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IN THE COUNTRY

It's only you I need the song began

then the breath grew stronger freshened to a little breeze that played with the skirt around your knees

vast shaved field lifted getly gently to the mountains. the wheat all reaped

or was it rye? the song can't tell so lost in your eyes.

> 1 December 2020 (hypnographic)

= = = = =

The colors have come home a little shy from where they have been. What happened to them on that downpouring Monday, pools of rain still on every lawn? What happens on the other side of light? Let me accept whatever answer's offered, word or deed, bird of photosynthesis, phone call from a friend.

= = = = =

If I just talked about the weather would you still love me? I'd be particular and exact, interpret every cloud, every shift of wind and spill of rain, word after word, would you? It's always there, always happening, what could be truer than what always is and is always changing? This cloud above the tulip tree shouldering the blue aside, don't we need to speculate about what it's bringing from the west, what it really means is what it remembers? Vast and featureless as if it came to teach me silence.

= = = = = = =

Played too much chess when I was in school, used it all up, now can't see a chessboard without a little apprehension-what if that queen captures me again, and I must believe the dogmas of her bishops and spend my time moving troops around, poor little pawns who mean no harm?

STICKS

Looking for what I have already I am found.

*

The whistle blows, the game begins. I am an empty field.

*

Enough to promise and let the sun fulfill. The mean the skin.

*

Alone in the sound I am heard there must be you.

Hope is so slippery. That's why we have rough hands.

*

The indoor sky heals the eye tired of thinking.

*

Watching the street wander away from the still pilgrim.

*

I saw an ad for this very moment and fell for it.

I leave science to my body-it knows the way.

*

Reflection of a lamp in a window looks like an autumn tree.

*

I can't help saying what is so.

*

Begin at the end and work even further forward.

The palm tree yes, by the sea. Or a rose.

*

Thought was an afterthought of music.

*

Originate the obvious all over again.

*

I bought half an acre of sky and the luck to find veins of silver in it.

*

In the story metals usually mean all the kinds of truth.

*

Scattered waking couldn't hold a thought so many.

SPARKS

when hammer hits it hard. word lost in noise, what said? car roar snow tires louder than,

but the sparks speak, metal always does. do you believe? I believe geology, the crust and the topping, the walk and the wild, the air;s long incredible permission

that we be,. I believe in the air, you. You too. We must, we are sparks from the same iron, hypsy-pilfered from mountains hammered hard,. into form. I believe in form, you. You too. The habit of being clothes us with thought. I mean what goes on in what seems to be inside, we seem to want to make it oyut, believe in word,

you. You too. Every loss is a miracle waiting to be found, the preacher said. I said I want the rock the ore the bird the hand

and you. You too. Loss is a sad song until we hear the other side of emptiness.

2.

Was that enough? Sparks leap up. does this? You do, I have seen it, thought sudden become space. you penetrate the possible, pay-dirt. bluestone of the Catskills, build church on this. On you. On air, word waft,

going is gospel, true being is being gone.

3.

Didn't want to go there Wanted to wit and watch te s[arls shoot up. hear the sharp clang of their liberation from the metal, iron to iron and they're free. We go where the sparks go, yes, after brilliancy repose? But we have work to do along the way. 4. When it comes down t it it is all theology. listen to the tires singing slippery rough music on our dry road Quench your thirst with sound., a word is omnly after all, a word is only a kind of sound, or really only a part of it. And where would we be without going?

DELIVER

once meant nimble, featly. skilled.

Deliver, délire,

then a Turkish phrase you once heard from a stone you stood on

yes, this is where the cattle crossed the motionless river

yes, this is Asia the always answer.

= = = = = = =

Writing my way to daylight as if each letter sucked the dark out of the sky until the page was thick and the day was clear. We would-be magicians, our little minds busy writing one more love poem but the words, the words themselves have other ideas, bring light back, hoist us from our preoccupations and say See what you said? See what we made you say? See what we made happen?

= = = = =

When you're riding in a car youlook like everybody else. Fact. You belong to the machine, the machine to the road, the road to the traffic and there you are, not you anymore, but a silhouette fleeting, a shape inside movement, a simple citizen of going. Mostly we only see the car and guess your spiritual nature from what we see. Audi or Che= =vy, sporty coupe or SUV. And always we'll be wrong. **Because (as philosophy explains)** the same is never the same.

THE GRAB

Grab something a wiuness any the clocks are working

pull silence over

over you and wake iside the vast stillness of a single word

still in the act, fact, tract of veing spoken,

you hear only the middle so grab the middle

pray for the end.

2.

Grab I said but wait works too, not all clocks chime, the little cuckoo flies out and never comes back, the old woman comes out and we call her a wirtch because we do mnot understand.

We do not understand.

3. mnagews on the wakll we call dreams and think they're in us.

Words we hear shoyted and think they come from outside.

Out and in and myths, pure myths. Only the middle exists.

4.

So grab it while you can. Like thuis: hands closed, arms crossed, eyes halfclosed, feet patient on your mother's carpet blue and sand and scarlet maybe, from Isfahan, or green broadloom from Sears remember Sears? Now you almost have it. Relax, the grab is in you now, reaching, touching. Do you feel it? One hopes not. No feel to it, it's just there, like any having.

= = = =

Waiting on the porch a package, wishing in the living room a child.

This is sort of, enough of, a flower for a winter day, quivering petals of I hope.

LAMENTO

Noncommittal skills of thehigh baroque, cleverness of flute, insinuations of the oboe and all that bouncing up and down, to admire but feel nothing but that admiration, the heart safe a mile away. Not all of it but most, all right, not most of it but some, and that's what 's on the radio, the only instrument I can play.

4.XII.20

= = = = = = = = =

Something smaller something on the other side a policy of Spain, the Vatican on a roll again, and we west of anywhere consent mostly to the colors of the sky,

citizens only of the weather. all the old kingdoms rolled out flat, sludge of politics, buzzards overhead, history our favorite adult comic book.

And all the while love leads the mind through the defiles and arroyos, the hungry mountains until the sea starts us up again, all over again clean and free.

= = = = =

The strange thng about a book is you can read yourself to sleep and it will still be there in the morning unless some jealous lover sneaks it away to make sure ou have only him to talk to when you wake.

4.XII.20

= = = =

Use your hands to say your words

leave silence unbroken, the meaning clear

the solitary absolute.

= = = = =

The little long poem that's my music now,

to say a lot and still be small, three ppage epic, Bible in a quire.

