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THE OTHER SIDE

1. The other side of what I mean is what I mean.

2.
I walk there again and again it is so close.

3.
Time to read
a book
or be one.

4. Children are waiting around in me.

5.
I wait with them, waiting is the same as being.

6. What does it mean to be wise or be anything?

7.
when salmon swam
a pool became,
a tree leapt up.

8. Getting closer the feel becomes bird in the sky.

9. Standing and under standing what?

10. The numbers fade the fact remains i mean the face.

ALL HALLOWS

Grey morning. The saints have taken all the colors up to heaven with them-color is a way to praise, a loud harp, sweet trombone. depending. The trees even the ones still full of leaves look a little bereft. What shall we do with ourselves when color's gone? Turn from the window, stare into the dark, close you eyes and see where all the colors come from.

LINGUIST

My hands are weak
I must learn Greek
and talk to my muscles
in their native speech,
leave Hebrew to the head
and Gaelic in the heart
and English what I only speak.

1.XI.20

THE PROPHET

sleeps.

From Zoroaster and Empedocles and Nietzsche in his own neighborhood a few blocks away in time he's learned that special kind of sleeping they call being awake and quiet and doing nothing, especially not thinking, even his mother used to say sleep with eyes open darling, then you'll really see. What did she know? Why did it take Persia, Greece, Switzerland to remind him of that simple thing he always knew? Sleep wide-eyed, open-minded sleep intimate with whatever passes casting any random thought aside, ignore the seductions of causality, break the chains of inference. Sleep lively, miss nothing, follow nothing, anything that moves or seems to mean, that's just children playing on the lawn.

They'll be gone soon. The lawn remains. Study the lawn. Keep your mind pure till ordinary sleep comes along and relaxes you into the dark. The day too will tell you many things, just as long as you are wise enough to ask no questions.

Can I try to walk the way my father did,

sprightly with age, and for his pleasure only, nothing to be gotten there

butgoing but there itself.

= = = = =

This is what I have been trying to say for a long time—a story.

it has no beginning, the story has no ending, story is all heart and innards—the Inside holds true to all we know if we know.

The ways pf knowing are birds inside us.

WALL

The picture on the wall is the wall itself with whatever shadows walk on it, or glimts of light reflected from outside that sometimes tell the stories that light knows.

I mean some walls
need nothing but themselves
to set an inage free n us
who wander innocent
by their apparent blankness.
O blank, you borrowed
word for white, O blank
you tell us everything we need.

Lots of sunshine still lots of leaves but the wind is working and clouds pass by and prophesy.

Close the curtain, take a pill. Our job is to survive winter's stern reminders.

= = = = =

Don't b;ame me-it said so and i wrote it down.
No fault, in that, is there?
It sounds like I'm going soft,
sentimental, excruciatingly
obvious. Can't help it, I do
what I am told, I write it down.
Send me better messengers
if you don't like what my current angels
whisper to me now, I will be faithful
to their messages too, and leave it
you to judge or smile or cry.

TANGERINE

The past spoils now and the future doesn't help. I want this simple thing, this tangerine of the moment to peel and pull apart and taste segment by segment, each in all its sweetness, and chew the soft pulp of it after and after, and it still will be now.

= = = =

Politics isno excuse.
Our business is to speak,
to learn to speak so clearly
to the point and to the heart
that lies shrivel up and blow away
and people know what matters,
what is right, what to do.
Instead of yelping and moaning
sharpen the vocabulary, mke
words do what they are meant to do.
Not persuasion. Revelation.

3.XI.20

[LISTENING THROUGH LvB]

It could be running or the river stands still and the hills rush by, yes, that's what it suddenly is, the fixed is mutable, change sleeps. Listen harder to the autumn leaves, grandfather rock has taught them much not all—of what he knows, listen faster, the birds those [;layful children tend to carry everything they can away, they build their nests out of all the loose fabric of our lives, our lies made true by sticks and moss, faster, you can still count

the trees on the hills as they pass, don't you know that numbers always lead us astray? Clam. crown, dome, sky, everything one at a time. And One is not a number, is it? I asked Ibn Maimun and he justsmiled.

to Beethoven's Sonata No. 18, Minuet 3 November 2020

THE TREATY

The Portuguese meaning
the Pope got the sea
all to himself, the land
he split, amazing chutzpah
with linguistic consequence—
what do they speak in Gloucester,
or Providence by the Seekonk,
that big Church full of nasal hymns—

I guess nobody knows where he's born, believes what he's told. Hospitals or farms, clifftops in sound of the sea.

Of course we live by miracles still, this very day, this

The poets were quick to pick up on all this.
Language goes where rivers flow into each other and the forest listens. The stones of Rome have heard so many whispers, Susan, haven't you ever sat on a native boulder and felt the words seep up into you?

Check the map before your journey they change in the night, taste of wine in your mouth when you haven't drunk. The Pope divided the new world, land he had never seen, would never see.
That's the point. Why they speak Spanish in Peru.

I falter in my pride, it hurts my heart to know such things, the empire wiped out, its language lost.

> (2 November 2020, Red Hook) 3 November 2020

= = == = =

With her long hair to know the wheel. And with his fingernail to trace in the spilled salt a sign of being yet again. They sit face to face at a little table in a big café. What more can I tell you? Night was coming but they had no idea. "Will you..." she said. "Of course, I must" his answer came, quietly, a little hoarse. "And then we will begin again."

> (2 November 2020 Red Hook) 3 November 2020

EDGY MACHINE

I mean
we are
to be
and be again
all over,
so many gone
Neanderthal
Denisovan
all gone
gone into us
far as they
we can be.

