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IDENTIFY

eye-tooth dental records of our civilization,

how did whatever we took in change our taking change us,

Babylon, Tassili, Ladakh?

= = = =

Weaponry of the weeping eye Giotto's frescoes safe against impiety, safe against the loss of meaning *it made my angel weep*

each image a portal every word a door, so the appetitive eye ravages the Paduan frescoes until satiety drives it back to look inside—is that what happens?

Study the Crucifixion to learn who you are?

Are you the dying god, the grieving friend, gainting mother, Roman soldier leaning on his spear waiting for his shift to end? Who sees in you? It doesn't have to be Giotto, Italy, Christendom, doesn't have to be on a wall or on a page. The eye does it for itself: stares something into being, into meaning. I am the history of what I have seen.

Wielder of night strokes along a luminous thigh and we are sleep.

Sleep after sleep so many years we go to school to learn or make what will be there when we wake.

To know the name and not say it, not be able to trust your mouth to make the sound of it,

that is what sleep is about, a dream is a word you can't speak out loud. Aloud. Allowed. Sleep has frightened lips.

ROBERT

I would never rob anything though once I stole an apple and I wear my robe well into the day, comfy as Balzac at my writing desk. And I can be a bit of a bore. Still, I hope I'll get the O.B.E. for all the rot I write? Could be? Don't bet on it.

2.I.21

THE SMILE OF JANUS

The year begins to speak to me quietly as my own breath-have I confused myself with what's around me? Am I just the time of things again? Whatever the word is, the year is speaking. Young winter, mild sky. Everything is prophecy.

2. I begin to feel again like the self you know. And I am here for you, so at least I have shown up for work on time-that's the good kind of year. 3.
He swept away liturgy
he rolled away the stone.
Come in and sit down
in the dark and know your mind
he said and then come out again
and make the world happy
one by one.

4.

I think of that now, the calm of the inner room where we learn to be and do something useful with our being. And what a wonder is a simple door. 5. Mystery is a white tree up the road, a road is a riddle. So many friends have walked into the sky, amazing how their voices linger or I feel them almost at my fingertips. Tree on a hill, sky hidden in the sky.

6.

If you're so smart, she said, you could dance in your dreams where feet are nimble and syllables count themselves up and down the famous steps the Viennese set such store on. By now she's lost me, I'm stuck yet again trying to find a name. A name not mine. Or not mine yet. 7. When it comes it will sound at first like language then as you listen longer it will seem uusic and finally silence. But your hands feel as if there's something firm and clean in them, an oval lapis perhaps or a flower bulb but you look down and they're empty. But the word has been spoken.

= = = =

The whale over the door makes me happy

I think about you your whale is made of wood you caved itr when you are young the times get confused

soft polished wood high relief, mounted on a wooden plaque neat, professional,

exact to how we think of whales wood art making anything long ago it is here, times get confused,

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what you cut out of wood forty years ago makes me love you more now,

how kind time is to confuse us this way,

always more whales, more wood, more love.

WOMAN WALKNG DOG

We passed her on the way and half and hour later on the way back, facing us each time.

Cold night but not too cold. Dog but not too dog.: small, dense, bulldog, black, more used for nicknames than for bulls.

'Walking' is a funny word, means what you do by yourself and also what you do to someone else. Walking the old man home safe. walking the dog. Mysteries these to me. But she wears a white coat hanging open mild enough for not bundled up. Would she walk if no dog. Does the dpg make her do it? Small tenacious tough little dog? Why do I even notice all this? Why do I care?

Do you know? Can you walk a poem until its gets there and its meaning looms clear on the horizon? Or what is the difference between a word and a dog? One can be wlked and the other walks you? Cold night buty not too cold. I didn't see the dog myself you told me it was there.

The answer doesn't come. But it is there, quiet in the rock. Answers are hidden inside things. Stone for instance must be touched to understand what Peter felt when he first heard his new name. And what is your name the river asked me-small river, not huge estuary, but it too finds its way to the great sea. Wait for the answer in glass, in buckwheat, even plastic has something to tell.

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A face says who you are but not what you are. If I look like myself that's because of you, your insight into more than what faces know. I read your breath to know your truth.

All nations are divided— Israel just shows it more. A wall can be torn down but who can mend the gap between black and White? Start by calling every country the Holy Land then try to feel compassion tingle in our fingertips.

3.I.21

The enigmatic spanking violates the pontoon. It said that on the cover of a book I wasn't reading but someone said it anyhow. Be careful what you hear, it might be words and then where would any of us be?

Very pretty snow O said looking out at he new-faling inch of it that outlined every branch and cable ,napkin'd every surface. And then I felt ashamed to have spoken so offhmedly about the snow, about anything that happens by itse;f. who am I to praise or patronize the weather? And who knows how much more snow is yet to come?

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Holes in the rock cracks in the pavement are too close to read. Back off and see.

Magic

means eating food you haven't grown,

spending money you haven't earned,

having power over people without the pain and beauty of loving them.

Magic is trying to own the Other a grievous sin.

4.I.21

The immense difference when you're on a ship between looking out at the broad everlasting sea and looking down over the gail to watch the anguished churning waves of your journeying.

Only an inch or two of snow and the roads neatly plowed but I'm waiting for the dogsled anyhow.

I need an animal to remind me I'm an animal. Because only an animal can go.

There was nothing waiting, it was Africa, north, 29 B.C. Everything was over, Miriam had come down the marble stairs, given the good news to her lover, gone for a swim. Feel with me the smooth stone of the banister, the cool breeze gently from the bay—

isn't this enough for you to know, Marcus went on studying his maps, some people from Libya were coming tomorrow. Miriam understood their language better than he did but he was alert to their designs.

Nothing new, nothing to fret a house about, or waste another cruse of oil worrying the dark away. Miriam was ack now, they went to their chamber and tried to sleep.

