

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

4-2021

aprB2021

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "aprB2021" (2021). *Robert Kelly Manuscripts*. 1462. https://digitalcommons.bard.edu/rk_manuscripts/1462

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



REGLES DE JEU

An irrepressible anxiety expresses itself as game. What game? It begins by finding out its own name, its rules. Who are you today? What is it like when all the verbs are taken away? Cloisters open, columns fall, no prisons at all? Where do you put your feet during play, and where are you standing when the game is done? No mattress, no matrix, shrill finches out the window, something to go on. If you could only hold

AprilB 2021 2

the moment at arm's length, turn it in your hands, study it to pieces and begin. Then you can begin.

I would have more to say if I were me. But I'm not myself now, just woke up and most of me is still that fraternal monster of my sleep, and what does he know about the morning? But so much he knows about the dark I am afraid to ask. So I confess to silence. Forgive me this once.

Who comes so early to be who I am? That's not what doors are supposed to be for. Early, early, coffee, coffee real plum sucked, plucked from imaginary tree. All the palm rees of Pennsylvania shelter me from morning, oil on the table, fork in drawer, how could this be morning with all that light? And me, have you found me yet, I ache with not being known.

I steal the tree
I stole before
the fruit I leave behind—
it's its uprightness
that i need, the sense
to stand and let
all your lovers go.

It's just a little notebook it can;'t do everything.
Oh yeah? Hava look at this.

27.IV.21

A distant presence you feel as you read, car doors closing in a neighbor's drive, someone's breathing in any empty room.

27.IV.21

Quacking below where the stream ponds out beside the terrace where we sit tossing bits of what we eat down there to feed what we might love or like but can't actually know. Oh no? Believe me, love knows more than mind.

Music, sublime addiction.
What comes next?
The ampersand built it
to all our knowing, wanting,
sense of need. How many
notes does it take
to say a tune? Are we caught
in someone else's melody?
O harps and drums
and women's voices.
the whole sky can't hold them.
pang of the insolent guitar.

2.
In this [rt of town dogs play the banjo and bears blare out Bruckner from old

;loudspeakers with paper cones, twelve-inchers, remember Klipsch? In this part of town the porcupines trot along marimbas and elephants moan Marin Marais.

3.

We need space between us and music won'tt allow it, we need to touch each other but only music touches us.

4.

Then that painful relief called silence comes, when music taunts us, tempts us to want more, all the old technology of repetition, keyboard, needle, reel of tape, glowing tubes, a fipple

AprilB 2021 11

pressed to our dry lips, make yourself heard, blow baby, blow, and wonder what the trees think when we sing.

Sometimes I think it is some other month but still today. Numbers get in the way.
The absence of evidence is evidence, as the lawyers say, those criminals on the other side of crime.

Believe the no evidence, let me fear all by myself a snowstorm on this summer day.

I've forgotten my Latin
Greek and Tibetan,
I guess that English
will be the next to go.
Then the trees will
sleep in peace in me,
beech birch poplar elm.

Everything elsewhere and here I an-- only a king could rule such vastness, space rolls out from my hands.

The conversation goes like this: field full of flowers. Squills have faded, jonquils persist. The mower is careful where he goes. Mows. Yes. The book is boring though, as so many are when your mind is on something else. What. More than I can say. No one is waiting. And there is no gate. II think there is. Then go find it. I think I have.

EXERCIS

is such a strange religion, to use up your breaths, steps, lifts-- they say it's good for you, but all creeds promise that. Run panting along the road, lift up twice your weight in steel, gallop with a dozen others on rattling machinery. This is virtue. In a way that's true, virtues from Latin, means the quality of a vir, a he-man, not a sissy or a frow. I grieve for them when I see them **Sunday morning sweating** jogging in their endless church, sometimes with A nimble acolyte dog trotting at their side.

Spirit shouts out of matter
Don't you know me yet?
I have been talking to you
all your life, you have heard
and thought I was some other
but I was this. And this. And this.
And everything you ever saw
or touched or rested on,
all of me everywhere is telling.
Rejoice, child, you have been told.

THE EXAMINER

could be a paper could be a woman with a marking pen in front of a class. Could be a bank clerk studying accounts, an art historian guessing at provenance or forgery. Could be the doctor gazing at my skin, fear, or at least anxiety in evefy examination, takes the anima right out of you, o where can I rest unseen?

When all the trees have puffed out their green, one stands leafless proud. This is the poet, in shabby grandeur, shouting this is who I am not just something I do. O poor dead tree, the neighbors say, I am not dead, the poet tree cries, I stand for nakedness and truth. A little ashamed of shouting, feeling a need for friendship, little by little lets a few leaves come out. And then some more. More.

SPOIL THE ROD

Let there be no punishment and who knows?
Crime and sin might vanish from the world.
Pairs need each other to exist at all. Banish all the vile dualisms from the earth.
Only one pair is needed, woman and man. And I'm not sso sure about the man.

