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10-2020

oct2020

**Robert Kelly** 

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What color is the bird that picks the card that shows the name of the about-to-die? You've seen it on the screen, in a dream, on a perch above your mind, is it blue? What is the name of the bird that picks the name of someone you've never seen, will never knew, yet this much you know, the bird (what color is the bird?) has chosen them to fly with it to the starting place again.

Hear me again, I wasn't listening, there was a preacher howling in my head, made me think, make me think I was a tree and he the wind inside of me, so hear me again, I wasn't listening to what I spoke he was so loud and I trying not to hear. Now you do it for me I pray, as they used to say, whoever they were in the long night that is not over yet.

If I believed in numbers I would say dawn is coming soon. If I believed in letters I would say the alphabet holds all our secrets, and it does. Scattered through all the letters a woman's voice tells us how to begin. Mother, we cry. But it is the dawn.

Sometimes I have to write
the poems someone never
got around to writing,
not necessarily someone I knew
or who gave me—by the sound
and measure of their breath alone—
title to fill the silence
with what they might have said.
It could be anyone, someone
I never read or heard so now I
never notice that my words
are filling out their song,
sense, dream, gospel, who knows what.
I mean. I think I'm saying this
but it may really be you.

I've spent months in India and an afternoon in Araby, months in France, an afternoon in Annandale, the original in Scotland. There is a balance I suppose in these things. What does geography have to do with it anyhow? Travel blurs the mind, blunts the will, erases two-thirds of what it writes. It really was just one morning in Arabia, I watched the sun come up over the Persian Gulf. I was over the Black Sea by noon. Names make it easy to tell lies.

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(A man who likes **Country&Western** doubts his virility. Real men like Ravel.)

1.X.20

#### WANTING

Put all your passion into yearning for the nonexistent.

At best you'll bring it into being. At worst the same. The claim of desire on the shape of things is our geology. Mesas and arroyos, estuaries and the endless sea.

2.
Keep wanting.
You owe it
to the other.
Beyond all having
it lights the world.

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Hope for the habit of dawn, cloak of your priesthood. Out of all the years thou art born human, a sacred burden go carry, to know and love and praise.

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Upstair, upstir
fragments of an unmade dream
to fit the arch and angle of the day.
Wake now. Let us suppose
the trees are calling you,
let us suppose those Gaelic
clouds have work for you again.
Wake. The few words you recall
are enough to get started.
Warm blanket, true wife
but the mesh of thinking
is like a hair in the mouth.
Finger it out. Stop thinking
and wake up. How long
must the trees stand and wait?

- Woke to the dactyls of Washington classical radio message
- even before the actual music be gins I hear chipper, a masculine welcome at ears that are hungry for music,
- music, not jabber, or cleverness, weather or least of all news—sing,
- sing to me wordless as cellos or oboes, pr just let me sleep.

I paid for the ticket but slept through the movie, bought the paper, didn't read it, got off the bus and walked the rest of the way home. I am a good citizen pay my dues, safe from the ideas of my fellows.

Not cynicism, no. A new kind of flower, thorn close to the lip but safe-- if you're careful only the color will bite you make you think you are a child again in some other weather, anything but what there is around you as you bend to sniff or even pluck this blossom from the mist.

#### VIRTUAL RISK

**Working from home** it's harder to hide from myself, the Zoom screen keeps reminding me of who it is who's saying my words, and even when I'm only on the phone I see this pale hand that holds the instrument I babble in. Babble on. Babylon. Bible in hidden flowers, paint on ceiling peeling as I speak, see, crumbs from a tostada, coffee spill, swill, inkstain, Haydn happening, o where is the Outernet would take me to the stars? Here I am. moi irreducible même.

The calendar changes but we fight back. Spring in autumn, leap!

2.X.20

### **PILLOW TALK**

1. Pillow filled with empty blue bottles clank as you tread the walkways of sleep. Who is your farmer, who harries your corn?

2. The colors do it by themselves, the autumning. Can the word come from avis. when the leaves fly away like birds.

**3**. Easy cry New! when the oldest thing in the world is new every day--Pound told us that, he heard it in China where he never was-is that new enough?

4. New enough to be green still? **Early October** the dreams come thick and waking is a compromise.

5. Follow the dream dreams don't know how to lie or tell the truth. They tell and tell till you are told. Cling to the banisters of sleep until, until, until... 6. Windows shut, heat turned on, slept ill.

The softest things we know are full of bones. I repeat, nothing is easy. Dawn is a priest looks at me severely-every window is a church.

7. Catenary--the way a cable swoops, how a straight line behaves in the real world, o pallid geometers. The shortest distance is always around some corner. Lie on your side, listen to your blood

talk into the pillow. The pillow will remember, be careful who you sleep beside, morning always asks hard questions.

8.

I mean we eat the kale but do not know the farmer. We see the lake but I don't swim. See the difference? What if the air was pure oxygen, what would we see growing then? We need the dark, the quiet one with tender eyes who tells us No.

asxa

Six sides to the cube plus silent Sabbath. The one left over is the one who gets to sing-don't count, just hum along and hope a few words come through to greet the ears of the one to whom all music hurries, all song intends.

Scrawl your name on every stone until you find the one that answers back. Then you'll realize what words are for. Not just communication: the c-word is useful only among equals. You want a language that talks to the boss.

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**How strange to dream** about the bed you're sleeping on. T'ang dynasty? Each word a song?

Dead whale on the beach low tide left him ocean from all the earth is here, anywhere water goes, dead whale by dead barges lying on the sand I see it from the hilltop and wonder who I am.

All I am is anywhere else. Mountain crag, no blade of grass, what do they eat and the rocks Tumble down. Naked nursemaid flogs a child-wait, is this religion?

2.

Mars is near the moon tonight, something red, woke coughing from an old disease, la vie humaine. Caterwauling, is that what I? Images come to us from asteroids, they pass and leave us stuck with what they showed.

**3**. golden pinecone on the Pantheon, so who is God when you say the word? Alphabets all over us, yet hard

to pronounce the stone, the creep of glaciers past the sleeping bears. The child starts crying and the nursemaid stops.

#### 4\_

You see, old friend, hold firmly to what you don't quite know, leap towards the unknown but do it quietly, at home, in the dark. You can get anywhere from here. Sometimes music helps, the news from Mozart, listen. Tender moss you think his name must mean when you first hear it but then comes the slow movement of the ninth concerto and a whole new century falls into your hands. There is no one in the music ever, only you.

5. Pay for the privilege we say, barbers and harlots, cowboys and clerks. Everybody is part of the act. My friends are in Philadelphia now, for instance, they have their reasons, rivers, children, universities, maybe even owls in the park. A city is naught without owls.

6.

Not trying to be clever, just trying to walk the boulevard from the museum to the cathedral and study the nature of God again, between what God has made and what we have made of Him. If him is the right word but let it pass for now, I have so many mistakes to correct ans the trees along the way are already losing their leaves.

7. Why are they allowed to show such things, crumbling mountain, starving bear? Don't we know that images last forever and what we see becomes us, terror tattoo of things seen? I wake between nowhen and nowhen else to write down what they told my eyes, and sleep showed more, now i have to wash the images with words so that you know but are not hurt by what you know.

8. I said the nurse had stopped, I mean the child whimpered his way back to sleep through the broken alphabet which is all we have left of how the world was made. 4 October 2020

#### ON THE FEAST OF ST FRANCIS

There is no other way. Put it all aside, stroke the river, calm the noon. **Everything is ready** to be you. You watch the sky a lot, and why not, it's there for you always, like everything you give away. **Everything is an answer-**just find the question. And he did. Miracle of silence, absence, hillside, a man alone.