= = = = =

Ribcage of an idea,

the shadow of tomorrow falls across the waves—

vertebrates, vertebrate my world, then sleek shelters of the sea, those shells, will not hold me,

air whishes through the ribs and stirs the heart, that old four-cylinder sedan we drive in the dark am I here yet, are you here

at all, is it al a wonder pf bone, a motion-free machine? And yet the ca,el slogs across the dunes himan as me, almost, or close enough to be my legs, my small understanding of the wilderness.

Anybody knows more than me— I write that, scratch it really on soft stone with hard stone that must have come from you, O lord of definitions, lady of exact.

In dark in wind I keep polite: To whom am I speaking I say and I say. And if I'm right the moon will rise or have we all already risen?

4 December 2020

S

SCHUMER'S LAW

Error enlarges research. The typo or mishearing poems a door, shows a new path, lets new light in.

I got distracted by all the implications so I missed the precise formulation of the law

so here I have to represent an instance of its exhilarating validity--

mistakes make more sense.

CHINESE LEFTOVERS

imagiste poems of 1905 trying to be Li Po, Greek gods in Bactria, Babylonian precepts aswim in the Bible, everything tastes faintly of something else, o we are poor afterlings, we misery mites, predetermined ones.

2.

And yet there is an animal gorgeously ignorant crashes clumsy through the branches of now, through the thicket

to stream from which no one has ever drunk before.

3. Thirst is our blessing, the roadmap, the angel.

= = = = =

Bare feet in *Parsifal* bare human feet on a wooden stge gives the watcher that little *shrek* that yanks the sphincter tight, and then it passes but you wonder why a pilgrim of all people would have no shoes, and no road but music.

5.XII.20

WOMAN WALKING

The bath the bayou and together,

flourishing mild-life at the country's rim where town begins and animals have consciences, some of them, sometimes, and the churches try to stand taller than houses.

Water is not the same. Brooklyn water far tastier than Manhattan's that's the simple fact and everybody knows it but few admit,

The marshes I grew up near were Adriatic, empty, only a few blocks away were subways and cigars. I think cigars are the most secular of pleasures, far from the incense of cigarettes,

oh memory stop distracting me, I'm trying to invoke a Christian woman in the swamp and it's not easy, never been there myself, why would I, water's the same everywhere-am I forgetting something?

So then:

she's walking by the bayou whatever that really is, she sees a crow flying due north and vows to follow it. All roads lead to Jerusalemor was it some other city, some other time? In Provence I stumbled on the road to Rome, human bones were poking out of the roadside berm, so white only time could have cleansed them of their native wound,

I bowed to them as to my ancestor and who knows?

I'm trying to keep the woman walking till she gets here or near enough to hear me shout random lyrics in the key of me.

But when she comes she'll walk right past for it is not music that draws her north, no, it s the crow, the winged intelligence somber-clad and mrry-minded that norths her now,

to reach the place the lights come from! With all this water I had forgotten the aurora,

the green liquid light you see these days mostly from red-eye flights you see them sleepy out the window from tyhirtyy thousand feet crowning the north sky, light leaping from the ground, hands sweeping through the night, pale green of an everlasting tree.

As I watch her disappear ever on herway I thank her for reminding me of light.

LETTER I FOUND WAITING

Shoe the mare rev the harvester watch the mayor at the holiday refuse to sing wait for each animal to answer you back—

this is country life, here before you get born, waiting for you, shave the sheep, ransack the corn,

do whatever they tell you do wise pigs pay no attention, they know every moment is sacred, likely to be their last, shoe the gelding, wash the stalls but leave it to her fingers to milk the cow. maybe in your later years you'll be worthy of such trust.

> 5 December 2020 *from earlier enote)

= = = = =

Tell up from down a woodcock helps flustering beneath his bush or osprey overhead, white as rain, a fish in his beak,

tremendous. Or seagull any time, once a cavern in Franconia— I held your hand though you weren't there, I clutched your hips and thought of trees,

no one was there, in memory you're all alone, *umbra in mente,* sword in your hand my god my god always alone not even an enemy triumphant or cringing before one, before me, before you,

these pronouns sicken me, I've lost my taste for identity,

let it be random, let it be sweet, someone's hand in the dark,

the dark knows and that's enough.

SUNLIGHT.

Safe to mention it. Some things make me wrong to say. But this belongs I trust to everyone a minute at a time. No bank for light.

Fragility of infrastructure, skinny wires by which we see, speak, listen, cook, warm ourselves, little wires tremble under a sparrow's feet And then come crows.

I worry about these things. All things, the bookcase topples, the stairs collapse, we live on a fault line as it is, a leaky roof holds heaven off. What a catastrophist I am, born in Herculaneum and waiting ever since. And through all this confession the sun still shines.

= = = = = =

Blue glass bottle and a polar bear. Two degrees above and who am I? Never will the grass turn red despite the persuasions of the maple. Still some leaves left here and there but what about that bear? Aren't things that come to mind equivalent, equal-value to things seen? Not even one cloud in the sky, no likenesses there to comfort me, it all has to come from inside as we strangely call the mindthe mind is all around us only our ears and language catch glimpses of it, and we say. Not a real bear, you insist, and I agree—but ccan you trust me?

= = = = =

Everything seems so long ago,

the plaid shirt I wore Wednesday draped over a chair seems like a relic from ancient Rome worn by a barbarian. Was that me? It's all so, all so *ago*.

And that's not funny, I wonder where now is, hiding in sunlight, in bare branches.

= = = = = =

there were no more law what would the answer be and if there were no law how would the rock tumbler on the mountainside how would the child find its mother in the crowd and if there were no law how could the tree support the whole sky in its bare bramnches and if there were no law how could my hand find my chin when I feel run down and need to rest just a little. rest my head on the hand, my elbow on the desk, desk on the floor if there were no law?

THE C ANTUARIAN

1. The word comes to mind and mind must meet it, match it, make sense of what it hears. Hears? No, just out of nowhere suddenly knows.

2.

It makes me think of Kent, Canterbury, Chaucer, makes me think I hear someone complaining Can't you air me one, or are you Aryan? But who could that be? And what have I that flies through the air except a word or two, this word I can't reckon with?

3.

Looked it up like anybody else. got the meaning I had first assumed, But what I find doesn't tell me why it came to mind, at this hour, this cold morning, shivered out of sleep? And can I even trust what others think? Books disagree-that's why we need so many.

4.

Brixton High Street runs arrow straight miles and miles, rises gently to the Weald of Kent on the far horizon, my friend explained, we stood facing south in this comfortingly non-Aryan neighborhood, how close the forest if that's what 'weald' means to tumultuous London, how close the sky. 'Kent' rattled in my head as if it meant something special in me, but I crossed the river back to those parts appropriate to the one I thought was me. 5.

