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URHEIMAT

1.
Mixtures work.
Yamnaya,
let's face it
we come from Russia.
Or Armenia.
We are old, the people
pale with age,
exhausted by language.
But it works.

2.
Genetics is merciless.
Harsh grammar
of our long behavior,
sleeping with neighbors,
invaders.

3.
Who was the first one
to dare write a book?
And who were they copying
when they did so?
What ancient scribbled stone
or busy cloudwrack

had they seen to give them such ideas? Dwelt at peace an age or two? To write a book first learn to sit still.

Torsion maybe,
what they used to call twist.
Unscrew the bottlecap,
tighten the bolt.
We crossed so many rivers
to get to the edge,
thwarted, peaceful, oceanside.
Go no further so go in.
The book the ritual the same
place day after day
forever—so where
did our going go but in?

5.
We were the faraways
come home. And I don't
think you when I say we,
you are still free
of our geography
which turned into our geology

and our stones talk.
And you are free to listen
or turn away
to sniff an orient rose
unvexed by speech's twist,
the lordly natural
from which we fled.

VINYL

Waiting for things to change.

Flip the disk, we once knew how, play the other side. somebody loves me anyhow,

the tune
sounds shorter,
the pencil snaps
the point of it goes flying.
Graphite, falsely called lead.
Pressed—all the words in the world
pressed in, like old songs in vinyl.
Things have a way
of changing,

no way

of their own.
But I, I,
am not as wise
as all this sounds.
I have a flip side too,
a jungle of luscious ignorance,
teeming with life and color
and maybe you, and you,
and not a clue.

Light of after rain and not yet sun
I catch my breath again and tryo to move
quick through the undergrowth of what I meant—
have I said it yet? Did the light come on?

PAS DE DEUX

Hands clasped over a cup of tea to keep warm, the steam rising.

1.
If this were today you'd be a bird.
But as it was the tulip tree tallest of all's still so few leaves it's mostly sky with a curious diagram in it something old alchemists scribbled then sent it on to Oppenheim to be engraved.

2.

But it is today you say so all my conditionals are contrary-to fact, I'm hust bad grammar. Maybe. But I read a book once that claimed the jungle was a city once and that vast desert space a palace was, and there we lived a thousand years, warm hands, flute music, and you believed me.

3.
Or with spinnaker billowing take advantage of every breeze, this one just knocked over the pot of basil on the deck, the winds that come from dream. Trust those unfamiliar faces!

4.

The Faeries are a little wroth with me, and a crow tells me why: too much outside, too little in.

Let me go back a season under the hill, you of all people know the one I mean,

the glacier never budged it, the birds are very fond of its shade, the doorknob fits perfectly the hand.

5.

Tree awake and a face in dream.
We are caught between the raindrops, dry.
The song is settling silently out there.
Appassionata here the radio said, then Boccherini, then Saint-Saens.
These are my instructions radio'd from headquarters.
Armed with them I sneaked into sleep.

6. And that's where the faces were. Can you see me if I see you?

Am I a mirror walking through the forest

waiting form trying to find the right face?

The eyes that see me tell me that there is is,

t he beautiful nothing at all always going on.

Condense the song to a single gasp—

then I'll know you mean it

and I'll sing too.

Toe be awake before the sky turns blue—

the color comes a little later and just for you

you'll be alone as you'll ever be, alive as light.

NEWS FOR CAGLIOSTRO'S BIRTHDAY

The magician (delicately renamed 'occultist') seeks power over other people.

Always. Don't be fooled. But mystics seek power over their own minds,

in compassion and kindness tame the mind.

Breezy, uneasy as if someone's out there, yesterday's hungry fox with murder on his mind. That's unfair. Every body needs to eat, alas. The wind knows it too, iy eats nothing though, it sighs for all of us.

Cast in plaster clouds above Sankt-Gallen permanent baby-blue sky.

What the world wants is rafters, visible framework so all that limitless up there does not deceive us into thinking there is somewhere else.

Art brings us back to earth, even Baroque, even religion. Anything with us in it reveals all there really is.

SILVER

for Charlotte, on our 25th

Interesting, a little strange, to think of all the years that somehow fitted inside the few weeks we've been together, Not so long ago Seattle, Victoria, Himachal Pradesh, the Chablais. And here we are in a little town again, the ancients called it Cedar Hill, we live at the foot of it, where all the roads come together. You are so new to me still, always surprise me with delight that it is you, and you are here and the days fit so snug together, accurate with the beauty you confer.

So if I waited here and there was a door and I could let my shadow fall full down along its wood that might be key enough to unlock the coming.

Does the door lead in or out.
Where does the light come from that makes the shadow. Things even hard ones are more peaceful than thoughts. Waiting inevitably means thinking, even if it's just to keep the mind busy so it doesn't hurt so much to wait,

so the sky doesn't just loom sardonic and empty over my back, I can almost feel the weight of it pressing me down to this moment, this never-ending now of no door.

Rhapsodies everywhere.
Between one note and the next
the silence fills up with gladness—
the books call them overtones
but I know better. You hear them
twisting luxuriously from the violin
faster than you can count, those
shimmering silences that shiver
right down the spine. That's why
we have bodies, to listen to music,
Otherwise all the silence would be lost.

3 June 2018 (listening to Joan Tower's <u>Rising.</u>)

The aspersions linger,

like faces
I don't quite recognize
blaming me
for what I don't remember.
Why do they
speak ill of me now—
let me make up
a thousand reasons,
an *Iliad*-worth for anger,
faithlessness, despair.
All from a little remark
that spoils the afternoon.

A white mess all over:
a bag of barley flour a fat raccoon stole from a locker outside, spread over deck and steps.
Wasted. Not eaten by man or beast.
Maybe bugs unseen will thrive thereon—as Brakhage might say.
Only he could see them, dust motes were his cathedral windows.

Almost summer. The attack of the outside begins.

3.VI.18

1.

It is still whatever it was. **Mosaic** on the wall girls giving goddesses pears, clusters of grapes, guides leading squadrons of believers through the street, suburbs of God. the fountain ever full. Light coming and going. Trees so numerous the ancients spoke a sea of green.

2. We live between. Press against the mosaic—tile is always cool,

skin always warm.
The images pictured instruct the skin.
Offerings. Congress.
Jubilation. Night.
One night for sleeping, one night full of strange light.

3.
We came to know what one another feel. All politics and music come from that desire.
On the wall above the mural a sign says I want to feel what your skin feels.

4.
We have that right.
Body gives it.
Democracy begins
with two men

in the rain
each noticing the other
is equally wet.
We are water
mostly, the priests
explain, the rest
of us is bone
and gristle, mud
and pain. we sign
the contract
with every breath.

5.
What can we learn
by thinking out loud?
Opus 111. The Winter's Tale.
The taste of salt.

6.
Don't fuss, Robertus,
stop eating
your breakfast at night,
telling us what's
wrong and right,
sucker for the easiest rhymes,
stop trying to get
back to Mycenean liberties,
bull-leaping, maidens

unsacrificed, mosaics
holding beauty
fixed permanently,
stop feeling with your skin,
skin is too loud,
too friendly, scars easy,
stop holding in the truth,
let the real you out
to play on those same
sacred illuminated sidewalks,
theosophy of other people,
colored chalk all on your hands,
kneel down and say your true name—
no rain will ever wash that away.

NEWFANGLED WEATHER

makes they why implode. Nobody knows. I doubt the Freemasons did it who did every else you could think of,

my

girl's initials carved into birch bark

O living tree can you forgive language, our tool to scar you and fool ourselves?

I will wait for your answer into eternity

a place halfway up the mountain in the French Alps, the goats there have six horns, the farmer's wife explains in detail why I was born. This thing we're doing all somehow together To privilege the unborn.

IN TILOPA'S SHRINE

Monkeys sit around the temple, bored-looking, maybe when we go home it's their turn to pray. Outside, the trees are covered with pink flowers, acacia, water runs downhill and birds fly up. Just like us eventually.

How grey and old the monkeys look, squatting by the boundary wall, taking the shade. I look away quickly, almost embarrassed, as if I had glanced at a mirror and did not feel at peace with what I see.

INSTRUCTIONS, 1

Picture entablature
picture a hawk
overhead. Close.
Squeal of its appetite.
Shake your head.
In this country
it is safe to disagree
still. Send a postcard
(Half-Dome at Yosemite).
Don't sign it.

INSTRUCTIONS, 2

Radical reunion.
Carrots and cabbage cook together.
Color alone controls the Work.
The world.
So pick a color right now! That is your aura.
Everybody can see it.
You will never be naked again.

INSTRUCTIONS, 3

Wait on line
if you can find one.
Draw one if not.
Study its trajectory
source and target,
the end in the beginning,
truth and legend.
Indians out there
know your kind, know
how you think about
them. Don't think.
Any line leads away.

INSTRUCTIONS, 4

Fill out a few forms at the Post Office.

Mail a letter to yourself
to test the system. Be suspicious.

When it's delivered, you will never
be quite sure—is this the same you
who wrote and sent it? Who
writes letters anyhow? Why not just
say what you mean, in Latin, very loud,
hoping they'll hear, wiping your eyes?

4 June 2018 Rhinebeck P.O.

for Charlotte

Insula

means island

song

when we couldn't get to the island the island sent weather

from the sea

to be with us,

whale and seal

sport as cloud over,

floating light

behind them

the sun our salt.

5 June 2018 first writing with new pen

When you grow up in cities glory's easy just look up

the lordly sky serene between all fabrications even in storm

up there the light almost unhandled because we can't touch glory glory

touches us.

Keep wanting? A scar of desire on the smooth cheek of the pubescent day—

how great it would be to meet a day and not want anything from it,

let it smile or frown its way past me, pass right through the meshes of my intentions

like a mountain stream with its twenty-four hour non-stop babbling of Good morning Good morning.

