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Rescued from dream by rain. Everything falls, those danger steps with no banister, the brown river, the red car, o my God.

But in the dream there's always someone wiser than I am, have you noticed that too, about you?

Yet the dream leaves fingerprints smeared all over the day. I look at my own hands and they seem strange.

**Enough about dream. Cold coffee** takes away the fear, some of it, swirl on the surface, clean in the throat and little by little it becomes today. Sometimes the body saves us from the mind.

In the Mayan calendar after the day Knife the day Rain washes the blood away.

The trees seem to be talking less these days.
They must sense the falling of the leaf and be gathering strength, images to store up for winter. But they are still generous, spare a little conversation because they hear us too, and know how much strength we borrow from their beauty.

How dare they, how dare they drive a white car down an avenue of trees?

The Empathy or maybe sunlight slivers of something through the trees, morning noises notwithstanding, a head in the clouds safe from Actaeon's hounds. Be wise. Theologize. Feel the feelings of all things feeling their way along, a breath of wind, gleam on a wet leaf. Understand? It's nit all in you. Not all in me is the motto, taste it, fresh air, feeling everywhere.

Watching or is it waiting for the rain to fall or stop, water in the kettle to come to a boil or cool down the vigilance is what counts, the long slow song of patience. Let us watch together, waiting for each other.

> 1 September 2021 Rhinebeck

Close enough to care far enough to strive against the mournful distances.

We wait in weather and wonder who we really are.

> 1 September 2021 Rhinebeck

All the little airplanes zooming around umping Americans all over the world a few hundred at a time, and most of them come home, someday, improved by sheer otherness and wait their turn to be tossed somewhere else again.

(dream piece, 2.IX.21)

What religion are you said the blue sky to the tree. I am oak and stand alone-what about you? Oh me, I am all the colors you can name--I think we need each other just to go on being true.

Seven in the morning, after all that rain the sky is blue. The storm has passed, bending northeast away from land. Rivers are ripe, headlights are still on. the trees are full.

### **CAUTION**

At the first sign of waking hurry out of bed before the dregs of dream claim you, stain you. Now you know what light is for.

I look at the woman and think about rock, the great rock wall on the highway north, sheets of shale, I think, dark, ill-clad in boscage. On your right as you go north-direction is important.

2. In this religion woman represents center. doesn't have to go anywhere. The sun is rising, does all her travel for her. Follow her shadow to find where to go.

3.

But this is just religion, not geology. The stone knows better than we do, has time the way we have hands, uses it to learn the way of things, and its own constant shadow is church enough for it.

4.

Our sad gender politics...
and yet there is a difference
somewhere in the song,
soprano, basso, quivering
clarity, Queen of the Night.

5.

Dangerous ground.
Sunlight, internet back on-things have gender too.

Safer to know nothing, least of all know what I know.

6.

Salient, the hand outstretched from the castle. Gore, the unowned land between parcels. Law is dangerous too, no clouds in the sky, nowhere to hide.

7. I thought I was a castle just by myself, I read the picture on my shield and took ot as instruction: this must I be. But I'm a man, not even stone, let alone woman, I have to go, and castles

are poor at travel. When I was young I saw a road sign said NORTH and I believed it, I'm still stumbling on the way.

8.

So you see why that woman made me think of that outcrop on the way to Saugerties. She stood there and I passed by, she gave no sign that I was there, conferred on me that blessed invisibility we feel before a rock. Looking at stone sets me free to go.

#### **ROOM**

Blue-sky'd sleep and pale ceiled waking-the room, always the room. We contract all space around us and call it room. Then we shrink it further and call it sleep.

#### 2.

My hair's wet from a quick wash, a water drop falls past my eye, reminds me I am an animal again, not whatever that thing or population I was in sleep.

3.

Much to be said for being an animal. They have anima, soul, inside them or that they are inside, who can tell the letter the envelope?

4. Suppose then that I am written. That sleep is a scribe who scribbles fast what is to come, become of me. Script in the dark, so hard to read, we need all the eyes we can find, trees, birds, streets, predestined passersby.