We are bound by what we learn in sleep. I am not free to disregard a word that comes all by itself out of the dark.

I heard the word, I knew vaguely but accurately enough what it means, 'native or institution of Canterbury' but who was that person, why did he or she walk out of my sleep?

(7 December 2020)

NEAR WEYS CORNERS, LOOKING EAST

Children have no dignity so why should I? nothing but the natural animal dignity. pee anywhere, run around roll in puddles, make angels in the snow.

2.

Natural dgnity, the world before man, when there was only woman, woman and the law.

3.

All the leaves are gone now but the Sun is with us. In a neighbor car there's sine slight commotion on the dashboardI watch it through its window moving, not hands, a cat maybe, or small dog waiting for the owner, waotomng for the Great Return.

4.

Come back to me, my love, I am a beast forlorn in absence, lost in the hungle of myself. No leaves left? A billion leaves, each one a word, each word a promise.

Come back to me, my love, I know it's only half an hour, you're at the doctor's, I'm waiting in the car for you, forlorn in sudden busy small-town solitude, come back to me, my love, being alone has nothing to do with time, alone is an absolute, like thgr ground beneath your feet.

5. Laws were written by men to hide the Law.

Come back and Ill tell you what it is, the one Law, though you must know it already from the way of being who you are.

6. Dignity. Dainty. What is the etymology of npw? The car is warm enough for two. A car rolls up and two get out, stiff-legged, then smooth crossing the parking lot what a miracle that seems. we learned as children how to do it, watching other kids penetrate the magic density of sheer space wearing clothes! walking fast! And suddenly I understand.

= = = = = = =

Only the weather rukles the mind of semchen, mind-havers, sentient beings, including us. The weather we see and measure is just the gaudy or quiet robes the world mind uses to shape the way we think. Not in any obvious way sunshine can be criminous, thunder a blessing. In some way we don't understand the photons of thought (noeons?) sink through the air and find us, gape-brained and ready for what they tell. Study what you think in weatherthat's the only science we can do.

= = = = =

The hills worry a cloud scratch some rain across the river dry here, a funny kind of light, like music so soft you know it without bothering to hear.

2. Waking is such a relationship. The marriage-broker deep in dream decides the day. Dresses the bride, sobers the groom, calls the priest, gathers the witnesses. And here I am, another day, another life. Who was I yesterday?

3.

It is an age of recycling and here I am. From the try-works of sleep I have been remade, brought forth, new as this minute but will last a little longer. Like you, *you who are holding me now in your hands* said Whitman. He knew you too. As new as you. 4. That's why the weather is so important, it is the marriage contract signed, pinned to the sky. A little blue, a little white, a little vague-who could ask for anything more?

LIKELIHOOD IS VERITY

enough I plead, the shimmer of the form moving towards or away from me, accepting what is said or only heard as answer and the right one. So the snow says yes.

2.

I am ominous with how about you? The road grey ten minutes back is white now, no doubt, the truth is out walking the sky again, we live in the echo of what we never heard. 3. Agreed: I am the only color here today but who am I? Please understand the "I" in this account means anyone who comes to mind or comes to read, just ask yourself what I must mean, what color you carry.

4. Snow falls. Bird flies. Something for everyone. Only one at a time. Headed east,

small, high. I tell you this in confidence. Find the verb that works for you.

5.

Mostly I want to close my eyes and sleep. But words fly past or settle on the lawn, the grass paling minute by minute as the snow intrudes, no, too harsh a word, the snow insinuates its innocence between each blade of grass. Can I sleep now? I ask the word--who else could answer? 6.

I have teased the weather long enough, time to thank it for its candor, its unfailing changefulness-which is a good description of music too. Or whatever this is we spend our lives composing.

THE LEAP

I saw the bull across the field wanted to be an ancient child to leap its horn, somersault over the rugged back. Wanted an animal's spine, animal's force, to stand there holding the whole earth in place, four columns pressing down. We are the enemies of gravity, two hundred thousand years we've tried to hold the earth ibn place while we go up, haven is pure trigonometry. Still haven't done it. Still looking at the bull. Oh we shoot rockets up and planes and we at times dare—or deign—to tide in them up, up, only always to fall back. The bull of Crete tries to help—stand stil, he cries to earth, and let them go. But the geology we call our mother is reluctant to let us leave. The girls of Knossos leaping over the bull, I think (or pray) that one or two of them never came down, but rose, strong from the flesh they overcame, and there they are up there still, coaxing us upward, come on. come on I hear them cry. Sweet mother let me go.,

= = = = =

A timid time, tremble at the tip afraid to touch. I saw it in the street alone, at night, just the big windows looking on. It moved ahead of me, ren yards maybe, if I hurried I could have caught up. But windows distracted me, like someone talking to you when you're reading. and when I looked back from the crystals on display it was eve further ahead. I reached out as id my gesture

alone could slow it but it reached the corner, turned and was gone. A moment later I reached the same and nothing to be seen. Things vanish. That is what things do.

= = = = = = =

The height of trees agrees with me I thought watching the delicate highest branches of the tulip tree taller than all others across the way. The road leads up. I tink that's what I think I mean, stand up straight and say your piece or even better sing the other.

= = = = =

Real estate is called real for a reason, sometimes it takes a lifetime to know why. Linger. The land lets you.

10.XII.20

CHERCHEZ LA MÊME

1. in a world of other you made, the same isharnd and far away.

2.

The same is like snow on Christmas cards on cozy houses set well-apart in pretty towns-pretty much the same we say to mean almost, almost there. 3. The same is a woman you pass inthe street, she keeps her eyes fixed on her cellphone as you go by. The same does not know your name no matter how many times you whisper it among the trees. The same is a locked chest in your grandmother';s atticit feels empty when you lift it, heavy as it is, then let it fall.

4. Wedding bells? Maybe. The march fromLohengrin? Perhaps. Joint return on income tax? Jamais. Never. Not allowed. The same will never let you claim it as your own.

5. So the same is a songbird you hear from the lawn, three or four notes then no more. But you know.

6. The sane's a red ribbon you wrap round your thumb. People see it and exclaim So that;s who you are!

7.

The same looks like a mirror but is really a door, hollow and dangerous as everything is. You try to walk through and everything's other again-the meadow looks the same, the glacial ridge still goes up but nothing is the same and you know it. You know so many bitter things. And still you go on searching.