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The sound of it over the dark. Not the three a.m. freight train headed south, another sound-isnt it a sound if we can hear it? Sometimes we hear the sounds inside our bodies, pulses, gurgle of digestion. But this is outside if it is at all. It comes with the dark and rides on it, a sound with pictures in it so that I wake. If waking is what this is, this antidote to quietude,

this sense of what all these years the night has been trying to tell me.

Now in the dark I will write a letter I will regret at morning. To whom shall I speak? To you, safest of all I know, but even you will shake your head as you read the things I have to say. Here goes: you are far and I am here. No sense in that. Turn it inside out: I am you and far is near. It's Sunday so wear gold to honor the sun. Here you are in me, and I in you, but you may have other colors of your own. Dear you, it is confusing to be you for me, and I venture to suppose you find it likewise perplexing to be me. Don't be so formal, you say, we're both

confused, and isn't that the point of the exercise, to mix up what we love with what we are? You're right-see, I'm glad I wrote to you. But who knows what I'll think tomorrow.

Drink the message, the grease around the rim will remind you of him who gave you the word but told you to think.

## SERMON, LOW-CHURCH, URGENT

1. Walk the maybe. Walk the wolf all the happen is music now. Bend your voice this way: grammar of the heat one more blue flower.

2. Live in a bower but night her in a tower. day him in a letter blue lines on pale papyrus imitating Nile, or green. Then you'll be safe.

**3.** 

Though not necessarily from the wolf. Wolves portend lechery and old age. Guard against these. Their bite is hard to cure. But there are ways hence the bower and the tower and the language purling so raptly from whose lips?

## LYRIC, TRUCKS

the chirp of reverse,

going backwards is the way to school the growl of learning mile by mile the local roar.

2. O I get frightened when I think out there, the open places all ripe for danger, fantasy,

the roads talk to themselves. Open vistas soon breed war. 3. When I drove into Laramie the first thing I saw was a huge dinosaur.

They said it was bronze, a symbol, science, university but I'm not sure. Symbols walk around at night, their favorite weapons are our poor little dreams

4. from which the trucks of morning angry wake us.

In my kind of island you can hear the grass grow.

### WHAT I SAW

Stone monument abaft the trees. I can't read the figure— allegorical, historical, political? upright on the plinth. Its face is turned from me, lifted to the sky. The sky clearly knows who the figure is, and why a ton or two of granite lifts it here and now. I do not know if I should revere, admire or deplore the personage this human form presents definite as stone.

5 October 2020, Red Hook

# WHAT IT WAS

I found out later when we drove out. Across the parking lot from the car I had been sitting in, two trees shaped the gap between them in a way curiously symmetrical, so that the space beween them was filled for me with the grey luster of a n ordinary house beyond the trees.

The shape was monument, the grey meant stone. Some deceptions are benign. If I'd been wearing glasses, no statue and no poem.

5.X.20, RH

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What time is it to come to me, agile as autumn breeze, reminding. Putting mind back then when it began to think, streets beach marshes el trains aloft, the sound of shadow, sound of sunlight. A borough by the sea, anything lost.

> **5 October 2020 Red Hook**

# IN THE UKRAINE

When I think of you I see you in a wheat field, tall and slim as you are you slip easily through the wheat, tall as you are you can see over the highest stalks of grain so you can see the whole field stretch out to the horizon. You are lost in the wheat but your body knows the way, like a little wolf you carry close to your heart, it knows the way.

2.

I see you walking there apparently aimlessly. shoulders brush apart the grasses that close on your hips as you pass. Aimless, but the littke wolf knows,

3. Here you go, your shadow before you it knows the way too. Sun behind you, her rays gilding the wheat and suddenly there is water at your feet yes, a river us there, you see a raft floating right there, maybe it will bring you to us all by itself.

4.

The river took you by surprise. You wade out and climb aboard, log raft, you think of Amazon but this is north, northern limit of the wheat. The wheat grows, the raft floats by itself, pr course with the current, this is not magic, this is pure going, and you always have. Going is always being lost, going is always being home. You read the ripples, you read the glints of sunlight that look like sudden little fish but hey have no bodies only momentary light, but you can read them, by now you can read anything, that comes with always being gone.

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I'll tll you at the end what I should have said at the beginning. Color is the child of light, lose 'it and you're all alone. **Color is the way things** feel their way to you, reach out and touch you without touching, healing from afar. And I suppose when we buy paint and spread it over natural things we are children try to play too, red barn, beautiful blasphemy.

= = = =

Orate, fratres and sisters too, our best work is prayer, no matter who to.

6.X.20

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Almost remember the rock and the riddle-the beech tree is trying to nrying back my mind

yes, it had something to do with leaves swirling upward the way we feel about one another

it's always autumn in the heart, wind and weather and who knows what will be here tomorrow, all that angst after the proud Augusts of desire,

Oh don't be silly, the tree says, none of that is so, or at worst it's only so and not forfever and speaking of pride your dream marches on without you, it doesn't need you to climb its Everests or spill the last drops of wine into a poor man's palm.

But, dear tree, I worry how far the world can go without me-isn't that a legitimate religion for a working man?

I just want to remember the words I thought before I went to sleep and left them there on the empty platform when the dark took me away.

So dry the mouth when I woke as if i had been speaking all night long.

The beech tree nods: Yes, it was, you were, you did and I heard every word you said— I thought you were speaking to me, do you want to take them back?

The night is more honest than that. A word once spoken becomes a stone, a life of its own.

====

On an armature of water I sculpt the sound of what I mean. Go watch a woman walking along the surf of the sea, wet-ankled, eyes very wise.

# **TRANSMUTATION**

for Vesna

Lift the dragon in your air, the warmth which cheers on his fire

he listens and listens to all you say then breathes it out as rock and steam

from which all the rivers of earth condense and flow.

7 October 2020

Thanking Vesna for the Dragon Notebook

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Hearing the gospel of that music I knw there is no hope, we have no hope except to goon and on and this going is our paradise.

7/8 October (Listening to S-S' Sym, 3, 2nd mvt.) =====

Near enough to the beginning to begin. Sunray's angle through far trees, not near, archaic geometry of light enfolding us.

Thing by thing

it says: Want more to see more. Without desire there is no perceiving, Your eyes were your first hands.

2.

The animals come home. Nuisance bears and foxes, cougars from the mountain even. they were gone for a while letting us get on with it but now the Return. They are led by appetite and on our lives they feed.

We shrink back and they expand-the rising sun explains it lucidly. Animals, humans, we are each other's shadows.

3.

The roofers are on their way today to protect us from the sky. Eagles and hawks and the lord of rain, timid houses afraid of the dark, afraid of what we see in the light.

4.

**Hundreds of small birds** hurrying west to east. Too small for me to tell which kind they are, quick, compact, not clustered but a long spaced out flock, then a few singletons, then an smaller flock and then the lingerers, a few last ones

flying higher than the others' path. I take this for an answer to a question I haven't learned to ask yet. What else can we do with what we see?

# **HAWK**

left a feather left her a feather she wears in a book.

2. Once you stop going to church it's hard to go back, church has no back, it's always ahead of you no matter which.

3. **Every book** is a prayer book. Simple as that.

4. Hard to decide walls of the temple face on the altar cup on the shrine.

5. Every bird has a feather different from other. Fingerprint it leaves on the air. Or here, beside the old birdbath, drink or attack or its dues for a swim.

5. That is fanciful, hence wrong. The shape of the feather elongated oval, the stripe steps ascending. There is no money in the air. Everything is here. Hawk feather by the water

cherished by hand, tucked in a bundle of pages to read her way home.

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(Plague is an angel or a devil who changes as nothing else can the relations between men. A kiss from afar is no kiss at all. To save our bodies we deny them to others, deny them to ourselves. I wonder even if a song from far off is a song at all.