FLOWER POUCH

As if from Bactria two thousand almost years ago arriving at our door,

leucohermetic,

the White Messenger brings the god's flowers to the fortunate.

And a day and a night now they've hung in rain and sun, silky to the touch white flowers vibrant hung from the house wall like a trophy from some sacred hunt weaponless for light itself,

mother of flowers.

Live long in the lyric admire stones for where they chose to fall. Unmove them, listen to them hard. Time is coming towards you now, the sly animal that eats colors, leaves you pale, grey, more like a stone every day. And they know the way to hum the soft music of persistence. Be a place and never stop thinking.

I am a messenger,
I am trained to make
whatever I chant
sound like good advice.
I believe my own message
most of the time.
Go ask the river, ask the sun,
ask her if im right.

Dofferent colors of being wrong.
Wrong like the sky out the window,
wrong like a speeding clack car
wrong like a wine bottle, a wolf cub,
a church door, a postage stamp,
wrong like a middle name, or angry child.

What you saw in the movies isn't what I saw.
I saw the gaps between the frames, canceling the images of natural things, women and men erased by the machinery of seeing them.
You laughed at the comedy,
I wept at the lost faces, lost friends, interesting villains,, the rabbi who could sing even the devil away.

There are people who put salt on grapefruit and people who put sugar on tomatoes (I say to-may-toz) but are they the same people? In fact I haven't seen either outrage performed in years now but I swear it used to happen in restaurants and at home, wherever sugar was easy and salt within reach. Who were they? I seem to remember serious looks, business faces, the feeling of entitlement, clean white cuffs. As if the silly little fruit before them came unfinished from great Nature and needed help. I never tasted either. Blame me for cowardice, habit, being easy to please. I wonder how they taste that way, but I'll never take the risk of finding out—it would change my character, bad enough as it is.

POSTCARDS FROM THE WAITING ROOM

1.
Stone of counsel
who knows the dream?
Meteora. Climb
climb.

2
.Provisions
hauled up b.y rope
to hermits on high.
Live alone
on the mountain
like a mountain.

3.
Certainties, walk there,
far away from Oxford Street
still wearing that
fancy ball gown you bought.

4. C;ose the eyes and imagine the sky. What you see will be me.

6 June 2018, Kingston

Blue stone shaped out of sky

oil of cloud to polish it

extract of moonlight—all these things

I have for sale if you know how

to make the right money.

6 June 2018, Kimgston

Hatrack they hang music on

so it's silence in you while you think

call it a rhapsody and sleep till it's done.

6 June 2018, Kingston

Look at the dear form. It proposes a future built of pure language.

We are what we say.
We are what we say
to one another. Mercy
is in our gift, kindness
belongs. We are kind
because kin. Language
breeds us.

From afar a family forms. Vikings invade, the true king hides. Comes back only when the Queen has found him. He speaks. He rules us all.

6 June 2018, Kingston

Losing your religion is like losing your wife. Everything is possible, and nothing has meaning.

Schoolbus in heaven bearing young angels to their sacred drudgery.

7.VI.18

Why aren't the leaves sufficient on the tre? Why must we write more of them and so few of them green?

Poems like cannons poems like bee-bee guns depending on the target if there even is one. Scars left on silence.

I am in my Late Stone Age I father images of the sun inscribe them in dark places and worship them.

I who once

scarred Onegin in a duel and chivvied Byron for his cowardice am now just a gatherer of blank stones trying to read out loud the images that are not found there.

It is not clear who the truth is.
Is it robin with her breast on fire
or last year's ashes from the blessing of palms?
Going to sea seems a bad idea—
ruined lighthouses full of paperbacks.
The mind sinks low in variations,
or all copies and no originals? Wait,
there's a kind of beer glass called a schooner.
and they nail old tires to the side of the wharf
and some children are playing Monopoly in French,
a bunch of grapes is maybe closest of all.
My lips are sealed—come taste and tell.

NORTH RIVER

Not so much waiting as sailing past. he current helps, and 'sailing' is just metaphor in your clothless canoe. Indians were here, whatever they were, you can tell from the million clam shells (Venus mercenaria) heaped on the banks. But we've given up tobacco once sacred on these shoes. But not on the river—never smoke on water. The bible says so, I'll find the passage one of these days.

Closer and closer to the horizon hidden in her the lover comes but never reaches.

It is her nature to be far, Sometimes she too is sad about the immense distances she includes, like a mountain embarrassed by altitude.

Misty blue up there corny piano downstairs

Schumann's birthday but you'd never know it no *Carnival* let alone all the rest.

Sometimes music is an insult not just to the intellect but to silence, the deep carnal appetite without which we would not even be.

DAVIDSBÜNDLERTÄNZE

The piano eludes but the music pierces anyhow. I can't spell them but curious words flutter from the trees.

Interesting. Tell your doctor.

I have too many to make sense. Surgery itself is like a piano, deft fingerwork and a scar forever.

Mark the distance—
there is no well
for miles. Breath
lasts across a road,
no further. Shade
rare, amber thoughts
lull the aching mind.
It is to go. That
thing we do, so sad,
the going and going
and never wake.

Bright birds spring into trees. Jays. I too am deciduous, I live to caress the opposite.

The underside of up from hich the birds ascended—I know that too, I am

minuteman of the obvious, guarding the invisible frontier. No shadow falls untasted

on my brute lonely acres.

Time to go back to my native country. Here it is, my hand waving is the flag of it, my feet holds it in place.

They have found their way inside the mind. Now the examination begins.

You have ninety seconds to empty all your thoughts so the real thinking can begin.

1.

Add up the days you ate the gorgeous photos snapped one by one of things the instant they disappeared forever in the voracious mind. Into thinking the seen descends—what Rilke calls the heart0work begins. Day by day striving. Apollo smiles.

2.

We'll call Sun that and praise her gold, her glory yields him, heals him.
There was a shepherd who had no sheep, a harper with no strings, a girl with no flute wandered slow along the riverside yet the son they do to the air never dies out.

3.

When the mind is full of images and has no words at all, Columbus sets out from Genoa leaving the synagogue behind.

Is the whole world out west worth the loss of the Lord's language? There is nothing beyond the horizon you haven't seen already in your dreams. And not just dreams.

4.

Out the window is a century back.
Ago. Agone. Not just that those trees saw Chateaubriand pass on his way to Albany and Melville on his way down the river to Jerusalem at last. Not just that these dust motes have been floating past since the last glcier melted away.
The light itself is ancient and once lit Babylon.

5.
Not skepticism, heroism.
To accept the burden
of all we imagine,

to dare to remember what we have seen.
To cheer one another on, to sit there smiling, talkative as a rose.

AN EXPIATION

The bee keeps dancing at the screen buzzing me something. I close the curtain ia am afraid I think of her information. I open the curtain a moment or two later and she's gone. I feel ashamed, failed hospitality, her message unread, not understood. How merrily she danced at my window, I think of that now, will I ever see that dance again? And it might have told me the whole history of this day just beginning. Who can I ask to forgive me? I'm crying for what I lost.

Bituminous exhaust—coal fire. The smell of 1940, just before we too became part of everything else.

Uncork the mystery and drink deep.
Then wipe your lips.
The stain on the napkin is your only evidence.

File it away among all the thousands of napkins you used before. Work hard and you will one day read what they say.

The chipmunks are not my business but I have seen them chase each other, race around my feet as if I were a part of their world, their problem. They move so fast, over chairs and table, even my shoe and there I am again, a stranger to what is closest. Charlotte though knows them, loves them, feeds them from her lap, even from her hand. I watch full of wonder, such trust of them, of her, such living kindness.

The Tour Saint-Jacques was clad in scaffolding last time I looked—they are repairing the Middle Ages and I am pleased. Popes and kings are good for costume, incense, chant in old-time dialects. But here it is, the tower of the alchemists, the spot where the pilgrimage begins. Workmen doing careful sluggish union things to this old stone. At that point I turned back to see the river, Sequana, who has taken so much of me away.

Wind in one tree not the others.
Then it moves across the road to a taller one.
Then comes close to me in a third.
One small wind playing with trees, whose breath?
Childhood of things.

I wouldn't mind being the horse you ride, your secret places pressing on my spine.

Maybe I am that already, since I feel your dark transmission through my nerves alone.

Helping the angel along. dancing in place to keep him laughing, talking nonsense through my keyboard, quarreling with friends. Angels love a good fight especially when it's full of fluttering wings and kisses, peace-making breezes abound. I do what I can, transcribing headlines from the future.

Usually I know what time it is, I've been around here quite a while. But sometimes the day outsmarts me and I sleep into the fat of the morning, when everybody's busy doing what they do—and that's the part I never understood.

Something about messengers.
Something about reaching out in the dark.
Whose hand is this?

The opposite is also true—
too much knowledge and bad sleep.
Wake in the dark again,
not knowing. For knowledge
is only what has been known.
Not knowing now.
And at night, in the dark,
there is only now.

Can you carry a tune they used to say when I was young I can I said so they said carry this one and I still do.

Speakable agitations
but there is another kind,
a kind with quiet scars
and luminous stitches. It quivers
almost unseen beneath
whatever thought's a-thinking...
The sufferer hardly notices it,
and those nearby, well,
they've seen worse. Still,
it does sometimes slow
up the wrong way street of the soul
if there is a soul. Something
anyhow, that lingers and senses and hurts.

My appetite just came back—
six months it's been sleeping.
I'm not sure I'll let it in—
living on less was a swami's trick,
a rope from the sky, a leaf
to shelter under in a storm.
I will lock the door against *I want*.
But I wonder what it learned
while I was fasting (an exaggeration)—
maybe I should risk learning
whatever else t it learned to want.

Sleepless, I could fill my pens, water the amaryllis, interview the dramatis personæ of my past, image by image, till they all smell of ink and I can sleep.

Things too close to touch.

Tell me how to get from here to somewhere else. Will it be by plane or car, a log raft floating in the dark? That first bird starts to sing, stay here, stay here—it's what everything always says.