2.

You wonder why I tell you this--I was the stone of the railing her hand ran down, I was the olive wood table on which his maps lay. spread, how can you every know me if you don't know all these things, can't you see it in my face, Carthage in my eyes?

= = = =

Walk to the ferry the island needs you to stand on the highest hill and say something into the wind. Doesn't matter what, just say it, the wind will translate it into what the island needs. Just the way the planet needs poetry and liturgy and song. Just make it loud--the world will do all the rest.

TWELFTH NIGHT

Now we are all twelve days old. The light is stronger, soon language will begin, soon after we will learn to read. But nobooks yet-so hungry to practice our new skills we study the trees. They have never learned to lie.

LASCAUX

In the great cathedrals we stand adoring the arches, frescoes, columns, marble, mosaics, wood carvings, statues, stained glass, gold. Thousands of percepts to keep us from thinking what churches are for.

In Lascaux, Malraux and all the others show us acres of animals, bull, horse, running deer, colors, sheer evidences of time, colors, shapes, colors, centuries, colors, stone.

We hear about thousands of years. we try desperately to see what these images were like when they were first imagined onto the unworked stone of a Dordogne cave. We do not get to see what such a place was for.

What are churches for? What was a cave painted for, Lascaux, Altamira, Trois-Frères, all the others, and there are still more waiting to be found, not just in France, not just in the Pyrenees, what are they for?

I think that only those of us who have never been inside, who saw no Giotto frescoes, Wells double arches, weird priests with antlers, only those who never went there can get a sense of what they are and why they are, and what deity was worshipped, wjhat they really saw by oil lamp or stained glass. Close your eyes and see the face of God.

Forty acres from the Queen along a stream up to a grassy cliff low above the sea. I stood there at the end of what was suddenly mine, the gently rippling boundary on my right side, mine. I woke and wondered what service I had offered to be so rewarded, and why forty. All the rest I understood.

If they sing you have to listen. That;s the rule the air lays down. Like it or hate it the song insists, inserts itself among your breaths. If you can hear at all it says, you must hear me. And all I am is what I make you feel.

T.R.A.

One model geologists propose has a large land mass gradually through tectonic forces moving towards the American continent, eventually butting up against it. This landmass they called Antillia or Great Antillia. When it came to rest, its borders with the continent are today's Long Island sound, Hudson River, Lake Champlain, and the St Lawrence River.

Several years ago a few of us decided to constitute this territory (New Brunswick, eastern Quebec, New England, and a thin slice of New York State) as the Transparent Republic of Antillia. and ourselves as its government.

Languages spoken are French in the north, English in most of the middle, Portuguese in the soyjeast, Spanish in the far south, where the Bronx marks our last and most crowded community, home of Jan Kees Stadium, fierce sister of Fen Hui Park in Boston, our eastern metropolis..

Its flag of course was invisible, though some literal-minded citizens choose to wag a sheet of transparent Mylar from a glass rod. We set up a Customs House amd checkpoint at the Rhinebeck end of the beautiful wave of the Kingston Bridge, but since the booth is invisible, very few cars ever stop as they enter our country, coming as they do from America across the river. Our guards, invisible too, take careful note of entering vehicles.

I myself am Logothete of the republic, a title borrowed from Byzantine times and mdocating something like a Secretary of State plus the Foreign Minister. Our president has since moved on to other preoccupations, marriage, etc,., so I seldom bother him, making most of the decisions myself. At twilight I often look across the river to America, the land where I was born (on Long Island, its northeasternmost edge), Ipray for my poor old country, its mountains in mournful Lenten purple.

The hand has it holds. **Brings it** to be known. You are a child again, a patch of snow, the hand has a shadow too. Why do we wake? Then we said Why is a river? Asking is so easy. The hand lets go.

EPIPHANY

 That day at last again the showing.
 Now we examine, evaluate, what has come to be shown, come to be seen.

2.

I guess they used the gold to feed and take care of the Child and themselves. The incense I imagine they burned, watching the smoke drift off the way prayers do, turning into the sky. What did they do with the myrrh? 3.

Now it;s time to flee to Egypt, the big country called the rest of the year. Big river, stone buildings, statues of improbable gods so strange they must be real. Breakfast lunch and supper. One way streets.

4.

I don;t want to be relevant I want to be right. Slowly what we have learned turns into summer. All the children are grown up, at this distance hard to tell one from another. We're all adults now, we are who we are. That is what summer means. 5. And that's why so many years in Egypt, so many months from now to solstice, when the sun comes in the front door. He whispered this to me before he went away.

AT THE CAPITOL

The attack failed. It always does even when it seems to storm the castle.

The anger in it lasts and spoils the peace it hoped to force.

It shows up always in the blood and fear ghost-white in the flag a child's taught to wave.

And under peaceful rooves stir savage dreams.

FOR TANDY

Here is the boat you wanted she said to her son but are you sure?

I want it to be mine he said, but she explained that for any vessel to be your own you must be in it

and when you're in it you have to go where the boat goes because a boat knows.

But doesn't the water control such things?

You asked for a boat the mother said sadly,

you did not ask for the sea.

Whistling might do it, national anthem of the frightened. Or squeeze your hands together as if you held something small, strong, in your control. Nothing there, just you alone with what you fear.

I wrote that note and sent it to myself, pinned it up beside the mirror, maybe someday I'll take it dow and read it.

Go somewhere there are stars in the sky at night and by day a blue-eyed Slavic sky looks down.

Go where you can't see the air but only breathe it, Learn the language of limestone, the sleep of meadows.

Then come back, please come back, and give me them to dream.

Around the corner from the cod fish (stiff white sails of baccalà in the window full of clams closest store to the sea empty lots and a marsh away)

I lived the chaste life of pre-puberty, loving how close we lived to the sea the city petering out around us. wondering about everything.

