# Bard

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#### BREATHINGS

### Shun melody it said in the dream end with a single chord all the words of the song sounded together

\*

Leave the chalice on the altar drink the wine from here through the very air

\*

Can I tell the difference between what it dreams in me and what it thinks in me, waking or sleeping-what is the real difference? \*

Does the law end at the edge of sleep?

\*

May Day now grey as all April was is opening at last a door they thought they closed last night-no one knows who we are.

\*

It gets harder as you go along harder but faster the slipstream of time sweeps all the fallen leaves wisely together pages of a book \*

Is that the book a person is asked to read all night long with intervals of quiet when the inner eyes close too and time passes by healing information as it goes?

\*

Why are all cars white in the morning? They haven't driven far enough to acquire history. History is color.

\*

The only question for anyone: who am I in dream? \*

How strange stairs are that we climb up to go to bed, pilgrims ascending. Is sleep a religion?

\*

Sat by the window a long time as if waiting for the sky to open the conversation.

\*

Specifics sifting from the mind the scent of absence quietly heals.

\*

#### we say the rosary more in May eagerly tugging the Virgin's robe come near us in flowers.

\*

I wonder who the first man was who walked along and called it a road. I think it was a woman.

\*

Prose was yesterday today is glimpse and gleam and gasp then pull the silence up over your shoulders and sleep.

\*

Laws should be like roads lead you somewhere but let you stop along the way

## Is it brief or is it broken-only the music can tell.

\*

#### LAUDABIMUS

We will praise this very day, all the grammar of rejoicing to tease the sky to tell us something we have forgotten. Not just thunder, we know that already though I suppose we need to be reminded while we're waiting for that other word.

#### **CHECKING EMAIL**

Sometimes they can read between the lines and guess what you're really saying. That's why there is no answer.

#### **ICONOGRAPHY**

Every detail in the picture means something, something specific, vital to the meaning of the whole image.

It isn't just a flower it's a dahlia, purple-flecked, from Madagascar. It isn't just a hand, it's a hand gesturing,

how many fingers, spread or closed, palm up or down, pointing or curled, holding or letting fall? Every detail

tells its part of the story you need to understand. It's up to you to figure it out that's what the soul is for.

= = = = = =

Nothing comes to say it it just says it like pain you do it to yourself for some reason beyond all reason the long mistake of being, we mysterious animals.

2.V.20

= = = = = =

Not so long ago a weaver pulled it from the loom without a word. Not so long ago it fluttered by itself in the strong wind of nobody watching. A long time it lay on the floor, the old wood polished and waiting, there it lay crumpled and soft until some hand picked it up draped it over the back of a chair and said There I will figure you out tomorrow and understand whose shoulders you were born to keep warm.

= = = =

Try a different river roll up the map and smoke it we are on the move again colonists of the next moment, citizens of an idea, we need a brand-new geology, a horse to carry us or drag our cart but they don't make animals like that, everything is harder now except the rock, it crumbles as we walk. I was wromg about the river-this one will get there if you let it, I was wrong about everything, all we really know is going.

#### If I were someone else I could be me. But as it is I am.

2.V.20

Something green is going on. Coming I mean. There, right outside the window so very far away.

he next thing you know I'll be walking the dog I don't have through the meadows of say Poland where I have never been doesn't the name mean Land of Fields and I guess the real reason I don't like dogs is jealousy of the easy affection they get from young and old, pretty girls do not pat me in the street for example, and I don't even know how to bite, people I mean. So it's time for a change. Feed me. stroke my fur, tweeze the ticks out of my ears. You get the idea. If I walk it long enough through far country I might become heir to its ease, its niche in society. I shudder at the thought. Why is an animal?

A pronoun is a sad excuse. People need people right there, warmish hands, more or less understanding eyes. Or are humans becoming like telephone poles, survivals of obsolescent technology? Already the morning sun lances shadows across the grass.

#### = = = =

All these tales I tell thee for the good of what used to be called the soul, yours, mine, the casual listener nearby. Remember casual? It's all so deliberate now, clear blue sky like gritted teeth. I'm doing this to answer all the questions you don't ask-what a life! But the answers keep coming and that's all I ask. For example: a woman in a purple coat saw a big hawk hiding in a tree, only the curve of its fierce beak gave it away. She took a picture and brought it home. That was the happening, and this is the telling. The grey of tree busy-branched not yet leaf'd, grey of its plumage, fierce eye.

Now this version of the hawk, the tree, the picture belongs to thee, out there in the world where nothing is misspelled. Hawks fly away. Women walk home. It all is a lot simpler than you'd think listening to me.

### I have work to do for someone else thank God in the world.

2.V.20

Flash of sunlight off passing car, a bright idea that leaves no trace.

Why is everything I write so short today? My lungs are clear but my mind is short of breath. Language, let me!

= = = = = =

(On this day sixty years ago I met Robert Duncan for the first time.

On Bleecker St., corner of MacDougal in front of the Figaro he said "You must be the Kellys."

I have been trying to live up to his command.)

Say iy again sunrise over Eagle Rock

sunset a man wounded by what people say

banks of the Thames face in the water.

#### MAY 2020 24

#### **ON A BOOK NEWLY READ**

All about "I" and a whole bunch of "you"s— "I" must be a barnyard and "you" all the cocks and hens strutting all over the place. And are you the farmer?

#### **TAKING CARE OF THE OBVIOUS**

I thought it said but why would a tree say that? Out in the desert so many years i guess they get to talking, me or the tree. sunshine is non-stop information, infinite classroom. Shelter in the shadow of a rock.

#### 2.

But obvious? Why does it need our care? Can't things take care of themselves? Maybe not. Maybe the whole shebang is just an endless conversation--how would you like that? the world coming on to you all day long. and then O (as the German poet says) O and the nights! 3. All the words ever spoken but not written down turn into grains of sand. That's how we know we all came from Africa, we said the Sahara.

4.

Talk about obvious! Why did it take so long for me to figure that out? I've been studying the mirror too long, that pale ghost in there solemn as a bygone actor trying to remember his lines.

5. Now leave all the possible me's out of it and get back to obvious. Everything talks.

#### Hylonoetic. Hylophatic. Listen to the woman she'll tell you what you mean.

#### 6.

So when I say 'obvious' I think I mean that in the old days people learned to look up into the sky and call it heaven because the sky was silent and they sought relief from the endless conversation of things, stones singing, trees explaining, animals courting and complaining. **Only sky was silent** so we worshipped the sky. But then the cloud spoke so we said Ah well, it is a god, so there must be speaking up there too.

7. Did you ever really see, stand next to one and see how big a horse really is? I'm a biggish man and they dwarf me. How did we ever dare to climb on the back of one, ride it all the way to Jericho? Sometimes I feel the horse of it in my shoulders and bones. Sometimes the turnpike is too long to drive let alone walk all the way. And where does it end? Maybe all these years, maybe only the horse knows, knew, where we should go. I'll never know-the air outside is far enough for me.