2.
So why am I
telling you this
you are younger
you know it better
than I remember so

why do I clamber to tell you, be near you, your sleeve my mountain?

3. There is no argument between us, just a field of fabric, silk or soft as. Can cloth count? Ask the rabbis whose deck we stand on-they'll tell you the captain's name but I'll name the ocean.

4.

I can almost remember how it began, speckled egg pale blue, a fox running off, and then the woods all quiet, page in a book. I can almost remember before the machine began, the dithering silence that worried us so. Some of us spread our legs, some touched wire to wire, some hummed in the corner, broke a window and the machine began.

5. So many have walked through that door or idled chatting

in the doorway, laughing or doubting, leaning on the frame. And then went in.

6.
So many have become what we are-but who is this 'we' of whom one speaks?
Time

to be again and never know!
Blessed silence between the loud strokes of the blessed machine!
All about remembering there is nothing to remember.

Don't bother me with reality--I'm busy with the real.

= = = =

How can I doubt the bird?
He flies by, eats the seeds
you gi e him, you call him him,
you understand. To doubt
the bird would be to doubt you.
Or the sky he flies in. We fly in.

A GRATITUDE

We have lost so much. But the beech tree is still talking, leaves paler, still articulate. It interprets the wind for me, and the light the wind moves through the book of leaves. Lifts high this morning, into the purest blue sunyata of the sky.

Let the words surge.

the letting we must do,

the wind says so and says that if we speak there is always someone who listens.

Catch the light before it falls, don't let it break, don't let the darkness out.

PERILS OF PROSODY

Mrs Marjorie McGlllicuddy takes up one whole line of metrical verse all by herself, leaving no room for wjayever I might want to say about her.

4.xi.20

Why can't I just write with sunshine the way the trees do it on the lawn, shadows say everything or as much as I have to report the child asked the teacher and the teacher smiled and looked out the window. Education is mostly about learning when to smile.

November and why not? I feel a castaway on this moment, roaring elsewhen around this quiet now. Who is me in this puzzle, moss on the rock shell on the sand? Who used to live in me then left me here while they went shopping, shipping, endless pilgrimage and I am the hollow shell of what they meant? November, and why not? It has its own strange leaves, colors, tunes. Little by little they fill me till I am some again.

I am the male world come to claim my own it said at the door words muffled by mask.

I will not let you in, I said, I have claimed it for you and with clean hands.

The figure on the doorstep snarled and turned away.

If every cloud
were worth a penny
how rich would I be now?
At least I am a billionaire of leaves,
amiser of their meanings,
but I am profligate
with what they let me say.
Fifth of November-two clouds for the Guy.

Long years ago I worshipped subways, strange women stood by sliding doors and blue lights winked in tunnels as we roared past, car merry, bright, bright enough to do my homework Greek or Latin on my way to school, an hour underground to parse my forty lines of *Odyssey*. Then out in daylight and no noise just the easy grammar of people walking around me up the city hill. I miss the tunnels still.

THE STABLE

Must find my way
to the stable,
meet a horse,
;earn to ride,
learn to talk to it
with my knees
or however it's done,
the horse will know.
But first the stable.

2.

It is a long green field stretches out of dream past great houses no sane dreamer would enternothing in them my quest, hust people comatose with wealth and niceness. Follow the grass—grass always leads to horses.

3.

Never noticed it before but the earth too is made up of different rooms, doorways not always visible, but palpable. We feel our way in. And out, Human houses just try hard to represent as much of the world as its occupants can handle or understand. Or maybe just a little bit more.

4

But i still worry bout the people in those houses so stick to the field. Long it lingers out before me, shadow by day and gleam by night, oh vector me onward i find myself praying.

5.

Bring the stable to the horse I heard a child's voice singing. Is that the way? Is the animal with me from the beginning and I need only find the place where we recognize, each by each, what we are?

PATRIS MORS

for Dorota Zofia

The father goes first through the door leaves it open as he p[asses, always open to life, live a long time, life or love into eternity, the door he goes through he leves open. A door goes two ways. He leaves it open.

2.

I saw my father die, stood in the room beside him on his hospital gurney, just from the operation, dying, the nurse talked about potassium, about cells, as small spasms twisted his legs, arms, hisdear face into a look of pain, he's not feeling it, she said, it's just the potassium leaving his body.

It was dawn when he died, all movement stopped.
I went out on the balcony to watch the sea. The pain she said he didn't feel (eyes closed. cheeks relaxed) was everywhere now,

4.
The sea off Long Island, it too felt like a door that day, Gently, gently everything is a door.

One goes out and with his going lets a gust of spirit in, that lives us. Something like that. The man who once said I am the door, he also died for us—we heard that in church every Sunday, almost as if every death is a permission to go on. Something comes in by which we live.

6 November 2020

J

UP

It's a matter of climbing up onto the bus or onto the bike, the vertical beginning of horizontal, progress, reaching the horizon, getting there. Then stand on the treadle to get off the bus when it finally stops at the corner you want and then you step down, go down into the seemingly motionless actual. Look about and decide: was it worth it, three steps u[and two miles round? Movement is matter's deepest secret.

COMMENCEMENT

The graduates were all dressed in black, black suit, hite shirt, black tie. the men at least, the women various but still somber colors in brightness. The lawn though was wide, the weather what is called delightful. A man I thought long dead came by with an armload of books, I teased him, by wondering outl oud what books had to do with education he took it well, smiled, went on down the lawn to join the boys in black. I climbed back up to my old office wondering what books he was holding thick and thin, tenderly in his arm.