Where does anything really, really begin? What is an edge? Who made streets do they have to be straight? And wires in the sky, are we teaching nature a lesson? And what are birds thinking? Who wrote all these books and can I write one too?

The candy store sold papers in German and Italian even though we were at war, and one they told me was Russian but who really knows? What does *Golos* mean?

TEMPLUM

sits on a hill thinks about god and makes you do too. All that stone rushing upwards, late

for the sky.

Doesn't the broad flat earth all green and soft think too? Isn't it all a church if one is needed?

I will stand beside a telephone pole and gaze straight up to heaven,

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as once by Winchester's spire, straight up to isn't it the same sky?

I think ll things lead us.

LAW

Don't just obey the law become the law, Enter into the spirit of it, the compassion and intent of it.

A law to begin with means love, means how to live with one another harmless, and happy as our flesh permits. Even some tepid civic ordinance has loving-kindness as its goal, don't hog the parking space, give someone else a chance.

I learned this in dream, where I tried to explain post-war French theology to a muscular believer. The sentence I began with was true enough to startle and please him. And me too. I don;t think it had much to do with the French.

FOR BARBARA

The night we met was your birthday. At least it was January, I mean at least it was California,

we danced a few minutes even, in Bob Callahan's house in the Berkeley hills,

we danced (I never dance) and then. And then we talked for forty years.

Today is your birthday again, I think, you're up in the Berkshire hills I'm forty miles away, no music we can share but we're still dancing. I mean talking, so hard to tell these things apart.

THE ONUS OF EVIDENCE

is how long it takes. The handkerchief drops from the pocket, the shadow gets stuck on the windowsill who goes there? All we need to know about the world is hidden in our dreams, each of us dreams a piece of the truth, not just our silly lives, the whole truth, the real truth that only dreams can tell us but no one can read them. Not yet. That's where science must go. Don't analyze them, synthesize them. See what they say.

FOR SUSAN

her birthday

There is a muscle in the mind holds people together no matter how much time goes by, even if they touch in no other way, barely meet, speak slightly different dialects of love. We're mostly silent, swimming through other people's words, wonderful others, our blessings, wonderful words that let us coast in silence. Sometimes a glance smiles into a certainty and no more needed. Just more years. Years and coffee and little cakes and give those to others too.

What would it say if it could speak? Turn me around please I have faced the dark too long.

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WALKING UPSIDE DOWN

Can I do it? Yes, I did it and the birds aloft can read what I said but tomorrow can I read it too?

9/10.I.21

(Written with my left hand, late night, to please Dr. Gupta.)

1.

Walking seems obvious or sliding downhill. But what about climbing up through the air clutching to light alone? We do not speak of flying, bird business, wings. We mean the clambering awkward upness of our own weak strength inch by inch all by ourselves.

2.

No, I'm not speaking of music though in some ways it fits the description. It;s quieter, just the sound of our breath, the lovely Roman word susurrus if we're lucky, if we don't start panting halfway up. Sometimes you stand quiet on a hill and know what I mean. Get simple. Be there in person. There's so much room in the sky.

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Shouldn't I be talking about sweaters and bar stools, shades down, TV bleating? There's nothing real there, nothing actual about that house, cluttered with discarded metaphors. But heated car seats, that's another story, and silver sequins on a midnight frock hanging one the closet door.

OPORTO

What happens is this: the grape juice teases madness from the wood of the barrel, oak has so many minds. truths, illusions—enough to space. Years it takes for the juice to sip so slow that serene wildness drinkers cherish when it all turns into wine. They drink the story old trees tell.

COLORS 1 Wrap me in colors for I would see myself seen as I am, parceled by sunlight into districts of desire, marshes of dream, blue seas of renewal. For colors tell all, keep no secrets, yellow sapphire, blood-brown amber with the sun still in it, so many years, the tiny bright sky in the heart of the diamond, mother's ring, everything reminds.

2.

Even now someone is writing a note to me from a distant city: "I dreamt great sheets of green, not grass, not any special thing, just sheets of color. So I knew right then that I was you."

3.

These things are permanent. Colors fade but color never does. Reach out and take what yo need, ivory of your steady hand.

4.

In the hills some men are saying prayers to help the world go round, and with their words or sounds or brains or breaths, who knows, they fumble beads with their thumbs, little ones in lapis, broad in bone.

5. Everything we say has color too. Or hear someone remark, or just the weather sounding its way unceasingly our own. On these grey winter days open the dictionary, it will be our crayon box enough.

Mailbox full of ads and catalogues. Who would I be if I were the one these merchants take me to be? **Eager for costume** jewelry, touristing in Yucatan? A rich debtor yearning for relief ad risky investments? A man wanting to read radical books, lose weight, gain influence, buy even more insurance? Or am I the woman of their dreams, greedy for alpaca, bikinis,

luxurious hair of dead animals cowled around my cheeks, how dare they kill wolves, minks, ssbles, and blame it on me? And no, I don't want to go toyour theaters, I have enough impersonations right here, lies and subtleties, music, clang of the mailbox door, the screen goes blank.

= = = =

Close to the dream is the feel of skin, one's own, subject to one's fingertip, the feel intimate and strange, far as a dream can go. One hand touches the other and you wake. Where have you been? Who am I today?

The world is an envelope waiting to be opened. You can't make out the return address, the stamps are all smudged. There is something inside. Be careful how you open it. But open it you must. Feel your way in, speaking softly all the while in case someone can hear, in case someone's there.

The sacrament of saying so. Lodgers in this curious hotel we breakfast on each other's dreams, chattering happily over what we think is our food. We keep talking all day long, helping the earth to spin. One day the door opened and a man cam in and said in rather a loud voice Real silence makes time stand still. Then he went out again and we went on.

what does something else mean, how can I find it and where have you been waiting all these years of a music kept working and making me hear?