**5.** I'm not sure it ever is enough. A life is filled with unread books.

6. So let the music take over, come down the street like a Sicilian parade, music draws a crowd and that's all it has to do, I lose myself one the sidewalk among the tee-shirts, the rayon blouses, keep my eyes fixed on the traveling trombones. I can hear them now in this quiet room. 7. Too quiet. That tree is laughing at me, but in the kindest way. It knows how hard it is to read the new day and helps me all it can.

8.

I will not tell what I dreamt about, just the blue sky at the very end and the pale ceiling when I woke. That has to be enough to wake some meaning as it woke me. All life

compact in any single image--

doesn't love tell us that

on the way to art, isn't one room enough for all of us?

I follow the word, follow like a private detective, the kind they used to call flatfoot from his plodding along. I plod, I plod, and sometimes round some corner a burst of music comes or flash of skin-and who knows what happens then?

We are haunted by our own names, the almond tree by the chapel, the grace of living where identity is clear and men are storing enough to bear the light.

Don't let your religion be built of prohibitions. Let it be made day by day by deeds of kindness, compassion, telling the truth. If you must pray, pray for one another. If you need a sacrament, let it be the next thing you give away.

She studied the geology of love, worked her fingers into the crevices between the strata of the days, sheer stratification of time, the metamorphosis of feelings under twists of time, chemicals of desire and despair, rough eroded surfaces of neglect, deep igneous deposits from the start, the heart, gazed with joy at how the common becomes diamond under the immense pressure of closeness alone.

Sometimes it's enough to wonder, look away, close your eyes. The miracle depends on us want it, wait for it, then look away.

Inside the body the future is ripening, whoever they are, hey give you time enough to let it out. Then you are the one you're meant to be.

Wonder. Pregnancy takes so many forms.

#### THE PORTION

#### 1.

Whichever way the portion was begun you had to sing along with it, that's what truth is for, a city thing, hanging out with the trees.

#### 2.

The Jews have a name for it, the piece of truth you need to hum or nod your head to for the given day. It is a scarp of fabric that still clothes the whole of you. But abent religion, what's a mind to do,

seize the nearest and try to sing with it all the way to afternoon?

**3**. This is morning stuff, morningland, everybody's orient. When you see the sky divorce the earth and let light in, take hold. This is your portion.

Once when I was English I slept on rock, woke up and I was me again, went over to France but they spoke to me in German, no wonder that I came home where I could stand on two legs and sleep sitting up in that long lazy motel called school.

## ARS POETICA IX/21

Write the testimonial. endorse the tree just as it validates you in sheer beholding. Write it, sign it, send it to the world just like this, Someone' collects these documents.

By seven the trucks poke their noses out round here. Makes it harder but more appealing to go back to sleep. They snout their way north as if some gasoline Cathay drew them by magic. I seldom even notice them though when they come home, so I know less about the id of such machines.

Can I sleep now on the other side of the word where the meaning's cool and fresh, unsullied by my thinking, soft on my tired cheek?

#### **SHRINE**

The simple shrine, **Buddha** seated at the foot of the tree up the little hill not far from the fence and a chipmunk lives underneath, burrows under, each thing holy as can be and the meaning keeps spreading under the lawn and through the trees and reaches out and never stops, no place that is not part of it.

#### **SEPTEMBER 1838**

Barney Flaherty
cried Paper Paper
Read *The Sun*read all about it.
No wonder. Irish
are always crying,
about something,
or nothing, the wind
makes the words,
cry louder, kid, sing,
music is the only news.

The severity of the situation is linked to the late flowers, Autumn impending, sleep. Reveille they used to call it, wake-up call, your car is waiting, holiday traffic at pause, most people are where they want or at least planned to be. The sky is bright but casts no shade, yesterday was Bruckner's birthday, I hear him now, his gorgeous grumpiness woven through with birds.