IN THE GARDEN OF DOUBT

1. Taken by the garden or captured by the guard (translations differ) —the sea was near, we wandered along, delicate wet lacework on our toes. Delicious. Kept going until there was only one way left.

2.
Were we alone? It doesn't say.
The moon (this is later)
seemed larger than usual.
The rock we slept beside
for shelter proved by morning
light to be deep red—
that made us feel privileged
somehow, like an October sky.

3.
Organic is the word that comes to mind when you ask about the countryside.
Few people tending many beasts all clear as sea fog and fresh water wells could make us. We lived there too,

lacking any sense of otherwhere. You know how it is when you're alive, all you do is think about keep going on. If I could write more clearly you'd understand.

4.
O these American distances!
So far to travel
between lunch and dinner,
so far to the sea or the mountain,
how did everything get so far apart?
And the sun is always shining!
Someone walked off with our umbrella
and we never felt the lack of it.
But the garden is so lovely,
the guards so attentive, attractive,
the sunlight glistens in their hair,
makes us almost glad to be here.

Would it be any different if it were right here? She or it or he or theysoever? Isn't it always over there they live—dwell, thrive, contrive—and we be here?

"Definitely" she says on TV and the house trembles. We watch the end of all things do-it-yourself apocalyose.

We wait for good weather as much as our budget permits—luck is rationed in these streets.

2.
Be calm, I tell myself,
every life is like this.
all the decisions have been
long ago decided. Sounds foreign.
I spin around to say who said
"alluvial." Could it be the river herself?

3.
Children are playing near.
Not mine. I have mo game for them he said.. the sun slapping the moon was play enough for him he said.
I said any game is the opposite of play, and he thought a little and almosty agreed. I hope I'm right. Play has no rules. In playing, no one ever loses.

13 June 2018 Rhinebeck

Subtle difference stains the air a mower, a motor too early to be

did myth begin with anger, rage against the actual?

make it be different, Lord, myuth knows sound come and goes. The story stays.

Bee dance at the window quick—
things that happen mean forgiveness too.
Space is there to understand.
Privileged ration of the universe: even hurt means.
Or so the bee explains. Millions of years.

Where the hand lands, the heart goes. Lingers. History is not what happened, it is what we thought we thought. Wind in the trees.

You read a sea when you see me

she said and we all heard forever after

Always call a person by what they say.

15 June 20`8

What are the signs by which we know who they are, the ones who matter in the heart's republic?

Renew the time the all alone,

the sky a mirror of inmost need.

See me and know the answer given

even to your bluest question.

Don't lose what has begun—

the drumroll is far away,

the soldiers are sound asleep.

Sneak into dawn.

NEW BEDFORD HYMN

Queen of Peace at her dock when we are home no anchor needed

next wharf over, an egg-toss closer to the sea

I have come to the Christ world, the ocean always rising from the dead, raising us, bidding us have done with blood sacrifice, raise a glass of water to the Mind in peace and think deep salt

I heard him say, and if you need another father than your own, well, there's one up there to cheer you on, and if ut happens that you need to pray, hurry into a quiet room and shut the door.

2.
The sea is close at last.
Each fishing boat or ferry a tribune
on which we stand and bellow out
in jubilation such meanings as we find,
to praise the all-pervading wet
we are, its wavelets dream us all night long.

3.
I will have a boat
and name my white skiff *Eurydice*,
she will flee from me
with her boyfriend wind
but always come back
to make sure I noticed she was gone.

4.
Mythoblast, a swell of word
or swollen tale,
pinprick k it to let the lymph out,
the hidden years that swell a story up,
make it grandiose and operatic,
concealing the root:
this is what happened
and never again.

15 June 2018 New Bedford

We are here on the island again after a year without that wonder a clear mere horizon.

15 June 2018

CUTTYHUNK

the animal I am saved by the ceaseless intercession of her hands.

That statement woke me. In a cold cottage in an old new place, our own house it seemed, the sea waited for us outside.

There is magic here as
Robert said of other places,
but now dispersed turns
inside out—we live inside
an immense concentration where outmost
membrane is the ocean here.

Because magic—the kind, holy, salty, healing—brings to light what dreams have hidden in their weird academy. Things have no opposites. Things exist.

Something about the six AM sun title of a movie starring me.
I stand gawping on the clear new deck shielding my eyes to see—our lewd equipment of perception dazzled by simplicity—chaste light rebuking appetite.

Residence in sea followed blue hydrangeas to the source. Caught blackbirds for their shrill and let them go. Day upon day hammers wake us, tapping the earth together so the sky won't fall. What would we do then if there were no over?

2.
Teach grass to sing I suppose.
Valiant as a beech tree in a storm, everybody writes on me.
Old wood drinks more than old.

3.
My problem is lucidity.
Everybody understands me.
So I will be you a while,
the never understood,
the mystery queers the king
of hiddenness. As it is,
morning sunlight runs right through me
and I cast the shadow of a dead oak leaf.

Sound of sea! at midnight almost! the waves' eternal (outside-of-time) annunciation.

"Things beginningly" he cried, "it's all in what you hear"

2.
All is more
than anybody bargained for
a palace on fire,
a falling star, August on the Opal Coast,
remember?

You were there for the beginnings, the very hour when they ploughed the sun and the sweet rain fell.

3. Laboriously,

do what you planned not just what comes to hand, he said, rhyming us, annoying us,

preachers of all sects
are like that, half
their work is irritating us.
Irritation is a property of living organism,
the professor long ago explained.
You cannot irritate the dead.

4.
But we can try—that's the work of history, an altogether different story. It's not the company's fault—they can't help it if I sit in a place where there is no light can they? Of course I look for someone to blame, but even the mirror snickers in its way, it always has just enough light to show.

5.
0 dubious discourse
that has me in it!
I should have been modest,
Actaeon with shielded eyes,
I should have looked away in time
that day when there was nothing to see.

6.
Salt box architecture they say but our salt comes in cylinders.
Names always lead us astray—they were our first disguises, hiding places. And hidden places of the Grail.

They call my name but they're getting only me.

7.

The ocean hasn't said a word yet though I hear it restless at the shore. Or is that the word it's telling me, there is an edge to everything, go down and make it talk. Make it yours. Speech is always a confession, a concession. Otherwise the blue sky in us would just smile and smile and smile.

[naissance de Gounod 1818] 17 June 2018

Waiting is wading through time when I would swim.

But a friend stands beside or behind every tree.

There are considerations of being nowhere, wait and see.

It takes too long
to be me
so I will be Othering
today. Other
the Unknown, last
ruler of Indeterminacy
before it was absorbed
in Everywhere Else.

(How can anything new happen if I'm still me?)

17.vi.18

== = = = = =

(Somehow to be now

on the other side of the house in shade! new deck, a hill out there, and over it the sea and then America. A different country from when I saw it last from that hill--) on the other side of the house.

Blue amazement

of a quiet sky.

The greenery,

the live-long day—

a new place

so close, same address,
verso and recto of the single text.
Jeff and Elaine are going to Alaska
(I hear the surf, loud, on the morning tide)
new people are in the Rose Cottage
we can't see it anymore,
thanks to the bushes grown tall.
(Now just the stone, the fence,
remnants of Betty's garden
(the sky like the backyard of Crescent St.,
558, sixty-five years ago,
aiee, the numbers!)
Hammering this morning too—Brodeurs'?

Winter House?
(The Sabbath there to be broken)
I don't even know if the internet is out,
(country sleep? Island indifference?
Love conquers all, so cool in shade.)
The line of sun
is coming across the table—
a fifth of it in sun—

(which province in Ireland am I from, Ulster of Kelly the mason, Munster of my mother's seal-folk? Connaught where they recognized me as a Kelly as I just stood there on the street in the little town with all the gorse hedges, and fuchsia too, lambent in the dew.)

When Melville sailed past these islands was Agassiz at work here yet? And was Caliban still howling on the hill for his lost master? Sycorax was still with him, but what good's a mother when all the magic went away?

There is an answer to that question—go swimming with the seals and you'll get it. We're the first land he came to in the open sea. That makes this bright June morning special, as if a whale came spouting to the shore.

A poem doesn't have to have many lines or even words in it to be long. Just look at this.

Does it open like an ear of corn, firm tug at the tassel end and leaf by sheath it comes to you? Or is it more the gull above who stares at you as he goes, or the tern screams near her nest? Or is it bilingual like a stone, thinking its own thoughts your way so you can speak them, you mere dragoman of a sentient world? Open is not so different from closed— I was once a poor man staring in the shop window, eager for things I could buy whether the shop was open or closed.

friendship is a grammar

the French essayist said and it stopped me in my tracks. Grammar of love, grammar of affinity, grammar of being close. The things we say!

Call time a permission—
a streak of light across a dark room—
guess what the brief glare ____
and more cautiously through this ____ space,
___ and warfare and crashing seas,
that buzzing bee a helicopter is
and language never fails you but you fail it.

17 June 2018

It's as I'm never going back.

But it was the helicopter at 6:53 that stirred three gulls to rise up fast tridenting the eastern sky hazy blue over islands.
Is that vague enough, precise enough, to be and be a part of history?
The grammar of what happens is a terrifying discipline.
Dear John, it's a long time since I've seen you and my thought is tender when it comes to you.

*

Or is it just a section of something else? Not my thought (though that is networked too— Aeschylus, Pliny, the Britannica and me)— or helicopters (they were the pop-sci image of the future once, everybody had one) but the numbers we tell time with, abandoned gods and goddesses (odds and evens?) whose last temple is the keyboard. Pinch them and see what happens out there, in this art-wrapped mystery that lives us.

You tell me who I'm dreaming up,
I wake up a blank state
(remember blackboards?)
too early for blackbirds,
even the rain dove holds back from her sighs.
I'm talking silence and the sea—
are you surprised? I never dream
of anyone I know, but all the ones I dream
are fully-formed and all-too-specific,
with memorable faces, jobs and families.
No one can tell me who they are
but every now and then one will say her name.