9.X.20)

### ORCHESTRA OF LADDERS

men working on the roof painting the metal pointing the brick. Seven, already a little blue in the sky. The nature of work fascinates, the oldest hobby of humankind, work for a living, why do we it, is there an if in the situation? So many of our friends don't do it at all, trustifarians, deeders on family, slopers, sleepers, smiley get-by-ers, why do I, why do I. To pay for the roof over our head, the desk I sit at, the light I can turn off now the day has begun.

=====

# (after B.C.)

Read me the room this word once was I misread from the screen, read and wanted to love there, want to, waving out the window if need be, to see three, to be in and go out and still be and still be able to be back in, a room! A word of my own!

**Every mistake** is where the real begins, the real poem, the word you let me live in

not matter what color the sky lets itself be, natural, o Nature you darling, but in Asia they pump

color in the turquoise and here we say out prayers--

how big the smallest word is, room for us all in it, no kayak of lewd privacy but a three-master full-sailed with breath enough for us

and isn't every day a sea, a place to be, and to come from, water streaming from the calves, we are salt are we not? See, I have lived in your word.

9 Oxtober 2020

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Never get around to counting the days.,

they take care of themselves. like the hairs on someone's head—

I wondr whose.

## **HIPPOLOGY**

Slap her on the rump and shell go faster butwho will she be when you get there?

\*

My father made it clear if you love women you muxt love horses too. The first is easy, the second I find hard. Bad child. I try, I try.

\*

A horse is that big nbown warm thing between the small blue policeman up there and the even smaller me down here, me with a sugar lump just doing what I'm told, with frightened fingers Feed The Nice Horse.

> (6.X.20)9 October 2020

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Dream exhausted my creativity such as it is for today, expect nothing of me.

The vast factories, ironworks, smoky winter landscape, temples, basilicas and all those men and women each so distinct, articulate. And the old crusted snow we clambered up or down on, streetless city, Anachron, city campus built of broken time.

Four hours the dream lasted before I found the building I was meant for all along, a party, civil, going on,

they mocked me for my teetotaling ways, gave me apple soda to drink, not bad, shallow cup, shallow smile and then I woke at last into the sacred silence of the trees.

I mean here. Where I have nothing to report, no plan, I have built all the buildings once today already, the Ionic columns stand by themselves and the smoke goes up.

The beech tree waves at me now, always something left to be said it says. I sat with friends at the table and wanted nothing. The absence of desire is the strangest country of all. The vast factories are empty and all the ironwork is ice-cold.

# **TALKING TREE**

The talking tree full of signs or signaling when all the other trees are mute or only mumble at the moment, a wonder. A beech I think, I held a leaf of it once still safe on its branch, thanked its symmetry and let it go, it rose up a little the way we all do when set free.

### WHAT THE TREE SAID.

I open my ARMS for thee
to see the darkness
that serves me well for heart,
the current full of life
that flows from the unknown,
the four chambers of our lives,
past, future, dream and waking.
I spread all my arms and change
the way the light comes at you,
leaf and branch, sun and shade.
intricate alphabet of give and take away,
hold me in mind,
I will never stop talking.

### **ETZ HAYYIM**

Lift your castle up on my root and set the tree of life on fire?

No need for that it always is a blaze of meaning and we are the flames of it, our souls the veins of its leaves,

arise, that much we can say or cry, lift up the castle and let it rest on the air itself from which such notions come to us, the air that feeds the fire.

=====

Talking to her is like climbing a tree

she is tall but I am taller how can I climb a tree shorter than I am

and when I was a child I always wanted toc climb a tree but never did never could I think and they woldnt let me anyhow but will she?

What will it be like when I do? "I want to know tyou," I said and she looked at, e

looked like a birch tree in springtime, leafy

but with its mind on something else. Just looked. Silence I suppose meant I was stuck with myself, my wants, my pleading for knowledge. Trees don't go to college. They know. Her look said What more could you hope to know than that I am?

### **ASCENSIONS**

Lao-tse on his ox.
they all go away
at the end of their day
and where they go
is deep and high and far
inside us, heaven
of the human heart
into which Moses climbed
and Lord Hesus simply
strolled away through the sky.

=====

The tree tastes, passes on the air's information,

whispers This is the boundary to which you've come between what can be said and what can be known

call it winter if you must the silent world, waiting for a new name.

Of course I'm allowed to use Hebrew--I had a mother. What more do you need to prove you belong?

11.X.20

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What year is it after all

and why did we start counting?

Suppose it had no name but now—

how could they tax us and who could they be?

My breath is short as a dove this day, white and murmurous on the branch. We all had other creatures we had to be, remember I pulled your tail once, tiger? Remember how we swam in cloud when Brazil still kissed Africa? It's not so bad to be little a bit until the word comes back and makes the wings grow long and I can shout again over this busy sea.

= = = =

Really listen-it's hard enough to hear through all the silence,

listen hard. the quiet percolation of desire, soft sand settling sound of song ready to be sung? Whine of wasp in the window? Too loud for music, this silence.

Fold it in your hands, smooth on the skin quiet as the lines in your palm.

#### **FAMILY TREASURES**

I think of the words my great-grandfather whispered into his wife's ear before he left for India. Never came back. She never told them to another, never write them down. But they must be somewhere still whispering in space, no words ever lost, where could they go? There is no Orient for them, or if there is, it's where they all are coming from in the first place. The First Place that's where I;m going. Maybe that's what he said.

I like to type the word October, something satisfying about its shapes, round and enclosing, the sweet lie of calling our tenth month the Roman eight, those two extra months luscious in my mouth like a big forkful of huckleberry pie.

Two joggers just flashed by, dark clothed in the bright day. What strange people, there's something mad and magical in what what they do, they fling open the door of the house they live in, leap out and run all the way home.

11.X.20

# **COMME D'HABITUDE**

Hurrying to be now

catch my breath before it tells dark into daylight—

then where would I be? I'd never catch up.

11.X.20

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They care a lot about the rug they sleep on, the stairs they stack their books on, the cats in the alley keeping watch.

**Everything in its place,** just like a dream. Pistons, obsolete diseases, tokens for the subway long ago, fresh milk poured on your very own ankles, warm, warm, the inside comes out.

They care a lot about antiques, they want to be old, old as Louis XIV or at least Victoria, remember her, mother of most of the world? Back when bodies worked.

The leaf is torn, the woman laughed, don't you find that funny? A page is torn out of a book and flutters to the floor. An owl calls outside. This is that page.

### **COLUMBUS DAY**

On this day we decided we were found. Before that we were other people, rusty swords, broken roof tiles, cuneiform tablets, you name it, anybody but us. Then the sea coughed up one brave Hebrew in his three Spanish boats just like Jonah in another book.

But this book is ours, the pages are still turning, read fast, little brothers, our sisters are running out the door. Five hundred years and we still can't understand a single word the rock and the tree and the river speak. And they keep talking all the time.

Alps are mostly edges-how about you? Are you content with waffle irons, school crossing guards, chewing gum?

Won't it all go away pretty soon like ring-necked pheasants and the autumn moon? Some things come back-but bow long since you in particular smoked a cigarette, not king size, no filter, no cork tip.

Not to get personal but you see what I mean. Can you still smell the eucalyptus air of Oakland any January, are you a ferry? Can you waltz?

At least I need a shave. Certainty eludes philosophers, comes prompt to the hands of businessmen. **Everything causes trouble. Everything costs money. Paintings** make walls stand still—fact. Çatal Höyük told us that. Paint a goddess above your bed, a guardian catamount over toe door, a sailboat over the mantle and soon we will all be safe. Or gone, which may be the same thing.