THE SUURENDER

Glacis if the castle trenches of the Marne streets of Chicago the long war winding down

we are born into the army my uncle gassed by the Boche the tree fell in the blizzard what can we do

they used to call it Armistice but now they say Veterans as if the war was over and all rhe troops came home

I surrender I surrender do not make me fight

fighting is for children

grown-ups wait it out, write it out until the long war peters out

he coughed for the rest of his life bigger than my father but you could tell they were brothers

my father sang and Seymour coughed and the war goes on

streets of Portland plazas of Hong Kong,

listen to me, I don't know what I'm talking about, I just know the war is ending here and there a little, ending slow, ending fierce, the anger louder than the gun but then the quiet comes and we surrender.

2. The plate glass sheets divide us from the sky, protect us maybe from breathing what we see,

what gives us light.
There is a wall around me,
the kind that lepers wore,
Unclean, unclean I cry

but do I mean I am or it is, am I safe from it or it from me? O glass wall of language, gleaming plate glass of my thought! 3.
Out the back door
up over the hill
watch the mallards
possess the stream,

give up deciding, yield to the duck yield to the quick stream, surrender to everything

you do not mean.

4.

Color is the first precision.
That's what flags are all about, enlist in the red army, blue army, infantry of green.
We are born into the service as they used to call it, servicemen and servicewomen

and whom do we serve?
Serve in the forces
armed and unarmed
and what do the forces serve?

Every day I surrender again, I am a Prisoner of Peace interned in the natural world,

o tree my guard, my guardian, my chaplain, comrade, guide.
The war is almost over, the road is almost there, love of what is just past the world.

everything I need to know
will you be able to help
will you be able to answer
in words even I can understand?
If not, it makes me wonder
what language is for
and why we use it ,why we hold it
so close tenderly in our mouths.

In another part of the forest there are children playing pretending to be trees

they do this by standing still very still for a very long time

after many years it is possible they become what they imitate

just as in the world outside they turn hopelessly into us.

There is only one.
One question on the quiz:
do you love the world
enough to tree in it—

stay a long time, give fruit and leaves and shade, let people lean on you and at the end, and with a smile, consent to being what people make of you?

Imagine pouring water from a cup—

it gleams into visibility only as it falls.

9,XI.20

= = = =

At dawn she heard a steamboat in the woods, a bigboat from the hoot of it no other evidence of its passage. And yet I think I saw the dining room with all the passengers talking more than eating, even heard a long letter one was reading from a friend or to a friend--how could I be sure? The paddle wheels flailed and all soon was quiet again.

A sonnet at sunrise lasts half the day.

At every noon a noun announces

what the mind must bring to meet the coming dark.

One thing at a time they always say but then I see a dozen birds in flight, one flock, one sky, so many birds. It must take many to be one.

The green still gets it, gets me opening the holy book of the door and reading the out there. Indian summer they call it Now watch the sky turn into me.

I had a little glass of wine
1972, with Clayron Eshleman
from a deni of Chateau d'Yquem
at his long table in Sherman Oaks
just before I left L.A.
I haven't had a drink since then
and sometimes I wonder why.
Just as I wonder why
I'm telling you this now
if you are even listening.
Sometimes something is enough.

HAVING FUN

A stone rolled away and left me standing here

this is my ground

no matter who passes

happy teenagers coming home from having fun

fun

is such a strange word no other language has fun old people have it, babies have it, you can't translate it

but the leftover chili has a funny, taste and she gave me a funny look when I said let's have fun and SHE said are you tryingto be funny? it gives me a funny feeling in my insides, but a really funny comedian takes our anxiety away, turns fear into fun, funny jokes and funny pictures I hear them laughing at the screen

but why does funeral begin with fun

and why are we the only people in the world who have fun?

But now the crowd has passed, one of them looked back over her shoulder as if at me so for a moment I thought I was someone she knew.

But nobody knows me.
If they know anything,
they know the place where I am standing,

a place they know, she may have stood here too, once, when a stone rolled away from her little shoes and left her standing there. I mean here.

All I am is where I stand.

BARK

Bark of the tree
write on thee
they told me
scrolls of white birch bark
fallen from the trunk,
I picked one up
and set to work,
white birk, black words,

scrawl on a scroll sustains me.

But then I learned another thing, that book comes from a tree but not a birch, a beech tree this time, and Germans don't forget it, buch, book; buche, beech tree.

Did I write the wrong tree?
But it was so welcoming white,
like paper in my copy book.
and they told me Indians
used it, and you could see
old Indian birchbark in museums,

but this is no museum,
this is a mild November day
with a light rain
and right out my window
I see a great beech tree
that has been signing with its leaves
all summer long,
and still has things to say,
slowly, this grey day,

my beech, my book.

THE SILL

1. The edge of things haunts me still, the door*sill*,

the slip between.
Each thing a threshold
to the next
you never know,

each experience an open door, a garment worn

an overture to nakedness.

2. Between the lips

between the cheeks between the teeth between the words solemn silence says.

Exaggerate the obvious: everything has edges. Find them if you can, feel them with your fingers or your verbs, feel your way to what's beyond what aqnybody says

and there always is.

3.Eager children haunt the threshold, windowsill, garden gate.Where anything ends is where adventure begins.Children know this, and so much more.

They go on journeys to far-off lands nearny, places known ony to them even if we're walking right next to them. They have been through a frontier and we beside them are hust here.

AFTERNIGHT

Leathery microphone 1980 leathery local news did not mention wildcat in the yard thirty years later

catamount she thought from the size of it, tawny of it, huge paw prints in the snow.

It tracked a deer to the shallow cliff above the old stone arch, we lost them both there, no hoof prints in the air. 2.

Plato said somewhere
the news catches up with us,
the senses tell our favorite lies.
Diana with her hands outspread
waves it all out of the picture
if we have sense enough
to look, then look away.
The great mural on Church Street
gives a hint of it
but that came after,
is still there,
fading like us into the weather.