*

I'm not pretending, I'm just trying to be honest as sunshine this minute [?] filtering through haze.

Who said that? Anybody who says I really means somebody else, and don't you forget it, hypocrite lecteur.

Can't you see how much work, sheer noise and chattering it takes to build a silent temple for you, for you to walk in and just feel, see, better than you do outside?

Call it Connecticut [?] and be done with it, a hundred miles away across the water snug in America, with schools and rivers. And be glad it's far enough away that we have whales and seals and town meetings and all that romantic stuff where once a naked tribesman stood and knew his world intimate, complete.

*

Half Samson now, all strength gone but still can see, a little, now it's time to build that temple up again. Not Dagon this time but the sea he sprang from, the sea. The mind.

*

Now the rain dove has caught up.
The lyric democracy out there begins.
Yesterday you swam beneath a fish-crow.
No seals around.
This is a postcard.

The picture is pretty. Who sent it? You can't make out the writing.

*

Am I being obvious? Yes.
Does it matter? Yes.
Should it be more or less?
I hid myself in being right,
now I hide is clarity.
And still no one ever comes.

*

You can stare at the phone all you like—nobody calls. And you wouldn't dare.

*

Once there was anger in every leaf, a hurricane came up our street and took some wires down. Strange weather forever. Mystery of the empty sky.

Wind say and sea say
never stop talking.
Silence too is what it says.
Be a blackbird. Be an oriole.
Finch at feeder—
he's saying, saying saying
all I mean you to understand.
Did you think this was a love song?
Or am I wrong?

*

O my. My means the things that happen to me.

*

Amateur disclosures—
no one really here.
There are seven roads up every hill
but I know only one.
Or two in good weather.

1

*

New constellations: Man Carrying Fish. Roof Without a House. Three Birds Sleeping on a Branch. Name them.

*

We're in a different time zone here. It's called my time and there's lots of it.

*

*Forget the numbers.
Be continuous.
Be a bird.
The wing flaps from this railing to the elm tree—no number needed.
Suddenly you're there.
Your heart alone has lifted you again.

*

Absorbent surfaces suck thought dry. T/F

Reflective surfaces return the mind upon itself. T/F

A mirror is both. What can a poor face do?

*

Hot in the heart of the day—cool at the flanges.
Wind is a promise

Pulse in fingertip
Bird on twig.
A towhee to tell you
Fear of color. [?]
When I look down
I see somebody's hand.
It makes me wonder.

Just the sea and me, whoever she is, walking the lonely sky. Her tambourine rimmed with small shells, her mouth full of all the words at once. Plus salt.

LNR

The man who told me told me.

There is a way and it is human,

two nations know it,

they follow a man.
The men who told me
did not live in abstractions,
though water is realer than a river,
our essence lives in accident.
The mind that tells us
lives only in us.

*

How many days a man has left count the bricks in the Tower of Babel—for when the languages all changed the numbers went crazy too and no two people ever agree about how many bricks are there, how many we still must add to reach the intended top. Birds pay not attention to our mathematics and little children have to be forced to count. Next week, the rabbi said, I'll tell you how to count how many breaths you have left.

No one needs me now.
I wait to hear
the rain-dove singing that,
and everyone who hears her sing
reaches out to need her even more.

*

Sun come through to say fie on grammar prose is a dragon that eats your time but leaves your heart alone.

*

Write more than you know to know more than you write.

*

When did laces replace buckles on shoes?
We need to know these things. The place in time where things changed.
I picture Napoleon (5'7" my father's height)

tying his shoelaces and the picture seems wrong.

*

You never know what an animal is thinking, he's the man next door.

*

Oy, gevult we used to say, the Power, the Power but which Power?) [=Gewalt]

*

Easy attachment cloud then sun then cloud the changes know us ourselves

from the woods

a lion roars whether or not any beast is there. Evidence is lacking for everything.

*

Hear different. It's the way.

Speculative distances abound.
The sea looks so quiet today
but it's always moving.
The trees around me toss in wind
but aren't going anywhere.
This is almost a complete explanation.

*

Heraldry. Lions and tower and eagles and trees, a prisoner bound to a rock, three crows deploring a highway accident. Clean fresh-cut wood is best. A lawnmower coming up the hill. Grass growing in the sky.

Everything that happens
(means I notice it)
is a science lesson—
often in a science
unknown before now—
porphyrology, the study of red things
and redness in things,
pothology, the science of tender relations.
I am always waiting there to take your hand.

All day long the quiet turbulence of the amateur roofer across the road, tapping in 5/4 time.

*

The day too bright to see I hear the sea out there restless beyond my modest windowshade.

*

Diary of Not Being for a Change.

*

The back door often open the oven cold but closed yesterday's cookies are crumbs the sun seems to push the shade aside we are all animates together in the world and one way or another pay our taxes—hammering across the way, peace spills out of my ears.

Far away I feel the hammer gently strike the roofing nails but still I feel the handle in my hand

*

If there were a girl walking along
I'd follow her with my eye,
if a dog got at the garbage
I'd chase him away,
if blackbirds came and stood around the way they do
I might put seeds out for them.
But as it is, nothing is happening,
so I content myself with writing this.

Learn Latin if you can, let them teach you how to think a different way, a way to hide your thoughts from yourself and be a joyous pagan Christian Jew.

The trial the desire
the slow accumulation of evidence
the sheer being outdoors—
O woodmen without a tree
sailor without a sea,
come be me.
Stone wall of ruined garden—
not ruined, neglected.
Not neglected, given
back to Time, who made it.

*

Could it be elderberry?
That comes to mind,
Holinder and Vienna and Hoffmann's tales.

*

Too high above the tabletop to write this cloud SW over open sea Reaching down inside for a word— what will it be? Tatterdemalion? Organdy?

*

But through my mother's drapes I saw the church across the street burn down. May 1939—so many wars ago.

*

Does that count? Is that canto?

*

Two men walk downhill their legs scissoring in synch. Everything is a ballet, everything is Japanese. Misericord, a bench to rest your bottom on while the mouth utters prayer. Liturgy= work of the people. And you know what people are.

Try to get things right the first time, this is always the first time, we are just the beginning.

*

Room for doubt, a sack of barley flour an old salmon by the weir we are rivers

*

Spillways offer speed and fresh, the roadways suffer. Trudge a mile in me.

*

Are we ever ready? The news that spills the day spoils the weather.

*

To expedite the animal blue cords are muscles [?], ours, why can't you hear the high-C I am saying?

Great sky grey imagine me.
Flourishes of certainty
among the gloom.
Cherokee rose, from Formosa,
two gulls on the lawn—
that's all you need to know
or all I know how to tell

*

Currency of air, blackbird still, then skirl. This is my canto.

*

History is a long mistake sometimes in noble weather. Shrink ports and bottle rivers, the ooze flows westward always and mulches us.

Who's at the door? Why do we let the shadow fall? A morning old before coffee or tea, how did they warm their little hands? Our tiny ancestors— Eve and Adam were born from trees. Every story makes the same mistake, tries to make sense.

*

Save black ink for paying bills use the violet for I-love-you. Distinctions are there to be made. Be obvious. Rule the earth.

*

Drank from a tepid canteen.
Warm water is wetter—
the ancients knew that.
Wasn't it cold rain
that fell round Noah's boat?
Josephus doesn't say—
ask the rabbi and get good news.

*

Fox-free insular, alas what else we lack marmot, chipmunk, coon. But there are no woodcocks back home, no snipe or ospreys, landlady terns to scold beach revelers. And God the glory of those gulls right over us, an osprey carrying a silvery fish.

*

Things come to mind. There is no reason. That is the reason.

*

If I wrote from Right to Left
I'd get younger every minute.
But as it is, I can't yet ____,
that Semitic trick, so slide
every day deeper down time's gorge.

*

Festival music for the King of France waiting downstairs beside the old tube radio as if he were ready to mount the cellar steps (creak, squeak) and leave me to pull the cord that turns out the light. I tune my viol, hoist the clumsy thing up and follow him. Music makes the morrow. Marin told me that.

The King I mean is any "random" thought (there's no such thing as random, __ knew) that climbs the creaking stairs of consciousness and spills out, splat, in the __ waking mind. Wearing dark with ___ but 60 watt ___ turn something on.

*

Stagger old legs, stumble achy feet, scratch plaguey skin, be a human again.

*

These timid little noticings keep fierce Philosophy in its place. (They used to see it as a She, I doubt it but you never know)

*

Sweater weather deo gratias
How do you pronounce your Latin,
Church or German or how the English
thought Tully spoke, and Caesar ____?

But sweater comes with heather, tartan, thistle and grey mist on the moors build a roof over your experience, tile it with rubber shingles to keep doubt out.

*

Now it's time for Russian music sugar beets and golden ploughshare grooving the steppe. Come home when you have heard the *tone*— it comes from the sun, you ____ -- strong lyre swells with it nosing it down to earth, us, in the *palais de son* – the castle of sound we choose to live.

*

Examine the other side, playboy, where the sober monarchists preside over bleak cliffs, and hand their fodder up long ropes to summit Acme. These monks were you once, or your type, who now love God in silence all day long, the silence they pray that you will find in you

Of course the ladder reaches heaven—what good is it if not? Birds flock down and welcome, pretend they love you only for your seed.

*

Who wrote an Epic Without a Hero?
Who painted your smile?
Liberty is close to dread—
look over your shoulder.
Or see the studious serpent
massage the grass he passes on—
everything makes history, and all history tells lies.

*

This is at least as good as something else.

*

Some of what I meant I have forgotten—
sunshine, say, and aspirin fizzing in Coke
when we were very young and thought
we needed help to see what wasn't there.
All gone now, with the _____,
and all the liquid sin we used to practice
when we thought that truth was something you take in.