#### IN THE SHAFT

The elevator stops at different years, doors slide open on1942, Santa's Workshop and a world at war, 1990 death all round me but a love is born. Different people, different people on and off at every stop, who am I fooling, they're all just me, just me like some old song, Charles Trenet, mon enfance. Or something leaner, sweeter, like the leather belt you chew when you're jittery, the nun's rosary swinging from her waist, so many pieces all saying same. I am all alone in this sluggish thing they dare to call this box a car.

An autumnary day in Oxtober. Your ankles take first chill when you go out slippered to cast the offerings, seed for birds heaped to hem the wind. JNot much moving through, leaves still quiet on the deck as if they were enjoying that sleep that eluded me but maybe you slept well, I hope you did, I am not envious but I wish I could sleep better these days. What is there to fear in autumn? Winter coming and the snows of time.

## **WAKING TO IT**

Less said than better sand alarm the glass it slips through: damp slows. Water stops time. The little glimpse we take as fact. Less said than hummed, less sung than heard--how? by watching the changes in the light, it takes a life, there is nothing more to know.

2. Inside my chest a forest seems to grow. Smaller, a woodlot maybe, I feel it breathing its million leaves on one soft breeze. We are afraid of everything that lives inside us. afraid of wind and water, stone and sigh, but I dare to wander in my woods. The paths are clearest late at night, thinking nimbler.

3. It seems to take woman and man to make a child. If so, hen when it comes to the poem language is our mother who is the father? We can learn a lot from being us.

4. Quiet rain washed the colors out no leaf moves in any tree, even the most talkative.

I suppose grey is a color too, it has a name, after all, what more can we want? The right name for now!

**5.** 

Remember the movie where the girl counted all the orgasms happening that moment in Paris and came up with fifteen? Unlikely scarcity...five million people in one same dark and only quinze? I think she must have meant a different kind of rapture, a basilica comforting its hill, a statue busy in its little park. We do not know enough about how things make love even though our own dreams are filled with their kisses and caresses. Every night an orgy outside and the walls of our house

are making lovetoo. A wonder we can sleep at all, or ever bother to wake up from that unstoppable rapture.

## **RADIATOR**

The hiss of habit happens. Notice seldom, comment seldomer. Is that a proper word? Or just more water gurgling up the pipe to warm the morning and rouse the new day? After all, what else Is language for?

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No sun seen yet but a little color coming back. Step by step tottering we learn the light.

13.X.20

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A leaf caught on a phone line trembles. **Nothing else** is moving. It must be listening to words or even better pure current running, the ever-changing nothing-at-all we learned from amber that tells us almost everything we know.

#### **MIRROR**

mirror on the wall why can't I learn to smile? I think I'm smiling but the mirror asks Why are you mad at me, why don't your lips part why do your cheekbones glare at me, monster? I can see amusement in your eyes but for all I know it's at my expense. I thank the mirror for its candor, maybe running water would show me smiling. Or at least show less of what I seem.

They say things loom. Words always show the way

weave is coming towards the pattern we are caught in day by day, maybe as thinkless as sparrows?

A day goes by and we know no creature goes without thinking, thinking is walking through if and maybe and then

there you are, with the spoider webs of thought tickling your neck where the collar doesn't cover,

collar of sll our vocstions—

what hinking calls out loud in the back of the mind in the dark

and we hear it. We are chosen. We are woven

into the endless cloth.

If you wait too long the milk flows back into the cow, the river hides in the rock, and in bright noonlight you seem to hear an owl casll.

If you wait too long things change their tune in other words, things pretend they don't know you, stare out at you like a Higland bull behind the fence,

if youwait too long you begin to feel again the things lost long ago, sluippers and spoons and quotations you wil never bpre your children with again.

If you wait too long, the curtain slides back across the window all by itself and where is your daylight now, your arbor grapevine, your new-leased car?

Things change color when you wait too long, every banana tells you that, and walls and waterfalls, don't be so sure time is on your side—

yes, that might be an angel up there or just a Japanese teenager flying his kite.

Moments under the microscope a lost étude of Chopin composed under the influence of a student of Anton Mesmer—

the composer confursed Mesmer with an ordinary MD at the Salpetrerie who raved about microbes and mystery enough to set off a chain of intervals

soon quieted into tune, transformed counterpointed slyly and changed key. I'm surprised you don't know it—
I hear it every time I close my eyes.

14 October 2020

J

## THE GIVEN

1. Silence is an entirety around me, the fur of distance is not stirring. Nothing breathing. Amiable dark, the clock relents.

2. Wake now. Be another. Any other. You have been the sea too long earth yourself a rock or three even if a few mermaids sun themselves on them. Listen!

3. There is liberty and there is lawn stretching rabbit-cheerful towards the boundless forest:

Q: What is both land and sea.

A: A tree.

**Q**: How is that possible?

A: Ask the soft wood, the hard wood, the wood always knows.

## **TODAY**

is a far cry from now. Now is naked, today is cluttered in dirty old clothes. Now sings pure tones that may or may not form words but roday mumbles yesterday's news and ancient anxieties. Today is a trench waiting for war but now is a vast plain fertile and green all the way to the horizon, now is a door, a leap through the door, a fountain, a mountain a bowl full of cream.

= = = =

There are people who have sisters and others who have brothers. There is a powerful seldom-noted difference between brother-havers and sister-havers. A new anthropology would start with this, the radical difference that nobody notices. And then there are those strange almost extraterrestrial beings who have both.

Watch the diamonds
fall from the sky
as the sun comes up.
I'm waiting, I'm waiting,
I need a splendor
in my hand or on my finger
so I can look up to the light
and know now I am part of it too.

Cast pebbles in the sea. If you toss enough you can walk on them if you walk quickly all the way to where the last stone fell. And there you'll find a person waiting whose gender complements your own. And there you'll stand and say This is my country. Yes, they'll say, it is ours.

= = = = =

You can't hear it but it's music, you can't read it but it speaks. Signs everywhere longing for your sleep.

14/15.X.2020

## **CHANSON D'AMOUR**

**Tail-free primate** walking on all twos why do I hanker after you?

**Because** we fit together not easily but well, I am the sound and you are the bell.

15.X.2020

= = = = =

Tossing the talk
back and forth
an Irish dream
leaves on the lawn,
o autumn is an anxious
neighbor, a hum
to come, time
slipping from our hands.
But the talk
keeps telling
what more do we need
but what we are?

15.X.20

My anxieties are general my desires specific-that's how we know I'm not some other kind of animal but just human. We spend our lives choosing, Nietzsche or the movies, up to our ankles in the slosh of change we dare, our job the invention of difference.

Naturalists are scary people they believe in what they see.

15.X.20

A little uneasy you seem I said in German but no movement of his shaggy head signaled whether either of us had understood

\*

Among the night philosophers so much discussion of dawn. Children plan summer vacation mountains and meadows and secret places. I am the only one who knows who I am.

\*

The sky is grey they love me with, chalk dust or chowder-it is a hungry science

they know me with. I mean the kiss.

\*

It happens sometimes: got her, letter before it was sent, the words left dancing by themselves in the empty room. Talk about religion! Prayers dancing before the altar of.

\*

**Doubt is precious** among the night scholars, those scientists of maybe, Certainty leads only to silence but loud and sweet the singing of the mystified.

\*

In the story it told me he never answered me, never gave a sign. Just sat there glum at the bare formica table top, pale as his hands. A long table, as in a school dining room, nothing on it, not even his hands.

`6 October 2020

= = = = =

What do you do with a dream?
Like any other word you say it, write it down.
Dream is a worldwide discourse, give back generously as you are given. Maybe all we really are is answerers.

16.X.20

# THE MORNING

was waiting for me at the crossroad, both of us a little bleary, me from listless dream and god knows what was on its mind. But here we are, among the roads, each one beckoning, trees, lamps, vistas, basilicas, shopping malls, garages. The street maps were still on, a few of them, reading the dark of the day. Well, I said, what are you telling me? The morning smiled and waved one hand zt the little woods nearby and the other hand patted my chest. I got the message. Go back to sleep, you left something there on the other side of light.

