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= = = = = =

If I followed the river just from where I am now to where it merges with the sea it also is I would be where I began. It feels so simple, can it really ne right, so come through ordinary space to the one I really am or was supposed to be? No wonder water shows the face of one wbo stares into it. Space and self and time-these three are one.

= = = =

Basta they said when I ws a kid, enough, go home, leave the book alone, sit in the backyard and watch the old fence until a bluejay lands on it, basta, enough of thinking, go home and watch how much goes on when nothing's happening.

= = = = = =

I'll tell you a story about a woman who stood on the tip of a rose petal, dark red rose, a little faded, and reached up and touched the sky. And another story, this time a little boy goes to the park kneels in the bushes and sees the ants build their temple so close to him and let him watch. I'll tell you the next story tomorrow, when the dove comes back. **1 December 2021**

= = = = = = =

In that church the organ plays by itself, shadows make holy pictures on the otherwise bare walls. No candles needed, but bring one anyway, rest your busy eyes sometimes on its flame. Needless to say prayers, prayer is all around you, that's what things really are, you knew in the cradle, cherish it now.

= = = =

The images flow down the fingers, keys more awkward than the pen but after a while the rhythm, o that rith/UM takes over and the images spill out right again and the song says. Something like that,

and we learn new tricks. The rhythm runs it, thought half a mile behind.

Discern. Swooping rocks of the anticline, the strata swirl. This is how girls think and how they bless. Everything intact, all part of one movement.

2.

So he said. And the audience quivered with resentment, how dare he suppose how someone else supposes especially someone as far from him as a girl could be. or anyone. Up at the lectern he could feel their anger and knew his work was done, smiled the long smile of making people mad enough to think.

I sing what they say me or other way round, listening is the hardest language

sometimes the meaning is waiting, or waiting somewhere not far, another tree, a stone over there.

Imagine your feet bare, in twotiny ships, and your shirt stretched out as a sail, you will be voyage then, and only up to you to keep your balance as you go upright, radiant on the golden sea.

= = = =

Don't talk about mirrors. don't talk about glass, nothing tht shows the fave of the one who looks at it, into it.

Talk about only the colors, the ragged, the branches, rusty metal, the things that show us, let us peer deeply into the heart of the other. Talk about dry leaves on the doorstep hasn't anybody come in? talk about gravel to walk on, good enough for riverbeds, hood enough for us,. Take care, watch out for shards of glass broken long ago, half at home already in the ground.

Randomly, like a roundelay, turn things into music. And why not? Your mother told you to be quiet, but how long does silence last?

2.

There were children on the lawn, too youg for cell phone, each with only their body to play or play with, sunshine, shadow, dangerous things. And mother spoke of them too in ways no child cna understand. 3.

Near Venice we walked along fieldy flatlands with streams and a canal, reminded me of my home town. We carry too much with us when we go. Or I did Do. Takes work to forget.

4.

You're in a movie theater long ago. You turn to chat with the girl beside you but she's a birch tree now, smooth white and hard. The screen s gone. To your left a rod running towards Cochecton, rain-soaked red clay, slippery. Stay home. You never can tell. One dy the vie might come back.

(1 December 2021

But the strife comes with the stone, and the tree's sermon calms what it can. Call a taxi, leave town on the up train, the City is always way ahead. Meantime be busy at the train window with your arts and measures, count the phone poles, count the cows.

= = =

Suspicious as ever the archipelago explores the sea. How far do I have to go to be me?

Why is it easier tp look down than up? Is that a clue to the whole megillah, this scroll we can't go back to the beginning, caught by our fascination with what our poor feet will tread on next, rock or sea or woven wool while the sky desperately tries to get our attention.

MONASTIC

Prayers to say dishes to do dark to share. Monk means live alone but do it together. Marriage is a monastery, temple of the living God.

Consider the pelican perched on the rail at my left side, sea beyond it, red sand beneath us. Miles. Patient bird, willing to share this wooden little elevated bench, he below m his usual, me a few feet over mine. Florida puts nice things on its beach. And today (day of the pelican I mean) nobody there but us. Years now that bird has been at my side. Things

don't just go away, things linger Smell of a mouse dead in the library, dead behind some books but which? A bird at Flagler Beach that never flies away. Here, share all this lasting.

SEQUITURS

The taste of somewhere else lingers, sleepy eyes, blue skies, the quiet rapture of the real.

2.

Light does this to you whether you see it or not. Ocean of Light, Apollinaire might have called it, we can swim with closed eyes.

3.

All I mean is now. He died before Iwas born so I am free to use his name, ancestor, way shower, sage.

Ancestors, indeed. It's up to me to make sense of all they said, all they did. And it's up to you.

4.

Call me up and tell me the truth, the Iliad is all about you, you have been standing on the wall three thousand years on the gate waiting for the song to rise from all the horror on the plains down here. How can we let children read these things, the child in us? Call me soon and tell me the wait is up.

5.

We ask the Sun Please rise. Each footstep is a kind of prayer, offering to the earth below. All we are is what lives between, the secret channel of the world.

6.

He nods his head as if he's counting the birds go by. A number is always an agreement, yes? He doesn't look at me but I'm always here, glad epistemology of ho-hum.

7.

Is it time yet? Or has some other dimension suddenly seized power the way clouds rush in sometimes. Not today. If the sky's still blue he reasons, there must be time. Friday on earth, day of Venus, wear green and don't be late. Now the clock is set.

8.

In those days we climbed obvet the old drystone walls barely knee-high and found ourselves in someone's pasture but no beasts in sight. Now this space is all for us, we meadow around to our legs' content, always on the lookout for the maybe cow. Or horse or bull. We are city people, uneasy with things that move towards us on four legs. They call this the country as if the city is some other nation, weird subways, unknown flags.

9.

So home again to which all language flows. You can't be lonely if you have a language, even only one. You can't count without numbers too well but you can bring peace and justice and even love to life in your head. Just say the word.

10.
Call that a prayer,
a morning offering,
a little sabbath stroll.
I read in her ,letter:
birds go by like beads on my rosary
and I wonder what she says
as each goes by. Or what they say
and what she hears inside.

11.

The organization of innocence takes up a lot of childhood. Learn what to bite and what not. It is the same with music-- some intervals dangerous to hear but it takes years to understand which ones sustain and which ones hurt your poor little head a bit Or exalt like Strauss's rising ninths, And then out of the forest come marching the tunes, the tunes,t ake care, what you hear once is heard forever.

