strudl—we share it, the waiter with some reluctance brings us two forks for our one plate. People are often shocked by poetry.

22.2.22

O contradiction, lay another name for being at my door.

2.

With such solicitations he invoked the opposite. Granite listened, and the tide, sandstone obedient as usual and the game goes on.

3.
City after city,
Rilke's rose
and now only now.

The valve of Heaven lets a little light drop by drop into what we seem to see.

4.

And Karahan shrill stands smirks at the teenage Pyramids, and then our friend lifts his stone fingers again and we are housed in a species of splendor.

5.
So big my city,
bigger than a ball
or wheel or hoop
or dance floor even,

paved with meaning till we wonder where all the horses went and who flung bridges over so many waters.

6.

Words in apposition, not contradiction.
Once there was a wombat in a small town zoo, all the way from Queensland to lie quiet at my shoe, no cage, soft earth, I could have stroked him but feared to break his sleep. Round cloud now

in very blue sky and I am similarly shy.

7. City on a river, bird on a branch what more proof do we need? Some people cut a hole at the bottom of their door, cover it with a leather flap to let their cat go in or out at its own will. Hold that in mind and go stand any time of year on the plain and study Stonehenge. Little by little the tune comes clear. 8.
Up the subway stairs
to the ordinary street.
There is a key after all,
hidden all these years in your hand.

A holiday from being me—
is that what death entails
or is she another man's daughter
who only winks at me?

Patchwork sleep
I wake in pieces
angry ar my bones.

And it's all made out of fear, just fear, the universal solvent.

Temples turn into museums, out in the empty land I hear someone sobbing in the park.

Wait, be c careful crossing the street, this is what calculus was all about, remember, two speeds, two trajectories, sometimes nothing seems further than the other side.

24.II.22

Fifty degree slope original *Russian Mountain* that is, roller coaster, St Petersburg, 18th Century,

why didn't I know, why didn't they tell us at Coney Island when we swooped on the Cyclone or coasted calm on the Mile Thru the Clouds across the street not far from the roaring El.

They showed us Tirzah showering in wine, and wax assassins at their trade and a mechanical elephant

that trumpeted and stomped.

but never told us where our dance with pure gravity came from, we thought it had just fallen from the mind with money always there to help.

FRANCONIA

The well by the willow remembers every fce that ever looked into it. When I was there so long ago the mountain had a face onit too.

But that wss what I thought last night, now what does the nude day think, all new, all dressed in white, only weather is naked in the snowdoesn't the old song say the wether and the ewe make lambs come true? Ah the hoard ot words waiting to spring out, athletes in the everlasting Olympics of what we mean.

I need to write
a stupid song
so even I
can understand it.
Hands lifted
tothe sky like
the priests of old
I feel the music
on my skin—
could this really
be music enough?

BY THE CLIFF

Laminar
thin pressed on thin
pages
of the stone book.

Each page has been read once already no need to read it again. And yet I yearn to.

On the wilderness scripture he wrote a civil commentary, wore a tie to parties, kissed only the fingertips of ladies.

He was a scholar and he meant a whole lot of things, some rather hidden in his monographs. tucked away inside footnotes, couched behind statistics.

No one trusted him—why should they when they knew insists on treating everything

as equally important, birdsong, groan of crocodile. History. Whereas nothing really matters but your mother's name.

Blue sky fresh snow a postcard day in Annandale. Not the one in Scotland or the scary place in Jersey, kust here, small, snow, sun, tall trees, clean sox, people learning to read Ancient Greek.

I think of the Holy Lance Longinus' spear a wound to heal, a wound to comfort Him.

I'm sure that somewhere in the Christian world the spear is cherished, maybe shards and splinters of it in many gilded places, weapon made holy by the wound it made.

I picture the wood of it, not much different from a shovel's handle, wood, wood, feel it in my fingers. go shovel snow or sweep the floor, holy habit in the heart of wood.

THE WOMAN

She gave us song and dance and story, now we chase after her anxious to discover what new pleasure she will inflict on us, the tenses of her verb constantly changing, dawn of a new day.

Barely enough light to see, the light must be coming from somewhere else, where can somewhere be?

Try to be warm again some day he said to his rod, the magic wand wherein all futures nested, waited, smooth to the touch. The Magus is a man who tries to live outside his senses.

HAPPY CYNIC

Understanding evidence is lawyer's guff. We believe only what we need to—the rest can blow away. Empty your filing cabinets, excavate your closets! The truth is everywhere outside. He smiled at the picture of the cat on the wall and sailed nack to sleep.

AT THE WHARF

It is a question pf the sea flowing back in,

rude Newfies flooding the harbor, who gave them boats anyway, they have an island of their own.

Language is the deepest courtesy, barrels of hake and haddock speak their way ashore,

I am a stranger here, but can sense the tension between the locals and the incomers they need, need their commerce, merchandise and custom, is it that way in my city too?

I mean if I had a city too.

A little song
between her fingers
she thinks it's just
strands of her hair
but he knows better,
he can hear the sound
of what she's thinking.
Any true lover would
call that singing.

Where the pain begins the tree of days couts its leaves, azimuth.

Desert wind, hexagons of snow.

How little we know whose breath inside the organ playing loud in empty church, simplicity of fear.

High overhead

the line reminds us what do birds know, really? Are they all this while the old patroons of our broken manor? Aching we tunnel through the light.

Soothe, balm on it, I tell you so little I mean you so much,

erbarme mich the music seems to say, have pity on me because and because,

the sun is bright today is all I know.

Now the chorus comes in, the terror of so many voices claiming all the same words, loud as can be, thunder

of unfulfilled desire,
o let me hear
just one voice at a time,
your voice
and even that will echo
back from all the silences of grief..

Walking the log, feeding the stone, so many ways of taking care of this little world. The sun melts ice, what is our task? Start by saying them.

Just feed the birds and it will all come right. The morning told me that and I believed the light.

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