3.
I hear the first sip gurgle down inside me. I must be empty so the coffee sings.

Morning anthem in this church we carry with us all the days of our lives, Sundays every one.

4.

The trees are playing at grisaille again, they can't fool me, don't even want to, there was a nightmare and I screamed four times in a higher register than I can waking reach, tessitura of the dream, the pain, huge mouth of the little dog. I mustn't tell the rest.

5.
Because what happens in the night is nobody's business, not even my own.
The leathery microphone

hisses and cracks
its simulation of information
and then we wake,
shivering or slack,
flung onto the shore of the day.

See, the French make dreams, we only have them.
They are safer in the night, they can discard what they have made. But how can we get rid of what we have?
Who will take it from our hands, our dry frightened leathery lips?

7.
Turn on the light,
turn up the heat.
Listen to the calm
melismata of the mini-fridge.

Things sing all round us, opera without overture, tune in whenever you like. No, it's not a lonely world I mean, they're singing to us, all of us, their song proves we exist.

8.

I don't always eat my breakfast, you don't always finish your oie. I think the deer sprang down the slope and swam to safety, the cat stopped at the water, the snow was scrappy there, left no tracks, he went west out of our story, I nean the land we know. What other epic holds us so gently in its unfolding? Here is the news. It is today for the first time ever.

from a painting by T.P.

A car made all of light drive it to Van Eyck's drawing room and sniff the flowers, your breath will give them colors.

THE WAY THERE

The way there leads by tomorrow just skirts the edges, rests by the pool, you know, one of those pools between things.

The way takes us in its own time, rest with the pond with me, we have nothing to do or even think until the way tells us.

Better that way—
water silence,
runic stillness of the trees.
How good yesterday
tastes now!
Sweet crumb caught

between the teeth, cicadas still at it or ringing in the ears.

You'd think the war was over, the way is resting in you, resting in me. Almost we are the same person, the way makes us one or treats us the same.

Same is such a rare sound, almost a song.
Like these birds you're whistling to, joining in their conversation.
I stare at the water waiting for a fish to surface or a bird swoop down so I can begin my count.
We will get there yet.

======

Nothing left for me to do but probe the shadow of my own hand on the morning table, to see what's left of darkness and what it has to say.

I'm not sure I'm brave enough—
it takes a lot of courage
to look close at your own shadow—
even this one left hand
that looks of course just like
a right hand reaching up.
Who are you, who are you?
I slip my hand down on my knee
and look away.

THE CROCODILE

The crocodile above the alchemist does more than represent.

Above the workbench, waxed in careful taxidermy an armored beast—

can run on land at 30 mph for short distances, and unique among creatures opens its moth by raising not lowering the jaw.

Run fast, it says, then stop.
Keep your underbelly
soft and vulnerable
to new sensations. Lie half
in water and half in the sun.

Bask with me and rule the river. You have no tail, alas, so find something else to swing, glittering and powerful. Don't try to fly—flying is for saints and sissies, you need the earth, the water,

stretch out on it,in it,
let its strength be your strength,
growl and live a long time,
doze your thought in images
saying little as you can—
the gold will grow
beneath your ardent sleep.

=====

Be mild on us, Winter, please let your blue sky carry the Sun in it to us—it's been a hard year on humans round here, so please be kind. Well try to be ready next year for qiet lectures of your snow.

FOR CRICHTON, ON HER BIRTHDAY

Most people when they act become somebody else but a real actor becomes herself as he speaks words clearly clearly words of someone else make her more herself. I think back on all our talking when I never saw who you were, just what you said—then one day you acted out a line of some poem and suddenly I knew what those words meant really but also who you were. Are. Year by year you get, deeper, more the person I learn from as I hear your voice, I dare to hear it in my head so often, so clearly, the intelligent glad sound of who you really are.

14.XI.20

TO AN UNKNOWN TRAVELER

I presume you are an experiment, at the Kamiya-cho station, standing out in the Hiroshima air exactly like here. Breathe in — it's always history where you can walk, the sea knows one of you, of us, or not much. Here, the air, the street, the foeign place, the languaage you'll never know amid the endless phone calls, stupid email messages my mind makes up fueling that moment and so many others the lies, the lies you never have to bother with, just stand and breathe and let the air be the lover that I never could.

THE NIGHT BUILDERS

When midnight comes dig down and excavate the hypogeum below the heart,

that sacred space deepest in you you can only find by building it.

Touch nothing there-just the ground
you stretch out on.

Everything else down there is not for you but only for your sleep, language and landscape.

By doing nothing your work is done. Sleep tight. Sleep bright.

= = = = =

I watched sea creatures on Planet Earth, starfish and octopodes and thought of you, how every part of them touches every part of where they move, sand and cranny reef and weed, their bodies do all the knowing so their shapes are fluid masses, bodies always shaped by what they know.

= = = = =

Windows wake in us suddenly to see the inside of the outside, weary army in the desert, men asleep on city streets. There are few women in that false world: raise a flag, lose a lover.

It works like that in there out there, they call it news but it is very old, mostly boys hitting other boys all life long six thousand years.

15.XI.20

CORREGIDOR

a name springs out of war

corrects us, instructs us?

Not to forget rock rises from the sea

the moon hauls everything else.

Rock corrects by being there.

MOVEMENT

The move is slow the pool is now, like a cloud it does not like to let you see it move.

Photography

a well-known cure for shyness.

The alarm bongs, the sky sleeps on.

Mystery of her, sandstone syntax in a world of shale.
O slip me freshets squeezed tween such rock, the planet is four-fifths water and we thirst.