2. But anything you hear is already in the past, took its time to reach your ear and even then the mind is busy nibbling iys own now--the mind is always now. The Sunday of the nervous system, sermons before breakfast, o find me something that I can't think about, a mute upanishad, a sleeping child. Because we both live in weather and around it all at once, grainy bread and water from a well up in the sky. Yes, it looks like love again today, I hear the leaves listening to the v ery slight breeze.

Sun at zenith hides in haze. Noonish. New fish in the paper. Admit that we too are an invasive species. Look what we've scribbled on the naked map!

The land on te horizon is always illusion. Built of cloud, wave, shadow, reflection it is still worth sailing to, praying to, naming on your tattered parchment sea chart of reality. Someday I will meet you there and if you let me take your hand.

#### **HOKUSAI**

said a sea but what about me? If words are waves, then maybe.. I have longed for the long, the deep, yes, but the quick, the wet. Sometimes it's too bright to see.

2.

Not exactly Atlantic. One yearns for the same made different, random nymphs and archipelagoes, home safe under full sail. Because one has stood

on the sand and understood and prayed to the sea itself that one might overstand.

#### 3.

His famous wave brought the land to the sea, knew what color could. **Hurry to meet** what comes to meet us and be glad.

#### 4.

I will not be a shepherd doubting his sheep. Trust what you are charged with the sky once said, all you can do is what you can do even if you can't.

5.
So if the dream is true
the sea is blue
and now is all there is,
a curve of wave
that never altogether falls.

#### LABOR DAY MORNING

Six A.M. but not to fear, no mail delivery today, words are safe asleep in books and just don't answer to the phone. Today is a holiday to labor in, count the leaves on the trees like Bruckner, walk across the bridge with Kant and call it thinking, wisdom is an anecdote where you forget the details and only recall the rivers that you cross, vague and wet as water, you.

I sent love letters to the multitude and why not, I had plenty of time on my hands and a million words to play with and some I used more than once, I wonder if my lovers guessed-you, for instance, did you feel my ands had touched someone else before you?

Voracious answers
to timid questions,
they take a whole night
to explain the simplest stuff,
like Why was I born here
or When does now really start.
You wake up in another language
and then it's too late.
Breathe through the nose
until the mouth wakes up.

On the train to Philadelphia I met a woman once, we talked all through Jersey and I forget what happened then. But that is what distances are for, far is for, remember that, to meet and greet and soon forget but all that travel keeps remembering itself in you, man, woman, silo, tree, the outskirts of meaning where the train slows down.

The sky goes light.
One more dawn
embraced. he day
is safe, no I can sleep.

6.IX.21

**Boardwalk littered with gulls** and people wearing white as if the sky's not bright enough. **But they have wings** and we shuffle along the gentle old smooth wood barefoot or flip-flops while I in tight-laced shoes have come only to inspect the sea.

What is not to be seen somehow stronger voiced than what we see. The cloud behind the tree, the fairy-tale maiden living down in the well, the town crier mute 200 years. Man, I'm talking politics, politics and desire and how little I know of what makes me go.

2.

A city is a wall built on fear. Then in time the wall comes down and we live in meshes, blocks, we say, like the toys children play with to learn

the alphabets of architecture.
No wall. Just number and fear.
Sea wall at New Bedford.
The coast of rain.

Come back for the key you can have the whole door only a Pharaoh dares seal up an empty room, perfectly empty stone by stone and the years pass along a story that keeps changing. Here, open it yourself and sing me a song of what you find, a little song, so long havel been waiting.

#### **LAWFUL**

I wish I could tell a story about it, how the tiger only seemed to be in his cage, but when he pounced he only seemed

to bite the passing antelope, who was the wrong kind anyhow to be in that part of the forest, no, it was a zoo so it could, could if it wanted to, come by the tiger's cage and tempt or be tempted. But none

of this actually happened—how could it? Once we think about something, it's gone

forever. Tere is a law here at work, the law the ancients called *Unicitas*—things can pnly

happen once, in the city or in the head. Or have I said all this before?