Am I afraid of something specific or just timid? Careful means full of cares. Scaredy-cat they used to say-remember that? It will serve I'd say cautious. You'll say Meow.

When you were rafting down the Amazon how far did the river take you into the ocean as it met the sea? A hundred miles or more they say you still see river water shushing mucky eastward. Did you go that far? Rafts themselves are safe at sea but those upon them, not sure. Did you stop all that going when you ran out of Brazil? Are you still afloat somewhere even now, not just in my memory? Tell me, for I am clumsy and afraid. **3 December 2021**

Truly it takes so long to wake, went from 40 **Fahrenheit** to 42 while I tried to make sense of the shambles pf dreams I recall, bits and pieces, trying to revise the hurt out of what got remembered. Time moved upward but half of me was still prone on the bed discussing Shakespeare

with my fervent pillow. And then the sunshine spoke.

How long it takes to tell even a little bit of the truth. It's not like showing your licemse to the smiling cop, it's not like the lipstick kiss on the back of the envelope, not like Robert humming Mahler, it's not as simple as now, not as easy as forever. It keeps coming so keep talking. The field is full of sunlight, it's waiting for an answer.

RHEUMS OF A REPROBATE

1.

I almost got born today but then I ducked, the life skimmed overhead and I was safe among the once-born again. No religion to fuss with, just work and play, sickness and you know what and then the screen goes blank. I am with the multitude at last.

2.

Something is wrong with the sunshine and I know what it is. It's out there and I'm in here. Up, up, laggard, don't blame the Sun, clap your palms together and lurk outside instead. I speak clearly but will I listen?

4.XII.21

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I have to say whatever it says, how can not?

Music is all about obedience, serving passionately

the last sound heard. I mean word. O mother is time to sing again?

= = = = = =

It was winter when I first saw the Baltic so I walked on it,

maybe twenty yards or so on the ice, a brave friend walked twice as far

but I was content, the sea supported me, I felt it was glad at our interaction,

men seldom walk on water, water seldom hears those cautious footsteps

of people who use language, call out to one another. I O the sea is made of miracles.

Stone small enough to fit in pocket easy with the keys

has a small smooth round hole in it through which you see the whole sea it came from.

Kamyk they call it, little stone, but the hole has no name, just hold it close to your eye.

BEGGING BOWL

The begging bowl meant I give to thee but will you take, each one of you the thee I mean?

2.

So often we see him shown seated with a bowl on his lap, the One who Tamed his Mind and offers to help tame mine. But will I take from his bowl? Will I beg for that luminous silence?

3.

A bowl is to offer, to be open at the top but hold all safe the inside, fuzzy thought of morning, open curtain, blaze of light.

4.

Take what is offered, offer what is yours seems such a simple system, religion, politics.

5.

And when the bowl is full? You decide. Come to it, take what you can use. 5 December 2021

EAST RIVER RHAPSODY

Riverbank old sugar factory where my f father worked shoveling sugar a century ago, the smell of it haunted him for years,

and not a real river an arm of the Sound backbone of this island slipped in from the sea.

But what is real? They sent him and me and you to school, taught him German to help hm find out (yes, German was the Spanish of those days), taught me algebra, teach you I pray the rights of refugees and programming so we can lie in our beds beside some water or other and wonder why until we wake.

The old sugar factory. The newfangled park along the shore. We learned all they taught us, now what? Could we find a West River to take it all away?

O the city is the grandest thing we ever made, not so muc the big buildings but the million little red row houses shoulder to shoulder street after street, God, it looks like Beethoven when you see it from a plane.

In between there is a city the pilot pulls the wheel in towards himself the plane Rises over and over the city till there is no place for a plane to see except inside the pilot's heart, his eyes are closed now, what does he see as the plane mounts ever higher in the sky?

The table is under the Tiffany lamp the rug is under the table everything is in order

it feel complete a three-volume novel with illustrations

or an epic poem newly translation from a Slavic language.

Sit quietly in your chair,

remark to anyone who's there

how mild the evening is

how dim these colored lights.

EDEN

Eden was language. We could eat from every tree, say every word that rose to our lips, tell any story that came to mind, write everything down. One tree was forbidden; it was called the tree of knowing good from bad, A creature came along and urged us to nibble from that tree. Now we would see that some stories were stupid, some exalted, words have different market value now, and what we wrote had to be fiercely evaluated. And we are ranked by what we say. That was the end of the pure joy of telling, though some children taste it when they babble to themselves, and some writers every

now and then breathe in a sudden breath of Eden in the lucid frenzy of pure telling, ignoring the critic who slithers across the path.

= = = = = =

This was said me and the waker woke. Standing tall against the garden door, winter, nobody home. Lean on door jamb wait for light? Things need us to decide. Did the shoe come before the foot? We do know the door came before the wall.

= = = =

Say no more, go back to sleep. You don;t want to hurry the Sun. Dark for a reason only sleep discovers.

There should be a simple native word that means 'reflection.' Not deep thinking, just your face in the mirror say, or lamplight on the daytime window. Why do we have to go to Latin to talk about it? Are we afraid of what we see?

The difference is an opera, the truth has to get sung, no other way to get a story told, the lovers wed, the villain foiled. Verdi wanted to write *King Lear* but how could even he endure to sing a broken world, no lovers handy, no villains but all of us, all of us forever?

= = = =

The past is pathology. I read it on my skin, it dreams me too on childhood streets strangely changed, nothing ever left at morning. Or now I don't know what the past is, or means, or even if it was at all or was I just born tis moment from an ancient womb?

The Fool in the Tarot is running on the heights he is escaping the word he tried so hard to say he left the word behind him, he sings now, no, humming. hum means sing with no words humming he goes, reaches the cliff on which he stops finally. looking down. looking around, what is that jumping at his side, a dog maybe but not a dog, it is a thought clawing its way up his body hungry to be turned into a word or maybe there's nothing there just the air of the mountains

rushing out of the dictionary to trap him, to force him into speech until he finally lets the word come out and sing.

= = = = = =

The bones of the face shape what is said. Language darts in the teeth, the growl gets clearer, the message speech. O you can talk without them, parrots and old men do it all the time,

the pirate

captain uses his bird to talk. Or did I get the story wrong yet again, too much guessing too little listening?.I caress my jawbone,begit to tell the truth.

PEARL HARBOR

This day eighty years ago refuses to forget. Last night I heard the drone of planes again, the bloody harbor churning with shipwreck. And I was never rhere but when I was it was peace, sunshine and sugar, a quier sea. But the day I never saw I see clearer than the day I saw.