= = = = =

In this cafe wounded feelings have lenient applied and broken hearts get glued together. The TV above the bar shows the future, the music is unfamiliar, weird, but comforting because it has no name-names can be painful, and here there is nothing, must be nothing, to remind.

= = = =

I went to a country where dragons guard the bridge and make sure those who use it do so reverently --crossing a river demands reverence. And at night, when no one passes. they guard the river. its ever-changeful water and in the sparkling city lights reflected they can read the gleaming neums of that music only they can hear.

The architect calls all through the night we think we hear the moon waning over the hemlocks

but it is he, his faded plans rustle in hcold hands but only the wind pays attention, shadows writing on the lawn.

Headlights scream through the trees, white and black, white and black, do you hear a piano? I had a little plaster bust of Haydn when I was twelve and played my lessons with forgotten fingers. All gone now, all gone now, only the trees remember.

11 / 12 December 2020

A cloud I will be reading today seems the size of the whole sky but there seem to be words in it if that is what difference means, density and dark, language is all about difference, yes?

2.

So what is the difference here? What is the first word? Curve of a dolphin's back prompt from the Aegean, bend of a swimmer's hip over some same sea. Lute lying on the tabletop mercifully silent except for the glory of its shape. I mean its story. "A story is not what happened. A story is how it is told." I read that on a scrap of paper stuck under the lute, listing towards a bowl of cherries I ate once in Clignancourt.

3.

The second word is brighter, has no history in it, no palpable geometry. It tells me the mist I see in trees is meant for me-- almost a secret I should try to keep. But you know me.

4.

Still, I'll try this time I'll be discrete, wait, and let the word in its own time settle on my tongue. Language is to keep secrets in.

5. Looked up there again and read a simpler explanation. Everyone has something to hide. Pistil of a flower.

6. Remember Swift, diamonds cut glass, words written on the windowpane. The window knows writing too, says This much of sky you see-work with that, forget the rest, this is yours, the task the sky uses me to make you see.

7.

I am embarrassed by its generosity, this little box of sky and what it says, what it lets me copy and repeat, as if there is no end to difference, to end to music. A man walks across the cloud--I knew him once and will again. He plucks a dark red cherry from the tree and offers it to me. Whose story is this anyhow? Who is talking me?

I flew a plane once when I was twelve only five minutes while the pilot laughed,

but for those minutes I was at the controls, no take-off, no landing— I just drove the sky

smooth as a Chrysler on the Belt Parkway. Then he took over and down we came

but I had ridden the world!

RITUALS

Turning out the light touching someone in the dark touching anything touch the apple tree.

The ash tree fell the linden sprang up the time that passed was no time to a tree.

Turn the light on again never fear what if the touch comes back what if the cloud

wash those fingers anything you touch is holy

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sanctified by touch all the Sunday mornings of the heart

rinse your face gentle round the eyes they must be ready for what comes to be seen

one shoe after another then walk into the going

have you ever been like me says everything you see I was your mother and you were me

the way things talk no sense but difference he studied the window till he thought he was there he was there

and then he remembered the girl hiding by the apple tree then he was nowhere

nowhere means *now here* now he takes the subway in his dreams no other way to get home to an earlier time

bronze pierced subway token Roman coin leave it in the poorbox dip your fingers in the sea it all begins again faith starts in your fingers touch the stone simple as can be

you knowit full well everything is an answer but are you shy of questions?

strike the wooden kitchen match then wave it out the ceremony is complete.

FROM THE PERSIAN

Take me by the hand into your house where time is wet with truth

or I force my way through every door though you leave them all unlocked

we probe each other touch and tell

I probe by pressing my words in yyou probe by being there and listening.

A pelican flies by the window a letter lies by the door

it is a translation from the old German about monasteries and their mules and why a pilgrim should linger

I think my transition is inexact there are no camels in Bavaria the last pilgrim left for Spain weeks ago and none too confident

do I mean camel? mule? monastery? pelican? words flutter up wherever human walk, they scare us so we say *My heart was in my mouth* or the pelican is at the window or a letter came that U can't read something about democracy I can tell that much from the blood stains on the envelope.

Caught in the dark or 'by the dark' it may have said first

in any case the poor it was seized from all around the way a man is by the words he speaks

but I appeal to the longitude to light it the way sun soon down the stone shafts of solstice

I think poor it is time and we a part of it time is walking along a rocky slope

east to west and never two stone the same and o my poor ankles where time takes hold to save itself

of time fell would it be really dark or would we be serene in pure space everlasting illuminated?

Guess again, paleface, says a Martian, we tried that game and now we are nowhere everywhere.

When is a thing, is it gravity?

I think of snow when the weather lies down arond us

(gently so far today, tenderly., not so cold),

atmosphere becoming thing,

is that how we began? Modular morphs in a critter world?

I think of the women of Venus who swim our minds their sea,

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do they shape us too, shape us to stay. stay a little longer before the melt?

= = = = =

Getting it and getting it right sometimes the same.

It came to me as I tried to remember the name of a big street in California, I bought a pair of sneakers half a century ago-the name, the name? The shoes are somewhere in the dsrk cellar too.

14.XII.20

= = = =

Whoever lived in Tintagel whether Uther or Arthur whether Merlin built it overnight or some Roman with six hundred workmen and a year to kill, the name. name of the place, carries, carries the story, the story carries us still. There was a man who ruled justly, and whose heart was set on something just a bit outside the wor;ld. mot wealth, not power, an empty cup instead, a cup that jhad once been full. Find what filled it and drink a sip then share it with everyone there is.

= = = =

Big broad rhomb of a redbrick building downtown maybe ten stories, every wall covered with fire escapes as if from a much earlier era as if from almost every window people could make their exit from Doyle Hospital (two tiny signs said the name) but one patient was leaving through the lobby, no emergency but in his thought, he was in bathrobe and pajamas lightweight cotton, but barefoot, he asked a nurse to bring his shoes she did so, he gave her a \$20 tip. And that was all. We flee from what almost healed us.

Women used to have lots of names starting with I— Irene, Irma, Imogene. Now all the names are E-names, Emma, Emily, Elizabeth. But Isabel is coming back, and two women I know changed their names to Iris. Do vowels rule the world?

The scraps lay on the floor mind picked them up and it began.

Polis

was a heap of stones, a cairn we clambered up on to be safe. Go up and go in, we said, the castle grew, stretched down the hill at last and was a *town*, a fenced-in place. a momentary peace except for what we stirred up and then scraps settle down. Civilization means picking things up, a rug between bare feet and reality.

The breakers off Oahu enough to remember or the cliff where the updraft wind would hold almost a man against gravity—

poetry, he said, is what comes to mind,

quoting me, his hands wet with the ocean.