Swallow this, O ferryman, a peach from Zoroaster's garden, an orange from Delius' plantation down on the St. John River, that flows so slow among the dark green music.

*

John knew him best.
Write instead of thinking, he told him, that way it lasts longer, and you can examine it for truth—thinking persuades the body of the thinker too fast—blood and lymph and bile quiver to the thought.

When you write the hand does all the sensing and soon rests he said.

*

And he knew John, loved him for the images he could see dancing in John's eyes—when eyes are full of images the story he tells will be true.

*

Vajrayana Apocalypse everything is revealed just as it is.

*

Don't make a fortress of the self—break the wall down, let the outer overswarm, ld the other dance your dread away he said.

*

Approximation is the thief of mind.

*

I'm not here to see, I'm here to listen. Listen close, not from afar.

*

John felt close to him too, a little timid. When he saw those eyes caressing him with wisdom, intelligence, cooler [?], colder [?].

*

It was time. He read the instructions twice. Turned out the light and lay flat on the bare floor. Oak. Eke. Ache. Ash. Ish. Oak. Oak.
Oh. It felt like sleep but he wasn't sure.
It wasn't long. Animals are easily bored but men have will, will to wake, to wait.
All the words said the same. He slept.

Now John had skill in wort-craft and heal-cunning. Said to him one day when he was weary Be kind to yourself, take it easy. But he said to John, Begone, Satanling, not for ease did I plunge into the world, clamber over mountains, haul wisdoms in myarms through waded rivers, strove through all the Egypts to reach this simply holy here.

*

Portugal seems very close, a lick away.

We have the same mother,
Compostela, rocky road to Dublin, the gulls next door.

I learned my first words there, thalassa, thalassa, though some say it with a T and some say sea

Inky-veined gynocrat upgendered policy, want a woman to be king, want men to have meaning

*

The etymology of it, ire spills from fire, love from above, above means from the egg the very first ____, the sky the shell of it.

*

John drove him there that day, waited politely in the car while he strolled, then seated himself in the garden a while.
John could see his back, upright as he sat on a boulder there.
No slumping, he noticed. After a while, in the gloaming of the evening he saw two figures who seemed to stand talking to him, but John couldn't make out their faces, tried to guess their names, gave it up, took out a book and read word after word till he came back.

Things help us along—did you know that?
In a tiny Carthusian garden a monk chops firewood.
Everything tries to pray.

*

Haven't you said enough about everything yet? There's always more to come. There's more to coming than just being there.

*

Parousia. Being close. Being with us again.

*

In my storefront religion,
I use—just like the old German delis—
a mush of baking soda and water
to write on the big window
specials of the day—in Hebrew letters,
Tibetan alphabet, the few
Chinese remarks my hand can recall.
And some of our [?] alphabet too

for the goyim strolling past licking their ice cream cones or clicking bottle caps in your hands like castanets—remember? For we were human too a time ago.

*

Year comes from your fear.

*

The practice of lunacy alas has lost all contact with the moon, but someday it will be named anew, joyous, and of the Sun, then it will be *Solacy*, our solace.

*

Steel sheen on Canapitsit channel—water is a mineral.

*

There are some things fatal to forget, others to remember.

*

Neighbor flag so much politics so little policy.

Every fencepost had a blackbird perched on it, every one, till I came out the disturber, I disturbed her, the way things are.

*

Folk-etymologies are wrong but tell the truth.

*

Measureless minefield we make our way through. Bivouac in dread. Policy of the birds above Lacoste go sleep in air.

*

John jolted awake when he came back, opening the car door, climbing in, closing it quiet as could be, but John woke. Did you have a dream? he asked and John wasn't sure, I saw

two guys with you I thought. You did, but they weren't guys. Or girls either, come to that. And said no more.

*

A postage stamp from Portugal long ago shows—in olive green—a woman leaping towards the moon. Another, russet-red, shows a starfish outspread in sand. With such *ricordanze* [?] we have to make do, sobbing for our lost Atlantis.

*

So when he says one thing he means another.
The whole system of education from football stadiums to bevatrons depends on that.
Or this.

*

They drove into town to see a sick friend. Can't heal, might help John said. The other was silent, unless a smile somehow creates a small soft turbulence in the air, who knows, some might hear.

*

Turba, a crowd.
Lenis, gentle.
A soft crowd?
We are suckers for an easy show.

*

A park nearby
they walked by
see-saw, by swings.
He sat on one of them
and John gave him a little push,
he laughed, John shoved harder,
and he began to rise, kicking forward
into the sky, the way children do.
And he was laughing like a child too,
higher and higher, John
had to get out of the way of his backswing,
higher and higher, he kicked into the sky.

You have to see it backwards to see it right.

Plato

was kidding about Atlantis, he meant an *island yet to come* that would surge up one day from the waves of our own efforts and be there, gemstone of ocean, living lapis,

analytic rock.

*

To see who a person really is, you have to see them from behind the unfakable, unmistakable carriage of who they are.

*

You've said this before he said yes I said I'm just trying to get it right, saying again is looking backwards isn't it? Otherwise how would you know?

The antimacassar on Aunt Annie's chair protected furniture from only Victorian hair when she was born, and my father too, kids in an age whose sins we have overcome and whose virtues we have lost forever—pity, lost like Sunday lost like whistling in the street—not at girls, I mean, but intricate remembered melodies.

*

We are castaways from the future not good enough for what's to come.

*

Lift my razor shave my chin fishing boats, small ones, toss in the rain at mooring—nobody goes out today the poor fish are safe while God refills the sea

he said. John stood by the shore of the largest lake, the longest river and wondered who God was. And who he was who spoke of him or her or it. And who he himself was, who just listened.

The lepers on one island over waited for him to come heal them.
And so it happened, one way or another, medicine or grace or death, and they were done. You can read their names on a certain stone, Chinese mostly, and Russian, and who can tell?

*

This golf cart our chariot on the rocky road to the Ford of the Hurdles which we must cross so many times a day, fording, wading through hours, clutching the little we dare carry with us, I who once spoke perfect Greek.

*

The Irish are like that. The lies we tell we make come true.

*

Want to be a pirate?
Draw a picture of a naked cutlass,
scratch the wooly beard that isn't on your chin.
Stand at the window and cry your eyes out

until the tears turn salt and sweep you out to sea.

*

John barely glimpsed what all that was supposed to mean so he asked him and he said, Dear friend, Everything is right here.

*

If you know what happened don't bother telling it— are you the wind speaking only of where it's been? Tell what you don't know, know it in the telling till the story's told.

*

Wind sweeps the sea smooth sometimes, grey sky at peace. Not raining.
I too am the opposite of what you think.

*

Koine, the vernacular Greek the Roman Empire spoke. Caesar, stabbed,

in fact cried out Kai su, tekne? You too, my son?

When a man is dying he tells the truth or else the dear lie by which he lived. Greek sprang to his lips, the natural way, he said it to Brutus but he meant me.

*

Now some rain changes the story.
The panther sleeps in his cage.
Rain spotted window.
Evidence. Fingers numb with cold.

*

Stop and refresh at the nearest library.

And you're allowed to read in church.

We live in a crowded desert—find the sand.

*

Wanting to know more he closed his eyes.
(You've heard that one before)

*

Rain beats against the house,

elm tree convulses. When you are young and when you're old the weather always wins.

*

Why are you telling me all this?
I must, I must.
At least be music.
I must, I must,
write or die H.D. wrote.
We stood by her hotel and smelled the jasmine.

*

A smile to make things maybe right. Catch the wind in your bonnet, drink rain from my hand—mugwort round his middle to keep goblins away.

*

If you don't believe in demons you've never lived in a house. They're not malevolent as such, they're just *there*. Their own agenda intersects with yours. Now turn out the light and go to what you used to call sleep.

Time to see what I have sinned.
Turn round, turn round,
I was once your middle name
but then I saw the sea.
Build a house for me and I'll be quiet,
doze in the living room by the Franklin stove
or tell your stories about Uncle J.

*

They all come back—
you hear them beating on the door,
an archipelago of voices
growing closer and closer
loud islands in a silence sea

*

My fire burns without fuel—shall I give it to you? Or have you stolen it already?

*

Finding the way there is easy. Finding the way back? Few can make that voyage—

contrary winds and sunset soon.

*

Virgil said it better, yes?

To call back your footsteps
not easy, not easy.
But that is the job, that is the Work.

*

And the earth too lets flowers out.

*

Being thoughtful is the loyal opposition.

*

If I were a blue house perched on an Irish cliff—but no apodosis is worthy of that premise.

*

Culture: we steal what we can and buy the rest

*

Stop thinking and just know he said but John was hardly listening. Later, though, he remembered. And indeed isn't remembering just thinking too?

*

A gull flew up beside our house silvery in rain, flew into the wind I wish I could.

*

Playful, yes, but pain knows how to play too.

*

Something isn't right if you have to say so. Fix it. Take the evidence. Revise with your kindly eyes.

*

What did you do in the years before I knew you? I guided timid holy men over the high mountains, I carried them in my arms across rivers they couldn't swim. I found them food, brought them to mild places where they live still. Then I sat down in a little cave and waited till people found me who needed me, and who helped me— I recall a bag of rice, a plate of greens. Tonight I'll make soup and you will see.

I can't know where I've been till I've gone somewhere else. I don't know where I am till I'm gone.

*

The stone has feelings, a voice but no eyes so he can know the essence of what passes, not be distracted by mere seeming.

*

That sounds smart he said, but why are you crying?

23 June 2018

At the intersection of awful and awesome lies the sea he said and she said Why do you speak ill of me? Who could take better care of thee? I wash your dull thoughts clean every day with the sound of me.

*

What Coleridge called the Fancy fools us all the time, holds us hostage to seeming—
"mere seeming" the other man presumed to say

*

That is, oak leaves rarer on the ground than maple

Fun with facts? forget it, up Misery Pike trying to dance around the maypole of memory.