Want to know what *something else* means? Imagine one night you're looking up and the whole sky opens so you see something else. That's what it means.

Everything has been said and the trees are still bare. The morning is bored wirh our silences and finally speaks.

That's better. That's a letter from the other, the one I need to hear.

Soft and beautiful the grey day, the old world asleep by the stream.

This is the day of karma in Guatemala, *k'at* they call it, the basket where all our deeds collect and ripen.

I wonder which saint the day belongs to among Christian folk, some of them living right there.

I would look it up if I had a tree or a ladder or a pool of black ink big enough to show everything.

And language is our karma too.

NIGHT LETTER

The rain was still falling but the hen went on pecking at her concerns along the edge of the road. A white bird, ashen really, vigorous and wet. I;m not sure than I'm not one of those people who expect other people to do their chores for them, looking at the rain and the wet road, it was hard to be sure. The writing table then, a right old antique, had fleurs-de-lys in yellow wood inlaid into the slightly darker phillipine mahogany. Colors!

Letters don't write themselves, I mean, and the woman is waiting down in that ridiculous city for some word from me-not a reply, how can one "reply" to affection,

tenderness. Something has to be said. I;m sure you've noticed how the heating coil on a hotplate or electric range turns always to the right, as if a left-trophic turn would suck the natural heat out of meat or root and leave it instead a frigid corpsewhigte on a pan too old to touch. I mean too cold--but you know that: see, I almost left it for you to discover, be my corrector.

Remember, there is some tropical fruit or gourd which, hollowed out and dried, can be pierced here and there with holes and become an ocarina, that 'little goose' fluty thing rovally round and nestles in the palm of the hand, hooty-hoot the soft sound of it played. Now is the song inherent in the gourd, and all our native crafts exist to let it out? Ask this about everything.

By now the chicken is out of sight, hidden in the bushes or maybe flown away. Can chickens still fly? If not, is it Darwin or the farmer's knife responsible for their grounding? Look what happened to penguins, and nobody even eats them. Can chickens even swim? It is at moments like this that one says to oneself, or I say, my God, the road is empty, empty. What can I tell the woman in Belem? A little song: *If you care / why are you there ?* Dangerous. One thing I've learned: we are all where we should be. Going was our first mistake.

I hope the fox didn't get the hen. Time for music. I turn on the radio on the table, internet, set for the Catholic station in Vienna plays classical music 24/7. tossing little maxims and bon-mots between the selections. but all in German so they don't break in to the solemn worship music is, if you don't mind my saying so. Listen if you like.

But I have to write something. Language demands hat of her children— 'hear a word, say a word. That's the rule. Why is she even in Brazil? Crocodiles, and river dolphins that come up on land at midnight to court young women, so I've been told. Or is that another city? There are so many. So little empty spaces left for me and the chicken. And the fox. So maybe I'll tell her that: Dear friend, there is an empty road between our houses, bending always to the right, it will bring us together as the world turns. There.

That doesn't make much sense but at least it's written. Maybe the sense comes later, grows out of the worlds, like ordinary flowers when this winter is over.

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Pains of certainty. echoes of the doctor's office, board room, bulletin. *Docta ignorantia*. Learned ignorance, might work, learn it. Don;t listen. Words are too precious to hear.

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Seeing in the dark is a song in itself, music no more than a flicker at the edge of anything anyhow. I closed my eyes and saw pigeons swooping up round Columbus Circle that shows you who I am, gouging words into silence.

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Rattle the flag wave the sword, no one gets hurt and the moon looks on, displeased a little by all this sudden clemency. Scrape the barrel, lick the wound, the sun will thank you when she comes.

= = = = =

A crowd of trees standing by the road talking among themselves the way they do. they let ,me listen as we pass, happy I'm not driving.

= = = = = =

for Sherry

The amazing thing you do I don't know how you do it, you see something inside and somehow show it to me out here in the world all shade and distances. Me and everyone else, I mean. And once we see it, it is not any more about you. what yyou know or feel inside but about me, I mean all of us. So what you make us see is a sudden glimpse of inside me, whoever I am. The picture knows.

FREE WILL

1. Among the river gods we revere one on the other side, hair in the eye, slothful argument. We know her name and that eases our debate, we saw her ride from the shallows and in some glory ascend into the forest of all the rest of us.

2. Is the will free, is free will ever so, is there a willer in us all clean and unimpeded? That's what we had to solve in the sanhedrin of the dream all night long. 3.

Better, I thought, to watch her as long as she was visible among the woodlots, unmistakable shimmer of her going. No, the will is not free yet.

4.

Consider the shale beds behind your house, little cliff, a man could fall and still survive, maybe hurt a bone or two on that descent. How each century left its stone identity for the next to cover and nice fresh living dirt fills the crannies with grass and soon flowers. Earth tries to help us understand the will.

5.

Those who dare to sleep athwart or across the meridians rather than aligned with the poles endure fierce dreams. Your choice, dear friend. The howl still hurts my head.

6.

Texts were being offered burnt with reverence on an altar some ways ahead. A friend took one of mine and hurried on. I stood, feeling weak, my work done, in the woods. I perched on a stool by the path, knew something had begun. In monasteries they call it the retreat. 7.

The postcard said You are always halfway home. But where is she or he who wrote it and why no signature, just a picture of the river, Danube I guess, but east of Budapest.

8.

So where had my will gone, Voluntas mea, when I needed her so badly in the woods, I mean the woods on this side, not across the river. These trees, the exact inscription of their bare branches on the ever-patient sky, where is she when I need her well, I read what things are saying but till she comes close I cannot speak a word. Or so it seems. I clutch the tree trunk and call again. And this too is a word, isn't it?

9.