3.
What words can do to each other, crowded bar on Friday night or duel at dawn,
o be bentle, sentence, just for once.

4.
If a cloud
turned to stone
would it talk
like you,
tackle the intricate
messages
heartbeat by heartbeat
until even I
could understand?

5.

The cellois silent but the theme comes back, flutey doorways and a wind outside, slimmer aperture shriller tone, the cloud is still there, know what I mean?

6.

Do the thing and be at peace, change your name or I'll change it for you, go choose an opera, listen soundless as you walk half on purpose through the dwindling wood-all paths lead here, this house you see just beyond the covered well, water maybe ripe for you.

7.
Don't bother knowing where you're going-the going knows and that's enough to get you there with lots of tales to tell. Remember?

8.
The catapult
we called a slingshot,
the pebbles we let fly
only at things we thought
we could not hurt-trees or boulders in the stream.
How wrong we were-everything feels pain
only some of us complain.
The hammer once as holy as the cross.

8. Cross? Spirit penetrating matter, vom Himmel hoch the line comes down. They meet, become body of the perfect man born from the heart, the ever-virgin heart. Something like that-the vertical presses through the horizontal, heaven stands on earth. Something like that. The builder's hammer, Thursday priests, sign in the sky.

9.
I'm just trying to understand-you knew I was going to say that,
I could see your lips
mouthing the words an instant
before they came out of my mouth,
everybody knows what I mean,
my great revelations
turn out to be reminders.
Clouds move slow
across the northern sky,
I can't prove it
but they do move.

NIGHT GAME

ight up the dark
inside of you
they used to sing,
the gay
of the Bay
Area way back when,

Candlestick Park candle-prick spark light up the dark inside you you you.

2.
No more the old ballpark by the sea where the ocean wind played the outfield.

I used to love seeing it as I drove up the coast road but never went in.

3. Is watching on television the same as seeing? Does seeing a building count forgoing in?

We see famous houses from outside, where Mozart was born, where Freud retired, but inside they are all the same, identical in their fusty invisibility.

4. No way to light the inside up.

That dream of Plato and his pals is just a dream.

But in the mountains there was a music that lured the inside out

and made it climb to heaven, inherit the sky.

17 November 2020, 5:35

Change my name so I can love you, I can't do much with who I am.

17.XI.80

= = = = =

If you wonder it gets warmer,

you change not it but how it feels.

You play moon to its sun, or if

you're lucky, earth.

17,XI.20

SILENCE OBSERVED

Morning. We bury our griefs in light, our doubts in day. So much fear, fear is the noise around us. Morning, be a funeral of such sad dreams. The cars passing, they are the real silence, the wind, the sounds that do not mean us, do not frighten. Song the deepest silence of all.

=====

I dreamed I woke
too late for work
and it was all right!
I could be wrong,
I was free to fail!
Q wonderful liberty
lapped me all round.

18.XI.20

=====

Straws we clutch at timber on the river

rafts of pine logs drifting south

every one of them keeps me afloat

the independent life is fantasy

we depend on everything else.

THE COMPASSION

you teach me makes me.

Answers summon questions from this world mind we are.

2. You see what I mean you mean all that I see.

3. Careful, we are in the precincts of the real, the actual with us already,

4. I can move only forward only because you.

IN THE FLUME

I am no one yet. But the sun is rising so there is connection, nothing happening but the light.

I grow,

I prosper the tyrant said, every tyrant, every self.

Don't quote me said the bird but I know something, something useful hidden in my song. Don't worry, answered a passing car,

my lips are sealed and it may be your secret runs me too.

3. Fast break from night bread.

Hope happens all over town,

there is no fence though round this man's song.

One more tyrant lights the lust.

4. Just because I wake I have to say. Sunlight gold in dimming green.

In that tattered sleep they call waking I remembered walking when I was a little boy down The Flume—a stream quick through narrow chasm with wet stone walls. the air made half of water. I distracted myself by guessing the name had to come from Latin, flumen, neuter, 'river.' But that doesn't help. It still felt just like walking down into myself. slippery stone, sloping down, and who would I be if I fell?

5. The mountains have changed too. The Old Man's face has crumbled off the cliff. My ancestor I thought he was since I had known no other. The irony is that Self Reliance is something you get from a book.

6. There is no pain in being itself but being is strange, strange. They ease our fears by citing Nature. Have you ever seen nature, even running away?

7.
The bird was quiet then,
his gospel still.
The listening car
is in Kingston by now,
how long the telling is.
The Absolute is everywhere,
the book lies open on the table.
We call it flying.
We call them wings.

8.
Comeback and comfort me.
music should never be diversion,
ever be a version
of what you really mean,
you who flute or note it
down for someone else
to sing with her fingers
or her lips, let them say
sacred what you mean

in all the frivolous funerals of the heart and so the slightest touch becomes profound.
You know all this, how strong msic makes us but we must be weak, weak to start with before the glory brass and strings wake us, mountains, meanings.

As much as I can hear in one ear the song said. The tin pail by the ocean holds all the child who holds it needs--sand, shell, sea. **Everything finally fits in one thing.** Start looking for it now-under the comforter, over the clock. through the keyhole out the door. The grass is flattened where the deer slept. Bees smile at your calvary the French poet writes, where a smile is something a little bit under a laugh.

THE VIEW THROUGH US

for Charlotte

1. We unfold from the stone

cabbage leaves crisp curled tight—

slice through the matrix and find the geode,

slice through what they call the head and find our original face.

Animal vegetable mineral. The distinctions fade, the face persists. 2. Once you took some photos of a head of red cabbage I'd sliced through the middle and other slices other angles, so many faces, diagrams, maps and measures.

All of them meant us a picture anyhow always means the one who makes it, the one who sees it.