Fool me with fall leaves, fool me with names.
I try to remember what each one means, where each comes from, so many, so many and yet I have to know. How else can I ever know who you really are?

Enough ink to think with—

that's all you need.

16.X.20

In a place where there are seven rivers stone walls still stand never roofed-over-

hey did not fear what comes or could come from the sky and in those open lucid chambers

language was born.

Am I a month already from me? From time?

When I was asleep from what spring did I sip to slake what thirst

or did I dare the waters of the brook itself that flows past me still

on its own way home? Not like me to take risks— I repose on uncertainty,

doubt soft as a cloud.

# **TOUT ECRIRE**

I write whatever comes to mind—

who am I to block that traffic?

The shoppers in their masks hurry in and out of the big chain pharmacy. **Beyond the cars** the trees too are changing color as we speak though no word is said.

> (15.X.20, Red Hook) 16 October 2020

# THE DIFFERENCES

walk through the trees to know the burden of identity. Blue to be a bird, and then the yellow falls from sun sky to be green and you know all the rest. But not my name. The names are hard.

2. Given the color and the shape you reach for a book. Given a book you reach for a word. Given a word you give it to a friend at least you think you're giving but who are you and whois he, or she, to bear what you have found? We silence children to keep them from telling the truth. 3.

Only late in the morning of life have I come to understand the peopleness of trees, the talkative, the tender, the fragile, sturdy, enduring. Qualities we emulate without awareness, we lean on them, we build ourboses from them. we burn them to keep warm. But maybe all this is part of their plan too.

4\_ Identity meansplan. Blueprint. Architect's rendering with no architect in sight. On site. Picture a tree before a long flat house lots of windows in a metal wall. The tree is a blue spruce,

conical and tall. Now tell from this information alone who lives in the house, and who their true love will be, and how many children will they have. Will it be real. Will the crow deign to perch on such a flat roof. If I were an artist I would draw cookies on the lawn to tempt the birds.

5. See how far our investigations have come. The radio plays The Gift to be Simple which if we were a decent people would be our national anthem and no more rockets' red glare and no more flags. Mother Ann Lee who learned the song from the angels is buried not far away, runway of Albany Airport, where no fatal crash has ever happened though it is the oldest airport we have, almost as old as the song.

See what I mean. you walking museums, you scholars of the ordinary, you wave your hands politely at the beings you should be becoming, the ones you should be among all the notorious identities.

6 I look at all that I have said and wonder where I got it. For the moment I don't wonder if I have a right to speak--I'll go on till they stop me, or they, the others, stop coming close enough to be said. WhenI say Listen to me I mean Forgive me for speaking words from elsewhere hungering for you, you right now, to hear is to be free.

7. OK, I can't dance, not worth a pebble in your hoe to show me how to do, no, I am of the slipper folk, the shufflers downtown, the stand here until that gorgeous sun comes up. I tell my beads a thing or two and wait for the lady-does dance always have to be moving? I remember Yvonne Rainer leaning standing by a quiet wall motionless except for all

the little ways a body moves when it's at rest. This was the most dance lever saw.

8.

So we should really need a passport to be silent, enter unspeaking into the quivering dark from which all language comes. Passport to the other side. Signed by your mother tongue and witnessed by your true love. Who knows what you'll learn in that country, and when if ever you come back what language you'll be speaking. You'll stand in the market and speak clearly until someone comes along who understands what you say, just like any poet since the start of time.

# **TO LUTOSLAWSKI**

The décor falls off the wall the widow waits at the well and so forth. Democracy is the most fragile song.

Hear me while you can, mouse-foot shifting sly among the little bottles, ink, cosmetics, juice

to nake the world else. You remnember else you were there before palm trees and pilgrims,

before all the bother of belief. Come back to now, beloved, all m my noise is a carvavan to you. Thee, as we used to say. But then.

# TO MARTINU

To hear without thinking what a bird that would be! It could fly haldway to forever right to the seacoast ofnow. Softly said, a word is waiting, your soft fibgers, maiden, feel it spaesking, warm in rough rock—always a stone beside the sea. Surf me, o Sea! she cries. Let the dragon grammar of ordinary life cool its flaming meanings just for now. Let me be the Sea! Yes, I heard her cry that, it sounded like, what was it, the wind hurrying to get home? Subway doors sliding shut and a man cries Wait, wait? Glum silence. The train goes, wind falls. You have to say it all over again. It's so quiet

my fingers too are trembling as if I had to play a great harp that had no strings, beat my fist agaqinst air alone to keep time with, with what? Every silence is a question did you know tha? In Praggue in the old days they stoof up on a tower and shoyted their questions into the wind the river was kind enough below to flow their inquiries away and leave the sulent steeples to give their saint responses. Don't make me keep reminding you of all this—you know it too, you were there when they (remember them?) first brought the sea to your attention, first showed what water could do when applied to human skin. And we were born without knowing! Everything takes so long that's why silence counts.

And now I hear the answer it's so quiet it always means you.

But a new wave comes along, erases what I said in the sand. Infidel articlesm to lose so quick what my life meant to proclaim. But the maiden still can run along, stirring countless messages, grains of sand falling from ankle, instep, intimnate squees of toes, yes, everything can be read, even the unwritten. Yes, this is the unwritten, the glass unbroken, the shadow never cast, rise up and see what happens then, No meaning but in doing, so arise.

#### TO BACEWICZ

Easy to be glad to be gone or at least cool in going. Not a gong—not a gun to sart your run. Something slighter, amusing even, bird on a street sign, child in a puddle. light, light, called so for a reason, light, light, shimmer in the spine. Keep going as if you had to, you have to. the light is watching every move, even the sweetest swing you ever rode from the old chestnut tree still depends there, attending \*

but you come and sit beneath the branch no need to swing from it these days,

the world swings for you, shunt and hunt and count the stars that no one sees. You know they're there, you feel their Paracelsian potency in your pre-dreeam REMfree repose, what we never know stirs all we are and do and know.

# TO M. CAMARGO GUARNIERI

What to do now when it does it all for me> Why did I sling on this silken tie, lace up my shoes and wobble up the creaking steps to the dance?

Isn't there a role for me in this mystery? Sleuth comes easy, villain maybe but please, please not the corpse my feet keep twitching and my breath is loud. All dressed up and no one to be,

I feel like Gulliver in Miniland, useless and very conspicuous. Give a kid a drum and you know what comes. But they are kind to me in their way, these little people passing through me, friends from god knows when and elegant matrons glimpsed in dream, kind to me, retired rabbis, children of the wind.

I mean the mind but then I always do. And it can be scary too, this empty dance floor, barn dance, smashed guitar, urns of still warm milk waiting for one more character I've never seen, the one who brings the mlk to voi. Maybe I'll do a few turns on the floor all my myself, you never know, the dance may bring the dancer, the way air bings the birds—

something awry with that comparison, birds have wings and I have none. Or none I can use, none you can see, but Wisdom hath a telescope the good book says, and she may behold even me swoop above the battlefield saving the fallen from the jaws of hungry dogs who whine like violins when foiled of their prey.

And yes! The dancers come, ginham and phony-folksy pigtails and cowboy boots, hop\through the wide doors around me, welcome, o dancers from the sky!

These trees what do you think these very trees

these trees are thinking about us, you, yes very you

so what are you thinking? Not about thinking, like poetry, is not about.

It is itself yourself in you, your very self.

So what do you think?

# **DE ARTE SCRIBENDI**

Sometimes it's worth walking there with a word on your wrist like a falcon you hunt with, ready to fly off any moment and seize up there (where? where is it hiding in the broad sky?) the thing you mean.