So be careful where you wake after you've been sleeping. The will wanderds, daylight wields confusions of its own. If you sleep on your back who is that you spot on the ceiling? If you sleep on your side what is that on which you turn your back? Nothing's easy, the machine keeps running, you start to remember. And maybe your pillow still has news for you.

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The cinnamon side of things where the clouds go for color, evening, sound of what we taste, the *blending place* all round us, I see it even nm your skin.

> (13.I.21) 14 anuary 2021

MERRY-GO-ROUND

r what other answer could there be, all the bright horses leaping, panting and prancing to get where they are.

2.

We travel so hard to be here. No sun, no rain, but it's worth it, to see our shadows vague on the frozen lawn.

3.

Because of the music of course, the brass fancy-work calliope that plays by itselfevery child knows that's what makes the horses run and it's their endless stampede drives the machinery that makes the music come. Every child knows we cause each other and then we forget.

4.

Sometimes there's a swan-boat ora dragon cart and there the old folks sit rescued from the up-and-down. I sat there once gladly in a very nice dragon fierce and green and gold, to watch the others jump at the mercy of the beasts they ride. Peaceful a moment I travel where I am.

= = = = =

There are lyrics to be written to the neverending tune—

business as usual on Mount Helicon or Mermaid Tavern, wherever you are.

Your job-description has such small print but you get the point, sail on, sail on.

= = = =

When everything looks grey be a good islander and weave it into heavy tweed to warm the day back to life.

CONFESSIO AMANTIS

Yes, I am a Metaphysical, can't deny it. They raised me up in school to be one. Now I can't look at anything withut worrying about what it means to myou, I mean, and me. we are the last lovers in the world.

= = = = =

Walking on ice low-salt shallows of the Baltic coast two yards thick is walking on the sea. I had to pick my time with care or by chance. Others can do it any time They choose.

= = = =

Far from what we touch an eagle flies. I think that is the bird whose slow shadow haunts what we can see, over what we can touch. The mercy of maybe quivers between the eye and any hand. How far is near? And why is so much of what we see a road bending out of sight or else no bird at all?

OF IMAGERY

The absence of kitchen appliances tends to usher in the creepy feeling that this is sentimental poetry—

remember egg beaters? Waffle irons, porringers, where are they now?

Roman ruins have kitchens too and here on my shelf I swear is an egg-cup from Eden.

The point is to make literature relevant to people who eat breakfast. wear clean socks, drive cars, carry a fat bunch of keys that make holes in their pockets. Some of them even have dogs. This is foreign terrain to me, I trust trees more than therapists so relevance seems just past my grasp. I haven't had a waffle in thirty years-how can I see into your heart? Ah well, bruises make brothers of us all.

THE JESSAMINE

does it mean jasmine, the white flower that blossoms so fragrant by the midnight lake, Switzerland, life in quiet, poetry as a sort of elegant hotel that lets you, sometimes, sleep free? what do we know of any flower?

Fresh from the shower a young person hurried past me, I could feel the wafture of cleanness, freshness of natural skin, clothing just an echo of the real beneath, the flower beneath all our going,

is that the name of a place, a waterfall with pale beavers below engineering as they do a refuge, the only thing it makes sense to build, Gloucester Cathedral in late winter snow, bungalows in Rockaway, Cambaluc. We know so litt.le of what they know, flowers, yes, but also the names we give our children, the names we ride, we know nothing about the names that guide us, lead us to the lake, say,

Carl Sauer says *Homo* is a genus of the littoral, far from the sea we wilt and fade, or else like Milarepa build an ocean out of meditation and live by its shore in unending light.. There, that's two names in one argument, and I still can feel the fluter of the one who passed me, so quickly, in the dark.

I want to be a genius of the literal. word by word till I understand what it means to be a word, to be a sound that even unspoken hangs in the air around us teasing us to remember. Who was that person, flower, lake, mountain that even at midnight showed clear against the sky of the Chablais. I feel the clean air rustle past me and say jessamine, night-blooming, H.D. saw it from her window when exhausted by comfortable exile she looked at the outside, and knew she was home. The flower proved it. I smelled one too, right there, trying like a dim scholastic to decide is this what any flower means?

THE LESSON

Is there anybody listening behind the stockade fence?

No.

Are you sure? We're talking about Sophocles, searching the Greek text, it does not do to he overheard.

Even if just a woman walking her dog, becase then the dog would tell her what the Greek words mean I've spent so many years catching the precise flavor of words, and the dog would know them instantly and would tell its woman while they walk away. Because animals don't have what we call language they know us in other ways and when we speak they know directly what we mean from the sound that breathes out whatever words we say.

Yes, I know I've said this before, yes, I know you know it well, but it never hurts to remind, to be reminded, does it? Or does reminding wash the original Greek text away?

= = = =

Sometimes my guard is down and all the truth comes out naked as November trees. *Dismal* in Latin just meant bad day. Grey everything, starting with me.

Truth has its own glory, though, nimbus, aureole, dawn over Cyprus, woman at the shore.

This changes things; you can't see it but it's there, stirring up the vocabulary. Get up and dream the day awake.

CAVE CEREMONY

Dig in.

The gods are watching from inside the stone. Waiting for you to give them faces, bodies, maybe even names.

This os your job, you were born here shoeless and shivering to do this kind of work only youcan do.

Dig in

just far enough to work them free. They will not thank you in particular but they will be. And when they are, all sorts of things become possible—living, going, even loving. But that comes later. Dig the image out of what just seems, out of what you see. It is so hard to see what is really there. That's where digging comes in, the hands find what the eyes miss

and there they are in all their hidden glory, out in the world again, ready to free you who set them free.

NEVERTHELESS

But I waited for the salt to melt, the dead leaves under the maple tree get wet from rain.

Salt doesn't melt but there are so many kinds of rain the leaves will soon be shiny red and gold again and I can walk by the stream without fear of my shadow drowning in the rushing water, but I'll find something to be frightened of if salt doesn't melt what does it do? What are all humans waiting for?