#### 8.

So maybe you'll get your wish, turn into someone obvious with rosy spotlight on you and applauding multitudes and thus become a famous thing, a thing like everything else. permanent, sacred and true.

#### 9,

Did I say you? Did I dare? After so much stirring can't I lick the spoon? Help! A personal theme is trying to eel its way in-*nyet,* stay out, this is about the obvious not my own devious ambitions to intrude on the other;s sanctity-and on Sunday too! Any I wants everything-why waste words spelling it out when words could make a jungle where blue fruit grows and men have wings but women fly just the way they are.

#### 10.

Am I there yet? Is that Jericho on the plain, gated community (that's all a city is) with parking lots and lots of trees, quarter-acre homesteads and charming bungalows and the fabulous Atlantic healing mind and body a mile away? Isn't that the place I was meant to inherit, a meager city washed by sea, with libraries enough for me and Sicilians selling cherries in the streets? How much more obvious can it get than all the things we mean to be?

= = = = = =

Got tired of that theme and took a break, would smoke a pipe if I knew how and then get back to how dare I call it work.

#### 3.V.20

#### **IN PRAISE OF JOHN MILTON**

When a poet comes to that time when he can't read well, or read at all, then he must begin making things up, big things, things never heard about before, Now he can't learn the latest news of God and goverment, commerce and catastrophes. He has to write whole new world otherwise he's stuck alone with the smell of roses, the feel of a woman's warm cheek, she sleeping on his shoulder in the one darkness we all share.

= = = = = =

Watching the bees traffic in what looks like pure distances the sun is out we say to mean she's here, the first warm dar of spring and everybody knows it everybody is out of what serves them as roads, ntrrze or quiet air, the hum of light in the new leaves.

#### BORROWED

I dreamt I was handling a whole batch of a friend's papers, poems, texts, unwieldy, confusing, then one page came out, with her poem on it:

#### TOURNIQUET

Twist me tight around you until we come together.

I had never dreamt a whole poem (short as it is) by another person. NMot like her work not like mine, I think. But there it was, is, someone using her, using my dream.

= = = = = = =

Get started with all we need a mile for breakfast, the running stream a wimpled nun smiling beside me, new day, nude day, all ready to be garbed. even some sun up there sandwiched in cloud.

Time to shift our Bearings north, wander mountain clefts, see seals on lighthouse rocks fat chance, and yet, and yet it all has to begin again, the ancient glory, why not now? Dear Sister, tell me true who is it that we hear even in these little woods playing that mandolin? Or is it a lyre?

# **A POEM FOR MOTHERS DAY**

Close to the new the tenderness, the smell of leather lavender rose you are my mother

you are my mother too, we are born from all we perceive, fully born, I mean, it takes so many years.

### **COLORS**

Colors are so kind listen to them now the soft blue heartbeat, they assure us we will get there yet where colors come from, the shafts of light hbw they wake whatever they touch no wonder we have windows to keep the colors in.

### **ARS SCRIBENDI**

The pen says You've filled me with ink now play with me, write all the words I am waiting repronounce.

But what does the paper say, tattered notebook, hasty envelope? It has its own theologies, quiet truths it yearns to share.

## **LE NOZZE DI QUALCUNO**

Chubby conductor wearing cummerbund, with big round glasses a girl with a bassoon. Who's getting married? And why? Music needs no reason, Listen and cry.

= = = = = =

One gets tired of being afraid. The wind howls all day long and then dies down at five o'clock when working men come home for supper and their wives dread the footstep at the door with practiced resignation.

Something like that, One does get tired of being afraid of plague and crashes, thieves, armies, all the other criminals lurking in the alleys of the mind.

Tired of fear. So get outside walk on the ordinary ground look at the sky—for a moment it all looks so simple. Things come and go. Don't fret. Evening now and easy. The wind picks up again.

#### **WINEGAR**

1.

Wake the salad with winegar the wilt needs it arugula used to be rocket we used to alliterate to break the fast of silence,

used to use

the sounds of our saying selves to sing. Enough of us left to say so, so go good-morninging the world.

2. He meant (the voice I mean) we are God's trumpets-gold silver brass as be-the angels use to celebrate His majesty, they breathe in us and we make sense out loud like the cricket or the wren.

3.

I learned I think from Rilke how to say angel without blushing. Of course I sleep more than he does, did, and sometimes it's even night. That's why wake and watch and wonder, whittle the words and leave enough spaces to whistle the wind of your tune through, his I mean and hers I mean and maybe me.

4. Of course I sleep-what kind of question is that as if I were another, cantilever, cable car, caryatid but they're all girls and I am at best a priest of them snoozing at the altar of their knees.

5.

Wake now and wonder why the vinegar once was wine, the sounds of words link or hint or howl their mysterious relationships, now is all about how, sleep leaps you to another realm a different pilot at the helm a you you never knew. I come to you from the deep sharing my shallows, mumbling my maybes as I come. 5 May 2020

Poems like "Winegar" come from listening to Mozart, where serious matters of grief and jealousy and loss of identity turn playful and bounce along--but every bounce land deep within the heart.)

The trees are hiding the ideographs of scripture their bare branches incised all winter long into the patient sky,

now they're huddling their bones under the fur of leaves-and that's their writing too, summer's new testament about to fill a thousand pages all around this little house

Nobody means the things they do--I heard that spoken now have to work it out. Is everybody no different from any natural thing, pelting rain, yelping coyote scaring the neighbor's cats? Or is Nobody a special one who really does mean everything they say or do? Am I a nobody in this story-tell me quickly since I belong to you.

## LLANTO

Every day has a number but I have none. Every hour has neat sections but mine are blurred. In the calmest moment I stumble through undergrowth dull machete asleep in its sheath, my hands pushing branches aside, trying not to spill the empty cup they carry endlessly.

= = = = = = =

Waiting onward getting near enough to tell a fish from the water both are silver both move quick how can we even know what question to ask?

Freud's birthday I'm listening

a symphony by Johann Wilms what will I dream tonight

his first symphony sounds like late Mozart darker

nobody tells all their dreams there is a kind of morning

sin in saying, then you hear your words and know how wrong

you sare, you lose the dream by telling. sand it's going to be today all day

beautiful music isn'y that the rule you tell me you dream by the way you walk.

I am the least of the world's worries I think, I wake I sleep and in between I'm busy all the time with saying and listening trying to hurt nobody. What am I forgetting? What am I not telling myself?

6 May 2020

Feast of St. Signund of Vienna

# **CELEBRITY**

Everybody knows who I am. Just look in the mirror.

ossia, <u>as lune:</u>

You all know who I am—just look in the mirror.

6.V.20

Sleep till noon the hallway said as I stumbled towards the light

sleep till noon the trees will wait no one will know the Sun knows where to find you if she wants you she knows how to walk into your dream and wake you.