3. Warmer today still some leaves on the beech tree, who will tell in me what to say when they fall?

That's where you come in-that's what we have to be to each other, evergreen, obvious.

4_

You gave me a geode amethyst grotto, I gave you a cabbage, map of my mind.

Proportions vanish, any line leads anywhere mystery of poetry any word leads everywhere. 5.
I try to give you something of value but everything I offer is a shadow of what you give me, no diamond worthy of your finger.

Light thickens in among the trees because the branches talk so much just as I suppose inside our skin the light fades fast in the commotion blood and fluids, chemicals at play, how dark it must be inside us though that's where light js born or at least where it comes from.

7.
The other side of the park
was a mystery to me.
Streets had numbers and no names

but the sea was closer, the houses separate and small. I could not understand it the other side of anything is dif icult enough, but why was the other side of Marine Park so different from us? The sea is the same, I thought, and I have sung that to myself every day, praying that I'm right, the sea is the same, the sea is the same. But Malibu is no Oahu. yet on the rocks of Gloucester splash the waves of Gerritsen and maybe I still have hope, the sea is the same, maybe the other side one day will be the same and we will be there, cute little houses, a roughcut beach. 8.

As if we give each other everything that is to come.

We cook the cabbage of course, turns purple red as it stews,

the images dissolve, the deep sweetness of the leaf comes out, teased by our salt.

9. The sun is bright right now over where we live the humble gift of everything there is.

See, when I woke up I thought of what it's like to saw through rock or slice through cabbage,

how there is a brain inside everything, me agin, sure that the rock stinks. But then the pain comes. of knowing what is thinking the wound of revelation changing the face of what we see.

But stone and cabbage, not a diamond, not a rose?

10.

We interrupt this poem to bring you an important prose from the management.. Language is at your service night and day. Language is at the root of every gift we give each other, Language tells a diamond from a chunk of glass, Language tells I love you loud and clear when signs and objects fumble at the door. Trust Language, Language means my heart is yours.

REMOTE

There is some comfort in teaching from home, they call it virual or remote but it is far from that.

Comfort, yes, feet in slippers, real coffee by the keyboard, but there's also a kind of soft, languid defilement too, the little faces peer into my room and maybe linger there.

Here, I mean. Who knows?

Sometimes I think I see them in what used to nemy private dark.

HABILIMENTS

of desire,

crag of cliff, glacis of the hip--

we see the pretty castle on the hill and forget the broken peasant the cackling squire.

We dress the past with what we want to be, **Lupercal wolves** trotting down Broadway and why not?

Time is a dream we almost wake from, linger too long in the comfy dawn.

Thomas Moscher left a box, a letter and a word. He was a young man Blake knew, or was it Keats. Whoever it was liked him a lot, and when he died, so young, who ever it was used the piece of paper to write a famous poem from, and idea from that young departed. Now I've found the box, a weighty crate really, and in it a locked safe, the kind an old woman might keep beside her bed. Now I need to find someone, young or old seems tomatter but who knows, who can intuit

or by seance find the combination, or with wise fingers suss out the numbers --or letters?--that will open the safe. Andwho knows what matter might lurk in there, prompts for a thousand Saint Agnes Eves or Proverbs of Hell. Or maybe even heaven. Who are you, Thomas Moscher? My dream really didn't tell, or point out to whom I should appeal to come, open your iron door. The clue, like all evidence, might be in the poem--but which poem, and by whom? And maybe in some tprrid sleep to come I'll hear the word.

So many things to do

just to be me we complain, getting dressed and going to work are by no means the worst of it. **Having opinions** is a horrible burden bight and day weighs down whatever happens, slathers me-ness all over it and robs the other of its otherness. And that just my ideas-add weather and religion, politics and good taste, it's like living in a strait-jacket. And then I think: desire sets me free! But every move towards the object of desire binds the straps tighter. Sigh. But complaining helps a little, a quiet sport, a sort of miniature golf we play inside the heart.

A GEODE FOR MARY

If I didn't know Greek I'd think geode means an Earth Song

and maybe it does an amethyst melody keeps confusion at bay,

says plainly, and in purple: here is a point to everything

Everything shows the way.

HOW IT BEGINS: A GRATITUDE

for Charlotte, 22.XI.20

Ypu stood before the word and swore an oath

silently, with your heart, the way the word needs to hear.

You swore you would say everything they asked you to

in any language, and you would give the power of the word to anyone

who stood close beside you and listened, listened to you.

I would spend my centuries hearing what you have to say, have

to say because you are a saint of it, this saying, this telling, this

absolution you grant to matter for its sllence, for thinking it can't talk.

You know better, you know the world is spoken into place, sometimes sung

and sometimes groaned, your ears can tell, can make all the difference.

And sometimes your articulate quiet sets all kinds of language loose in me.

_ _ _ _ _ _ _

Leaving the priesthood?

Every step I take takes me further in.

How can one leave what one has become?

The sun is rising-no choice, as my teacher said, no choice.

I am wheat, bread or bran, I am as I am used.

FOR CHARLOTTE, ON HER BIRTHDAY

Sometimes I think it is simple, simple as this—you are a field of flowers, all kinds, at all seasons.

Goes that deny you agency?
We all live by the Sun's grace,
carbon, oxygen, hydrogen, nitrogen,
C, O, H, N, the High Priest elements.
by which all earth life lives.

For, we are Jewish too, not just half of you-priests enough to read the original alphabet known as flowers in our day, so many letters! See why I think you are a field? You have so many truths to tell, so many accuracies, such grace in telling.

So you can see why I think of something as easy as flowers to likenyou to, or to you,

what do I mean, I mean not just the beauty but the multiplicity of them,

all their meanings dressed as shape and color, so various in the singleness of one actual field. There are so many, and all you.