History does that to you,

and war.

= = = = = =

No cars on the road but the lights keep changing. Green amber red, quiet music of the intersection. There is comfort in this thought, I'm not sure why. Persistence of a gesture,. The word won't die.

Small things are more persuasive than grand rhetoric. A pile of bricks says more than liberty. It begins, it begins! We lift our hands.

Recalcitrant As it may be the bridge does know The way across

nd the hills mound up Out of old poems And your uncle kept Duck decoys on a shelf

they said Living Room and you wondered what happens in the other rooms in the big house.

8.XII.21, Shafer

Inside and outside the same. The meadow quiets over to a line of trees or is it a wooded ride hard to tell in low light, my light, my guessing. heaven tickling green things to tell of marvels in the sky, starlight. calendars, diaries, such a crowded life.

> 9 December 2021 Rhinebeck

Say it fast or the bird will say it for you. They used to call me a cormorant, greedy, wings stretched out easy on a lazy rock. That image gives me breath to sing.

> 9 December 2021 Rhinebeck

SEA BIRDS

1.

The osprey bears its fish right over our roof. swiftly inland to devour. He's gone and I'm left with the long slow image of his fast light. memory is the greatest miracle of all.

2.

Sometime it takes so long To find the right key. Black Or white, up or down, how near how far. And when I get it right, just right, is that because the tone

I hear matches some deep memory of its own, some answer embedded in me?

3.

Song sparrows know the answer. Presumably. Somebody must. Or are we in a landscape where the guess is god?

4,

Pierre, I loved your reading yesterday, the force of your insistence on exactness,

speed of vessels timed to a tenth of a knot,

And not just numbers. I have stood on that shore too, studying the flags rather than the speeds, Uncle John was a tugboat captain in this port so I know slow. And slow has beauty too.

if `you let that happen here and there, slowly.,majestically, the cormorant spreads its wings to dry.

> 9 December 2021 Shafer

WALL

It was dark

when she finally reached it, the wall, her last f ew steps were cautious, her hands outstretched. Touched it. The wall. Leaned against it, pressed her body to it, yes, a wall, the real thing. How long this novel is, she thought, will I ever get out of my story? She ran her fingers over the rough surface, tried to tell stone from mortar, tried to learn the difference between what was always and what we added, how much is it, how much is me? So quiet here, she rested

against the wall, almost at peace. She had found the stone.

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The sun she shines he plinked on a thing like a banjo

then plunked *it's not so cold* so all around him people happy.

So what is that instrument I asked and he smiled, just a thing that says music. But what is its nationality,

where does it come from, island or mountain or jungle?

It lives wherever I am and I am wherever you are.

And then Eurydice spoke: doubt me and lose me, I am your wife and always but when you worry and turn and check on me I disappear. Try again, husband with your poor head so full of words hardly any room for sense, never turn around, I am here always, at your side, or usually half a dozen heartbeats ahead.

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Sunlight on the winter lawn spread like butter, but I love the one and loathe the other

so I am embarrassed, caught in a nonce resemblance.

Sometimes it's wiser not to notice.

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Always waiting for the footstep in the hall.

It does not do to rise and look for the one whose advent you so desire.

Wait, wait because if you go to meet it;s not the same as being met.

And you crave that absolute arrival.

My best work is yet to come a ziggurat in Pine Plains, a Parthenon up Cedar Hill. Just wait! The very sky will change.

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Prayer exalt worm voice this reddish night.

You spoke the word into the smallest space the human ear

doorway to Evermore.

10 December 2021 Kingston = = = = = =

On the other side a diamond many-faceted but on this side a dark blue stream runs past It is said the mind has a backyard of its own, chickens amble there, so many seeds fallen, so many pools and puddles each one reflecting a different sky. But who says these things, the night has its shammes, its sacristan to mutter

scary maybes to the sleeping yes every sleeper is a child. Yes, every sleep is a temple you never visited before. Pray you wake before the ritual begins.

Two hours watching TV and what I remember is a three-secnd clip of a little white duck floating past an edge. Home counties. But edge of what? So white and graceful, small and moving slowly. Nothing to do with the story, no part of any plot, duck for ifs own sake, perfect duck.

LETTER OF RECOMMENDATION:

Sculpture is her second nature. Or first. She has knees for instance, and turns gracefully side to side, lifts a thigh so that the sun has a sudden sister, swings her shoulders so the sea rolls back. She wants to go to school to learn how to put words on what she does. Will you listen to her body and ina clear voice recite the statues that you see?

Nobody's going to write me now, they're all asleep out west, all busy in the east. And yet I find myself looking in the mail. Maybe in my haze I have written to myself, a billet-doux or stern reminder--doesn't matter what I think. Still nothing comes. I need to read something in Otherese.

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Suppose a raindove strutting on the rail where you spread seeds. He pecks, considers, pecks some more. This is a vision. True, it is also something we have seen many a time, But not now. What is what we know when it isn't now? Other bird other seed. So often you notice the pain is gone just before the pain comes back.

I wake on a high moral p;ne today ready to tell the world what to do and how to feel while doing it, I am the master of mandates, Moses in a bathrobe. Quick, send me a mirror to show what I really am, knowing zip

about government, less about law

but what I do know is caring,

a kind of sharing with no germs,

humming of yearning, love

rare like the thunder this December dawn.

THE LINE =

The long line looped at last fell squat to the deck, now we can moor anywhere if we find a post or rock in this gleefully interminable sea.

But why do that? What good is it to stop, tie everything down, blunder ashore, wander among the confused citizens who have no sea to climb, no raft to river to the sun, no even log to straddle in the current--movement is always, coming, always from somewhere, find the current, live

in the continuity of flow. And yet there is some comfort in the messy coil of rope still on the deck, ready to trip us if we don't coil it up and drape it neatly from that hook by the prow. But who are we who might trip, who sail this no name vessel so proud to be destinationless? That's harder to answer than talking about rope. **Or lines.** The long geometry of poetry, trigonometry of that ladder Jacob spotted angels on. The sea is all circular! No lines! See, we are always home!

NORTH

Moon inside the building casting shadows out. Whose house is this?

2.

We walk this way all the time but never ask the light whose light are you?

3. When I was a little boy the sign said North and now I am.

4.

We found arrows in dead leaves, tender evidence of no harm done. Sometimes we took one home.

5.

Walking is always wondering. Do trees take care of themselves? Does this path care I'm on it?

6.

Is it better to saunter the meadow eyes fixed on the sky and let the legs find their own way?