What I want to tell you if I had the words but the pages have all flown back to their trees and the words blow off them, turn into fluff dappling the wind across the pale sky. So all I mean to tell you hides itself in the actual.

#### **MEMBERING**

In the fairy tale of dream, identities are fickle. I looked around the room--more chairs than people. Safe. Room to rest in thinking. As a group we performed a reference pomegranate, using real seeds,

We had come to be enrolled in a new science, the young man with the clipboard not sure what to call it. Eighteen or so neighbors we didn't know, but here we are. Here we are.

The sun was rising, so this was morning business. Strange coins to play with but not pay-- Babylonian? Did they even have them? Who invented money? Maybe in this session

we would find out. Whenever neighbors are gathered together, it's always about money, about property values, dreams of damages. So I began to wonder, not wrong, science is built on such. After all, confusion has fusion in it. So, as I said, we are safe here.

he fruit is distributed, the doors shut, the T young man slowly takes down our banes and addresses as we speak them clearly. I don't recognize the streets they say, let alone their names, but they seem neighbors, neighbors.

Hours later, as we walked home, we were in mild disagreement about what we had witnessed, or even been part of, or had

enrolled in. I assume that is true of any even vaguely cultural event two people take part in together. Everything is a sort of opera, I like one aria, you like another, we both are bored by the chorus but argue about why. And so it is, all the way home.

## 7 September 2021

So much to tell you it's all about silence and the shape of time. A line runs through it and the mind rides the line, sound carries images, wind in the leaves.

# 7.IX.21

Listen harder when in doubt, listen harder and it will speak, listen harder till what it says slips from your lips.

7.IX.21

Which of us has touched the new moon, and this one so special, start of the year, who has touched the year. They whirl around us, whirl us around and we can never seem to get our hands on them. We count them and remember and call it history, but look at me, my empty hands.

= = = = ==

Why is it snowing in September, grey flakes under Brooklyn El, driving vaguely west to get northeast, trains grinding overhead? Fulton Street is just the way it was so little choice of where we are but the car is moving, traf fic moderate, sidewalks empty, all the little stores (you call them shops) are closed. How much sleep do we need to get home? Rum raisin ice dream if we could find any place open. Slowly uncertainty develops about what we mean when we say going home. Can't home ever be where we are? 7 September 2021

### SEE

See?
See says
seen,
says say
what you see
till seen
is said,

see?
See in
see out,
but say,
just say

till see is said then breathe free.

#### **AMONG LOST THINGS**

**Piano** in the middle room so had to go round it to go anywhere. Or the path to where we wanted to go, wanted to be, led through music.

\*

Mahogany piano in the middle room, **Bob Tipps would come** by and play it now and then, Satie, because he was in the air in those days, Gnossiens on the radio, Bob playing for us as he had played once

for Robert Duncan (all of us Roberts in the thrall of music) the fanfares of the Rosy+Cross, anthems of Sar Peladan.

\*

Cambridge, near the river. Sometimes I touched it too, trying to remember what the nuns tried to teach me when I was ten, where the fingers go to make the music happen. All I could manage was the make sounds are sounds the same as music?

\*

I woke this morning thinking calmly not sadly

about lost things and recalled he mahogany piano. See, I know more about the wood than the tuning though I love it when in Strauss the voice goes up a ninth and lovers swoon.

\*

A piano by the river, **Upstairs Harvard's** assistant professor of skiing, don't ask me why, Bus at the corner, pretty girls next door from Portugal, my heart sore because I could not bring music of my own from this great brown machine in a room of its own between two doors.

\*

Is that enough of the lost? But how can I call them lost when they were there, right here, this morning as I woke, sun gleam on rhe polished wood, Bob's ardent wicked Texas smile, Robert Lee Tipps, that is, who gave us music, and thus let us win a game we couldn't even play.

N = = = = = =

ot a word
not even a wind
woke him.
He was dark inside
like a tree at dawn.
Everyone can see me
he thought,
but not who I am.

2.

Days are desires
the night fulfils-that's how the story
usually runs.
He knew that much
but wished he could be
a sailor, always busy elsewhere,
in daylight, the wind
like a drunken friend.