=== = = = =

I want to be where winter begins and ends in a single day.

the way an idea snows the mind full and bright then goes away.

At times I think Plato got it wrong-the ideas are all around us, the actual is far away, hidden in the mind.

BAD DREAMS

The bad news was waiting like a sleazy pop song the kind they blare at the pump when I'm standing in the cold wind filling the tank with gas.

Things are like that-crap consociates. that's the rule. Bad news keeps company.

But the fact (fact?) that it was all a dream, is that a consolation, like flourishing olive trees in the hills beyond burning Beirut?

3. What happens to you is no dream even though it happens only in your head and only in your sleep-it happens. The tiger pads by, but you see its paw prints on the morning sky,

4. **But what was bad?** Livestreamed concert couldn't escape watching, scandal about something going on between maestro and French horn,

sluggish tempo in the scherzo—

a grown man should be able to ive with that. And yet I lay there at waking, none of it involved me but it was all my fault.

5. Who else makes the dream, as the French say? Bad news, bad news, who makes you?

Gurgle of gas into the car, take a ride in the hills in sunlight, sit in the dark.

Who makes the dark? Sometimes I think the sky is my fault too, soiled by the eyes I see it with.

6. But let us be scientists, let us suppose the dream that happens in the poor sleeping being is not made by the dreamerthe absence of evidence is not evidence of absence the dream could be broadcast from God knows where,

if they can play garbage on the radio starting back in the 1920s by now they (who?) maybe can send it right into the sleeper snug in false security under the flowery comforter.

7. So I would rise up against the regime of dream,

I want to know who lives in that tower and what technology they use to sing their songs in my head, their whole disheveled orchestra. the overwhelming waves of guilt.

8.

But what if they're angels in there, (where?) or the Ancestors, sending me the glooms we need to process somehow into lucency,

liberty?

sometimes just being awake is pure rapture.

Cain means sturdy Abel means vain don't names tell us to think again?

24/XI20 (dreamt)

Hard tp hold one memory long enough to embrace it so we have to say it instead.

34.XI.20

There is a time for everything even for this.

24.XI.20

THE OIL TRUCK

needs the skill
of going backwards,
manoeuvering down
weird driveways,
by gremlin garages
to find the hidden duct
into which it must yield.
Isaw one just a minute ago
across the road, its wisdom
to back into the future!
A truck not twenty years old
and I'm still learning.

Small songs for Tuesday not to encumber Mars, brief, then mute, so he can toot them quick on his horn and still have breath to fight the insolent sluggards of heart and mind.

24.XI.20

FILTRATION

The globe slips through the child's hands. lands on Australia, dents the outback, didn't my grandfather live out there, well never know, language not made for things like that,

ask your blood, buddy, your blood knows all there is to know about you, don't sell it, don't donate it, ask it questions instead, softly, whispered between your pillow and the ear, no mouth involved, just hear the words you mean to say and soon enough the answer comes.

Pick up the world now, spin it on its axis,

try to smooth out the dent you made, it's down under anyhow, nobody will notice.

just keep it spinning, gaze at the vast unlikely white of Greenbland where they speak, some of them, a language akin to your grandfather's, remember him? guild fields, wombats, postcards you were too young to read.

Now put the nice glove back on the desk, cover your eyes with the palms of your hands, gently, gently, you are the axis on which all things turn.

METHOD

Follow someone along the road until you become them.

25.XI.20

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Song salted my path I followed like a rat in a dark cupboard locking at what I found, Mahler, Strauss, the sheer intervals (rising 9ths, say) opened something in me. Me. I know who I am when I am hearing. The salt I try to say.

The burden of being the rose of becoming-put the comma where it seems truest, you-est.

25.XI.20

= == = =

Arc-en-ciel archon seal,

mad mower mows the asphalt road,

the noise you hear is always in your head,

world blood pulsing locked in you too.

Outside pure silence, rainbow, old animals fast asleep.

25.XI.20

Imagination is made of trees, old cars and girls on skis, bungalows and crocodiles and every now and then one word or two that rises from the sacred compost of sleep, silence from which we rise, clumsy flowers with one perfect leaf.

THE IMMIGRANTS

In the oceanography of time we are the third island from the core

we stole the land from the *In-digenes* who wre always here before us, we called them In-dians because we were from outside or called them natives because they were born here and we haven't been born yet.

Who are we who stumbled on this archipelago, rafting across the great silence, riding the cosmic rays

desperate to find a mirror to gaze into that would shows us our faces, tell us who we are.

3.

I think we are the fetal mind of what one day will be the true humanity, sometimes you hear our heartbeat soft in the noise of all that happens. Christ and Buddha showed the way to what might yet become but we storybook'd the one and killed the other though on the third day he rose again into us ever after, hear him? or is that just my heart beating?

4. So who on earth are we? Children maybe, because we keep asking questions, good children if we do, or bad if we think we know the answers and insist. Be quiet, little one, we say to ourselves when we should say Shout your questions, the night is waiting for them, each night a different answer and we live.

I flew through the air and was trapped on a roof-when you touch a building you need to go in— no more air for you, no more wings! Every building is a tomb of who we were outside, just moments before, live pharaohs of the sky. In a moment we can be born again, doors go in and out. Even now I am flying over myself, urging me on.

= = = =

The gift horse has no mouth. It is in the sky far above you waiting to carry you or draw your chariot where you would go. No mouth but heart and it hears you therewith. Wish. wish! and it will fulfill the journey all this while it has helped you imagine.

Eis ten polin to the city to the normal

to the street footsteps of the other

we have come for the healing only they can bring

the other is our doctor strange voices

only song.