Mugwort round your waist this live-long day

Sunrise, encomiast!
Get to work,
you haven't used
all your words up yet

*

Casus belli
the dreamer heard,
time for war again.
How strange it looks
when written down,
more like law court
or old-time medicine.

*

He had learned his trade from anxious doctors in love with celebrity and truth in equal measure. He kept the true part and left the glitter out, came to my house one day

when I was sick, cured me by caring.

*

But the water was waiting, always is, always anxious for an answer, our utterance to rhyme aloud with its rigorous research the waves we wander so unthinking

*

The tune tells all

*

The sky was holy first—what else was there to see?

*

Holy. Whole. Hale. Health. That little plant by the house door with so many flowers.

Armed with sleep,
he hurried into the classroom
began to teach
before he forgot what he knew
or thought he'd known.
Then it was gone
and he talked on,
the language alone
carried him along.

*

Epic easy, haiku hard. In between is poetry.

*

Don't answer if you're ready, take me by surprise.
Be like an envelope tippling through the slot, be something with something in you I'm meant to do or learn or push out of mind, you love so hard and all the time.

Plaster cast of my thought on sale cheap.
Looks like the moon on a cloudy night.
Here it is, in your hands.

*

Catch up with Jupiter, you Greeks.

He likes

his new name,
most of us do.
But when I was a guest in Fairyland
I had a new name every day
and every name had a wife with it
and every wife had seven cats

*

Josephus, he squirms with embarrassment when he speaks of the Sodomites—he's of two minds, two cultures. Two languages.
Thus he had two bodies too.

Devon, I think our shire was, though he strolled east into Somerset, north all the way to Manchester where for a little while he made hats. But that's not what he really did.

*

A profession is an imposture.

*

In business you sell nothing but yourself.
So you come home at night to be renewed.
What are you, he said, an American?
Nobody believes that stuff anymore.
Business is just busyness, allays the fear.
Americans are terrified of silence.
So poetry will never be popular.

*

A head is a hook to haul strange fish in—

the shimmering Others in a sea of space

*

Precious waistcoat
mugwort on the middle
his skin damp from Jordan
the first John, dipper,
voice against authority,
middle of the year—
killed in the castle.
but some animal is always alive

*

The seasons come upon us hand in hand
Girl Scouts at the door with cookies—sweetish taste of old religions
I wanted to be a Cub Scout but they wouldn't let me—this rejection made me what I am.
Too young, they declared, too young, so how could I ever get old?

Now the cat is out of the bag I try to sell you the bag he leapt from. Here, feel it, soft, concealing, all your woes, and in you go!

*

It makes you laugh
mist that shrouds
the other islands—
not at the mist, muk-pa,
that sacred foreignness
of space and distance,
but at the rock we thought we stood on,
over there, right here,
terra not too firma,
gone in a slow twinkling
of the wetter wind.

*

Become visible!
Argue her picture off the wall!
Make love to meaning all you like
there will still come Night,

did you forget that lonely one who presses tight around you?

*

Astyanax fell from the city wall, his name meant Protector of the City, Astyanax fell, he's still falling, what you read in some book never ends.

*

Can't see the edge? Fall. Can't see the bottom? Ascend. Kick your way up to the stars.

But why would you want to be there? he asked, and John laughed, nervous as usual, sure there was a proper answer but where, where? It's too late now for doubt. He had lived his way into certainty.

*

Bright plains bordering on Germany. The train from rainy Amsterdam. e stood between the cars, a kindof praying.

*

The faeries, with that sparkling casual dignity of theirs, droop back under the hill.

The subway starts again, pulls out of the station she looks up from her Bolaño, a priest manspread by the door, reading his breviary.

She wants to scream, lets the train squealing round the curve do that for her.

The priest looks up at her, she hides in her book.

At their glossy maple tables the faeries are taking their tea. Somehow the river renews all of them, tell me about it, pours into the sea.

*

John never learned to fish though he had many fisher friends. They told him it was simple—with hook and fly (angling) or with a big soft net scouring the inhabitants of the sea. Lake. Stream. But he could not bring himself to try it. What if they died? What if someone cried?

*

Small dog from the sound of it barks unseen in fog.
Why? And why do people anyway? Plaintive, plaintive. Towel damp on the deck rail.

Things that happen in the no one sees night.
Tomorrow is no proof of anything. I am the only evidence.

24 June 2018

*

The things that didn't need me waited in the sea barn in the form of waves, each wave a tongue tense or lax, curled or flat to say something when the time would come

And the time came they needed me again, I listened and obeyed I spoke.

*

He spoke, and John, astonished, asked more about those 'theys' that 'need' someone but all he answered was the sea has much science in it, marvel, magic, mastery.

*

John felt grumpy. Sometimes a smile is no answer at all.

It wants me awake at half-past-six so that the birds can come some caresses left in the oldest hand

*

Here he is, a sparrow first thing, sun nuzzling through cloud, fair weather after fog, I am the orchestra asleep where is the maestro to make me song?

*

I saw Achilles lying dead or still busy dying, who can say. Still young, still strong, a foreigner to the last. Dark his hair was, and blood slipped down his chest. I never liked the man but I was grieved to see him dead. Even the Trojans nearby were quiet, distaste sharpened into awe,
the poor man, his groans
still plangent in our ears.
He said the syllables
in his northern speech
none of us could understand,
but it came into my mind
that what he meant was
Next I will be
a birch tree in Thessaly
tall and white and green
and you who slew
will bring her to me.

*

This is my job.
The rock I stand on
only the storm cloud will understand,
only the dark inside the aspen grove.

*

People on the steps. How close we are still to the beginning of time.

Naught impedes the rude Jurassic roar.

Hymns still chant through every random chapel, hear the music just beginning, hear the groan, workers tired of the sense they're paid to make and over Acheron a flight of fiery birds

*

And Phlegon of Tralles reported, to our grief, he showed the nail marks in his hands and feet.

*

Where are the birds going when they go?
Some nest in trees, some under hedges, some sleep on updrafts above Sade's castle safe in the emptiness of time.

*

We flee the unknown but even more so what we know.

A dozen sparrows on the deck—help me to live a long time a year for every seed I give you so I can live until he comes again.

*

Pray to everything and why not?
No hierarch to hinder us, no love-blaspheming rule-soakedbook.

*

Walk out early morning and just look a while— isn't that a fitting job for any man?

*

On this side Portugal just over the horizon. On that side (hidden,

over the hill, a field of faerie folk protects us in between) just under the horizon America.

*

Glacial hillock.
Twichell knew
the secret geology of us
but then he died.
Drumlin? This rock
supports the whole known world.

*

When he starts talking about schist and scree, watch out for his vocabulary—
it's mostly *sound*. He dared to build his house on the sound of words.

*

There are no women in the picture.
The men are seated round a table
littered with maps and charts and documents.

One man, half-risen from his chair, waves his arms excitedly above an unrolled map. He reminds me of Lenin, I knew him a little in Zurich long ago, in spring, the women have better things to do.

*

We are ridiculous. Fact. Laugh and break the somber spell.

*

Funest means the opposite of what it looks like, kid.

*

Bounce your ball my way for a change.

*

John was the first to see him after the operation. he lowered his sheet and showed a line of heavy stitches above his abdomen.

And so our body is laced up he thought. Everyone I think is me.

*

And the car
was in the middle of the air,
rose, then came down
and stood before us—
I have a picture of it somewhere,
in Josephus maybe, or Origen—
wheels of the chariot
Merkavah,
each wheel a distinction to be made

until we can tell the shadow from the leaf and taste the fruit of that very tree.

*

Liters of oil. Cruse of a lesser Virgin. Legitimacy comes drop by drop Invited him to break his journey
he thanked her but kept going.
John wondered, and was told:
to break a journey
turns it into two of them—
for a journey is all about leaving where you are.
But won't she be disappointed, John asked.
A lovelier pair of birds will come to her instead.
Fowls of the air, all fire and fair.

*

One night they strolled, heard a quiet mumbling commotion off to the west—philosophers playing golf in perfect darkness.
Sometimes the ball finds the hole—it's something balls know how to do.

*

But it's not about where I am but who it thinks I am and what it says.

Then we turned back glided down the hill past the town hall and library. Wind came up at us from the sea, a rare east wind from Santiago where his brother sleeps.

*

I don't know if it's sleep or not—
noises in the silence,
like the stomach makes, or throats
clearing themselves, but soft
now the wind whips up
and drowns my feeble questions out.

*

Desert Suite smell of sunshine, song of sand. The last oasis hidden in your clothes.

25 June 2018

So the whole machine runs backwards, small diseases cure big, the taste of healing in the mouth ___ as your own saliva.

*

Yes, you, he said and looked straight past me at a mirror as I thought, but when I turned around to look, there was no image there.

*

the sorrow is there is no other way for it to be unless you find it and that is the joy

*

What would Armand and Allen and Paul and all my dead friends make of this ship we find ourselves on? Do we find ourselves (as young poets strive) and only ourselves? If so, whither journey and why all the fuss, skirts and winds and the romantic ocean? O my dear friends

of so many languages, tell me where you think our craft is going, tell me where you are, and what it's like out there after the last word.

*

I've lost
the lust
for paratactic,
take it only
now, how it falls
quick from the maybes
I stumble among

*

calcium the blood of chalk Dover over there across the Sand potassium the ash below the fire carbon what fire leaves behind

and all the rest we breathe and call it air.

*

You can say something only once it leaves a scar on silence and that's enough.

Repentance means to think again

on what you've done—
only you can do it
but sometimes the weather
or a tune you caught at the Opera House
and walked home humming can help,

Poor Lenski!

*

(Aleksandr, you sly African, how did you slip in? I hummed you ere I had.)