Now plead your case the window said

and I tried, I try a cup of last night's coffee a blackbird flies by and am I even trying? Send a postcard that shows exactly where you are, pretty picture, colors correct, send it back home to your sleep.

It is noon now. The tree frowns toward me, says What have you done to the day?

= = = =

Dom't even look at the mail. It isn't there. Or if it is

it's all used up before you read it.

Time soaks the words away, restores them to their natural sea, *Mare Somnium* the silly scientists thought was on the moon, far from it, the endless ocean of dreams where language began is right here in the dark.

Choose the dark. The more you sleep the more you have to say. Wake up and shout it out.

== = = = = =

Strange mood this morning I wonder who she is.

Wave the camera at the waterfowl, study the etymology of *this*.

Time puts up with a lot from you. Me, I mean. I keep

getting them confused.

Crocheted tablecloths and smaller doilies. My aunts wove those with clever busy little Irish spider fingers. We had them everywhere all around the house, I still have one, or some, somewhere, little rumpled poems in white cotton yarn. 'poem' from *poiema =* anything any human makes.

= = = = = =

Looking out onto your own lawn green with new spring all gentle swell and hill and rest, and thinking about snow is a sin. somewhere between venial and mortal, leave it to the birds to spell out your penance if you wake up and repent.

= = = = = =

But how far could it travel that stone you are or claim to be

could I push you even halfway up my meager hill the one I think by?

No, I am a piece of paper in your pocket with names written on it none of them mine

how can you carry so many so far and still dance grace in the meadow like the myth you pretend to be

but who was he? Who gave you shoes, who pressed the little copper key into your wet palm damp from so many baptisms? If I lived in that country I could try dancing too

but I am locked in my identity a red bird prisoned by its wings it has to fly to get here

where I always am. I contradict myself to catch the attention of your logic,

a thinking person is a kind of music I love to listen to but I can't play the tune myself.

1. Leave nothing out of the story it's only beginning You too are waiting to e told.

You have ten fingers each one of them has a different take on whatever you touch.

Now listen with your left ear alone and talk to me about love.

2. I'm after permanent things you, for instance.

The people we have known live forever inside something that lives in me. We are tabernacles in the wilderness or maybe just daffodils in some unlikely spring,

never mind all the winters. we have our own strange wool for that, we last in one another.

The moon may be full tonight who made it white? I mean who made me write by hand I mean the way I do, the shapes, curlicues. maddening mistakes when I try reading back what someone wrote using my fingers—can that me be? Did I mean all that and mean to hide it as I did in spiderwebs of illegibility? There is some mystery here spiritual? neurological? everybody is different! No two handwritings identical! It's as good as Christmas, eight billion presents under one grand tree.

Unbreakable mirror of polished steel shows who you are not what you seem

floor-length to show the way you stand or move lope or lumber

I saw myself there once and I was sitting at a table in a diner coffee in front of me

you were beside me and the world was a window.

# **IN THE QUARANTINE**

When you never leave the house it's up to the days to come in for a visit and they don't always say their names as they come through the window

they're parts of your body now, you get confused, is this wrist or elbow, or even is this hand mine?

I cross the street in the living room, pat the sofa, walk the rug, and late at night when no one's watching sI bask in sunlight by the open fridge. = = = = = =

If she thinks it's the right way to do things it must be. She knows. I think she was there when they explained everything at the beginning. I was still a stone then, or asleep on the staircase halfway up. So I listen carefully to what she says---I can explain only what I've studied, she can explain everything there is.

= = = = = =

Light-hearted in a bad time I am all Viennese inside though too clumsy to waltz it out

plus, who am I to call this time bad? Every age has its nightmares.

my first ten years of life happened in the Hitler time have we come up from that?

We are all toy sailboats adrift on a little ponds in this huge old city park.

# BIRDING

# *"learning to see happens best with others"* —Susan Rogers

If I knew where the truth is buried in the sky I would be out there with you stretching my neck to watch the antics of the Messengers

and they above all love tp hide in sheer speed orhide in those halfwayto heaven houses the trees

they hide and sing.

And when we hear them seeing begins.

Those 4 ¼ inch holes to which the old man strive to set a white ball in and not just oh and not just men but what weird game it is to seek to bury something no bigger than an eggif that into our shallow earth and pull it out again striving to do it right get it gone then get it back.

A dozen stone lecterns with sloping hinged tops to be set up in the sand by my ocean. Open the top: book or books inside, take one out spread open and read aloud. Or bring a new one, fresh, still wet from the sea.

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Hold me in your charms,

falling from the sky on Mother's Day weekend rain falling mixed with flakes of snow,

petals of gardenia they should be.

= = = = = =

It's not just heat and light that make the flowers grow.

Something down there where she went long ago says All right daffodils, time to go.

### **THE PROSELYTE**

Whom do you follow? I follow the wind.

Where does it go? To a place it knows and no one else could ever find.

What do you do when you get there? I do not know. I'm still on the way.

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Let's try it again the park, the pond, the zoo nearby. At 4:45 you can hear the seals barking to be fed. The maple tree. The dogwood by your bench, a few scattered petals on the slatted seat. You sit there, legs crossed at the knee— are those crumbs for the sparrows you're holding? No, keys. But where is the door? Where are the birds that should be at your feet?

= = = = = = = =

All the ways of being wrong lie before us spread open like a flower or hawk wings sudden over our heads. Listen to the music your heart hears. Then decide.

= = = = =

Stting on the old stone wall with me until we both are stone

Stone rises up in those who ouch it then we will have a true story to tell our friends when we go our separate ways into adventure, being on the way someday to being who we are.

## SUNRISE. MOTHERS' DAY.

# 1.

The light sets a label on the day, she is our mother first of all, this is no mere pagany, this is truth,

where we come from daring to stand in the light and sing for that's what language started out by being, breath being a good child, breath answering the air, all song says I am here all song is in service, listen,

even the proudest music is your Figaro, your Leporello,

your Mozart,

your cello, he shook my hand before he turned away.

So Mom is what the kids all say these days I notice, even in the most formal context it's Mom never Mother. I feel instructed by what seems the reverence of their apocopation, as if the longer noun were too sacred even to say. Or are they claiming boldly a right to nickname her from whom their whole being comes? I wonder.

### 3.

Mother's Day second Sunday in May. It snowed here yesterday the latest snowfall I recall, icing on the cake, lasted a new hours on wood or metal, gone by dawn. The sun has nother things to say.

My mother loved gardenias (named it turns out for a botanist named Garden, did you know that?) loved gardenias so I think of them, they used to be easy to come by in florists, a little expensive but easy to find, even in the subway news stands they sold them, [inned to white cardboard half a dollar each. I haven't seen or smelled one in years. But still I can talk, isn't that the point of flowers, the earth making specific remarks to us we need to answer, my heart (the old word for it) or mind or something else, something hidden deep in language, hidden in the next word you say?