These moral musings annoy. Like mice in the bedclothes, kibitzers by the chessboard, or at lest a dog not near barking in the night.

ODE TO THE OTHER SIDE

like Wordsworth crossing the sands hearing vaguely Napoleon is dead from a stranger on his own way from the mainland. Or shadow of the tower at Winchester. Or the lady from New Hampshire who took care of me, see, here she is spinning a wheel the children play on, even me, see, here is a map of Thailand with the popular beaches marked in red. Or on the radio a sonata of Scarlatti, remember, the steps of Whitby, Caedmon's dream, or was it a dream, or my father's black Pontiac, yes? Or the moon on nights like this mist and rain and still it wanes brightly ovrthead,

see what it means? Or the mosaic wall mostly sea-blue in the cafeteria on Flatbush, buses pass, persist, they let you stand up as you ride, some of them, leather handles slung down from the sky. Or a lock of auburn hair they claim was mine, or the wicker basket with apples, I never much liked apples, too simple for me, I wanted France and model railroads and a cup shaped like two joined hands as if one drank from someone's generous giving, but whose? Or the turtle in the garden, tortoise really, or the cliffs of Donegal, or DNA or alphabets, or that girl walking in the rain, you knew she'd be here,

or what Wordsworth rewrote when he got home, Dorothy staring out the window, or a child playing with string, it can go anywhere, fold in upon itself or open like the rising sun. Is it time yet? Have the Sxons landed? Always something more to be said.

The phrenologist
felt the bums and ripples
on the Moon, decided
the orb has a headache
can be cured by visitors
in person or through poems
scribbled on;y by moonlight
then left lying on the lawn—
but the writers are allowed
to memorize them and write
them neatly in books
when they get home.

This is different,
this is forgetting.
The ceremonies of sleep
all cjamged, memory
ungrammatical, sacred
texts scattered, lost.
Or this is waking.
This is trying
to be me again, the one
lost in sleep. Or was he ever.

2.

It is over. Not a dream but an erasure. Where did the dark go, what did it take with it? Maybe it just got tired of being me.

There was a religion with four parts to each day and some small text laid down in it, physically somewhere. had to be done and I hadn't and don't even know even now what it was or how to say it or retrieve each one at morning and offer it to birds.

Why do white cars scare me as they roll down the hill? Are they like strokes, erasing memories and liturgies hurried into emptiness? Or is it politics again, white supremacists busy erasing the other?

4.

Where is my religion, my comfortable coat, my sweater?
What was the word I woke up conscious of forgetting? Fear is the Same is the name of the book, a crime, a quotation, what does it mean at morning,

when everything
has to take on meaning again,
all over again,
milk the cow every day,
I learned this as a child,
the cow must be milked every morning
even though I never had a cow.

5. Chessboard with no pieces on it. That is a comfort, sort of, chessmen they call them though some are horses or even elephants, and the rook is not a bird anymore but a rower where birds might live. And best of all there is a Queen. The board is empty, no war, no stylized aggression, smug rejoinders. The game is somewhere else. Or not a game at all. A hedge on a dark lawn, a broken mallet on the green, a rabbit asleep. Hard as I'm trying I'm

still not me.

6.

Did I have reason for not walking out in the rain? All day in the house and when I tried soft rain sift sifted down as if to say no matter brother just stay home. Was it wrong to listen, to linger? I have waited ob the words all my life and still try to listen. Rain is Ra in — stay inside and let the sun follow you home.

7.
Specious argument
but a vague comfort
like a table set for dinner

AprilB 2021 31

when you're not the least hungry.
I have been imitating
clouds too long, my meaning
lost in the laundry.
Try to wake. Try to spell it right.

====

These are not the people I mean to be or have around me, words quivering. May Eve and ancient terrors calmed into legends and little rituals, only my fingertips remember the old fear, tremble a little as the sun pierces through cloud a moment then gives up. It's only morning, and the real Walpurgisnacht comes at night, tonight, bonfires, and who will our witches be? Magic is all about symmetry-hide these words so they can be understood.

I don't want what I want!
That is the miracle of morning,

I think of something, yearn for it, and then the wearing dwindles,

only

light is left.
The eyes of Athena saw my wanting away.

====

Th poet's task, of course, is to bring order out of chaos. Chaos is the Mind, the great yawning emptiness (the yawning gap, ginnugagap, our ancestors called it), the great Nothing from which everything comes. Order in the poet's case means ord-er, the word itself as agent, we put a W in front of Nordic ord to caress it with a whisper.

Order out of chaos -= word out of mind.

Order is the agency of words, the poet obeys the ord-er and speaks the words that come to be spoken. Say them, play them, they are your fate, *fatum*, 'what has been spoken.'

AprilB 2021 35