7.

But that house again light from the window arrowing the shadows of trees.

8.

Then the trees explained: you don't hear us asking questions, just take home what we give you.

9.
If I shouldn't ask I couldn't walk,
I just wanted to sit down.
A log to rest on, no time to tell.

10. After a while people who walk in the forest turn into trees. Can walk still, but are very tree.

11.

It happened to me long ago, I came home and was an oak, sturdy, not too fruitful.

12.

My trouble is I can't stop being a scared little boy walking north along the river.

13.

Maybe there's a strength in that like the underground alphabet of how trees talk to other trees.

14.

Whichever way we're heading we're always on the way home-that is the mystery of movement.

15. Or be home all the time and think about woods, sit at a window and look at a tree. 16.
But you have to walk
to get to the window—
lie in bed and think about spring?

17.

But mow you'll never know who lives there,

that house you pass a hundred times, always a light on, nobody home.

18.

So the plan is to keep walking, make movement your prayer, confident the place will answer it.

12 December 2021

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The headless stranger. Why don/t you show your face" I have no head to hang it on he said, and I was fool enough to believe him. But faces don't need heads, faces are stamped all over us, back and bottom, elbow and ankle, always me or always you. Show me your elbow I'll know who you are.

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Sneaking into another person's dreams, the beech tree outside, in its light sleep who told me so many things all summer long, seems ill-mannered of me to pry into that deep complex repose. For trees they say are working all the winter, getting ready for a long green public dream to come.

2.

But while I'm thinking this a bird comes down and settles on a branch--if he can do it why not me? And while I'm at it

let me slp into your dream too and look around and guess the language of the city you create, count the cattle on your hillside.

3.

Why do er keep them secrets, they may be the best things we ever think or make or see. Let me in, let me in, I clamor at the door, I want what you know,I want the story only you can t tell.

= = = = = =

I shake the little bottle. The movement of my hand send a tremor down my leg pressed against my desk so that a foot away my coffee shivers in its cup, the same rhythm! I have discovered physics! Or do I mean music? Must be music, it's so quiet now.

SCHOOL BUS

Children coming from where they'll go tonight. A long day busy with elsewhere. When I was a kid we rode wooden horses on the carousel instead.

Pale sunlight like a woman on a horse, not too cold like a blue jay settling down. I cannot name all the things I see so they have to name me.

FOR THE DEFENSE

If it is a law how can you break it? A law is something permanent, fixed, eternal. So the accused mst be ruled innocent. Or are you daring to call some man-made rule a law?

Suppose it went the other way, the way of kisses, turn left at the mosque and follow the river past the oil barges to the monument in the little green park. Now read the inscription.

ANTHROPOLOGY 101

A bivalve in a biped no sense of history.

World must be a boring movie everybody leaves befoe the end.

Capture sunlight and keep it safe, carry it with you through the latitudes until you both reach where it's safe, safe because solemn and trees all

around it, then open your hands and let the sunlight out to join the local brightness, marriage of light with light, one gender enough for all life, now lick your fingers and taste what you have held so long and carefully.

2. That is my travel poster I hope it works for you wherever you go, Alaska, Oaxaca, some girl in between.

3.

I use the word as it used to mean, a young person of either sex, a friendly encounter, life is still mediaeval, our words should match, no lute needed, we hum the best.

4.

With that clarification you're safe to travel. Wings or wheels, *uguale*. But if a boat slips in your dreams, the whole scenario changes.

You don't bring sunshine to the sea, you bring salt of your senses, your dry hands.

5.

I can understand wanting to be somewhere else, I can't quite grasp the point of going there. Travel seems arrogant, pompous. Yet in the Himalayas once I learned that in Tibetan the word for any living veins means goer. I reckon they know some way of reconciling going with being. Teach me, but let me stay home? *14 December 3032*

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1.

In Sweden for the color or on the Ohio for the shadows of leaves on moving water a person, a mere incident pf place.

2.

I come out of an island but an island changes and I am one thing it does. You never leave your beginning but the beginning is only the first notes of the song. 3. So technically I don't know who I am. That's where you come in— I define myself by how I feel about you, and how you make me feel. All research, all investigation, all invention are love songs. When I learn that then whoever I might really be I can get to work and fin something to offer you

15 December 2021

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The day before the doctor the phone always rings. They make sure we don't forget, neglect, reject, decide on someone else or just go for a walkin the woods. I let the answering machine handle her courteous voice. I'll go see him, but wish he was a tree.

Everything feels the same. The calendar has made a mistake, pay no heed. The mouse in the bookcase, owl on the ridge, how can anything be different? We still end questions with that curious hook-like sign must once have been the letter Q. And we still have Q!

So why complain? Smooth skin, strong hands, tall trees, blue sky, well, mostly grey today but you get the point. This moment feels like all time lingering, at peace. Illusion? Delusion? Whatever it maybe I will wrap myself in it warmly go out and see for myself.

Gave you ever sat on a bench in the park or the museum and wondered who they were who sat there before you and what they thought and why they lingered there, seeing in front of them more or less what you are seeing now? What does the bench remember? I think of a white marble bench, wooden bench on Eastern Parkway with initials pen-knifed in it, under a linden just like ours, far away, far away, everyone gone, everyone still livsitting in the mind. 15 December 2021

Don't get too colloquial, they'll figure you out. People wear clothes for a good reason, meanings should too. Layer over rlayer with a scarf or a hat on top. Then what you mean can walk out in any weather, safe from being too easily understood.

AS IF AT KARAHAN TEPE

Limestone pillars give earth a face. Imagine the rough of rock on skin, gently touch with hip or hand what will stay with you, bedrock inhales your dreams. Stone always remembers.

YURKAZI

Name of an ancient people who lived along the southern coast ofFrance and much of Spain. Not clear whether they were indigenous ir perhaps the earliest settlers.

It is they who found and dug out and consecrated the sacred wells and caverns along the coast, places still thought holy today.

Two successive nights of dream

told me about this people, and I hope to learn more. It is possible that they were driven ever inland by the successive waves of west-moving peoples–Celts, Latina, Goths, Moors over two millennia–and became the ancestors of the Basque people, the Euskata. That's only guesswork, waking at hat.

What we know is their deeds of location and sanctification. They found the holy places. We must drink from their springs.