*

And that is the point of it, digressions are permitted. this is no blue highway that is a nest or net or gnarl of country roads, signposts few, detours many, on the way to the way to you

*

Can't leave her alone, the Grail that held his blood a while, and brought it to us across the water to the King in us.

*

Stay out of sunlight

eagle angers white streak across your going

at a little French crossroads
where a gallows once stood
signpost arrows
pointing out two communes
Hiesse and Neaux
and a little boy sits on the ground
at the foot of the signpost,
seems to be weeping

*

Open the river

I saw this woodcut once he made them dance with him and to him and to his un-place under their own power—their faces so confused

with lust and dread as they danced

*

The little boy said
when I asked
Pourquoi les larmes?
said in English
Because you cannot choose
or stay with what you've chosen
so I and all who know you
weep for you.
But do you know me, I asked,
Everyone knows you,
the pebbles under your sneakers
even know where you're headed,
only you do not know yet—
I seem a little boy because I am the future,
and there is no past

*

I should not have been there it was a faerie spot and not for me or not for me yet, man as I am

he said, but the other healed him anyhow, told him he would be ready soon for such groves. Every place is sacred once you draw a temenos around it

with the little golden trowel of your thought.

*

Stay out of sunshine break the stick shade under the buckthorn tree

rampage of reality

*

Specify me, darling, some more, put all the commas in their places the red [?] stars in the window

*

the family that owns the sea

*

or do the wrong thing right the moralist perpends the ball rolls down the hill you hear them shout and all the while he's thinking they're deciding. Wind at 9 knots, sleek sea

The family that owns the sea has my mother in it, so I too am a distant cousin, and far as I am they make me feel at home

*

but where was John in all this?
Brooding about all the books he has to write to make sense of all he's seen, even this book you're reading now, he made me write it out, his hand was tired

*

One time they went swimming just the two of them on a long red beach, the two of them and a reverent pelican sat on a piling all the while they talked. It was early morning as they swam. John said How quiet that bird is! And he told him, that kind of silence never goes away, no matter how many words you say—remember that. Then they swam some more.

Closed his eyes and saw,

square yard of earth patchy grass sandy soil shows through

there is something here for him to do dig or remember or plant

water with his tears? he hears the song of sand

26 June 2018

I want to write a book that no one likes, no one at all. Then I'll know I did the writing right. Then I'll know it's fine [?].

*

In that country the ink costs more than the pen

26 June 2018

Lazy hazy mazy the sky all mothering

where I fell.
I am a black
bird
a sound
in your head
I hear in mine
and say that's me.
That is the sea

*

Forget rules of piracy.
Print what you like.
Just get the punctuation right.

*

Slowly in in marvel by marvel

hold onto the sheen on Sound, boatless, at peace listen to the open door the wind says in, believe the obvious, magic of the squirrel (none of them here) wisdom of the woodcock shelter under, policy of the blackbird, be numerous. Long lines interrupt no object in view.

*

There is a whale bone on the lawn jaw or rib it's hard to tell all overgrown with grassy hedge

and I look at my left hand this too once knew how to fly

*

refugees from the future that hard mainland Plato called an island. But all the rest sank in the sea and only Atlantis remained, remains. You can stand by Roxbury Standpipe and see it plain.

*

When they tell you so much belief comes easy.

Spread out the cards and choose your hearts, they call them cups and fill them with pleasure

you think I said measure and try to fit in—
a heart (a cup)
is big but can it hold a whole other?
a balky query only barbarians would ask

*

You see, one day he decided to let it all out,

fluent and nameless it flooded the *room*

(old word that means the space around us)

islanded with footnotes and calendars, he looked up at the almost full moon and said See, see, I have complied, as you are full so I must be empty

and he was silent mistaking silence for saying naught.

*

Arapahoe manners, he thought, farm kids from Kansas showing off in their first home town [?]

and the temperature got up there too 99 degrees at the needs, go up, go up thou bald pate, climb up Estes in your new car, breathe cool among the wapiti then come down and ask for Dharma

all those paths that cross in Colorado

Now you see the danger of remembering he said, already you're getting lost in a past—where nothing happens! a condition only where you only were—abstain from anamnesis and learn to fly again looking from side to side

*

the mirror fell off the wall and didn't break but the face it showed was no longer mine—

the medicine had worked, and I was someone else, risen from the self.

*

That's right, he said, it can happen like that.

I thought it was religion it was the other side of bed the one where you were sleeping, me and sunrise alone together plus a fisherman walking down the hill

*

telling one water from another,
I'll have a glass of Buddhist water,
what logic would you like?
Resurrection or Always there?

I taste the water, tastes like water, good.

*

Blake scoffs in heaven it's about time.

*

The door was open how could I not come in?

Wind in tree, leaves sound like laughter.

*

Death did not curtail his kindness the very thought of him is healing

*

The very thought

*

The heart's hot-rodders were a long time ago, antique adolescents instructed by beer—Won't you ever grow up?

*

We watched them carry contraband ashore,

writers and artists aimed at success—
O if we had but ravens
to send down and feed them
Eden aspirations and honeycomb

*

And nothing happened. But the world was changed.

*

Lift your paw and bark the answer and don't think I'm not talking to you

*

Flightless birds and sightless bats we muscle our way through complex texts,
Hebrew in my holster,
Greek in my left claw,
Latin wrapped around my wrist
I ope my beak and bark
what I think the gods are telling

O glad futility of scholarship,

magniloquent ____, noble blunders

and all the while the mind's at peace, sailing calmly its own nature.

*

The wren's tessitura falls onto my tinnitus, tragedy of mingling loss of identity

*

Attempting the amazement the blue rhapsodic at last

in daylight,
fresh wind,
under the Cherokee roses
thinking of you
who taught me so much,
the song of the science,
the heart's lexicon
and all the flowers

and near the singer's feet
a toad in grass, not moving—
pale embassy of otherness
and he loves you too
or lives here too—
I can't decide which one I heard,
isn't it all music?

*

the amateur roofer slow taps at his shingles.—
In Connemara once with thatch or in Wyoming naked sky—things are always ready for us, John, you are so kind and caring—and will they nibble tansy for fever, or chase migraine with feverfew? The mind has better medicines maybe—sit a while and listen to the garden.

*

You don't have to ___ the leaf or suck the flower like a bee just sit with me and overhear what each says

In this warm robe
I can bible all I please,
look up the hill at the squire's house
and bless the cool air,
fresh wood, a lonely patio in love.

*

ehell, fugaces! and even more the standing still, the lingerers lost from faerie, stay home and see the world.

*

Caught in the middle distance a blue flower happening—
Hortensia? blaue Blume straight out of a book, no, the piano,
Schumann saw it, heard it, Kreisleriana and it cures young girls over the hedge

Emancipate. Liberate. Celebrate.

*

The august assembly biding its judgment watches a documentary about the invention of the compass, the South-Pointing Chariot, Imperial China B.C. Outside an old dirt bike snarls its way uphill. Roads are few where the mind reaches.

*

And it was Wednesday
but he put on a green shirt
to be disguised. No one saw him.
The light was mid-afternoon.
Movie light, unfading.
He was invisible as a river
so when he preached
no one could tell whence the words were coming.

Wise words, children of Eve.

*

Located in the blue band of the spectrum the ancestors relevant emerge at nightfall but only when the ground is broken as by plow or backhoe or a little boy with a plastic shovel—you know what men are like—then they come out, look around and begin to speak. Their archaic dialect matches the bone structure of my ribs, clavicle, temples. I can almost understand.

*

There are hills and habits to climb. To fall into time. And you.

*

We speak the need that brings us here,

a fish on a steeple

wheel-using tribe on the steppe.

*

So suppose I were
Central Asia like the song
and you were language—
could we marry and move
together west west west
into the strange land
the sun made
by going to sleep there
every night?

27 June 2018

In the weeks right after death the Knowers do some of their best work visiting the consciousness of their disciples and many others to strengthen their wits, their commitment to mind

*

That is what a week is

the heartbeat of the afterlife.

*

the ancient Jews in their piety sought to calque that beat, that shape, onto the human calendar

*

to free us from the moon

*

the Knower walks around inside my head knowing me so that I know

not just the head the hale the hall of sounds inside

the sound of words

*

there is comfort in knowing this
(and all the more so
in being-known-into knowing)
but even so John wept
often thinking of the one who'd gone—
even though he may—who knows?—
have only gone inside

*

just as we to poor fishes contrive so the sea is a hook that draws us in

*

"grammar of friendship" grammar of water.

*

take as long as you like Death said there is always someone ready to begin.

*

I think of the swans my mother and father fed every day on the little sea creek come up in Oceanside

*

Swans look like they know do you think they do John had asked, and he had just smiled. Hours later, out of context, out of silence, no smile, he suddenly said We all do.

John ponders this still—do we all look like or do we really know?

*

Then I was running out of dream—how close we come before we go—let the dream fall from your open hand

*

wipe the sweat from the workman's brow

*

there is no other way of knowing

*

Keeping time the bluest chariot over Lake Geneva
where all lovers
eventually congregate—
it is the middle of the world,
all the rivers of Eden
(not one of them water)
start there and run everywhere,
one flowed past my mother's apartment
and she fed swans there every day

*

Would you be a swan with me?

*

romantic hoo-ha, Kreisleriana, glory, all men are young.
We don't know how to grow old, we study famous actors in a book, try on make-up beards, adolescence of King Lear

getting into the swing of things fall out of the dream you still feel on your fingertips

*

the best part is coming now now is when it always is

*

poetry is pure permission

*

he quickly wrote an essay on that aperçu, stored it in a wooden drawer halfway down the consciousness, locked the drawer, hid the key but any day now you'll find it anyhow

*

any day now

*

cast-iron plows alarm the soil I read it in a book

*

let the earth in your garden sleep and see what flowers it dreams up

*

I had more to say than this but then I woke

*

Nothing is as I remember it.

*

When morning looks like evening and the gull rides the north wind it is a sign—everything is happening inside.