3. But wishes don't walk, let alone sail. At least count the pages of what I am and tell me where I end.

4.

Asking for help is hard especially when non one's there. It helps to cry out like some king in a tragedy, helps. but not much. He is left alone with the morning.

**5.** 

As usual in doubt he consulted the oracle of the window. Pale sky, motionless trees, sleek wet street. Good omens but for whom? Can we ever really live up to the full potential of the roles we are assigned, aren't we always forgetting our lines, coming through the door at the wrong time. missing the cue? Or are our blunders really what we're for, the play of chance to enlighten the play?

6. See how much windows know! ~He is always surprised by the wisdom of things, how much they tell him when he dares to ask.

Or when he learns that he can ask, can pile all he knows on top of one another and reach, reach what, it gets vague here, still nocloud in the sky to show the way.

7.

When he was young there were people called existentialists. Nice quiet folk, like a cross between **Greta Garbo and Santa Claus,** generous with their words, trying to talk their way safe into silence. He wants that now but can't find the words.

The crow called me back to work, write before reading. A word is a headlight when you drive through dark woods. (Later if you want: **Black Forest. The Clove** in the Catskills. Read Hölderlin to find the way.)

9.IX.21

Last night the dream strolled me on the boardwalk with a small group of friends, all shorts and shouts and bare feet and I wondered why we didn't step down onto the sand and offer at least our toes to the sea-the sea is the reason all of us were there, are here, the sea is the reason.

9.IX.21

Let me always remember the words you say to me even when you're not here and they come, as if by themselves, through the atmosphere of mind, clear as if I could still see you speaking them. Let me go on hearing them, one word enough for a day.

I wrote a poem to your knees because they're soft and smooth, I wrote a poem to your rich tangled hair that lets me run my fingers through. I wrote a poem to your heart I sometimes hear clearer than you do, the tune of your love humming while you're busy doing something else.

## **OFFICE**

The office used to mean
A work, a place too
Where one does the work of the day.
Where are we now,
Masked figure in an airy room
Waiting for a change
In the world's weather.
Come join me, hide
Your face with mine.

We're good at complaining,
Goes with the job.
The office. No watercooler.
Unisex bathroom
With even a tub.
Call that complaining?
Bring me my bar of chocolate,
My little brown bible

To nibble all the afternoon. No candy in the tin But if there were it would Be safe from mice. Lots of mice. You smell them Sometimes when you come in, **Pungent through the black** Mold reek of the basement. Maybe masks are a good idea.

**3**.

No, there was chocolate in the tin After all, senile a little, pale, But just right in the mouth. And I look up from it and see The graceful native drum, Its skin of zebra-hide, That Harvey Bialy brought me From Cameroon so long ago. Harvey! I dreamt of him last night, He's only been dead a few years

And he saw me as he walked With his new colleagues at the college. Turned back towards me, I jumped up And ran to him, traffic, So many people, watch out For the busses, the big pink truck, The photographers were waiting Trying to get the moment Of our reunion, smiles, handshakes, Comradely stuff but we Somehow couldn't find Each other in the crowds, The reporters desperate, More and more people filling This familiar street I'd Never seen before. So I'd better get up right now And beat the drum.

What one tries to do Is open the door, Keep it open. Don't give the wolf A hard time, Let him in, it takes Him by surprise, He sttles down Between your slippers And the fireplace. In this way dogs became And gave us new things To worry about, new fangs Outside the ever-open gate. And still the wind comes in Carrying the news we need.

I sometimes wonder If the parrot on the pirate Knew more about the ocean Than a tree bird should. I myself have flown Over the mountains of Anatolia, Red sands of South Arabia, Witnessed more than My body was supposed to see. So why shouldn't Polly **Know Poseidon? Maybe** It whispers accurate longitude Into the pirate's gold-studded ear.

# THE DICTION

The word went before me and I followed as best I could. I had an old language with me, one my London grandmother spoke.

2.