December 2021 113

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Sunto the edge of the lawn. Abscissa. Look it up, geometry is built in. But it is a long time since I have seen a horse walk by my house, as once Chateaubriand must have passed it on his way north. The king was still alive then, and the poor queen. Murder makes no people free. But the sun is with us this mild morning-that must mean something, something so deep inside that history

sweeps unseeing over it. The last horse had a rider, she headed south downhill where the fancy farms are and one overgrown meadow where a orse has been standing all the years that I've been here, old horse, different horse, always greyish white, still there the last time i passed, and the queen dead two hundred years.

LOGIC 101

Never reject the obvious– would you wipe the sun off the sky?

What is always there explains what is hidden.

Take your own pulse if you don't believe me.

16.XII.21

READING JOHN'S GOSPEL

I am the door he said. Door implies wall, suggests house. **Open the door.** and move in. The sun stands still a second then the light increases. The self is a door, go all the way in and the light keeps getting stronger the deeper you go. Once you're deep inside your self

there's no one left to love but other people, all the people, all and ever, every, o love us truly, say the word, be the door.

1.

Everything nearby. Aeneas on the river movng inland past the white swine, a sign. We have brought so little with us yet everything is here. The story holds your hand.

2.

Breccia, yes? And a frozen pond. Mild winter bur in the shallows some. We lost our countries

and found this. Who invented slavery? The Greeks had it, takes so long to lose it. Even now.

3.

Imagine a monk in dark red robe. He lets the color rise up inside him till he feels a quiet fervent love for everyone. Color is a prayer.

4.

Not the site of Rome but upstream a little He came and saw and left the place alone. A woman lived there, ancestor of the man next door. You hear his car start up most mornings. You wonder how much of who he is he knows.

5.

Millennia, that's what it means, three thousand years in Italy. You see him in his backyard, wears moccasins just like you. I know so much I can't say a word.

Nourishment, the nutria then the beaver came back, his house south of the pond. Then the fox by drystone, then the buzzard in the orchard, wolf den on the hill, bear at the bird-feeder, they all come back. Swifts at dusk over the little bridge feasting on insects that come with the stream, evening manners, bobcat on the ridge makes himself at home on the doorstep of the gazebo, the rich-furred gold-brown fisher comes up from the water

and lies one moring on our deck. They all come back, to feed, to feel, to learn and educate at once. The crows look on, impresarios of this nourishment.

for C.

How close I am to saying yes all the time and what peril that would be– I need to keep a little no or two in my pocket. But never for you.

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It's a long time since I've been near a cow. I eat yogurt every day and cheese when I can but where is primal moo? When I was a child we were so often in the country, hanging around barns, watching the milking, patting nervously a cow's nose, a big brown cow. I live in the country all the time, I don't even see them in the fields, down at Ankony or at Elmendorph, beef cattle mostly but there must be cows to bring them forth. Have they moved south with wool,

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north with the sheep? Ya *nichevo ne znayu*. I live here and know nothing. *Nada*. I must be missing more than cows.

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1.

The colors of things wash away in sleep. But the things themselves persist in the unity of their thinking, thinking the thought we share with the made world.

2.

That was as much as the dream told me.

Now it was up to me

to make sense fo what seems

so sensible, things think,

of course they do, we hear them all the time and think we're thinking.

3.

"Only one who has personal experience of longing for someone or some place knows what I'm suffering, alone, isolated on every side." You remember the old songit sounds better with Tchaikovsky's tune. A tune or something like it is how things think.

Hylozoic, matter is alive. Hylonoetic, matter has mind. Pantanoetic, everything thinks.

5.

There, I've made my usual mistake again, said it, didn't sing it. I sat with Frank O'Hara in that East Side dive trying to listen. But a certain kind of music dries the tune up. At least we learned to tell the truth– it happens minute by minute and only hen.

6.

You may sleep now, but carry a word or two with you not necessarily one of mine. Carry it light as an eyelash. It will help you find your way or save you fromit. A word always carries a little of its thing inside.

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Lamp in the window again, my lamp, my window. I look out through its light into the truelight, the not mine, the everyone's. See a tall tree through the lamp's reflection. Grey day. Very end of autumn.

Innocence begins again with each forgetting. Peace on earth. A moment by the stream. Full moon.

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Meadow screaming peace, earth's tinnitus katydids, cicadas, who knows what, all silenced now.

Winter whispers, cold drizzle, or soft as a snowflake It is so quiet how can we tell what's coming, or even

what is there already, here, in this long night?

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Even the refrigerator was different, lots of space and a little shelf in the door that held something I used every day, byt what? Came in little packets like sweeteners. If they switch the fridge on you you know they're telling you something in the dream but that's all I know. If I were a drinking man I'd understand perhaps but I'm as sober as a stone. A morning stone. Sunrise.

Sometimes you have to punch yourway out of a dream, get off the canvas and swing again, no referee, no count of ten, no crowd roaring, just the hurt of waking hard.

19.XII.21

Mallow along the east bank I'd see them from the train, mallows many, the flower, the color F wrench calls mauve, right here, on the Hudson in the little ponds between the trestles and the shore. Ut is a wonderful thing to be given a word and its color by the grace of looking out the window, it seemed the grace of going.

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We are bone. We under stand everything. We are stone.

The words said that, I was trying to read online in sleep, changing until they by saying that let my eyes open to the faint light. Morning is an *-ing* word morning is a process, it takes a long time.

Far off in Philadelphia it's even darker now, I can't complain, they're two degrees west of here, west of the rising sun. How is it down there, ladies? I know only women in Philly, city of sisterly love-I swear in a few minutes your treetops will start to flush with light, a winter bird will chatter and all will be well. Trust me, I'm on your side in the war.

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We carry their bodies in our minds. That comes of knowing people too well or not enough, the photo in the paper, the memory in your arms.

20.XII.21

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a [haiku and a lune, friends at last]

Whose is the face who looks up at me from the well? I will never know.

- - - - -

I look down the well– who looks back? I may never know.

Or did you dream it, the faience pitcher with cracked handle by the well? It had a sunflower on its curve, sad about the crack but who put it there where you found it in your sleep?

The life of things... each sthing seems to be a letter from a friend, one who can barely remember. But you remember.

Poor mind of mine, that Baltic Sea; a living ocean trapped among a dozen languages. when even one holds firm forever.

SOLSTICE

The sun stands still. The sun insists. It is Her privilege to decide. To persist. She hears our praises. lets the light come back phos augei! we used to cry, the light keeps growing! I think it's time for us to learn a word or song to thank Her or the very light you read me by.

Find a line a mercy there must be slowly longer stronger growing, heard words linger, dust settles after the horse has passed. Who said anything about a horse?