**Mother tongue** they call your first language. **Everything after** is a translation. And translation is the mother of distances, the far brought close, when every foreign word becomes in umber your mother speaking to you in a dream. I miss my mother that's why I talk so much, I miss my mother died in her sleep thirty years ago that's why I tend to treat everything as if it were my mother still. Everything and everyone. It's not wrong to live up to language even with some words left out.

= = = = =

How fast they drive when no one's there, seven on Sunday morning no church to go to, police still in their blue sleep

and the cars roar up the hill, going 60 in a 25 MPH zone, bad cars, danger-bearers, tigers on the loose, sad men driving fast as they can away from sorrow. Blame them I do but shouldn't. There is a certain comfort in obeying the law, even dumb legislations of self-important governors, a comfort like a child's blanket, you feel safe and warm even when the wolves howl all around you, I mean the fast cars growl towards me on the empty highways of the plague year, not quite empty enough.

= = = = =

If I had to say it all again it would be for the first time

= = = = = = = =

### Searching key

*leo rugiens* looking for one more door to open one more soul to consume

and all I am is a key to someone else.

The *roaring lion* of the liturgy, a special devil devoted to devour, invented to dismiss.

## 2.

Once there was a wedding near Central Park morning early, the bride and groom could hear the lions roar a few blocks north. Everybody has an opinion or as the great Durante said *Everybody wants to get into the act.* And even silence roars.

3. What did the couple think and what about the guests?

Lie down in the sky and wait like light

you have heard the truth, what more do you need?

### 4.

Weddings are scary sacraments everybody present gets a little married to the bride and groom. I try to shun the ceremony, makes me nervous to have so many wives, so many husbands. I wait outside, my hands full of rice the Romans used acorns the rice is words, I toss and flee.

5. How long have you been together, friend?

Long enough to know.

And what do you know?

To ask no questions and tell no lies.

I should learn that too.

6. Then the lion roared again: pat my flank and pat my mane I am just the same as you,

a noise in the dawn that makes you, a noise in the night that does not hurt your sleep

but speaks its own new language loud in the courtyard of your dream.

= = = =

The old man kept chickens in his store, they ran around all over the empty floor, nothing else in the store but chickens, an ordinary little store on Avenue R. Thepoor old man all bent, scary, bent forward at the waist, a walking L upside down, as if his whole being was about feeding chickens and picking them up.

This was where we bought chicken to eat, the old man killed cleaned and sold them, there was a war going on somewhere, this was life, this was what the child I was thought old age must man, bent, messy, everything wrong and I never liked the taste of chicken anyhow. I tell you this now because the sun is still in shining in the trees. In the dark I wouldn't dare.

= = = = =

Could the roadway glisten but the grass be dull?

I choose an angel to amend my air, this little tune I try to tell,

windows in Providence, doorways in Rome. The little arches where we shelter in the rain like Socrates stand horizontally all night and call it sleep, but we wake weary from the work of dream.

Pale grey sky, the light is tired too. Suddenly it gets brighter and I feel reproached, a car slips up the hill and everything is same again. Where have I been?. Brighter and brighter-it comes to me again.

## LISTENING TO MASSENET

Calling through the curtains and who answers?

Any sound from in there works as a word for you. Moonlight on the Aubusson, even bourgeois have feelings,

maybe more than all the rest of us so busy, too busy to feel, living in the woods. Hills. Cold cares.

## 2.

We're not supposed to like such music. It's sentimental they say, over emotional not intellectual enough

# as if the all the world had no place for the heart to rest in fervent melody.

3.

Pretend it is a letter you just got, or got this wrong but only open now, in the safe dark, your heart dulled a little by supper, now slit open the envelope, that's what hands are for, open and read.

Pretend it is a letter. Someone loves you or says they do, all the way down the bottom of all these words.

Pretend you've read the letter, and now you know. The knowledge is soft in you, slow dissolving in your mouth. I mean your mind. You are young still, you confuse these things.

5.

So that's what you heard when you pulled the curtain open, using both arms,

all a person's strength barely enough to part that cloth, that heavenly, soft, thick, strange-smelling cloth.

> *(listening to Massenet's* Werther) *from the Met)*

# **DAWN FLIGHT OF THE EAGLE**

1. Let the eagle take you there where the thunder speaks a Turkish tone where consonants make vowels come

and the bird nests down. There you are, adolescently in Otherland always. Means all days but maybe the night has wings of her own.

2. Her I dare to say as if time was gender too. I was still in mid-air when the eagle said so.

3.

So here we are together with ourselves, our shadows playing around our steps or dozing in our laps when finally we sit down to rest. This is a rock. This is a tune I found in my teeth, I whistle it to make you understand how little I know this place of time for all that I wake here every day and you do too.

Can I touch you now, caress at least your shadow, think about the bones of your spine, how long they've held you upright in this tilting world. Or must I go back to music, fingerless and intimate?

### 5.

For I was soft asleep when this bird fell down from his powerful elsewhere and seized me a journey, a day all over again, morning, the sun. You know the rest: the here of things, the now that flees before me her skirts sailing out as she runs, o the billowing of hours.

When the nation's economy stops we go back each by each into a primeval world where a tree makes as much sense as the news and loneliness gives us back our original names. That's why it took an eagle to tell me Wake now for god's sake you can always sleep.

### 7.

Then what came after my grandson asked. Nothing, nothing, your mother was not born, I'm still only a little older than you.

### How

can I be, then? he wanted to know. That's a mystery to me too-- but like all being has no explanation. You mean the eagle brought me too? That is a better way of putting it-blame the bird if blame must be. I never would, he said, everything that lives is my good friend especially the ones that fly. **Everything can fly** I lied, but he looked at me with my own mother's eyes. Old man, he said all softly like, old man have you forgotten all the differences, the distances where you were born? I'll whistle the eagle down to bring you back to mind.

## LOOKING FOR NOTHING IN PARTICULAR

Suddenly the trees are green but sleep until we're ready they say so I close my eyes.

It does not do to hurry things. least of all a tree, but me though I can hurry myself along

I want to learn leafing while I sleep.

### PURITY

The taste of light is more than milk

I heard you in my sleep slip into the room

past the shade's straight edges through the muslin curtains

and there I was again baffled by what always is.

## **THE PUNCH**

So a word can take strength: from its position in the *breath* in the *line* (suppose the liue to be one breath) how it sounds in the sequencing of sounds

(vowels are like colors: have complements and opposites try five front vowels then a back *Leave me in peace, sleep long*)

from their brevity among the lengthy or being commonplace among the highfalutin r by being simple in surprise (Fervent corporeal embassy to negotiate intricately with your skin)

But the most important energy is given by the breath. Study breath, your own breath, your own words said, heard, out loud.