OVERHEARING

1. What the window wants the door demands

to be for once on the right side the other side of what is seen

the bruised mind (bruised by perception) wants, waits in the dark.

2.

The sound of a bell comes from the sky naturally, bells are a way to make the sky talk and we build priests to tell us what it says. 3. When there is a wound (speaking of percepts) bring your ear close to it and listen with the reverent impatience of a child in church.

4.

Or go to the zoo and one by one stand before the beasts and tell yourself what part of you (body or mind, body or soul) this particular animal resembles. Activates. Roars.

5.

Every day is an exercise in getting it done. I mean getting it right. Ring on which finger, what color shirt, what's the first word to say to the stranger on the sidewalk, the one who seems to know you.

6.

Once I had a sapphire, hid it in the sky, then I had an opal hid it in the cloud but where can I hide my ruby but in me?

I heard her singing that again, and this time I finally understood.

January 2021 110

7. The water boils steam settles on the windowpane nobody watches the lips are sealed.

PHB

What a child the body is. Whining (headache, toothache, ear ache, back ache, bely ahce, sore knees, ankle pain) or when it runs out of pains it reaches outside for more (go jogging, lift weights, climb mountains). Not to mention puberty, pregnancy, menopause. And yet without this squawking brat we would have no chance of transcendence. Only through its incessant clamor can we can we find our way to enlightenment.

18.I.21

But is there anything to take cate of, from the exalted ruins of those cities who art is lerer than their daily lives and their gods clearer than their art? We watch the archeologists at play, trowel and snapshot and t tape. breathless documentaries in stone, watch and wonder what can we do tp ,make the power of these old things drive meanings through our world again. Ancient monuments fill me with urgency to do something to or with or for them. They're here because they need us now all art is question, and these came first.

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In the days when radio was all these was everything depended on a few plump gklass tubes. Find one now? Not likely. They're as relevant as mustache wax. I get the point. close my eyes and hear Ljuba Welitsch singing Salome the memory has not worn out.

Can I listen while I think, can thoughts alone break into the urn where music's stored so that ideas pronounce themselves in images everyone can hear? But isn't it always time to be now and who hears music then? Cure one thought by another and any thought by any image and let the image sing.

January 2021 115

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Retain your elasticity jazz vocal from before the before

so a strip of say tin bent a hundred years around a locket what will it do when you try

o do try to smooth it out go straight llike we used to say mant do it, do it like other people don't be different, bent mind, bent head, bent shoulders o God straighten me out, there's a cloud coming with sun behind it, head all different ways and still be you—

is this a question or a gospel? you know what the locket said, *Father gave you to Mother Mother gave you to the Priest the Priest gave you to God,*

the strip of metal still has some gloss wet from the little rain that's started again, the rain falling up into the sky.

9 January 2021. Rhinebeck

TILIA

Late have I come to thee to drink from the chalice thou hast set out for me between the roots of my own linden covered with silver hidden in moss and now at last I let me drink.

That's how I interpreted the Latin I found written no too neatly on a sheet of cardboard pinned to my screen door,,

and knew I must have written it myself way bck when, in the time I have learned to call before the before. Why do I do these things to me— Everyone should ask themselves that, the answer will likely be the same: *I am not worthy of what I think*

the words are holy and streak through my clotted mind

until I have found the cup and drunk it clean.

January 2021 119

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Long day temperature normal inside and out

twilight already and I have heard no music this day

virtuous ranting from Washington, my empty hands

remind me of streets edge of my old city down by the marshes

no one goes but I heard the birds endless information give me the strength tio shape my silence into what you can use

in the day, days, to come.

Not sure but certain the stream rubs on, ice-fringed like all maybe-ish things, but getting there.

Not sure but willing the sun up every day recount your losses to an audience of none and all will hear and some will understand—

is that true enough to be said? A certain woman lifts her head and hears if she can, then all is said. But listen to her listening what do you hear?

There is a riot in the next room television being real again though not quite now.

Everything it knows is ago. I try to know now.

Nice try. Voice echoes back as if tere were no one here anywhere.

I am speaking my piece, a long rigmarole of images vaguely gesturing towards the form of someone.

January 2021 123

woman most likely, just out of sight. *I write to bring you back*

I whisper half-hoping my words get drowned by the TV.

Hither come this way thither go away

the words dance me through my paces infant steps on Everest

I let them hold my traces muffled thunder keen of rain horncalls from the sky stumble me along,

welcome where I go I have to be

January 2021 125

a new kind of animal a follow-deer, a docile trustapotamus.

A HOLE IN THE HABIT

is a hope. A gap in a gaze lets think seep in. Closed eyes paradise.

2.

Immigrant I am here but they are kind who let me in, so many more trees than people, I would count them if I dared but it seems sacrilege so I will glory in their manyness.

3.

Such is civic sanctity to adore the otherness of the other. God send this land a new commandment: Love thy other.

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Five in the morning copters overhead circling, circling the night shows nothing after forty minutes they go away the night knows nothing war or crime search or save nobody knows silence on dark roads fear lingers like an echo.

SCRAWL

When you're frightened scrawl your fear every page a wall every word crumbled stone ruins of an ancient dread primal city we still live.

Alone with the dark can be like a friend. **Or things fall** and you don't know. Leave guilt behind you when you go into the dark. Waking can be such tight shoes. Have you noticed how light squeezes round you, all around you, nowhere to turn? The woman is calling from the dark room-go back in and comfort you both.

Maybe we dreamed it all, like Schliemann's Troy or anybody's Babylon. Maybe there was nothing there except what we wake with again and again, dreams lingering in our eyes to make us see faces pf gods and beasts in stone and give them names. Our names. We write them with our tears.