ON BEETHOVEN'S BIRTHDAY

Sometimes it's better to look away from the world to love it better,

seid umschliungen

the music cries, tries to embrace all the millions of us,

and *this kiss* he slows down to say, *is for the whole world,* not just some self's face in it we selfishly love,

no, close your eyes and be everyone again,

listen and learn how.

Whatever's in the mind's worth explaining but not necessarily to everyone. Choose your students carefully, wash your blackboard frequently, and always use the same white chalk-colors make you think you've said more than you've actually said.

= = = = = = = =

The question of knowing summer Sunday kids mostly kids walking home from church

ordinary neighborhood edge of the city sun.

You need a key to start a car, what do you need to go?

Kids in tee-shirts equally casual elders a forgiving religion

no church in sight but they keep coming until suddenly they're walking the other way so I know

I've passed the shrine they're still coming from going to their now southward homes.

South. Sun. Light traffic. And all I am is going.

By increments a move on—

it is comforting to obey the law have no noticed?

laws of nature, laws of mathematics, laws of some back country sheroff's court a hundred years ago stillo n the books,

comforting to fit behavior into language, so your hypotenuse always fits your upright aspirations and the base line of what you are law, custom, one has guns and one has frowns

slip between them both, obey is to get to beyond,

where one one notices so you can anybody you like all over again.

GEODE

Grotto is to go in

the teeth of the mountain parted to let us in

the xave mouth is shallow, the walls glitter. no water

but in our eyes.

START AGAIN

1. **Start again** the world is waiting always, it isn't about me, about you, it is a different grammar of the same language, 'stand what I mean? Like the news--don't look at much of it all at once, only know what you can touch, help with your heart. I spoke and the screen went dark. **Something wrong** with the proposition. Sing your own song, ignore the weather? Is that what they meant by going?

2. Resilience, a copper coin. transmutation. Roman silver, Irish mountain, Took the Pope's shilling and got a piece of bread. But oh such bread it was, a stone house to live in, a sea to interrogate, bathe in, feed from, dream. They called it Earth and we moved in.

3.

Sanity is exaltation. Undeluded, the rational mind spits out the pill. As if desire mattered and then we sleep. Ignore all explanations! They lead you from the fact. Stay with the fact.

4.

These things they keep telling me, they know the way, they've been there before, before the lights were lit, before the mountain split and we learned how to make white sands of Muckish into glass, and such glass as cuts the light and heals it as it passes, turn your head to make the colors come.

5.

Why do they call them breakers, swelling waves curl in upon the shore? They only break themselves and fall into self-renewal rushing back to sea, to be another happening again. Is there something in us too breaks into such rapturous continuity?

6. That is as far as these glasses let me see. Slight overcast, maybe soon sun. The sound of another language finally pressing through, bird by vowel by empty sky.

7. Be simple. But no more so than a flower. all its particulars to its structure and all we see is color, mostly, as we look down and see it in business in the grass, windowbox, flowerpot,

Know I am a flower by what I say and what I say is color and this color can be you.

8.

You need long legs to reach the ground. Simple as that. In the church of the obvious everyman's a priest, his morning cough a prayer. Gradually we come to know it: language is pure liturgy.

= = = = =

Determined on joy as if there might be a natural law compelling us to happiness appeal to that court and dry your wastrel tears.

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= = = = =

It is still morning the grammar still works, things connect and separate and the little alchemist in each one of us marvels at what he doesn't understand. The light increases and in three days the world will start to feel it, see it, after the Sun pauses, takes a new breath and starts again. Then all our bones are Stonehenge stones and it all begins again.

= = = = =

Anxiety silences poetry. Fact. Language needs calm to work against and break loose into the wilderness of song. Otherwise tremulous silence. Woe. You need to stop before you can go.

2.

Bad children make good adults. Is that what I'm saying? Who would dare to whip a hippopotamus? And yet they seem contented in our zoos. Or is it all a dream, including us? 3. That's better. Logic is an ancient Chinese bowl galxied with tiny cracks, *craquelure* I think they cay, all those possibilities, intersections, interruptions, passages of poure unbroken white.'

4.

Go in between anxiety. Feel the thread that from outside looks like one ,more crack. Follow it word by word until the answer comes to the question you fprgot to ask.

5.

All better now. We can get closer. On snowy mornings gaze on old water colors of red roses, tinge of green around their stems. Everything is waiting for you. They never punished you for thinking. If they oply knew! Sailboats all over your pond, prate vessels, dragons speaking Cantonese you didn't have much but you used what you had. That too is a definition of poetry.

AMONG THE TREES

Meet the tide tell it for me I was ocean once but now am landed, moored, grounded. wooded all round with what I insist are words. Words I must say, And when I say all o them, everyone, I will be free again, I will be sea.

GENETICS

He must have stood right here where I am standing

and he watched.

We become what we see there is no other way.

20 December 2020

]*This text pervaded my sleep, finally woke me at* 6:45 to write it down.]

= = = = =

I wondered where the light was waiting

and then you spoke something about time, numbers meant to soothe I think, the way they do-is that why we count in the first place, drk as it was back then?

Where is the light hiding i asked again out loud, so even it would hear me wherever it was. The dark as good ears, that much I know.

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= = = = =

Dawn over snow the light looks surprised startled even by the pale contradiction it finds below.

20.XII.20

EVE OF THE WINTER SOLSTICE

phos augei

they said two thousand years ago to mean God is born I mean the light increases, the light swarms all over you, prying into your hidden valleys the clefts you hide your feelings in till the light knows more than you do, you breathe deep and close your eyes to seal the light inside you, love, and some of it stays. Some of it always stays.

THE STONES

they stood up still stand upright. Why should they fall? Earth is not to greedy, it lets a finger stand up pointing or reproaching or reminding, teaching us to use an alphabet of things that look like bones or skulls or parts of what we are, the m of our closed lips, the i when I stand uyp. Even I can imitate a stone, I think a man is Stonehenge,, a mound of bones standing around waiting for the solstice, the sun herself to come breathe light into his core.

= = = = = =

It is time to determine the real meaning of colors. Starting with you. What color are you inside?

The red of meat but what does it mean? Blue of eye or sky or brown of ground or eye, are we meant to look down?

What did the rabbis tell you about why so many sheep are white or wine is purple? I *am the door* one of them said, all colors can come in.

Green

is an utter mystery, when gold tries to reach the blue of heaven it all turns green, we call it leaves, we rip off our coats and roll on the lawn. I've seen you doing it.