### **DAWN CHANT**

## for M.L.Z.

The hero the hero's worth, work, task is to rush slow into the world lusty grab gather all the winds wills whims whilings scattered knowings all everybody's lost memories needs knowings

hurry them home to a heart house he has only he, only he must make, the world urn turned inside out until it tells. It tells the *worth* of every while, fond wish, found evidence and wipe the wound away,

save them, sort them into a dream of meaning, old hand at the type-case sorting the letters one by one the deed is done the worth disclosed, rock sundered, every geode opened to its crystal gospel, o hero, hero do your worth, the colors point the way, is more worth, is more worth the singer sings, true. You have been listening all your life to that music those distances and I in the shade of a missing tree spent all my silences in praise of what I saw of what you did

and that was is enough for me but you!

your hero's worth, work, is hungry for the world to set it bright and get it light and bring the questions quick to all the anxious answers, milk for each new-born day.

*Thirty-two degrees at six o'clock on a May morning this dreamed me awake to say it.* 

= = = = = =

All things need lingering.

Dawn sun on last night's trees

one more miracle soft taste of air

guides all our lives and tide comes up the river

ocean is our core.

= = = = = =

I want to give you a stone worth giving, crystal structure, color, heft or jusr the feel of it a thing to hold in your thought, pure bright useless gift.

## **TARA TOLD ME**

Go play with the nymphs they'll cheer you up and on they don't all wear long dresses some wear sparkles, some are men even: water takes all forms and fills every contour with itself, knows no void—no room for tears, frets, fears. Play with the nymphs means be filled with transparent joy, legitimate as light.

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Look right through the music and what do you see?

She told me: Look looking is the real deed, doesn't matter what is seen.

13/14 May 2020

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Animation news of the hour the news is blue—

and all we forget is a little penknife lost in the sand

and all we remember is the sea rolling in to lick us clean.

= = = = = =

**Everything is morning unless you say so.** 

Then it darkens a little to show you mean it.

Deer come out of the trees by using language at all you undertake to feed them.

And the birds come down. Grosbeak. Cardinal. And if you're lucky, a crow.

#### **OPPOSITES**

Let the opposite embrace the oak tree then we shall see

what the clouds have been trying to tell us all these years in their blue robes:

the outside is inside. The little toy ant-farm of your chi.ldhpood is you

now nightly climbing the stairs made creakingly of wood-don't ask me from what tree,

you have the book in your lap already. Look down and write it up. 2.

Trees obsess me. They outnumber us. They write more leaves than all the rest of us. always more than I can read.

I linger restless in their shade, a schoolboy again with no recess in sight. Even autumn will be just grieving.

#### 3.

From my window I can see someone running up the hill through the trees. I think it might be me running away. what keeps me here is you, only you. The wings of your intelligence, the pale intensity of your speech. So now you know. Or had the tree already told you when you went out to feed the birds?

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Felt dizzy fell into a different language.

The consonants tried to choke him but he broke free,

desperately chanting vowels he remembered from a former religion, candle flame and frankincense, water drops trickled on the tongue.

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Early symptoms of solitude, sun in the trees. Bird with a blunt beak on a branch looking away. Mahler on the internet, middle period symphony urgently confused. Postcard from an old friend who died by the sea.

Writing with my father's pen, an urgency to sing.

Cast aside my modesty, be loud.

Stand up in the empty church and shout sweet the hymn you heard,

hymn you always hear inside.

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There were cars going by as we waited on the levee I think they call it, walkway where the river's in control.

We are the baggage light carries, three parts nitrogn, one part oxygen O, and half a dozen little gasses no one talks about, but make us breathe. The cars are all driven by men and women with things on their mind— Oh for a yoga of driving, mind clear at peace, aware only of the road before us. Us, I say, but was in no car, I was in waiting as in old books for the King and Queen who strangely, finally strangely despite the river, never came.

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Virtuous merchants waltzing through the woods. They carry what they made, they trade it for leaves, shadows, branches, bark. They call themselves people and have a religion with no fear in it, only desire, remember, ransack emptiness till your heart is full.

Morning after we bought a new car (bronze Forester low mileage) I wake up different. Why? Does our neurology's subtle web extend to our steeds too, so that part of me was shredded by leaving the cold car (red Forester, low mileage), and part is healing, growing new thread? Or is it the weather, first open window day of spring above this quiet writing desk? Difference, are you in me? How dare I suppose anything so subtle could be all mine, I belong to what happens, we all do, fresh breeze in the curtains, now analyze the difference if I dare.

Going where I should is a children's game, squares and boxes chalk on sidewalks, going to a job is hopping on one foot, the whole being waits somewhere up ahead in time, that tropical paradise across the chilly straits of now. Goethe would have said it better of course, he had the devil to help him. or is that me? The angel of language is fierce and scarlet sometimes, always beautiful,o lady lord I listen.

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Nauru? Nenida?

Temple. Northlings headed south —true bides by sun's night culture of cloud.

I promised her clarity, spoke. Language is running water, purifies itself as it flows.

Goes. *The sound woke me, and I obeyed.* Morning is an island kingdom somewhere else suddenly here.

\*

Wake up the bishop to ban the book —prohibition augments appetiteold girlfriend along the way waving in an open car but way where? I dunno. They all go there.

\*

Not quite done. We still don't know what became of him, poet who made cactus talk and interviewed silence. There is no book where we can look it up.

#### **CARO NOME**

Dear as a name can be the waves know all of them, come in and in and in, pronouncing them.

I am in love with you (for instance) and don't even know who you are,

only your dear name, "you" from whom all my joy and expectations flood me with your waves.

### EPITHALAMIUM On a Greek Island

#### for Claire and Nick

the Bride wore pale cotton the Groom carried pine cones in his pocket and they were all alone the ocean was their priest, green the grove and green the sea only the colors are clear to me. She tugged on his tie and his coat fell off, he kicked off his shoes and they waded out just a little from land, she kept asking What is the name of this island truly? He just smiled and smiled and somehow the smile was enough.

## THEY TOLD ME TO TELL YOU

They tell me you're an artist who makes abstract figures in bronze to puzzle visitors in dark museums.

They tell me you write music they play backstage to get actors ready for when they swim on stage.

They tell me you're a gardener who grows blue roses for new-born boys, blue lilies for girls.

They tell me you bent the horizon and found an island where no one sleeps. the new step for humankind.

They tell me you're a doctor who can read footprints in the mud or sand and judge the health or otherwise of those who in passing by left such evidence.

They tell me you're a birder who got lost once in the woods and came home with a new religion.

They tell me you're a scientist who developed an antidote to consciousness but wisely buried it deep beneath some stones no one knows where and you forgot.

They tell me when you were little you climbed a tree and never came down but I can't understand how that could be.

They tell me your children are scattered all over the world but the one you love best is furthest away, coast of New Zealand facing east, thousand of miles of empty sea.