Well into the year the wheel is turning. I want there to be music where she walks, nobody has to hear it, music can just be there all by itself, for itself like the twelve-tone stuff I grew up hearing and nobody plays anymore, no matter, Schoenberg, the beautiful mountain no one sees.

2.

But she should have it round her as she goes from room to room. She's looking for now and I'm looking for her, always that way, and the music helps. 3.

But what if it had to be metrical, what if the numbers hidden in the words made all the difference and all meaning just an ornament of sound? So now how can I find her? I reach out and my hands plunge into clothing in a dark closet, thick wool, shallow cotton, leather stiff. And some people will still call this music.

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Some days you wake up with no religion,

just a pillow and your head.

And a sense of dread.

Fear is a meager sort of meaning but it is meaning.

Let it lead you out the door

in search for more.

If all I see is what I see what am I looking for?

Mauve ibises on a warm river will do, or swallows floating in their sleep over the chateau.

I make do with a white car half-hidden in the trees.

and then the glory of a blessed pair of crows passing very close and very fast.

A thing that's not nearby

a tune someone else is whistling in the produce aisle—

remember when people whistled, remember when there were tunes?

CHANGING SHIRTS

midmorning color of the trees changing vowels in the middle of the word mean what the sound says for a change but the old-fashioned wire still stretches from sender to receiver just like any sky blue when She is yellow otherwise otherwise.

2.

Gravamen, the bedrock meaning of what you mean that's what the day insists on hearing-- tune your tubes accordingly. the hollow hurry of your breath, leave your damned lute unpluck't and shout your song.

3.

But how. Moo-cow on the meadow baa-lamb in the byre. Be young. Younger. Babies howl, children whimper, adolescents sulk. Get loud. The cloud is waiting to part at your command.

4. I tell you these bold moves but mouse along myself. That's what comes of knowing Latin, reading books, watching women slyly from the corner of the missal, eating oats for breakfast, being Irish and other lies. I don't have the chutzpah to be real, I slink along in shadowland murmuring my dialects but at least I leave you hints along the way. This way.

5.

Why can't this be a long poem about the Nile from mountain Africa to land so flat they had to build a pyramid to touch the sun. Why can't this flow long and natural and gleaning full of interesting dangers crocodiles and princesses fetching Moses fron the stream. Or did she hide him there herself, this little Lenin of the pharaohs who led the workers dryfoot through the image of the sea always looking for the truest mountain?

6.

See how soon I forgot the river green and silky just as much here as anywhere-you know I'm still talking about vowels, what else is there ever to say? Love hovers like a dove above-all resemblances are dangerous and true.

In the dream, a tall thin young woman in a sleeveless black dress read me a poem, one of many, I gathered. She read and I listened:

With pen and paper I write

and when the page is full

my mind is empty.

After a while I think about Baudelaire.

January 2021 141

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The measurements are all in, the diagram is complete. Now we only need some stone to build the Temple. plus a hundred thousand sturdy volunteers.

THE CHILD

I thought I was there enough to be here, thought the sky was free to fly in if I could fly, I thought the flowers at my feet had me in mind then it all, I all, changed why did you make me grow up?

I didn't know how to answer the child or whatever he was, I was silent but looked serious as much as I could make my face look to show him that I cared, at least, even if I had no answer, didn't even understand his question. Then he shouted: Why did you grow me up? His voice had the child's shrill hidden in the man's timbre.

I wanted to calm him or make him less unhappy, so I mumbled something about how I had no choice, we happen to each oher, can't help it, things happen.

Then, more calmly but no less sternly he explained: Things do not just happen. We happen them.

Yes, I cried in turn, we happen them and they happen us, the snowdrops at your feet really do mean you, the sky is waiting for your consent, then we can both fly.

Yes, he said, you're right. But where will we go? Where will we go?

The porcelain princess her Spode all around her— I hear the wind tinkle in the sky.

Strange places where we sleep, strange rivers fill the cup I drink from cosen from all those on the shelf,

the one with the roses.

January 2021 146

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Be dark enough to see-

a word on paper is a different kind of light.

Hot coffee but the snow began. These days I think a lot about the dead, the ones whogave me ,ost of what I know, gave by being as they were. As they still are somewhere in ,e.

Hot coffee. The weather, men joshing in the bar, women gazing at one another in pure speculation. Who is she, really? Who am I? I hear them thinking. I guess because I think that way too.

What am I put here to do? What do parents have in mind their bodies manage to express as sone kid who hal a hubded years later tries to guess. And guess again. The coffee is still hot, the snow falls more copiously now, as if to fill a bowl of earth, or answer me. On any given day, weather ism always the obvious answer.

Man once meant both sexes ('mankind'), meant anyone having a mind.

If I am a man where is my mind, what is it thinking?

If I am a church where is my steeple, who's in my pulpit

preaching what faith, sining what hymn and who is my God?

2.

A man means thinking is that enough to go on with almost as if the thought did not matter, only the energy flushing through the mind,

doesn't matter, the marble of granite thinking crashed into, chopped into meaningful form, the world itself a kind of glorious afterthought.

January 2021 151

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Mantra heartbeat pulse of mind who happens in my head? a word is a name oo but whose and its echo in the ears the sound of swallowing my ears, a kitschy trick a rhyme with nothing at all.

2.

Over time one becomes familiar with the bones of one's head, that ancient temple yours alone to archeologize. You feel your qay along delicately testing bone (in German tasten means touch) and when you press the mastoid you hear inside a little child asking Why is there anything at all?

3.

It is one of those bright mornings when the snow has covered everything neatly, lace-work and none too deep, motionless, articulate, white writing of the trees.

4.

He buries his face in his hands (as the expression goes) just for the dark, no pain, just please bring back my thinkless sleep.

January 2021 153

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As if the other side of after all became a meadow

maybe a maiden maybe a cow maybe moonlight

you know the way better than most if most means me

all the others I am. Remember me when you get there

if you can, I mean if there is enough of me to remember.