Now you tell me what it means, the sacred black of letters on a page forming words, words are so dangerous, they should have a color all their own,

we haven't found it yet, bend the spectrum and give me a chance, you can do it, you are the other and the other is our only hope. The other is the secret color that we seek.

= = = = =

Could you be the sky or could I?

How fixed are our roles really?

Can you walk between the sarsen stones and call yourself light?

My hands tremble when I think about leaves, a few still shivering on the oaks, does that give me permission to stand upright and religious and whisper to you what the wind tells me?

The sun says: I make shadows so you can change if you dare the script you try to follow and see what happens. All the other roles change too—

but the auditorium is empty, the audience has not assembled, no one knows if you're really you.

FROM THE GAELIC

Hips of a woman shanks of a man they tell the whole story. All the rest is a song.

= = = = =

I complained to the priest that I couldn't see well in the dark. Did you eat your breakfast he asked, I confessed I had not. Can you even tell light from dark? I'm not sure. That often perplexes me too.

= = = = =

Dream inside dream 1943 action in rhe Pacific then roughly every decade thereafter flash in and then I dreamed my explanation offered to friends, no formal lecture, no classroom in the dream. Not even a fireplace for Freud to cross his legs near, I had to do all the meaning myself and not far away a freight train was always passing.

2. They say of course that dreaming is a kind of thinking. What else could a rose be?

3.

All the things we had to do before winter we didn't do but still winter came. Obligations are gondolas on a vast canal, people live on all sides of what we do.

4.

So I had to explain it. Have to explain it and it isn't even there, here, anymore. There was a war and it left its trace in us, a path we follow through the woods, rough road, low branches. 5. Did I say a war? I mean a year, time has a genetics of its own and we succumb to what we've been a good line to end my lecture with.

= = = =

Long song is not wrong its notes show both meaning and seeming,

mind finds its time there, truth comes through music *now* is its hour, its power,

then heaven spends down to our ground the light by which we write.

FROM THE ANNALS OF A SECRET SOCIETY

1. Lodge chest velvet old stars on it secret society a rat could open be revealed.

2.

Stars

tell stories to old folk gathered they like to sit in the dark hearing.

3.

Call it the Society of the Unanswered, it's been around for centuries so how did its scred

rags and vessels find their way into my attic?

4.

And I have no attic this space they call their lodge, each with own small scar to remind me of my sins.

5.

But why mine? Letters of recommendation rustle dry in a tin box, who is this creature they say I am? Wash my sins away and I am gone?

6. In the minerval stage when I first enlisted in the Society I answered all the questions right, knew what the sacred letters stood for, what stars are supposed to mean as points of energy inside the body. I could point to them.

7.

I could call out all my names while they draped the dusty black velvet over me, hoodwinked I still could babble and they approved.

8.

Now what can I do—the snow hasn't even melted yet and I am alone. Or seem to be.

9. Look in your attic, you must have one, up the creaky stairs and look around, maybe you can find me up there, among dust-filtered sunlight and neat spider webs.

10.

That will be me, or me enough for the story you tell when you go down and alert your aged parents, There is someone in the attic you whisper, your mother answers Don't worry, there always is.

= = = =

If there were a liberty it would be skin like this

a raptire and amarble smooth a forgetting the time on your sandbar and letting the creek ooze past, swan after swan, it would and you woiuld and it all runs to a sea that has yet to be imagined, somewhere the other side of water, I meamn the real other side, the way even further away tjan further, capisce as we used to say in the old neighborhood (Diane di Prima I miss you already) ((you had El and I had subway. A train, but you had EL, the word for God in so many languages, though I like Yah better, the Y is male, the H is female, ha, the world is almost complete), liberty is taking the elements to extremes and then going beyond. Where no

traveler has, you know the cliché, and yet we see it clearly with closed eyes, the door he was opened and we saw.

= = = = = = =

A wet red rubber glove hangs above and drips from its empty fingers water into a black bowl below in which a white lotus leaf floats calmly, almost filling up the whole surface of the bowl. Tension. On it is curled a tiny bugle-like horn like the tuba bucina of the Roman legions as if a tiny army lay not far away, asleep, waiting its summons in uneasy dreams. Or, or not metal at all, it is a small pelagic invertebrate, a seacreature, they love to take on coils and tubular forms. It is the smallest thing of all,

and takes the longest to tell, so clear, but what is it I see? There are two pencils upright proud as sentinels—grasp one nd write out what it is or what you think it means. Then with the other pencil erase what you just wrote. The first thing written down was right. And rubbing it out was just as accurate, Maybe more so.

24 December 2020

[We had been looking at a painting by Tamas Panitz. The question arose as to what the meaning of the painting was. I realized that a painting of a group of random objects challenges interpretation in a way that those items in a poem would not. Panitz is a poet, and likely let his contract with one Muse influence his dealings with her Sister. So I ventured to improvise a verbal text (a poem?) from like materials and, see, it doesn't crave interpretation at all, does it? We know what it ;means.' It just said so.] = = = =

The ones we left behind are watching still-my shoulders prickle from their glance, shiver from their scrutiny. We had to leave so many for all that we loved or learned from them, had to leave or just were gone and a bleak feeling came over us when we recalled them. But we did not call, did not renew their membership in our lives for all that we say remember. Gone. Old friends, old anybodies, sometimes the further away the keener the glance. I see their handwriting on an envelope, I rush back from the mailbox and shut my eyes..

= = = =

It says in the Roman Martyrology that Christ was born in Bethlehem *when the whole world was at peace* and it gives the political and historical details to justify that phrase.

What can we do this year to have Him born again? I assume that's the meaning of Christmas. having Christ born again to us and being with us all the things He is and does, at least remind us that peace comes from loving one another, even with masks on, in bad weather, just scared.

Yet even into such a world we assume He is willing to be born. Or is He waiting for us to set a decent emperor on the throne and stop killing Africans and all the rest and get to work loving one another, is that why we pray on Christmas Eve (prayer, carols, jingles, tinsel TV ads) so that this Christmas will be not such a long, long time coming?

= = = =

Idle thoughts on the piano, something like the dim before dawn. Right hand in the pine trees left hand in the rock.

From a distant room it sounds like a child or Chopin, who can tell them apart, they're both just thinking, mother, I hope I'm not disturbing you.

= = = = =

Most of my task is worrying and nobody sees it,

worrying myself and the world along, fear turns into figures,

figures find a tune and dance out loud.

I confess this now because you're anxious too—

shall we dance?

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DECEMBER IN PANDEMIC

Strangest Christmas of my life. Everyone alone, every family alone, alone in the house with Christ.