I never knew her or any other of those we call grand, was born too late, too late to be now?

But my mother and father were great enough for any possible me.

3. It's a matter of sympathy, a shared pathology, the books I used to read spoke that language too. But now I only read what we all do, endless emails, edicts from the emperor.

4. I found myself using an old turn of phrase, obsolete but there it was, right out of my mouth onto the page. And that brought all this on, this boast in the form of apology but apo plus logia means taking the word away.

**5.** Forget Greek. In the Brooklyn alley I stgood alone with the pussy-willow. A collie-dog came by leading his lame master. I saw right then how langage works here, it's yours now too.

#### HAPPY ENDING

the goat ate the letter ill-advisedly written by the other lover, the silken drapes flourished in the window, nice day, the camel passed by the gate, didn't stop, the princess looked up fromher embroidery and saw a big bird, eagle maybe, come perch on the tower, she knew then that he would come back so she hummed her little aria, her signature tune, softly as the curtain falls.

Haydn? Sikh? So many languages we don't understand.

**Because everything sounds** like something else, even music knows how to break our hearts with silence alone.

Pause. Paws. We are at the mercy of *merci*, we live to give thanks, walk through so many religions to find the right word.

1.

The idea of your wandering on the road to [ ] to learn the name of the day—listem, as earth twists the place will come clear, the place will come to you, sandstone of the temple, leaf shadows of the grove.

2.

Then we will begin to know—
you have to help me here,
no one can do it alone,
to wake up on the right

side of the night.

3.

Calico priestesses, bishops in fur we find, alas, only what we're looking for.

4.

That's why I need to ask your help, candle flame, cigarette, shadows on the boardwalk, subway to the sun, hear the wind blowing, the tunnel is speaking, hurrying or standing still

we'll all arrive.

**5**.

So this is the place at last.

Lie down on the grass
and listen while you sleep.

Gentle hillside, autumn weather always sun still in Virgo though, don't set your watch by what I see.

6.

Wake now and tell me what you heard from all that ground beneath you.

Lawn and birdsong,

dew and breeze, tell me what this place really is, tell me who I am.

If the gate were open what would we feel about going through? Do we sense what comes in when wego out? Most of our languages have lost the old Indo-European optative mood that said out loud what we wanted to be so. Albanian still preserves it but the Adriatic coast is so far away. But then again, everything is far if you don't have a verb.

2.

Nouns are space, verbs move them or cancel space. So a verb has time and wish and will

and do I mean it when I say or do? That;s why we are so strange, animals all of us, nouns who move through space, go out and come in again. May it ever be so.

Nine/eleven but I don't want to remember eleven September treason and plot, yes, I saw the second plane crash into the tower the explosion burst from the other side, I still don't understand,, you know all about that, more than I do, my business is with the tree and with thee and all the nymphs of language and of mind who cheered the first responders on. who console us or try to, with their songs of bravery

and never again.

Trees, I say, the trees they are ashamed of us, not just or savage lumberjacks, but that so many of us seem to live to hurt and love to do so. If I had a sermon for this day it would be as hard as this: hurt no one, help everyone. But you have heard all that before.

Nothing to be said about the now. The now speaks for itself time for me to do likewise that's what I and you are for.

11.IX.21

|======

Noisy pillow testament of love is it your breath or mine that little oboe squeal when breath comes out, my breath or yours, are we sleeping, clear the nostrils clear the throat, clear the heart, breath holds us together, unites us, unties us from our separate selves, share the pillow, share the thought, please wake with me.

Self-absorption of the pure Vrgo, late summertime, stand by the Rondout, watch the river tide push the creek back up the hills, sometimes all we see is disguised astrology.

12,UX.21

Not dawn yet but I need a bite of something, something that tastes like food, but food is not given in the night, except what feeds the dream. But I'm awake now or is it?

12,IX.21

Being here long enough waiting till the answer comes-that's a man's job or a woman's, we come to a river and watch it go, we settle by its banks, we are littoral creatures, we need to be at the edge of the sea or some part of it hidden in the hills that flows by, right now, I can hear it from my window making its way cleanly clearly to what it is.