Midnight freight going slowly by, fills the valley with its long word. We all need love. The shallows are frozen at the shore, the river free. Will I be there when you finally come?

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If it were a wolf he wonders, the Mass is over, the sexton stands on the steps, smiling, hopingnot to have to talk to the faithful filing out. What was it they all hear. If it were a wolf it would have to be near, too near. Just keep it in mind. The eople are gone now, Now you can lock the door and go have lunch. Maybe the priest till know. 20 December 2021

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There was nobody there. The room was all by itself. At last. Sun in the window. It lives for this moment. We all do, sun-soaked terrace lying there with closed eyes. The room knows the way, shows the way. Be empty with me, love, it's always morning.

The cup had a rough lip the drinker frowned. What tea is this milk cannot tame? Sweet or sharp no matter: the cup puts its taste on top so the first taste you get is paina tiny pain, true, but just enough to make you remember.

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Almost the hour of the solstice, Sun rides on Capricorn while we all f eel like kings and queens. Waves of light the sea around us, we need our little triumphs here, horns and ivy, thronged parades, nobody really needs to know why, the time is right, that's all that c ounts.

She hurt my feelings but didn't hurt my knowings. She is my benefactress for showing me the difference.

Sun on green grass, December! The birds are all behind the house where the feeders are. Out front I'm alone with the sun and cars that seem to move, fast. they seem to pass.

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The garden of long ago. Sliding glass doors, **Bauhaus-y furniture** low in the big shady room, one Miro on the wall, sense of open greenery outside but also sequestered, all walled in. Every mind is a museum, memories bright arrayed or squirreled off in dusty archives, but everything still there.

2.

I walk across the terrazzo to the window, slide open

the glass and look outside.
Statue, fountain, pond, bench.
Statues used to ne of gods
and goddesses, now who knows.
Lady in chlamys pointing to sky.
I wonder if the water is still wet.

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Strange connections birds make with the sky. We learn from these the earthly histories concealed in ancient poetry. Just as we learn from shadows how to write.

2.

See, a poem with no rose in it, no girl, no boy, no even deity, just the long deep dark canal, water flowing from the beginning.

3.

Little by little it comes to light, what really happened, who we really are. Yes, mix the seeds together till we're one.

Remember the dial-tone? It told you nothing's happening, you can hold the phone to your ear as long as you care to, dare to, and there's still nobody there. Do something put the thing down. Waiting is like that. Moral: never wait. If it happens, it happens. Never wait. Do something else. Sat this moment in time nobody loves you but so what?

Sometimes in the country there's not a lot to see but a lot is going on, down underground, roots are charging, trees animals asleep, trees talking with their fingertips. This could be you and me.

"Don't you ever get tired of being you?"

-"I guess not, I guess it's because I still haven't figured out who I am."

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The me who makes a phone call, the me who answers the phone– how different they are, reaching out or warily welcoming. I love those neat apartments in middle-class Manhattan with a peephole in the door.

That tiny blue glass flask on the windowsill, the single spot of color this grey winter morning, dab of cobalt perfume on the day.

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The word is always, my word is, always for other, word is for you. And I was the you you spoke the word to when you spoke, how can language tell us apiary, it wouldn't dare.

2.

l mean

I do the best when I do for you, whoever (as my landsman said) you are. 3.

O Brooklyn such a Buddhist place though not so many of them here, everybody is something else, the mix, the ningle, maybe more back then than now but still, rabbis on bicycles, priests mowing lawns, joyous Haitians irishing around, and a dark young man with Plato eyes looks up at me from an Eastern Parkway bench. This busy town, ths full fat head of this great fish island show it's supposed to be, the alphabet of all of us spelling millions of words.

4.

Now I feel foolish, like a patriot when the parade has passed, little flag drooping from my hand. You can tell my favorite book is the dictionary, it tells me any story I please, or pleases me, or chooses to whisper from the sly definitions—who put them there, dared to say what beauty means, or wood, or water, or a shadow? But words keep coming, stories do not end by themselves but sometimes the weary child yawns and closes the book.

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Yes, I am thinking about Christ today, how He was and will be born day after tomorrow as once when the whole world was at peace as rhe Roman Martyrology says, hoping for that moment He came to give.

2.

I have a smart friend who dismisses with conte,mpt my ?speculative Christology"he calls it. Not just the Christ in India, Ladakh, Tibet arguments, but the steady wonder why Pslestine, why among the Jews, and why those who believed in Him enlisted so quicly in the empire that murdered Him. Like any good friend He came with a presence, a present we're still unwrapping so slowly all these years, come on, help me tear the gilt wrapping paper off, break the box open and let us see at last. and be the radiance He means for us.

I thought a small bottle on the window ledge was a man standing on the lawn. Thinking is such dangerous fun.

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CHASSE-NEIGE

1. Nothing to remember. The snowplow shives it all away, five a.m. scouring sleep then the long awake in dark. How to show time passing? Swift flutter of calendar pages or slow-mo drag of focus through a darkened empty living room? Call it a salon, and think about Proust. Nothing to remember. Pocket empty, burden eased. The policy is sympathy, palm outstretched, gloved if you must. Be there for that. Be sure to catch their name.

3.

Tall bare trees etched ipon the sky. This could be Netherlandish five hundred years ago. The sky is full of permissions like that, but why describe what speaks for itself? Trade secret of ancient poetry.

Woman in tower, man in canoe. We'll be there any day now a thousand years.

Cravat in place hat optional you are summoned by the day. Now what, you say, and the snow replies *Tais-toi, citoyen du néant.* 'Il figure that out later but at least it sid something. You don't always get an answer when you ask.

The weather walks away. Another century meant something else, the sway of beast back sloping through the field but we, ah we are abstract materialists, we chant silently, carry images of images softly from now to then. And then is very far.

2.

Subs have periscopes but what have we? The weather only hints at what's around us, what's to come. And when the weather walks away we sit indoors, transcribing ignorance into interesting books.

3.

Century after century. I was a Roman augur once, haruspex, bird flight, not very good at it but still it was a job, and every day, weather has no weeks, the birds keep coming back.

4.

In the tile rooves of Provence the dormice live, little animals called 'sleepers' harmless as a beast dare be. And in thatched rooves even more at home. And where do we sleep at peace, beneath which roofs? I like the old word best, makes me feel young againin Brooklyn we had rooves when I grew up.

5.

Enough geography. It's Christ Mass day (speaking of old words) and the spell-checker gives me a hard time. I want the word the way it was when He was still in it and we could hear it, if not His name at least the adjective they knew Him by.