28 November 2020

[eis ten polin = 'to the city' origin of the name Istanbul, the city of its time.]

REMEMBERING A MAN I NEVER KNEW

Things they bring us in our dreams, geodes cracked in the dark glisten now the gleam of amethyst you sober flower deep in earth reminding us o a dream is a hard place too so many lights distracting from the unseen, the one who stands only there telling the morning

what to remember and so many things to forget.

2. Have you ever wanted to be somebody else entirely for an afternoon or a week, say? If so, you know what it's like to wake up every blessed morning determined to be the self you used to think you were

back when you went to sleep.

3. There is my window there is my desk where is the governor

those long, long hours

of this small state, the chair, the keyboard, the cup? Where is the landlord of this vast house, a room with a tree outside it, a window, a fathomless door?

AN-ISM

Creation is a song that says Somebody had all this in mind. No wonder they teach it in the schools, or don't, or fight about it in the legislature, that paradise of the insecure. If it makes you feel better sing it all you want to who am I to take your temperature?

Cough drop
for no cough,
sweet acuity
in the mouth
to distinguish
what I taste
from what I feel-the beauty of little
foods, nourishment
only for the senses.
we all need reminders
of where we end and
all the rest of it begins.

for P.B. 1926-1971

Paul, there is some blue behind that cloud I swear it,

a couple of days

it hid away but now the color's back, almost,

I miss you, your b birthday today no, it's Blake's and I've missed yours again four days back, I always get you two confused, not the words,

not the songs,

just all the tumble of November numbers-where would I be

without you, guide, exemplar, friend? Where would I be without November and all its musics But even it needs blue to lift above the faded trees, cloud book spread open and the sky speaks.

Nothing is supposed to be easy—why do you think we need so much ocean on our house, so many birds? Was one voice ever enough for you? We are born to be many so the heaven we aim at is to be one. Simple as that. To concentrate. To bring it all to a point, one drop of water on your tongue lights up the whole body.

SALACIOUS

If I held in my hands, two hands outspread to hold,

to hold it all, what would I hold?

Across the deserts I read about when I first learned to read and loved came camels, big two humped champions carrying nothing but salt.

I still taste it in my mouth when I read. Sugar is cheap and dangerous and made the slave trade, but salt is sharp, desirous, flails the blood, sends the pressure soaring, makes the rain fall. No, I'm dreaming,

I watch the Bedouin unload the salt, they hand me a sack of it, I hold it, heavy, feels weighty and meaningful yet soft, like a woman in my hands

who will make everything keener and fiercer and come close to the almost forgotten taste of the truth.

It said so in the sleep but who was listening, who can testify

and who was sleeping?
The radical explanation is usually the best—

ink blot, gunshot, howl? She thought she heard an owl and why not, night,

night has its way with us, voices and forgetting, creaking stairs, the moon.

I'm trying to remember, that's all, so much gets lost in the algorithms of lust,

fear, shivering under the sheet. What did who say when, twisted branches of context,

not one word remains. How am I to understand the sun if I lost the dark,

am I to make do with light and air and food like any animal? Animule

my father used to say, he taught me the haughtiness of play, play till all the meanings rub away and leave you free again, who taught me silence is the deepest conversation.

SHOW YOUR COLORS

A transparent banner floats above a peaceful field, no controversy in the stone. She runs outside to give the kids a treat, her hands full of night and day, water tumbling in he cleft. These are my politics.

2.
Grey day, road tree and sky
the same no color. Up to us
to bring religion in again,
light the candle, rouge the lips.

It's all about money
this government stuff,
we all know that
so let's think about something
else instead, music, say,
or where I left my wallet
last night, or who was
Robin Hood really, and could
you do all that withan arrow?

4.
The litmus of morning specifies the mind.
I am identified--the window recognizes my right to see.
For all I know I could be me.

5. Brave as a drunkard I wave the flag again, no sign on me, no dream to clutter my clarity. Yes, I say, why not?

6. Don't be cynical, there are aunts in the parlor, Rose and arah, Uncle Seymour, cousin Norman, they've been around a long while and know what I can only hope to guess. Something missing in me, I can never be them.

7. Sky gets lighter gets the earth darker. 8 A.M. if anybody wants to know, this is a love song, how could it not be, you being so beautiful and I lonely as a monk's hand holding his rosary. One day after another and each one counts as prayer.

8 **Dear Diana** you spread your arms over the city, you let us read the lines in your palm as if they show our fate too,

our nature I mean and the birds fly by and the rain sweeps your image but you do not relent, you keep your arms winde open, welcoming, offering the single gesture that will save us all if we could learn to do it too, come to my arms, read my hands.

9. By now my flag is smudged a little with beliefs. Still dim enough to keep headlights on. Time is a box we unpack at our leisure call it 'art' to be obvious,

or Scarlatti on the cellphone or the big creek at Wanatanka pouring into the river, wide, wide, I seem to sob seeing it, remembering the sea.

====

Are these rosaries I'm writing these days? **Beads strung** half a dozen or a dozen? Bead means prayer in etymology my native language whatever I say. These brittle songs I offer to you and you and you.

8:30 now, lighter but no colors. Children know the feeling, book with no pictures.

30.XI.20

AN ARCHEOLOGY

Karahan Tepe turns out to be the place, earliest human practice of setting stibne on stone and carving them with beasts and gods maybe but who knows. Fourteen thousand years ago they say. I love the music of their guesses, rough stone images I can almost feel from here. I take these things personally and so should you.

====

I, whose hair was once red, know something about November. But the trees still stand there unashamed, tall as ever, shabby but proud—structure over seeming they seem to proclaim, enjoy the rain, still in secret terror of the wind.