The walking matters-your movement animates the word. Muscle has meaning-to move is to mean.

# THE TALISMAN

On the other hand a talisman something lingered from her genesis

thist morning everything was long ago again the squirrels on the lawn ruffed like Queen Elizabeth

scattered as she walked holding lightly in her first hand a glass of water our earliest sacrament

and the talisman was amethyst a gift that carried weather with it

she could always feel inside, where light came to rest after she has seen it

glisten in crystals.

A child's wooden ruler helps you decide how many centimeters in an English foot, how many ducks should be on one pond, how many miles till the music starts?

= = = = =

Persist in being green. The measure changes. Frost last night in the hills however. If I were a painter I would say Blue falls out of Green hence yellow leaves. I know what is blue but not what Blue is. Help me. Persist, let the changes tell till we are blue ourselves so let the winter come. We have lived in this town before.

======

The darkness decides every night of our lives. What obedient children we are to our weather, that wizard who waves us for reasons of its own. Light and dark—how binary! Will we ever get to trinity?

18.X.20

=====

**Poets** are like prisoners scratching images on the wall f their cell, pretty pictures making the best of silence by what they say.

> (16.X.20)18 October 2020

### WITCHING SEASON

Witches worry us. The conversation goes on inside, core, fruit inside the rind. Peeled away, the word comes out, orange in autumn sunlight, yes. But we worry. And why not? The juice of what we fear is somehow sweet: ask any child if they'd rather meet a wizard or a priest. Somehow all our many lives harvest is the time of fruit and hear.

2. Rheostat, regulate the flow. I slept too soundly to have anything to say. 3.

But dreamt about faux-amis, words that mean something other than what we mean when we pronounce them, write them down, whisper them to someone else. False friends, it means, and maybe the dream meant them too but made me think it was all about grammar not about grief.

4.

The pallor of things known compared to the somber colors of the guessed-at-children love that, dressing up means lots of color, even that blaring white more shocking than scarlet. Color what you know with what you don't! Saturate the senses with loud maybes, call it dressing up for Halloween.

5. Sun on Rainday uh-oh. **Have I betrayed** the calendar again. Or is it waiting, my big glass of water, out and up beyond the conscious trees?

6. We can find fear in the meagerest evidence, shadow of the witch's hat falls across what we are reading, her cat rubs by our ankles, her warlock husband growls from every passing car.

She herself is hidden, though, so deep inside us we will never see.

======

I keep wanting it to be the other side of it whoever she is. I mean the one in the sky we see pften with most casual eyes, ours, regading, then shielding self, turning away. i want it to be where it vomes from, across the sea or whatever that is we breathe and then no more atmosphere, space they call it but is there room in it for me for all of me, the part i am trained to call you? for we are one thing, a person in the night a person who is almost here the words are fluent already someday the mouth will appear.

### **BIRCH WHITE**

Man carrying saplings birch white little recent trees half a dozen over left shoulder why? Mystery of little dead trees in the cellar, why? What is this house? Why is this man?

2. **Gymnasts stretch** a ladder on the lawn flat, jump through its loops like girls at hopscotch. Left foot leap up and right foot down they do this in plain sight, secure as any mystery.

**3**. Late afternoon, colors quiet the man carries back a bigger load. down the cellar steps with him, with him. the colors are going away, windows stay dark isn't anybody home?

4. Downstairs the saplings wait. Not a fire for them, I bet a construction, art is on his mind who bought them here, Sculpture. Autumn animal, the soul with so many legs.

**5.** I am outside of anything, outside and wondering. Bring your own light the evening says, then carry me home.

> 19 October 2020, **Red Hook**

# (VARIATIONS ON TWO CLICJES)

**ABSENCE** 

Absence. *Absence makes.* 

Making means making something that isn't here already, making means elsewhere.

absence means elsewhere, go to elsewhere and begin,

absence makes the heart because the heart is never here to begin with, remember the Tin Man in the Wizard of Oz, "If I only had a heart,"

the road goes to where the heart is gotten,

absence makes the heart

and shows the way,

the heart is a habit that haunts somewhere else, absence makes you feel which way the heart must lie beating true and faithful in the desert of somewhere else, go find the heart, absence shows the way,

absence makes the heart grow because the heart needs you, the heart needs you to find it, enfold it, surround it with energy and eagerness, chemicals and doubt and desire, you need to grow the e hart,

absence shows you, absence grows the heart in you,

by being far away we know each other better, the heart has hands to hold you tight and elsewhere is the only way to here,

here where absence is and makes the heart grow fonder,

makes my heart go find her the song said to wake me, if I had only a heart I could still find my way through absence, absence close alongside me.

**OUT OF SIGHT** the seeing hunger in us wakes up in us to make us make up purely to make up out of mind alone what we have seen. the one we mean, love, imagine, never forget. How can we forget what we make up?

#### **GRAFFITI**

Do people still scribble on bathroom walls and toilet stalls? I want to found a society that neatly and without fuss writes subtly true and secretly encouraging remarks such on surfaces, tile or plaster or metal, little words but big enough for the elderly, tricky enough for the kids. Things like "What are you doing whale your body is doing this?" or "Why are you reading me?" or "You don't need a pumpkin to be Halloween." I don't know, it's been a long time since I've been in a public bathroom. They must be lonely places now. We need to cheer up the walls themselves.

=====

To close my eyes and see the other side again

the land I came from over some uncharted sea-

could I still know how to tell the church bell from the wishing well?

I come from the strangest country.

=====

Am I here yet?
Is this the puzzle
I was meant to solve?

The birds set it by their silences, each one a different kind, all rhe colors of silence,

all their still wings.
To be here
is to be adequate
like light in the sky

a little, just enough to tell it's been raining, I hear something now like voices, or wet hands.

Voices loud but far away, words dissolve in distance like salt in water did you know that? The taste is there a little but no crystal left to read, just the scary taste of loud.

21.X.20

Change is the constant, the most frightening of all.

21.X.20

Then who in dream was so priestly night, married two women or rather explained church merely blesses their union, they confer the sacrament on each other, you may kiss the bride I said to each, standing firmly upright in the moving train, compartment, England, Essex, headed south. Later in a new bookstore in Rhinebeck shabby old books on shaky shelves just being set up by a friend I blessed them in good Church Latin. But I still don't think either of me was really me.

=====

In Fairyland where I was born my mother kept a seal coat in the closet. Outside the windows of our house it slowly turned into America, mulberry tree and winter coats, Gerritsen Beach and coal to be shoveled, but inside the house the Fairy silence lasted, Catuso on rhe phonograph, MacCormack, Stokowski, Fairy music from far away and ivy twitching in the windows. It's stll America outside now though less and less each day as the trees come marching back trying to calm our cherished fears. I stay inside these days and stroke the toy seal on the sofa.

Hard to read what I said,

fell asleep before it all came out

or is this waking?

=====

I had no word to say to the word that woke me, sharp simple pain with fear of worse to come. Fear is natural, never be without it, it is the air which any effort needs to breathe and be and do. The hurt is small, the fear is big-so it should be. Why do we ned so much sleep? Why is pain always a surprise? Walk the pain off a little. Lie down and feel it more, there, in the dark when there's nothing but you and it.

=====

That's not what mother taught me language for, complaining; explaining is a little better, but making things up is what really counts, stories and theories and little lies.

The middle of the night is someone else.
You know her well, you have heard often enough her hands smooth down the cloth, a small sound like far away birds in autumn leaves, sometimes you've even heard her breath forming a word or two in your mouth.
Say it. The dark is waiting.

## A = = = =

Il the women
of language.
Each must be
satisfied.
Gratified. The words
are barely enough
but are enough.
The slower you talk
the more of them
can hear you. Slow
means thick time,
thick time means rich
nourishment. Dark
can be construed
as a smile. Begin the praise.