When it rains in the trees I think about you, gleam of water slipping down each leaf, bright eyes, shush of soft rainfall through hundreds of leaves, a face I saw once and recognized at once though i had never seen you before, startling me in a quiet way, like spring there one morning, leaves for the rain to play with, play on, speak through-who knew the rain knew so many words, each leaf a speaking tongue, water knows everything, I know only you, and I know you know more thn you know you know,

there, doesn't that sound like rain, aren't you green too, new and green and full of light, shaped like summer soon, won't you lend me your cup to catch a little of the rain?

Woe is my brother camel's hair the moths prefer must safeguard my jacket from their wings.

Though it's not the wings that strife, that bite and spoil the measured softness of such cloth color of desert! color of wind

so light comes through the holes they leave but I keep cheer, from the fairy side of the family I, I agitate for energy, I giggle in my sleep.

The dawn days are best, the grey antecedents the blue insinuations a word in your lap, Principessa, a crown of lilacs any moment to shape our afternoon.

But now. The crocodiles of sleep have slithered back into the night Nile. New things can happen in all the old ways, the temples where the sacred fire is still burning after *x*-thousand years.

You know the ones, you walked through them in the dentist's office in old National Geographics Cambodia, Mongolia, sunlight in Jerusalem. Aswan, back to the Nile again. Wake up is what it's saying though I'm tired of listening to such music, pluck the notes off the staves until they flee like birds from phone lines at any sudden sound.

Sudden sun send me to sleep, call me when the dream is ready, I am the last inhabitant of night.

Not sure if certainty is best. Something sexy about doubt, about whether I should go out today to apprehend the river as it passes by and demand an explanation of where it came from, and in fact where we all came from, and I suspect that it will tell. **Rivers seldom stop to chat** but shout the truth ouyt loud as they pass by. Why don't I manifest a comparable persistence of useful application, why don't I get to work. Sister Doubt snickers at my side, she knows I'm not speaking for myself, I have no self to speak of, that much at least I learned from studying the river.

# ))(())(())((

I meant to make a mark atop the page but found no sign of it on the keyboard. Hmm. I'll use instead some wild parentheses, hope you'll understand, you who read every line and catch my breath between them. Ready? I think I'm done.

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If I had paid as much attention to doors as I have to windows I would be there now

or would it have come to me? All these bright things that work two ways, what

am I waiting for?

= = = = = =

The poet's job is making tracks in the snow when there is no snow

then following them all the way to where he is and saying so.

If you wake up before the dark wakes up and rolls away the last threads of dream still dangle from the trees—

real dreams, I mean, not the private kind you inherit from your pillow, no,

the ones the world is dreaming out there always.

#### Go out,

let them touch your face walkthrough those amiable spider webs, walk in the trees.

And not just trees-from the sky too these threads hang low, brushing against us, then fading and falling back up to heaven as the light sneaks over the horizon. By now you've had enough; go home and mingle all you've found with all you used to know then let that mingle with your own tiny little dreams. Sleep now. The book you have been reading closes all by itself.

#### **JOB DESCRIPTION**

Lift the lever turn the latch we are translating from the French

the novelist alone knows what time means poets like scientists are both trapped in the mousetrap of the particular

whereas the story goes on by itself. Any story. The writer is along for the ride.

Turn the knob ring the bell lie on the riverbank exhausted by the tale you had to tell,

giddy poets make noise nearby, flying gaudy kites but their kites soon get caught in trees

you lie there hearing the whine and whimper of the poets tugging vainly at their strings

you can relax now, even smile the story's done, now open the door and let her in.

Isn't there a way she wondered all the way in? Past the willows and the shadows to reach the shallow but most pure pool at the center or near enough to it that from its water she could taste or even lie down in it just for a li/ttle while so she can really, understand what the inside means?

#### for Tamas, his birthday

If you were a Welshman your dragon (y ddraig goch) would be red as sunset

but you're a wandering bard from Gypsyland so your dragon is green

green as the puszta, green as the Duna as it floods before the grandest of all parliaments

green as Maryland in springtime Elk River where the Hessians waded ashore to lose the war

thus set us free. I know Europe had a hand in making us. I know too that you have come to us to say a new thing into our poetry. images tumbled out of complex words, a voice we've never heard before

and sometimes you even (you know how child-like we really are) paint pictures to show us how to read.

Thank you for coming to us just in time for language all the way across the green sea.

## for Rainer

this cup you see is thanks to you

it seems a shame to think that I will drink it all by myself

and not a drop for you, and yet I mean to share something with you

the taste of words sweet and hot and black as Baudelaire (wishful thinking)

a toast at least in thanks I lift your cup.

#### FOR LILA,

#### on her ne <u>The Partitas</u>

My eyes can't read a word of it but they know you,

my ears though pick up at once the tune you have been singing

year after year, a song that tells the truth of being in a body in a place

in a time amid the scary glamor world of other people. And the trees. And the river.

I mean I listen to you and I hear a voice that no one has but you, rich with yearning, sparkling with fear, glisten, listen, lust and linger you know what it is to be,

to be on earth alive bless you fort being aloud in all the silences.

#### **HOYA CARNOSA**

### for Maggie

You made me look it up. Just looking at the words I thought ithe *fleshy today*. Then I went online and found a flower I had never touched, never smelled - and they claim it has a sweet smell that makes people plant pots of it inside their house. And who knows what else that flower might make people do. Or any flower does. There is fear in every natural thing, not just beauty and awareness—though beauty is there certainly, and every thing alive knows how to talk. You know my creed. So I think I'll go back to my first meaning, my first mistake. the flesh of the day you sent me, soft neck of morning, rich hips of afternoon, the legs of night that carry us to bed, tottering with tiredness. And then the morning comes, the sudden light that beats any flower at the beauty and brightness game but who has ever smelled the sun? Maybe your blessed *hoya* has, and that's where it got its sweetness. Quality has to come from somewhere doesn't it? Now you have to look me in the eye with your lovely pilgrim eyes and say: Yes, amigo, they do, but from inside they come, come out to meet us there on the ground, where we stand with something inside us that hears them.

### **THE WORD IS HEAVY**

The word is heavy it said as I woke, it sinks to eh bottom

of the sentence the blood whirring in the brain the well of *Chica Loca* from whom all language comes.

### 2.

The word was a disturbance silence lasted for a million years then something spoke. I think it was you but that's just thinking. You are what the word said.

3. Heavy, as in have to carry. The body does it while the mind (that timid bird on a branch) listens. The body speaks, the word is so heavy only the body can carry it.

4.

When I was a child we prayed at the end of every Mass the word was with God and the word was God. They don't say that any more I gather, John's gospel, how it began, the one who knew Jesus, knew Him well, heard the word He was. Now we have to listen hard to hear (the word is heavy) but the body is good at listening. 5. The lawn is green we say, th green is lawn we say the body dances this way, the body makes the grasses green because the flesh is one substance with what it sees.

6. Go Back to church the one built before the world, go back to learn how you can be with what you already are. That gospel never stops. The word listens and we speak.