CHRISTMAS MORNING

Christmas is the child we were come back again, Everyone gets born today, the old address still works, the old phone numbers work again, the ancient exchanges: Esplanade, Taylor, Bowling Green, Trinity, Plateau. Now is then all over again.

2.

The foot of snow melted overnight in the strange warm rain, bare earth to day with here and there a scar of snow-mound. See, that's what a white Christmas really means: wipe out and start again. The stream

across the road is merry, carries everything sparkling away.

3.

So it is religion after all no matter how they hide it in tinsel. A day in fact is our founding faith, sleep and come again, heaven is opening the eyes. Any day is religion, this one special because on it a great Reminder came of what we are and how we do.

4.

To be anxious about everything is to live in a dream.

Think of nothing and silence comes, silence of dawn, shine of new day.

5. It had to rain for twelve hours before I got the clue. I am so slow to give up my fears and just watch what happens. Things wash away. Let the rain at least wash my hands.

THE THING ABOUT YOU

The thing about you is your intelligence I mean the thing about you is your kindness, tenderness, native wit. I mean the thing about you is how your words shape, say, sing. But I mean the thing about you is your beauty, of course, I say that again and again amazed as I am by it, its calm, variety, enduring. I'm trying to say the thing about you is how whenever I look up ad see you feel better, even happy no matter what. I mean you're like Christmas all year, every moment special, every day a sacred festival. I mean you're more than even I can say and you know how I talk all the time, blather oin and on, so many just words trying, trying to tell your queenly modesty how wonderful you are.

> *for Charlotte Christmas 22020*

TARA

A younbg woman was washing her clothes on the riverbank. The river was high today, and rushing past from a week of rain. Reaching too far in to grasp the cotner of a sheet, she lost her balance and fekll in. If course she could not swim, struggled,m desperate, swpt along towards the rapids and cataracts she knew were not far ahead. In her desperation, she prayed to Green Tata,

the one who saves and protects. Almost at the cataract, the woman looked up and saw the low branch of a tree just ahead. she grabbed it, held on, hauyled herself to safety and with her wet hands folded thanked the goddess for her rescue.

Now was Tara the branch? Had She gone back a hundred of our years and pkanted that tree just there so the branch would be prompt to the occasion? The gods I thinbk live on the other side of time, at least of our time, and make their moves as well in the past as in the future while we trude along as if time were a straight line, hah! Or did Tata swoop down and press trhe branch into position? Or was it chance.

Chance is the dullest story of all. the gods domn't mind if we tell it to calm ourselves, they're not especially eager, I tyhink, to be recognized. Thanked, yes, but not too theorized about. So I'd best stop now. Maybe next time we can talk about White Tara.

WHITE TARA

A man had been sick for weeks, obscure infections ill-ruled by antibiotics, fever aplenty, weakness, all the usual. He lay on nis narrow bed in an improvised sick room medicines and devices around him. One night though he seemed to wake before dawn, and there, standing beside his bed, was a tall whgite figure. He knew it was a woman, though the shape she bore was without contour: a tall tapering column of white light, gleaming as ice but warm.

He struggled to his feet to greet her. She was very tall, taller than any person he nhad every known. From the featureless dazzle of Her Presence je began toknow who she was. With what reverences a sick man can muster (and illness is always close to the other Othernesses from which so much coles into our lives), with reverence then he stretched up to touch with excitement and piety the golden crown She weas wearing. Himself over six feet tall, his arms fully stretching up could barely fingertiop the gold of the crown. He knew then who She was even as She spoke and said I am White Tara. And nothing mnore needed t be said.

In gratitude he slumped back into sleep, and from that morning forward gus recovery began, slow, slow, but true, just within reach.

= = = =

But was there something more a semaphore by the tracks, a trestle bridge and kayaks in the cove, bird watchers in tight clothes you wonder how and why?

Was there a question on your lips that dried there as you gaped at the ornate crystals of the ice on some old wood? What did it make you want to ask? Or was it a sudden gispel leapt up in you to chant out loud if you could only find the words, those busy hees always buzzing just out of reach?

But I forget. It is winter. No bees. Hardly any kayaks. The wild turkeys strut down through deep snow why don't they fly? Is there another move bird back ibnto dinosaur? They pick mtheir way, they eat seed set out for all kjind of birds, theyleave thick droppings, how frequyentlly they shit, or is it a kind of present they try to give for all the sunflower seeds and corn?

But I forget—we do not credit animals with gratitude, though crows sure remember if you're mean to them. I think we jbiw all too little about these people who live all round is, is that what the bird watchers really want, a treaty with the heart of fowl?

Back to the river, watch the train pass. signals flash, its honks its diesel horn amd everybody looks the otherway, goes back to sleep, or crouches low beneath a tree, flash in hand, waiting for the sudden message of an owl. 25.XII.20

 It's the day after after always, eve of again but there's blue in the sky just like Romania and our mountains, slow as they are, also reach the sky.

2.

I like the part where horses still trot wagons jaunty through cabbage fields and roses, it could almost be now, I can smell the bracing leather of their sweat, the reins loose in a dreamer's hands. 3. Memory is a dark city, the streets all change their names and dreams mix up what is left. There's no way downtown, avenues run only up, not a cab in sight. And where did we leave the river?

4.

We live in the intersection and call it Saturday or Philadelphia or here I am. The names are wishful thinking-it is the Intersection only, green kale growing healthy through the snow.

Could the Sun finally be coming out? Three days we have waited by Her chamber door all the while her majesty was busy with her clouds a planet full of vestments. I think she may be on the way the trees look brighter and the oaks I dreamed of last night are full of russet leaves gleaming bronze on shadow branches. It is the Sun! The park lights up it won't be long before humans come spread their wings and breathe the light.

Things fall but they allowed. Things disappear, it is their music to do so, their art. Things change to teach us stubborn pupils drunk on identity. Things have no identity they just are.

Sleep I suppose is the first religion. To its dark shrine we hurry or reluctantly surrender, praying for its blessing, gospel of its silent word.

SAINT STEPHEN'S DAY

1.

This is the day whengood King Wenceslaus looked out whoever he was whatever he saw

I see sunlight out the door! The glass is at freezing but all looks well, and Stephen was the first to die for what he knew so well inside he could not deny there is a sunshine in the heart some Other kindles in us—

did the king know that? What did he see that people keep singing about it still? Or was it just the looking, that a king hands full of wealth and power

still was humble enough to look out the window, open the door, let light in he did not make and could not rule?

2.