= = = = =

Sandals beat the sand. We know that song. The woman's angry at the man, he hides his head in business. We move from room to room throughout the day, there is a rhythm to it but we don't understand-no need for knowing, immensely slow dance of ordinary bodies in ordinary space. You know that song too, it wakes you like a twisted pillow overheated from your very head. Or noise outside, the Others at their chores. Go back to sleep, it is the last song of all.

What else could it be but a cloud? Paler patch in pale blue sky-could the sky itself be less than uniform. different kinds, textures, texts of space? Must be cloud but not there now. Must have been. Space took it back into itself. And down below in the trees too colors are changing the world.

= = = = =

I spin the top spin it agfain

suddenly this is or I am the whole

world turning this is what

really is.

======

Anyone who misbehaves goes overboard.
This ship needs simplicity of implication, crew members with first AND last names, It needs horizons.

=====

Try to see it from the other side-heart in hand, hound tethered to a neighbor's tree, truck going by.

Be simple about it, men need to shave, women not. Or not often and not their faces.

Simple, a doorknob, an empty cup, you missed sunrise yet again.

Simple. Clearly I'm afraid, I clutch the talisman of the conventional, finger the rosary beads of the ordinary. I'm holding on. I saw a bus only yesterday, and you heard a wren at the window.

What more can Lask for? Fear

has a comfort of is own, an old coat but still keeps me warm.

Or whatever this feeling is. Or is it even feeling? I wish sometimes I could learn to drink or that the Bible didn't have such tiny print. The size of things is a problem of its own.

= = = = =

When you talk to the disciple you hear the master, when you turn on the faucet you hear the waterfall.

The roots of air grow through words, you hear his breath far away, warm against your ears.

We live in Echoland among joyous trees.

====

What's on your mind said one witch to her sister. They picture us as old and ugly though we are young and cute. That's because our beauty is what scares them, not our cats and brooms and magic spells, just the way we look as we walk all innocent past their hungry windows and they look out and see and want and wanting scares them most of all.

======

A leaf fell past the window a bird flew by. They're playing that song again. That must be why.

23.X.20

= = = = =

Athena's face
they said was pale,
her bird is the owl,
known to be wise
always looks surprised.
Where the goddess looks
everything is new.

=======

They've all stopped talking to me and I don't blame them. It's been a long day since i talked to myself. What would I even say? I know all my tricks, my toolkit of excuses is empty. Is half an apology better than none? If ever we get around to talking again, I'll ask myself that.

=====

**Autumn philosophers** passed this way, the snakeskin of human thought lost among dead leaves.

# 24 October 2020 [hypnograph]

(A small poem that kept thinking /dreaming/ saying through my sleep I want to call hypnograph, 'dream-written.' There have been others before, and I should have labeled them— and will so hereafter. Thank you, You who dream me!)

=====

Hip of the lower tower feel from here across the wide field of so many years. Wheat, rye? I am no farmer, have no eye for such distinctions, only the tower holds me as if I were close and could reach out and cling to it, the sides that sunlight makes seem so smooth. Distance is something we're allowed, always, to feel. Feel it as we can, this hand has stroked the horizon.

= = = = =

Today the writing is for otjhers-responses, recommendations, letters of gratitude.
The words go out to please or help, leaving me tocope with my own silences-can you spare a sentence for a frightened man or a man in love with what he sees, rain clouds deepening the autumn colors, can't I just talk to the trees?

#### **EXPERIENTIA**

All these years later the same is true. The same is always true; We rush from room to room forgetting that a door is still a door, and further out is also somehow further in.

2. it began with something said or written down half a life ago just now. Shotguns in the woods at dawn.

3. The other thing was early, early thing a word scooped out of time I had to run with to get to now. Deadly pellets hurtle through the air-how can we escape what we remember? 4.

Pale trees of morning, bless me with your calm. I have been again so long, nameless shameless peace of the sold slow road. There, not every door is visible. Not every room has walls.

5.

Morning feels better when the dream has been said. That must be how language really began so you could tell another what only you had seen, seen in dream, and done, and learned, the wake world can make do with pointing and shouting.

6. I feel better already. A cup of coffee, French mocha, sings like Gurnemanz, wise, leading me through all the distances to now.

**Everyone is Parsifal, of course-**that's the point of music: everything is happening to you, you in particular, no matter how many might be listening. Only you go through those doors. Only you can go out all the way in.

7. Awake now I taste it on my tongue, I mean the one that licks at what I see curls softly round what I only remember.

8. **But such remembering!** Rings of Saturn, rungs of Romeo's ladder, crinkly letters folded in a dresser draw, kisses, chestnuts, the surf at Church's Beach cresting gently on your ankles. Here I am again. Are you ready?

#### **THESE**

suites of poem I've been writing all this summer and fall, not the long poems of former summers but brief, three or four page sequenves. Sequentiae. Suites. What are they? Sonatas not, no rule to them, at least none I know I'm following. . Partitas? A noble title, nabbed by Lila Dunlap for her good book, and these are not like those. These maybe aren't even like these, or not enough to claim a category of their own. Long poem doesn't say it, poem makes you expect something you can read with your hands doing something else, no need to trn pages. So what are there? Suites is a good name for such events in music, but that's music, and sounds Frenchy and a bit precious, if you know what I mean. You always know what I mean. You read me right to the bone. I like sequence, but that's Churchy and Latin (and I'm not??). Steps! No, I used that once already for a book of not-likethese. And that's too German, like Stufen, a famous book of its own. In a way they're like stanzas, though irregular in shape and size

and breath, and stanza means Room in Italian, and I used to live in Brooklyn's Little Italy, so why not call them Rooms? This is why" each section pf these long poems could be called a room, yes, just like Mama Italia—but then the whole \*they form wholes, adfter all, at least I thinbk they do) must form a house. I don't want to call these houses—-you don't have to live in them, you pass through listening, whistling, and go on your way, carrying whatever you choose to feel about that experience. Like anything else. Tone rows. Tunes. Journeys. So many days at sea. Sequences seems still the truest simplest way of alling them. A summer of sequences.

# **POCKET**

To be in the pocket of someone is to be in their control.

Yet

thinkof what being in the pocket lets you be. Or do. Sleep secure, Bite the hand that comes to lift you. Take comfort in the softness of the flesh against which you are pressed, the intimacy of that soft trap.

And think all the ways you'll find yourself being used-pen knife, corkscrew, flashlight no bigger than a fountain pen,, copper pr silver coin, maybe even a talisman or your rosary beads.

Use them to pray with hope or dread that that one fine day someone will pull you out and throw you away,

You drowse in warm dark now and wonder what and where away might be and will you still be you when you're there.

=====

Things far away like Schumann walking with his fingers in a forest, where distance is the same as time and now is long ago--Wittgenstein is after that one too, the sound of when, the shadow of time, we all know that, we have fingers too, hum among the alders, we know the feel of wood. And what is wood itself but time incarnate? Lean on me, says the walnut tree, before and after you I am.

#### **TRAILS**

Fresh paths through language in the density lof time, this one time, this now I'm always trying to find my way to, the words are helping, the words are the way, the way to you I think, but you are many or sometimes not even one. Sometimes trails peter out in boy-scout tame wilderness, campfire and not much. But sometimes reach the sea and keep going straight ahead, yes, words can walk on water! And all the salt revives the truth of what each word tries to say. But here we're still in the woods, stumbling among the adjectives, darkling, hungry, but on the way.

# **ZARTES LIEBESLIED**

You bore of my weapon you jerk of my wrist you sap of my maple you creep of my kitten you thief of my heart—

don't ever give it back.

# HEARING THE WAY

Heard nothing but it was waiting patient as color enduring the changes in the light that made it. A wall is like that, even with its impatient door.