6.

Because language is our weather. The storms of it release sometimes a simple day, call it whatever you like, a quiet *now* tucked inside the rush of onward. A word. Maybe somebody's true name. But I would never tell.

7. Noon on Christmas day. The snow has melted. The rams and ewes and lambs and wethers are safe snug over the hill. The Magi have come and gone, a hint of frankincense left in ther wake. Or is it myrrh from a new-endangered tree? Or is it the air itself? Slowly the light is coming back.

25 December 2021

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Jocund, sluggish as a cloud, only a faint drizzle in the smile of night.

Use up all your ink, there still will be a star or two light finds a way to sneak in.

But because it's so quiet, I think of tweed, the weave is where the waft begins, yje will. the want, the just keep me warm, blue and grey, tan thread persuaded to hold itself and all of us together, sway from the shoulder, shape to hip.

I'm trying to explain night is woven around us even now, Christmas night, all the fuss finished and Christ firmly in the world.

Night brings far friends together, a line of light like a cat's eye reaches out through the world and only the heart can see it, the heart you mean.

Night a permeable membrane

sometimes I think it is a quiet horse we shamble along on thinking this and that. And that is night's goal, release the dream in us, the dream will make us free.

Another day relents. The north river water flows gently south (no names, please) to know the sea. Calm as a Roman road. Old stone bridge still spans a dry chanel, small, small, all we need is one step at a time. Is that a cloud? A key slipped gently into the sky.

I wish the months had shorter names like Fox or lower instead of all these Latin numbers they make us remember.

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Sometimes I spoil myself, I let myself say No. Then how the weather frowns at me, the music gasps then resumes, a bird flies by severely. Still, I had a quiet moment in the shade now let the engine roar again.

26.XII.21

To be inside something and noteven know it. Can't even ask Who put me here, where's the light switch? When does breakfast come? None of these. Just here to be, wherever it is. Can't even go any further in.

26.XII.21

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Citizen country citizen county citizen household citizen bed. The small reclaims the sky.

> 27 December 2021 *dreamt*

Sometimes the keyboard is a drunken secretary. Or my fingers have drunk deep of the years and who knows why that key hit by mistake brings the whole screen into a pretty playful helpful nonsense I can't escape. Might as well strum through all the keys and hope for Schumann.

27.XII.21

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A boy and a book last forever. A girl lasts forever. *Ave Maria gratia plena.*

27.XII.21

People seldom realize their body is a blessing it walks through the town, up the hill and down the fields, a blessing for those it passes, conferring, the beauty or urgent suchness of its passage, blessing them, not itself, blessing comes from the other.

No cars went by this morning mild, Herodotus relaxes, strokes the fleece that covers his knees. Iron pipes let rusty water through, let settle ere drink, read last night's chapter, the king's physicians cluster round his wrist, *rubor, calor, dolor*–infection sure. Or was I still in France? The Rhineland was closed, some minor plague a week or two but it kept me here. Read Greek. Cite Latin maxims. Drink coffee, wonder what I'm doing here. Still here. You never really leave any place you've been.

The day one more flag to wave in the interminable parade but you love every footstep of it or at least I do. And aren't I you?

2.

The crisis has come. His Majesty's skin is warm, reddish and hurts a bitthe three signs. Mild infection on the back of the wrist, treat it, tuck it in, take it easy. The doctors waddle offstage, the king broods in his armchair thinking of this and that. Brown-study she calls it, his English queen, the way he sits with his face in his hands

as if in the immensity of grief, but really only gazing deep into the quiet dark of not much, pale patch of band-aid on his wrist.

3.

And that is all of you. You have my word. Glass cage lets blue skink roam but not too far. The crow out on the lawn through knows how to teach morality, the right decisions, if you know how to listen *Hurt none. Help all. Tame mind.* Buddhism in six words, trust the crow.

4.

Still, there is a kind of agitation, Saturday-night-but-no-date feel, the church door locked, the bar full of shabby music. Be calm, be calm, my kitten mind, you have all you'll ever need, Stare at the wall and remember.

5.

The part he liked best was the talky Egypt book, full of strange stories, listening to shavepate priests tell deep stories of the gods or were they animals or were they, even they, sure of what was there, safe in the dark of the temples? Gods and invaders from the north, what else has history ever been?

6.

Maybe time to pick up the pen but not quite yet. Rest my fingers in the fleece. It all depends on what comes next laughs at himself for being obvious. But aren't oak trees obvious, and that low mountain whose name I never learned? Across the river. In the sky.

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he day is always dwindling the growing the reach of trees bare trees i nto the empty sky the cold light of where we came from. The day is always after.

27.XII.21

Belong to someone else like young Proust the lover, it happens in what they call the heart but who knows where the keys are to such possession then one day it all goes away and one stands on a street corner sith the free breeze in your eyes and you're back in the Bible again.

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The less I tell you the more you'll remember

said the rock to the climber moderately arduous the granite goer.

Read me

with your breath, it is a simple story in ten thousand lives, marry a mountain, I'll always be yours.

= = = = = =

A roll of marzipan, remember? Or the lawn along the elderberries, all those other languages, shadow of a wheel rolling by or Sunday morning horse, my carriage?

Don't bother the river, it has work to do, song you call it but it is hard and takes so long, beauty. its continuity, taught us to find the tunes that hold time together and that once we hear them we seem to have always known them. Of course this is a city, hot necessarily Vienna but I wish, city happens wherever we are, city is a dream without waking. Night's snow all melted into grass– do I contradict myself? There is no self here to contradict.

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The only snow left by morning is snow on wood. Grass swallows it, pavement melts it, only wood accepts the white writing– natural affinity? Or wood's own thirst? I can hear the porch rail whisper Adorn me from the sky.

28.XII.21

The number of syllables in haiku is the same as Homer's line in Greek epic poetry.

28.XII.21

Mind mingling, the mash within of whom and when, who, who is that word standing in the shallows, shadows, waiting to be me?

2.

The risk of grace is everywhere, orange typescript, could these words be mine? Quarrel in a restaurant with a relative I never had, in city I never entered? But so much of life is lies, life is just a lie with an f thrown in, failure? fucking? three notes over middle C? Rachmaninoff knew it well and he was the reigning celebrity when I was a kid, when the bus used to leave me close to home.

3.

So in my public lectures (the word means readings, why worry) I stress the sound of words and most the space between them. I bottle silence and pour it out for all of you.

4.