We sat on Stephen's Green in Dublin startled by how crowded the city is, miracle of bridges and summertime so there was something kingly about us too,, tourists who had slept on Tara's hill and now came down among the European Union hordes to be brief citizens of our heritage you're half Irish and so am I so between us we make one quiet Celt,\unum caro, as they say of man and wife, the Christians forwhom Stephen gave his life.

= = = =

Keep your dreams to yourself as long as you have a self

or tell them boldly in the marketplace the street the school

until they're all told and the self is gone, leaving you alone

with who you really are.

I can't help it if the bright sun makes bare wood look like soap good morning rise and shine, can't help it that things turn into other things, or seem to turn but stay the same but the same has tricks of its own. Light, ligh! No clouds anywhere, my dim wit is murk enough for any landscapeonly yesterday I saw two white horses standing in a cold misty field but now blue sky and tree-bark silver, heirlooms in our mother's house.

I persist in grammaticality. Or insist. I can sometimes make the words stand up straight and lead to one another but only if I listen carefully. *"Only connect!"* the Muse left it to a novelist to shout the basic rule of all poetry, how the Muses help each other like sunlight wandering through trees.

AM I READY

to see a person walking down the street? Not sure. Or a cat running across it? Or a pigeon swooping down? What a jungle we live in! Here comes someone now.

Deep below the lawn the rock drinks too. Don;t know how it does it but all the rain seeps away till only the rock remembers. And water is a kind of flowing rock, our science tells us, mineral in notion or mineral at rest, at work beneath our feet. Hear me, I am the herald of the unpronounceable, the loudmouth of the opposites, hylozoic, hylonoetic, peace on all our houses.

Say the name often enough the place might rise through the random of geology into your momentary neighborhood he said, the way thinking about ants makes your skin crawl sometimes, everything pottering out of mind into the apparent actual. he said, and Ihad no reason to believe him but much desire to so that I might see the waters of the Mekong rising in Nangchen with holy monks and lamas smiling at what flows, the way they do.

The wish is always waiting, be careful, a brand-new pyramid waiting for a dead pharaoh, careful, a glass ready to shatter, a Delft pitcher waiting to send its flue flowers back to heaven again in the hands that painted them, what do you wish for, what do you want? Get ready to declare here comes a cloud now.

= = = =

In the dark at the door you wake-which way is in? The only certainty is the obstacle.

In he century of the saxophone Roma roamed cafes out loud and everything was new except the houses. Now houses are prefab and no one sings.

Song if any comes through the air on invisible wires of it own, no fiddling by couples' tables, no breathy bosoms bleating brass, no bent old ladies selling roses.

time makes itself clear: we have done with the outside, now go in. Lockdown in the heart. Go in, Moses. set all people free.

To be independent of the weather and still be nice to strangers and animals, shelter like Milarepa beneath a single little leaf without changing the size of anything. Be free of time and sizes and just be.

========

I feel like the Secretary of the Interior thismorning, moving my tribes around.

Bring Hope across the river, send some bison to the poor Anxious in the Badlands, *food makes feel better* as the old ones day, and Love, Love, all the scattered clans of, let them wander free and Ocean mother all.

= = = = = = = = = =

What I would say to you if I could talk is not so different from looking out the window

maybe together, seeing the same birds from slightly different angles but still call them the same.

or walking down the driveway carrying old newspapers to the recycling bin but meaning every word they wrote,

I c an't tell you what I mean but only what it's like so lean resemblance comes whispering to you at night

so if all goes well you'll get a faint taste of what I mean and maybe by morning know me better than I do now.

= = = =

All the little curios fall to the floor when the window's opened how dared I set biubelots between me and the advancing day? Because objects are opaque and shield us from light we hide in what we have.

Midnight is a kind of bird that waits for us, I stepped outside, 21°, make it easier for it to find me. The gender of darkness is not clear but here I am at least, attending her arrival, or his, or theirs maybe a bird is many birds, each one carrying a fleck of dark. When we were kids we stood by the DL&W tracks, close, watching the rains rar by. By now the bird has cme and gone.

1.

It meant me but forgot my name. The cost was obvious, blankets too warm, the night weakening. Words gave way to things but things were mute.

2. A love song she said is too often an accusation

melody simpers but meaning snarls. Renaissance is a story to tell he children,

dawn comes soon enough but the light is very cold.

3.

I;m stubborn--I sit in the dark demanding answers and remembering my name. Astonishing how much identity depends on where you are and what time is it anyhow? The dark knows but won't tell. So with all my friends I have to make it up. Pick a number, hold it to the sky and see. No stars tonight, speaking of identity.

4.

Allowing for interruptions (dreams, passing trucks, church bells, coyote howls) it should take one night to reach morning. A road map is folded neatly between hemispheres of the brain. As the old song says When can tell the trees from the sky the traveler knows that day is nigh. 5.

None of which answers the question, granite or sandstone, one god or many? The purpose of night is to take all the colors away so we can see what things really are, without all the glamor pf their seeming. It said that, but I'm not sure that's the answer I was waiting for.

6.

So I started whispering my name over and over to the dark like Antoine Doinel in the movie or did he spell it with an s ? All night the manuscripts were changing lines and letters as I tried to sleep, one poem with long line kept performing variations on itself. My name would calm them, but by then even I had forgotten it,too, I stare in the dark and ask what side am I on?

Evidently serious I take it from the branch-we're talking twelve thousand years ago-and carve it into stone. I have stopped iime-this leaf will not curl, wither, fall. The leaf gave me permission to keep the form of it safe, the story it keeps telling now, even when the sky grows easier with dawn.

_ _ _ _ _ _ _ _ _

When the words were free the child picked them up sucked on them, hid them in his cheeks beside his teeth, breathed into them and hoped. Do you remember hope? That this word you rolled around in your mouth could be something outside, someone who could come talk to you? Nobody talks to children, remember? Years later there's a little plowed snow beside the road here and there, most of it melted. Even at year's end the grass is faintly green, at least not any other color would describe it. **Remember color?**

Remember describing things to people who look at you with pity or amusement as you try to say what you have seen? And you had only the words. Everything else was locked up outside in other people's lives, houses, churches, cars. There is so much to remember. So much to say, the words still soft in your mouth.

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Towers, stone towers, steeples, spires. Why. Why rise above the plain. To see the enemy on the way? To make a mark in heaven? Or just to climb up weary step after step to see for yourself where you have been all these years, your life below laid out can you bear to see how close the houses are, and how the streets go nowhere, just peter out in unpurposed meadows? To see it all at once then go back down to go on being it?

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