=======

The dawn birds chitter in the darkness chipping away at it till the light comes. Robins. Wrens. Phoebes, you tell me, you know their calls, those colors we can hear.

### TREES TELL

Trees tell tell me about all manner of things, not just tree stuff, not just leaves.

They have been here so long and still keep becoming more and more, listening, discoursing, as I must do if I'm to make any kind of sense of what little I know.

They know history, chemistry, astronomy, physics, architecture, music, compassion,

theology. Philosophy they leave to us, they are too busy knowing to have much time for thought. And they are generous with what they know.

When we're kids we play at being different kinds of people. Who said we ever stop?

12,IX.21

In a dream I had to choose between robes of a bishop or simple deacon's surplice, to both of which I was entitled but in two different fairly tenuous religions. Exiguous, I'd say. I think I told the sacristan to bring me either, I'd wear whatever role he brought me, as qe all do, as we all do. Then i joined the clergy on the roof.

12.IX.21

Walking up the modest hallway in the dark, cave in the Himalayas, twenty feet can take an hour, all night, all life.
This place is all places.
Everything is now, I can hear Milarepa laughing in the dark.

#### THE ENTOURAGE

They travel with us, the gibbering Iliads, sutras we have neglected to read, half-remembered prophecies, Dante leading Virgil through the dark. They press close around us as we go, hands all over us, pressing, some forward, some back, they have no minds to make up, just ours, and when we want to linger at the blue sea shore and stare in peace at some quiet mindless island they push us to inhabit it with thought, and how could the sea be silent even if the chorus finally let go?

Why can't I be a different island every day, and make of life an archipelago stretched across what seems. a boundless sea.

There is another kind of Lent that happens in the hollow of the year where light is stored, turns into a kind of bread sustains us in that time, bread and dew and pray for rain. No calendar discloses it-you have to find the days of it when your mind turns austere, gives up its usual, waits for what is on its way, the radiant answer that comes before all our squalid questions.

Some birds feed in the air on smaller customers of atmosphere, some love better to fly lower, feed on seed the earth yields up or kind women scatter on the lawn, hang a seedy diner from the trees. Some birds do more walking, wild turkeys strut down from the hill. I wonder what I would do if I had wings.

13.IX.21

To wake the living, a Japanese cup, pale celadon, waiting to be filled.

So many choices!
And yet the hands
that made it
must have had
something special
in their far-off mind,
white tea or black,
or a broth boiled
from turmeric,
yellow as sunset
in all that green.

I followed the detective over the moor, he searched for hoof prints of that stolen stag, I searched for clues to what he had in mind. No client, no crime, just his vision of a great antlered beast driven or dragged into this by now wearisome desolation.

Where had the image come from, why did he credit it, why did I care? Care enough to follow. I stopped and sat down on a glacial stone, now at last more interested in what I had in mind than what he had in his Here I am, I thought, my homeland on earth,

why do I care what someone else is thinking? Isn't it enough to be me?

By now my sleuth was far ahead, a sweep of tweed cape and beyond him the shimmer of the sea.

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Where the river eases wide into the bay the raft was waiting upstream with the engine purring like violins, or quietly out to sea? We do have choices, thanks to the Lady, the one who rules all rives, offers them to her love, the Ocean Sea. We play around the ankles pf the powers, our choices their amusements, the way we watch raindrops race each other down the window. I hear them chuckle as I strut about waving my bright red atheist flag.

Sometimes it's enough and sometimes it's not. Coconuts float island to island, ospreys carry fish inland, covert banquets on other species. I want to be a vegetarian then the cheese comes out and categories grow confused so chickens give milk? Do clams divide the hoof? O it's not old religion, its common decency, it's not right tp eat people, but where do people end and some other life begins? They all think, feel, mate, beget, linger, pass away. I look down at the lone tomato on my white plate and wonder.