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There were problems with being here. the animal weather, the memories of Spain and how we hated what they did to Latin

or was it the Moors, or the moon, or memory itself, and what it does to the back of the brain. To put it simply, stone columns crumbled at our touch, the ancient statues smiled one last time and fell apart,

marble dust all over the mind.

WOLF MOON

out now and nobody else thin cloud under brightness

the doors are shut all over the world,

Solway Firth or Hudson fjord, the same. nobody comes to call, nobody goes out,

each of us alone in the sudden hermitage of our ordinary place, place, place, the plague keeps us from seeing one another, from touching, hearing the pure tonus of the speaking voice untravelled through internet, keeps us from us. Pan in every demos affrights the young, keeps them from kissing, terrifies the old who are bothered enough to begin with, as if time were not menace enough this insidious creature comes isn't a sickness animal too, a small thing, invisible, urgently alive?

And yet the moon is bright. Wolf Moon we say though I haven't seen a wolf on this road in close to twenty years, close you doors, some wolves are close, close your doors your friends are all safe in your mind,

the ;pandemic paradox wakes you, all of you are so far away that you close, snug in my mind, what keeps us far apart welds us together, we have never been closer, we love our hands but we are more than skin, what we really are pours into each other from afar.

THEATETEN WALL

Bright colors rough fresco blue crumbling from white

Tibetan bowls on a dusty shelf

the mind is an abandoned museum needs a sweeping soft broom touch of your hand.

> 29 January 2021 *dreamt*

That too is the work, counting the pages boxing the books. It is always the day after Christmas, blotting paper, click on SEND.

The weight of words bends the shelf.

Will something come to take their place, language a halfway house on the way there?

Let me linger here on the edge of things.

TO NAME A THING

is to weaken it it said in my head as I tried to wake,

isn't that what I'm doing now naming the occasion the confusion, the blur of not quite waking?

and is it even so? They said that knowing someone's name gave you power over them

and maybe each time I see myself in the mirror I drain a little more of what strength I have left.

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If I caught up with it before it fell it woulkd not a moon or even a new quarter slipped into the slot.

If I were still holding me it would not burn my hand but warm it gently, the way an owl warms the woo it flutters through by night.

Yes. these things are so, held or let go they make their way a;; round us. World, we say. Or thing. But we have no idea of what a thing really is. If it really is anything at all. But I digresss.

Whalebone on the lawn between theirs and ours. I was an ocean once I used to sing, *a caravel*, a sly peninsula, a rock. And I really was a rock, earthbone the natives say, and they should know. How long have we been here, is it all our lives or even more? Flowers round the rock: count the petals like love-sick girls in some old book. Around me the petals fall like tears—there, I have read most of them too.

Light the candles the door needs air, the cellar stairs sing by themselves—

what is hidden down there but all the years before, where else could I store my childhood, chemistry set, Flexible Flyer sled, secret trove of history books, they did not want me to know where all of this was comning from.

But once I learned some of it I stasjed in the cellar with the old Chianti bottle. straw cradled, candle stuck in its neck, just like the movies and more nooks. So; light the candles, every night is Sabbath now, every word tries to be a prayer,

the wood creaks, the flame flutters, what mkust they think of us who climb so slowly up the syeps to heaven? O how we are judged by our belongings, the proud displayed, the humble hidden but all of them full of power, strong as a clean ashtray in a French café.

THE MAN WOKE UP

and thought he was dead. **Everything around him** was the same as ever but no reason for it to change. All an illusion in the first place he thought, and it persists. He waited for a phone call or a visitor to contradict his fear but what would that prove? One more illusion, the phone can ring in a dream too. And it wasn't exactly fear that he felt, almost more like a sense of relief, a little triste, like coming to the end of a very long novel and closing the cover and looking up into the empathy air of the room.

A GRATITUDE

—for Clayton Eshleman, 1935-2021

VISITANS INTERIORA TERRAE, RECTIFICANDO INVENIES OCCULTUM LAPIDEM.

That famous alchemical maxim seems to say:

Visiting the interior of the earth, by rectification you will find the hidden stone.

Most writers and artists who concern themselves with the traditionary sciences and the 'hidden stone' take the words as guides surely, but swallow them whole as a great metaphor for interior practice, meditation, dream-work, intoxication, ritual, prayer.

Eshleman, while he did not despise some of those strategies, was a tough kid from the Midwest, tough enough to be brave, brave enough to take the words literally. Everything changed for him, the earlier phases of his writing (neo-Beat, Japan, César Vallejo), voluble, ardent, richly imagistic, now turned dark, hard. He took the maxim of the occultists literally, and plunged into the interior of the earth, the caves of the Dordogne. Yes, reading all he could about those primal innards of our world, but also going there. Being there. Enduring the under, the intestinal, the places where the only light is what we bring in with us.

But what we find there, what he found and tells us, when he went in, the miraculous images of the time we somehow also were.

That's the thing about Eshleman's work, it has to be us, my body, my animal presence that lights up the dark. Not that there's anything wrong with the dark... So the 'hidden stone' for him was the cave walls, the images waiting tens of thousands of years for us to see them. To find them.

And this being literal has another aspect. Invenies: you will find, yes, but also (its etymological descendent) invent. Do we discover the hidden stone or do we invent it? And this rectification, what is that. The word means making it right, making something into its purest self. Making is right. But Eshleman knew, likeany poet, that making it right means making it write... making it write itself through our bodies, breaths, words back into the visible world again after all those centuries of dark. Entering the intestines of the earth, by writing he invented a stone hidden for so long, showed it to us. It is rewarding to think about how his last works brought us news of our earliest art, just as his vital journals Caterpillar and

Sulfur brought us news of the most urgent writings of the present. Thank you, poet, friend.