Life is a dream, the Spaniard said, and if it isn't, the German added, it must become one. Leaving me as usual cast up shivering on the wintry shore of morning. How to make sense of what I don;t know, make pebbles hold together. Put a piano in your pocket and sing along with the moon. Trust me to gather good advice.

The man in the yellow armchair went on speaking I mean reading from a thick sheaf out loud. Half-filled theater, leatherette movie seats, nobody paying much attention, a pair of big Tibetan trumpets standing at stage left. If I can' make use of a dream what am I allowed to do? Is saying it enough to make it so? And if so, what kind of gift am I offering to you, you who are kind enough to walk this far with me in the mist?

You can't see the mountains but they are there, voluptuous contours hidden in the sky.

Catoptric splendors of my mother's mirror, three mirrors really on the wooden vanity, one big in the middle, two slightly smaller hinged at either side. So that all the angles could be explored, the self from every side, the room I sat in changing too with every flex of the side glass. And the big glass could show what the small mirrors saw. reflections of reflections

till the truth was known. I think of you now sitting before her mirrors, how much you would learn about yourse, almost as much as I know, from watching you from all sides. And our years are mirrors too.

ELEMENTS OF CALCULUS

The pebbles on Church's Beach all point across the bay to the mainland, America, insofar as round things can point anywhere. Mostly round. Worn by tide, time, friction, glacial enterprise, all the usual suspects. Last night I learned how to unwrap cough drops from their twisted paper. Paper is supposed to be just for writing on. Cellophane was made for secular occasions, paper for sacred. Writing manifestos, wiping the body,

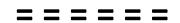
dabbing tears from lovers' eyes, all the holy things. The beauty of pebbles is they do all our counting for us-no numbers needed, the beach accepts the sea. The vacant lot across the street possessed a deep declivity as if an old foundation planned, just deep enough for us on snowy days to sled down not far but fun, micro-alpine pleasures in the city, or more truly towards the city's edgewe had the last candy store before the marshes on the sea. The way pebbles roll. This is the enactment of the play the characters asleep in the script,

the actors relaxing in the room they call Eden, innocence and wine until cast out into the next act and whoever they are vanishes into whomever they must be. Become. Please keep listening. You hear the pebbles rolling down the sidewalk, one of them caught in your sneaker, digit on a digit, don't count, get it outyou are suzerain of your shoes. **Banish interlopers, those numbers** from the banker's bench, those guesstimates of lethal sciences, silence, look at the sea. That's Massachusetts over there and Rhode Island in your left hand, life of danger, merry-go-round

in Rockaway, hear the music, calliope knows best, rub two between your palms, pebbles, and feel the rhythm of creationdo we create what we behold? The bus stops across the street, the subway five blocks away, see what life is like? We are children of the distances, no mama but the waking light, day is here, go do it all again. Stone by stone it signifies. But you have to read it—that's the hard part. Here, let me show you how. Ox. House. Camel. **Door. Window. Man asleep** on a blanket on the floor. The alphabet holds us together

pebble by pebble. As many as it takes to fill up a figure irregular in shape, a hip or a hummock on a hillslope, how can we measure the inner meanings of what we see? We see curved space with straight line eyes—that is our religion from the start, Karahan, Jerusalem. Hold firm, a generous hand often has gaps between the fingers through those pebbles tend to fall you end up with fewer stones now than you thought, but did you ever count them? Not then, not now, it's still New Bedford over there, the best ice cream on Ile-St-Louis, pebbles, always more pebbles

until the mind is done. Exalted over the plain, smiling like lavender on the slopes by Cavaillon, river after river until the word is said. Even then it's hard to hearimagine Aeneas trudging upstream on foot for once, boat and sea far behind him, us I mean, imagine the long walk to get where we are. Aren't we refugees from a lost city, pebbles in our pockets, there must be a place up ahead, place for us, stones too yearn to come home.



The geology of it. Wrench the garnet from the rock. Manhattan mica schist. Or up Gore Mountain the gravel red from garnet.

Humans usually don't care what they say or do around pure stone. *No shame no shy* the Lama said of them, ones without the dignity of self-control.

I have spent so long listening to the stones around me that I have to keep writing down

what they say. Or what my faint intelligence can understand of that long, long testament.

Altar, everything is an altar. That's what a thing is, what it means. **Each thing lifts** the mind, the hand, the spirit, whatever we bring to it, whatever we offer by using it. Or keep it in reverent silence, cupboard or workbench, a table always spread.

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They hear my eyes open so they hide. But when I get to the window I can see the highway through the trees, two lights of one car upon it heading north. Who am I then to be brought to such a place? Why wouldn't they let me sleep?

2.*Planctus*. Old word.This is a complaint aboutthe sounds that are not music

but wake me to make mine. Dark angels? Stealthy healers?

3.

Picture a city with an empty street, old respectable row houses on either side, six trees, twilight, nobody there. That's what night is like in my house. Dawn is a lottery you pray to win.

4.

So who woke you, the Other Angel asks. I don't know, I heard the sound of someone not being there, sound of a sudden absence, wood or water, rat in rafter? It's time you knew these things, the Angel countered, or are you so in love with the melody of your confusion? The library iS full of you.

5.

But I was just a child who woke, tottered down the hallway, saw lights swift through the trees. I'm not to blame for all that happened then, words and wishes, names of far-off friends, trains that run nowhere, fog horn on the river. Sometimes I think I'm just a small part of the weather.

31 December 2021

Pick a meaning from the air, lay it easy flat on the table. Let it rest a while after all it's been. Then lift it gently, press it to a sound. Voila! A word is born. Now the hard part begins.

for C

I watched her when she was quiet and the others spoke, her face noble, calm, austere and beautiful. Athena, true queen of the city we are.

31 December 2021

The mist is cloud on earth. We move through the heavens. That much is true. Up and down change hands, swing your partner, am I still asleep?

A drop of blood inside a miracle. The heart beats. And beats again.

I think of my friend in her kayak walloping the waves on her way out on the river in this mild mist. It must feel like paddling through light, storming through the invisible. I bow to her with admiration and shiver on the shore.

Words lying around on the bottom of the mind. Upend! Float them anew, they are what you really mean. Listen to the whistle on a passing train and you'll hear them start to flutter.

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It doesn't have to be now but it is. Love is like that, a vein in the sandstone of self.

They spell it ornery in books, it means to represent the sound of judgment: refractory, hard to get along with or just plain mean. I wish the word fitted in my dialect. I need it so often, so many roads only run uphill.