So hard to understand but how beautiful to see what's outside the door wonders of human psychology lodged in soft shadow trees that were weren't there when I first lived here, how kind they are how they came to me were they once my friends, my relatives, my guides who have come to me and stand there in the green, so many of them, so many.

13 / 14 September 2021

Watch where the eagle goes
then go the other way.
The emperor is asleep,
the logothete sleuthing by the harem,
the Hellespont is full of lovers
swimming bravely boldly
to prove something
they've forgotten by midstream,
dolphins sporting, nameless fish.

Fly or float the other way, up the river under Leonardo's bridge he never built, learn a new language, there are Northmen in these parts, blond bodyguards of the palace, they sound like dogs barking. Leave all this to the eagle—

come upstream with me into the quiet land ruled only by grassland and the wind, nobody cares, nobody's there, sit with me beside the well. And tell. And tell.

What he didn't see
the tree saw for him.
The way it is with stone
too, that waits and waits
to tell him. Remembers well
but trees tell more.
He's being perfectly honest now
so it's hard for people to believe him.

I lifted love like a latch
when I found the door—
so sang some troubadour
before I got around to being,
but the echo of him lingers.
I lift love and open the door.
in those days they had gardens,
walled in, sealed, safe as crystal—
what have we? Lift the latch,
does the gate swing in or out?
I see the sun shining in there.
For the ten thousandth time
I dare myself to go in.

Living by loss like trees in fall getting ready inside for that great green again.

15.IX.21

I don't feel fully qualified to confront the day.
My uniform is tattered, my diploma in shreds.
But the maiden is waiting on the rock beside the stream, her pale feet guiding, diverting, writing the water as it flows by.
I have to meet her there--that is what a day means. All it means, going, meeting, and what happens then.

All you need to do is say some words nobody ever said before but deeply we all know.

15.IX.21

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**Archaic formality of sleep** how we enter that dark hall almost every night, obey almost all the rules. Sometimes there comes disorder in that ceremony, we wake when we shouldn't, the priests and priestesses have vanished though we hear them whispering in other rooms. Or is it rain? Alone in the dark with no chaperon, we lose our place in the text, flounder in thought, breathe out, what can we do but wait-isn't waiting what the dark is for?

Trees don't especially care what names we call them-they are suspicious of, a little amused by, our meticulous taxonomies.
"The where-I-am is much more important than who-my-brother-is," I heard one say when I was looking, :no who without where--put that in your botany." Yes, milord.
Or is it lady? That distinction too keeps them chuckling as we pass.

When all the gas stations are gone and we have only the sun and the wind to move us, where will we go to but milk on Sunday morning or grab a Coke at midnight? Ah, progress, progress, I remember when a nickel got your on the subway, the only place even adults were not allowed to smoke.

Lord, it is time,
Fritz began his prayer,
the summer was so huge
and he went on saying,
closer, more beautiful
than fields of ripe wheat,
his words true as the wind.
Our older brother, we follow
trying to learn his song.

16.IX.21

Am I cold or is it happy comes through windows right now in daylight and my skin knows it before my mind, if I have another mind than skin.

16.IX 21

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"Jever hava cuppa java at was skunky?" Pardon? I said, and he asked again, slower, as for a person, me, of sluggish apprehension. "Did you ever have a cup of coffee that was really skunky, I mean smelled like a real skunk on a rainy night, coming in the window, did you ever taste coffee like that?" I never had, though I've had some feeble cups of coffee, diner coffee, yuk, but no skunks yet. He complained, explained that very morning he had been given a mug of coffee with that skunk smell in it, milk and sugar didn't help. the smell was in the taste, if I knew what he means. I commiserated as well as I could, not hard, because coffee's such a sacred beverage for me, evil thought to tinge it with skunks. Yet their musk is used by perfume makers, yes? Somehow the powerful sheer animal essence of it, non-verbal, sensual as a squeeze,

somehow that smell animates many perfumes women pay lots of euros for. OK, "OK", he said, "I'm not trying to kill skunks, just keep them out of my coffee, and for the life of me I can't figure out how it ever got there." Me neither, I agreed.

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