We sat in the dark a long time. we could feel the curve of stone beneath us, the smell of dampness, something rough beneath our feet-was that rock too? The damp seemed to come up from there. Then someone said Try to open your eyes, so we did. And could see, not much, it was not bright where we were, but we could see where what light there was was coming from. Stiffly, stiffly got to our feet, shuffled over the rough towards it and so after a while came into the light. I don't know why I bother to tell you this, you were there, you were with me, our skin still damp from where we sat so long.

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**Cotton**, cotton is the loveliest, cotton is Egypt cotton is soft no beast is plundered no worm employed, cotton is Egypt and easy, cotton grows in our land, cotton shapes to the body but does not cling, is cool in summer, slips friendly under heavy cloth in winter, but mostly cotton is Egypt and very old, cotton has stories to tell listen to your shirt, your skirt, cotton knows the name of things and whispers in your ears when you slip it on.

When you're wearing cotton the river is always near, and when you hear the river you're near the sea--the waves are made of cotton: you knew that as a child and you forgot to forget. Spring morning, cool and green, cool enough for cotton, white cotton, cotton is best.

WINDOW

Suddenly the trees said "Me!" again

I heard their word on every keaf

when I for once was keeping still.

They say body but they mean something else. a seeming they can show to the world as if it were their very selves, or else something they do things to as if it needed them to tellit what to do. No, no. The bpdy is a radio, non-stop transmitter not just to the one who walks it atound the block but to all the town, talks to the trees and carefully repeats what they say, what all things are saying. This is what the body is-dare to listen to it, through it, let it give your answers for you and try to learn from what it says.

**Imagine the obvious** all over again but upside down this time, your mother's rough beard, the cactuses of Canada. This is what the good book says, the one they quote but never let you read. Coarse images, they explain, salacious narratives, vituperative deities. So they give you Bibles instead, and scriptures of all creeds, screeds, but you and I know better, we know there is a book where people love you all the time and no one dies. We do our best to copy out a page or two of it every day, before the obvious obvious sweeps the dream away.

#### THE CRITIC

**Bees without honey** opera without song-the critic is at his desk sharpening his prong to slip seductively between what is and what he thinks should be. Suspicious of sunshine, jealous of the moon, no picture is true enough for him-it must be dead-accurate but also startlingly original. And maybe he's right-maybe we should be made to see the ordinary for the first time, and call that art, or music, or whatever.

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From Nay to Nomember it's supposed to be mild but I have seen it snow in Knockedover, and had to turn the furnace on in Swune-only the Caesar months are free of chhill.

= = = = =

# 1.

Tell me if I got it wrong again the apple and the minister, the prayer book and the sofa drenched all night with rain, the choir frightened by an owl, and startled by the creaking door the sermon shatters to the mosaic floor.

#### 2.

I ask you--you're the archeologist, i'm just the sacristan sweeping up the fragments, now and then tasting a crumb left from god knows what sacrifice—a word they say means taking out of the ordinary something to be special now, offered, banished or vanished, given to some Principle that sometimes somehow leaves scraps of it behind. 3. So what do I do with what I collect? I have been taught to keep a neat catalogue of all my finds (they use a French word for it I cannot spell) and do so faithfully. Poor as my handwriting is it's the only faith I have.

...21 May 2020

#### **THE INTERVIEW**

There was a man on the pier who said his name I didn't hear it with the wind and winch and I hadn't come to an island to talk or even listen to anything but space and sea. But he said it again, Portuguese I guess, a lot of people from the Azores hereabouts, I wanted to be polite so I said my hearing is lousy tell me again. But he couldn't understand what I said because the horn started howling on the boat and drowned both of us out. By then he was on the deck the ferry was backing away from the dock. and now we'll never now. He smiled though, he had a nice smile, I smiled too, I hope it looked like his.

If I told you how to do it I would be lying there are purple irises tall by the bathroom window can I explain that or the pair of wild turkeys that step down from the woods and seldom use their wings-does that tell you something that I can't? Amazements of paths, loud curlicues, all the annoyances of pastoral, how can we trace their gestures with loops of language? We I say, note how 'we' crept in, I sidled up to you, elbows neighboring, as if you meant what I mean by being here. Do you? None of my business. Stick to the things around us-they speak an older language

still, and the older the language the harder it is to learn but when you do, the world is new. And there I go talking about you.

Open the tree find the first me

fled from the stone on the way to bone

before we dare to die me must become I.

22.V.2020

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**Gnomic geology** open the rock and a bird flies out feathers of your ancestors flutter by your feet, I sweep them purple in my hands to restore what is yours, the colors, the so many tiny barbs in the few wings by which they fly. You fly out of the stone. I pray to you, exciting risk, to dare such plea and who knows who you are? Prayer knows, the thing inside the also tree, loud psalms of wind in leaves and never a knife. Geology teaches us all about love, the strata of our understandings, the upwelli.ng thrust, how each day builds upon the passions and releases of the last. And then there are rivers,

how new they seem, slivering through the rock, always a new voice to say the old songs, listen, learn riverlanguage, it kisses best. It is so simple, the simplicity scares me, what have I done that it should be so clear?

#### = = = =

Our minds are full of false etymologies thank God, it means old words get reborn every day. Who knew (for example) that 'necking'-- meaning the soft preliminaries of love-making comes from ancient times, amorous saurians, brontosaurs twining their long necks together to get cozy, to get started? We didn't even know they existed when we were fourteen all cuddled on her mother' sofa. And now no adolescent even hows what necking means-but I bet the lizards do.

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*Tree* is the ancient ethical plural\* of *true*-trees are the most honest things that people knew. And even now.

22 May 2020

\*

The ethical-plural was a feature of archaic Nostratic languages. It extended the meaning of some quality to the things or species that possessed or exemplified such qualities. *Good* taking the ethical-plural *God* is the most obvious example, or *tale* from *tell*. Usually ablaut is involved in the process, but sometimes consonantal shift replaces it.

Cloudless beginning blue nitrogen. Everything is a road. Everything is going. Everything is here.

# 22.V.2020

#### **SHARDS**

of the broken mirror spring back together the glass is whole again, no image in it. But there is music on the other side.

### 2.

The spaces between fill up with meaning. Meaning is painful sometimes, like the last acts of two different operas simultaneously sounded. The pain woke the audience and they fled into silence, blessed quiet of the nothing much. 3.

In Sheepshead Bay the wind was raised I heard it moments after, the names of streets were song enough for me, I sing them softly still to myself among the listening trees.

#### **4**.

Why was the mirror in the first place and who broke? And when it leapt all by itself to be itself again, clear and luminous, why did it show no face. Could it be that we who made such things are invisible to what we've made? Are we an opera with the music left out? Or is that mirror still waiting patiently for us to show our faces? But what do our faces show? What do our faces know?