2. So much to tell you. Sleek haunches of the naiads slipping through brightness, yet you'd expect to hear the slishing merriment (if that's not too fancy) as they pass, water always answers out loud even the quietest gesture.

3. Other things too I think you ought to know that I know about you, we are not night to each other even though we do have so many hands.

4\_ Palm trees, royal, on the esplanade above the sea in Santa Monica, for example. I know how urgent they were for you, how many nights you stood close as you could to one, facing the tall houses, pretending the sea was not there, right there, behind you. The little blasphemies of adolescence trickled down your cheeks, wanting the many and not the one.

5.

I know about such things. We name our cities for them and then forget. She brought her son to the new God who gave him all the rest. That story. Always by the sea. When you tried to turn into our meager many-world I felt myself at your side trying to turn you back to face the sea. My sea. You won't remember this until it says so. Words work that way. Your body remembers for you,

6. Still heard nothing. Bird seed a-plenty on the lawn, on the branch. Wait. I'm used to waiting. What else is time for?

7.

Let me be precise. We stand in the forest and think about the sea out loud in words still green or starting to turn gold. Old. We are one thing and want another.

How dare

people lean to swim-it amazes me still, as if codfish came out and shouted sermons on the sand. But you know best, some people have naiad in them while I'm still trying to learn how tive in air. All this is the mystery of breath.

8.

I think I'm starting to hear something, a thin sound like a letter slipping into the mailbox.

Slim sound. Sly sound. Soft as the sky and now gone, silence again. When you get a chance go to the museum, a big one, and listen to the colors on the wall, they call them paintings but so what, they're colors for us, and tell us what they think we ought to know. The way I know so much about you and you know about me though you don't know you know. Stand in the gallery and read one color at a time all around the walls, una alla volta, don;t they say, one thing at a time, one word until the next color speaks. Forget the images--an image is just a sudden hand on your shoulder, soft finger on the nape of your neck.

9.

And that's where all our travel brings us, a place where we can make up another person's memories

and give them back, a place where colors shimmer and swimmers shiver as they come up for air,

a place where cities even stretch out their arms to the sea, houses are romantic by nature,

architecture is two-thirds sentiment, we know so much about each other, so I keep tellingyou more and more.

= = = =

Word me answerly all I ask of any tree, I tuck my book my fat business card into the elbow of a branch of this tree I think. So it knows I have called.

Finger on the door traces a name in dust I hope is there. Modified by what doesn't happen I persist. Who said that? Who wrote that book?

3.
A dream is like a fruit, all seed and pulp and rind

around sweet nutrition trickles down your throat the holy juice. Getting the rind off can be hard as pineapple or deft as tangerine. How much of the fiber do I d are swallow? And what will seeds become if they grow? And do even I want to live in that country?

4\_ In the boudoir beads arrayed neat on a round rack. Pearls and amethysts for instance. But there are more. Why is a bedroom like a whole year? Every day a different stome. Some precious some forgotten.

For example.
What else
have we to go by
but what just went?
Bird with a twig
building a nest.
One bird alone,
all future in its beak.

======

The girl that Yeats wanted to embrace is long dead now, and his distracted politics turned into war and ten million others died. His rhyme persists, desire lasts, wind sweeps across the empty plain.

# AMONG THE HULDRA FOLK

If they weren't women running through the trees what were they? Or put it a different way, if it wasn't a boat came slow and dark across t the channel to the island what was it? What do we really know about water, about wood?

2. Still dark. The questions linger. You'd think thinking would bring light the way praying brings peace

at times to those who share that strangest of all conversations, doesn't it? The nights grow longer-do we fear the Sun?

3. Close to the other side a bell is ringing, when we stand beneath it we can actually see out into the dim green meadow all the way to the horizon. No hint of what comes after that. But the bell is clear.

4.

I sit here scribbling runes on stones little stones I toss into the stream. Who knows what good they do and I hope no harm. The signs are washed clean, what hey mean, if anything, soaks off and spreads quick through rushing water. I toss stones into the rapids. supposing I feed words to the sea.

5. Is it light yet? i want to know without looking outside. And why can't I feel you this morning, you're only two hundred miles away-are you going to let distance stand between us? I want iit now is the only song. 6. I look the word up in some book and find your face smiling out at me smirking almost at my long forgetfulness, a thousand years. Why can't I see you even when I don'tknow enough to look?

7. Why do children call each other nasty names and laugh and run away? This may be the most rational question of all. Sticks and stones we sang can break my bones but names can never hurt me! How brave and wrong we were, bruises fade, insults linger, fester, turn into attitude, resentment, politics. And all the mockers too are mocked-who teaches us to hurt with words?

8.
So I dare to stare
into the trees once more,
dark enough to be safe
from seeing who
they really are who move there.
Spirits of another world
prowl elegant in this one,
the nameless woods of now.

======

All cars are fast now they all go slow. Time tells, time told. Once we wanted what we now have, now something wants something from us. Go fast again, roads go nowhere, go fast without moving. Free.

# LA MÉTHODE

Lock the door and put on tights, the roof is coming upside down, this is the way to dance away the griefy demons of our atmosphere, run around the house mouse up the cheese and cat up the milk and run out the door too, all around the yard. do all the ordinary things ordinary things do and when you're done become the Sun and all will be clear as you gaze thereon.

# FIRAT ANOW

They woke me up by singing white, It was snowing in the wind

and still is, lawn land blanching as I watch.

Should I close my eyes and change the real?

Why can't we make weather by ourselves?

Or maybe we do, wizards in Kashmir are snowing in Annandale?

2. First snow of the year, Pound's birthday in October, last snow was in May, the four safe months are past. Was it the snow that woke me, strange song each crystal sang?

I so want that to be true, song each separate thing or self sings into the world—forgive me, I'm as sentimental as a drop of olive oil on a cutting board, a fingertip can weep me far

and sometimes I would rather guess than know. And all the birds are hiding as I speak.

# THE DEVOTED

She found the god in him, found him in the god—

when she thought about either the other came to mind

too, the two are one, the omne is two.

> 30 October 2020 **Red Hook**

#### THE LINEAGE

maybe, a Trojan wrote the Iliad but who was Milton? Would a Christian know, care, so much about hell? Blake said Milton was "of the Devil's party," a Whig in spirit, a thorn in God's side. Maybe. Maybe we all are Jews and never knew it. What os there anyhow to know, we say what comes to mind and praise fine weather. The lineage is language even if we lie, even if we seem to praise killer Achilles our hearts are safe in Troy. eternal tower, Helena at the gate welcoming all of our fervent mistakes.

Call this the lineage, the line we stumble along, hoping it leads us to clarity through landscapes of beauty alonbe. Hum, come along with me, we'll sing our way there yet, line by line, just a few songs more and we're there.

# **CREATURES**

hollow even

in its fears: people who turn suddenly (this happened last night) into wire scrubbing things like animated Brillo pads but stretched out, scraggly all shapeless, talking still in their own voices, indifferent to heat and cold,

and nobody could tell what caused the change, and they, the people made of bent metal hair, did not know either,

they felt no different but we felt fear, hollow fear (what could they do to us after all?) but that kind of fear is even worse. I remember the first one I saw: dark greasy wires lurching like a haystack towards me, four feet high and speaking in a timid voice.

It is awful to see people afraid of themselves, fainting before mirrors. They rustle brushy as they move and they do move, glide, no hands to help or hurt, no mouth but a clear voice—

snd that firstone said Don't let me happen to you.

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Sun on far car parked in trees

glass and metal sing together.

Strange [ale song among green.

=====

Wax waits.
Scratch wood,
fill scratch in.
Do this for years
and years
and get a country
of your own,
all wounds healed
into identity,
language. flowers
even if you plant
the thought of them
deep in the gouged wood.