*

I hope my skull survives apocalypse

so they can see the ball-court where I played

*

those who love to answer

*

those who love do answer

*

swan-road they called the sea out there back when

*

yesterday she found a dead cormorant on the beach— what killed it? Where was the sky when this happened?

*

Isn't the sky supposed to take care of us?

Aren't we its birds too?

*

Idle chariot square wheel of heaven how loud the surf the wind away

*

the hydrangeas are coming blue at last, dew-wet, bring me home

*

I have feelings too don't think I don't just because I have so many words

*

language is a tourniquet above an open wound

*

the smell of new-mown grass the cry of pain

faltering. Jungles seem so far away

broomsticks over the moon

shallowly inside

a gulf of seeing baseball coming undone at its stitches seams part reveal

*

O the things the grass finds and keeps mostly to itself but listen.

*

far away is close enough, he thought. But then the lion roared and in that sound he heard pain, and grief, and yearning to be more. So he slipped on his sandals and walked down to the shore. The lake was calm. The lion spoke again and this time he was ready—he scooped up some water and baptized the wind, told it to go, go to the Lion, ease him, tell him of a better birth.

*

But who baptized the water?

*

28 June 2018

Then there was Sodom.
Lived a while too
in that town,
before the ashes fell,
fascinating to watch
boys turn into men
who lust for boys
to make them men again.

I too looked for someone
else who'd make me me,
couldn't find it in the masculine
but only, only, almost alas,
in the formal energy and ease of women.
I was a hopeless hetero.
hetero—means the other,
If I found her, she
was my other and I was home

*

That's what I heard in the long night of Rainday,

for Sodom kept no week and every day was Sabbath and no one knew

*

So they call a day by what it did she said, smiling at their simplicity

*

dawn winds up the mainspring of desire, we wake in fog to keep us sane, to come slowly to the mind's meal, shy percepts drifting outside and no birds yet

*

sunrise in fog soon Coast of Opal Never be far from the sea that's all my Irish ever taught me

*

and the Hudson has some habit of salt and seals come up Beacon even

and swim beside you off the island here, same sleek lordlings, same sea

*

I have to prove every day that I am myself I cannot leave it for some other though it is I think for her sake that I do

*

What do you do? And I was silent. Wet wood wet woods everlasting Faerieland emerging

*

first grackle slides down the wind.

*

The lengthy precisions of desire every glance a manifesto wake with someone's fingers on the arm

*

a touch causes or cures? we'll never know

and if I close my eyes the sun will rise

six AM the birds at last are happening

the sky dries
ENE over Nashawena—
how can I know
what that name
or any name really means?
nomina barbara
sacred to the Others

*

It can't be now yet can it? and Olson died for this the double clarity behind the mind

*

brightness *over*but not in,
can you feel it round me
as I feel you
from so far away?

the body is a text in braille he said, and I demurred, there must be a swifter way, a knowing close from afar.

*

A kind of tele-touch? he scoffed use your animal nation, immigrate in

*

O perch on my railing and tell me more, the broken lyrics of a ship at sea, cargo shifting subtly tuneful in the hold

everything we carry has our name on it

*

Sun so effortless seems to sweep the sky how the raindrops glisten on the windowpane

the world is a children's book published not all that long ago. the pretty colored pictures fade

*

Marvel! that raindove on the rail has a shadow now!

Where have you been hiding little dark one?

*

boulder on the lawn the glacier brought all of this they say

*

lonely miracle of dawn

*

Who am I to tell them

what they should tell?
I say what they tell me
and sleep deep, then
a rosebush wakes me,
a tree of thorns,
a sea of eyes,
a trickle of sweat beading down the moon.

All things are possible at dawn and nothing done

*

it all comes through just wait for me

*

the lordly fog confers a welcome mystery—

sun finds us anyhow, shows me a grackle, preening I've lost the thread and then I knew there was none, only waves, only waves each one significant come and are gone

The coming and going (see video, the sea rushes in beneath the ruined barges at the beach, by Charlotte, 28.6.18) all beautiful in different ways waves. Waves.

*

All flesh is grass he said wheat is grass, barley, rye green as sunshine by Elmdendorph's Corners.

Rice near Patna, we are grass—

egregious liberty grasslands of North America, yes, the grass belt round the planet, prairie, puszta, steppes of Central Asia I stretch out like a tiger I sleep with one eye open

the grasslands hunger for you, Dakota.

*

And finally the ball stopped rolling.

He picked it up, squeezed,
a little moisture seeped out from a worn seam—
this was your country once
while you still cared

*

Care is all that keeps a country keeps company with us who were here before—see my giant strides, the white shadow I cast on your land will be here ever after.

*

I am the word you spoke

*

And someone heard

*

Then he tossed the ball to John, who squeezed it too so a little more essential oil oozed out

*

for he provideth the children with pencils provideth the teacher with chalk wherewith upon the wall he wrote three Hebrew letters some passing rabbis read as Eve, Mother of all living, but some graduates read as meaning snake.

Could she be one and the same? Blasphemy is too easy. I weary of hearing her blamed. Don't fence me in she sang even as the longitude and latitude closed upon her and she was somewhere at last.

*

Now a great cloud came up out of the east and no one knew

*

Toss water in the air baptize the passing moment

*

We have the south wind to blame for this fine weather

*

Who decides direction?
The south-pointing carriage,

the Emperor?
We are puppets
strung from the Sun
our mother,

he said that's why we say our prayers in the dark

*

light a candle see a ghost

*

I saw a ghost that self-same day he walked past me, apologetic, a grey shirt on his shoulders how long had he been waiting?

*

That house is sold now, but the Irish are still keening up the street

*

Close the book and cast a spell memory has nothing more to tell

*

led astray by the sound of words he became a river, then its bridge then its highway over the hills. And there he rested. Silence is magic.

*

What he meant I think

*

Science is all talk magic mostly silence you can feel the distinction like the faint webbing between your third and fourth fingers

*

he said you are a priest forever after the order of Melchizedek

The Exodus didn't happen just once he said we are always leaving Egypt

*

Baroque music mostly wind or screen to keep the Other out

*

Seldom hear the bell from the channel so much depends on wind— go with it, he said, and on the way ask it where it comes from, be with it when it gets where it goes

*

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Heterode other song suffices

flick of the wrist string sounds song some

*

Weird dreams chamber music

*

"You may find a scratch or bruise on that perfect body, because at the end resistance developed. But we had gone too far to stop" the dream said, quoting a terrible unwritten book.

*

I think it is Joan's day, John thought, Jehane of Arc, a 19 year old girl the English burnt at Rouen

*

You are a month late

to the day but what is time he said, not asking

*

Peccavi. I have told stories, written them down, let them out.
All fiction is nightmare.

*

What kind of sea made you say that?

*

John went to him as he stood by the shore, help me wash away my dreams. He grasped John fondly by the shoulders, shook him gently, said I too am what you dream.

*

Then he blew a puff of breath on John's face and John relaxed,

his sense of dream receded like a tide, left a living starfish on his sand.

*

I was born too early
I've always known it,
now I have to live
until they're ready for me

*

The me I tell you is no real rock there is a channel called Canapitsit between me and the other island.

*

Find your channel patrol it in your little boat

*

the sun's high over Nashawena but somehow it's not morning yet

A beacon lodges on the human eye tells us where the edge is, the edge of home

*

Just look at anyone, look them in the eye you'll understand. It might take two or three times. Silence helps. And no thinking, please.

*

I found a picture of my soul in a children's book of seashells.

*

Plus you found a dead cormorant on the beach

*

Leitmotif of beast desire—wash this garment clean

*

Spent a long time at the surf scrubbing away

*

Who comes after me?
he asked, and John was silent,
battered by the thought he would be gone—
cried out, Don't go!
and the other said I will never be gone

*

White sky white sea things come after me I am erased, clean, swivel in the same wind like the weathercock

*

I admit it

from the start most of me is sea

*

and he asked if the salt should lose its savor in quo salietur? and who will put the taste back in?

*

Who salts the sea salts me?

*

the bell in the channel bongs softly to agree

*

look for a picture of a pretty flower sea poppy or rugose rose and that will be our gravestone surely, bright native of the space between.

A day without dread if only

and the pen dropped from my hand

*

Will it speak again?

*

I open the book to ask press firmly on the page to change the story after all

*

This simple chunk of porphyry you brought up from the beach, an inch or so across, deep red when wet is a tomb from Egypt.

Many a queen is buried in it and scrolls uncountable of scripture we have never read—I lick the stone and hear it glisten, Decipher me, decipher me and that is all one life can do

*

But it's time to talk about fish we find a new species every now and then, were they hiding or are they new-made?

*

Or where do all these human souls come from to animate the billions of us? Who is the miller of the psyches and where is his mill? Her mill? Or no one runs it, there is a stream runs by that turns its wheel—Metambesen, under Cedar Hill

*

With some resilience and some need a feeder for finches hung on the rail—

*

and migrant thoughts, they need their lodgement too

*

a priest by the shore hearing the waves' confession until his mind is clean again.

*

Superstition is the real religion—everything else is prelacy

*

Don't despair it grows from inside out

Will it let me go? In time, time is all about letting, telling, letting, telling, letting...

*

Outer harbor rife with sails she said I could not see. Poor sea!

*

be the determinant, the hot sky.

*

home is where complaints ripen Astyanax lies dead below the wall. Achilles knew it's all somehow his fault.

*

Tell the clergy of your need for bread

I can't teach them history she said, they have no sense of wonder

*

Wonder is God

*

el-Hallaj tried to explain but his explanation seemed worse than his crime, they burnt him up, just like Joan different religions, same flames

*

a wind will come up and chase the heat until land and sea are the same then quiet happens, men mop their brows,

children swim

*

and wafting in from far away the smell of roses.

*

Quaint contrivance this holy language antique word by word full-bodied tell. Hold me while I speak

30 June 2018