This coffee needs more sugar plus it's raining so the street at least is gleaming with new meanings. Early pearly the childlike sky, fain would I be drenched with its quiet certainty, softly, to itself, knowing what is to come. I go now to sweeten the cup.

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Be an honest pilgrim go there don't just think, sit on the stone but stone's not for thinking, sitting is for listening to hat the stone says, Your feet do all the work you think? Good feet, nice feet, feet full of pain, but they're just along for the ride. It is your body that reads the road or the road is what your body hears whispering when others sleep. You can sleep too, pilgrim, your bones know how to keep watch.

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The biggest bird I ever saw looked hard at Robert Duncan in the zoo and he looked back and they looked like each other amazingly. The wild eye, the furious-curious attention. The biggest flying bird, I mean., ruling from its perch in the Bronx. And so I got to witness what poets look like when they see.

Better too much than not enough. On this premise webuilt our commonwealth.

23.V.20

gTER.MA

Hide things. Hide so they will find them later. You know who they are bur they don't. They will not know until they find the things you hide. Some of them at least. No one will ever find them all.

# WAITING NEARBY AND WHY NOT

at any moment she might come carrying that father thing they have with a letter for me stuck in it, or for someone I pretend to be. For I am various, devious, curious and pure.

And here she is, drops the envelope and rushes on. How quick time passes, with such slim legs and silver spurs!

I open it slowly, for me time's slow, fondle the paper out and read:

We have one duty above all: to excite awareness, thinking, desire and spiritual intensity in one another.

Chastened, I struggle to my feet leave the pretty ourling stream and shuffle back to work.

# **NIGHT LETTERS**

1. Writing letters in the middle of the night to say what no one can see can't be shown on any stage the Romans knew for all their fancy words.

At least they knew the mind and hand were feminine and the sea still takes on the gender opposite to each one who enters it or gazes on it lovingly or listens to it speaking in the night. 2. In that dream I was the earth reaching up inside the pyramid to rescue the king from what he thought was being dead.

No! You are just a child, a little boy or girl playing on the riverbank, sandcastles, all that stuff, anything that keeps your mind off being dead. Play,

play till you're grown up again. Then open the letter I left propped up atop your tomb.

3.

*Word, word I lack!* ends the opera. Moses is looking at the sky hidden from him and us all by the stage works and he roof and the clouds over Boston and time goes by. I wrote a letter in Portuguese to the girl next door and she didn't answer either.

No pain. Words are to speak, answering is optional.

But speak-singing in German Moses blamed the word: Word, word that fails me, word that absents itself from me. As if if could! The one thing that never fails is words.

4. A dark trombone haunts the dawn. It hurts to sleep? So wake and write letters to doubtful friends, dead patriarchs, movie stars from your childhood, glamorous gurus, strangers on the bus you never rode, they all need your news.

There is something obscene about a sheet of blank paper. Hurry and cover it up with words before mother sees it and frowns. O the frown of a mother is a kind of Egypt think, lasts a long time and feels like stone.

It doesn't matter what your words say, they aren't yours anyhow and words know deeply how to take care of themselves. 5.

Night letters they used to call a cheaper kind of telegram-remember telegrams, a few expensive words, stuck on a flimsy sheet but brought right to you by a warm-handed messenger who did't kniw what it said! A miracle of silence in a little yellowish envelope.

Now we write messages with no paper and no warm hand. Not far away the leafy tract where Morse's house stands by the river, the man who made the telegraph and since his time writing has gone faster and further, elephant in rut, shark in pursuit, a little sliver of water curling down the drain. Here it is, for you if it finds you, the night ;etter comes again.

Wake up, it's time to go to Thule and watch the first people wake up, pink and fuzzy from northern sleep. Wake, bring them breakfast, adjectives, and prepositions to tie their scattered things together, what they call their belongings,

#### but no on

owns them, they are just things, sacred, ontologically other, all they have in common with us or the folk of Thule is language: listen to them! Daylight already!

# for Valéry

Grey breezes of the after-night

headache raw from sleepless

the me in different but I the same.

for S.W.

Towers are like pens or brushes, painting the sky. You live in a tower, reach out your arms to bring heaven to earth.

Sudden genesis. Each image is a new creation, something never seen before on this earth or any other, ink on paper, paint on cloth, doesn't matter, a slender thing that never was before.

Before you made it. Snatched it from the sky, maybe, but only you knew how to read the sky that day, the clouds romancing high over the tower you teach us to see,

The infant joys opf anywhere run to the freezer take out some winter hold it in your hands until the sun melts,

you know what I mean, be a child again, wet handkerchief, muddy carpet, all the sacredness outside dragged home and everything has a weird smell,

so do it again and again, being a child means being again so live up to the job, tatse everything twice, spit out the peas and beets mumble the soft bread this is your new religion, now. Pleasure without measure is what it's about, don't let them tell you otherwise, God wants joy, answer evgerybody with the same silent smile, they'll let you get away with ity for a while and never never go to school. Or if they make you go wrap your dreams around you and make love with the sunshine dancing in the chalk dust near the window.

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Contraband the sudden bird

animal of elsewhere fortress on the mind

sentence with no tense broken airport

into this oily lock insert this hidden instrument

sound of water silence of the leaf.

### **MEMORIAL**

This day we used to call by another name when we were young

or no name at all when we were finally young enough to call it

nothing but now.

25 May 2020

Memorial Day used to be called Decoration Day when I was a child. I don't know when or why it changed its name. Marriage?

### **GETTING THERE**

It had a grammar to it a grey car on a grey road and who was driving but the one he wanted and didn't know why. We never do. The whim sticks to the will and becomes a want. The want drives its own machine and there we are on the endless freeways of desire. Or not so free. Call it a turnpike, with invisible operators lifting each expensive gate. And some days even from far away you smell the sea.

### 2.

Of course the sea is the universal predicate of wanting. Homeland of no land, parent, lover, priest and ever friend. End there or begin. Works both ways, as any road will tell you, dirt path through pine woods crow over your shoulder.

3.

I'm only telling what I'm told. Please forgive my tone all chalk and blackboard, geraniums on the fire escape, frowning windows. Eyes. Forgive me for seeing when I wasn't even looking. Forgive me for staring and still not being able to see. It's a tone time takes in telling, all preacherly and general, too many words but never enough.

#### **FRIEND**

for Jack Pagliante

How old were you when you first became a friend? Did you know what you were doing? Did you consent to those tendrils that springtime out ro reach from the heart to some sudden person who isn't you, isn't even like you?

What a strange thing to happen to a child if child you were when the first friend happened to you.

Stronger than kinship, more fragile than love. gone in a second no need for divorce, can last forever, tears by the grave.

## It is the most mystery we do and who even bothers to notice?

Cicero or somebody wrote learnedly in Latin about *Amicitia*, Friendship-but didn't even know as much as English does, that it is a ship, and has an ocean of its own and a strange harbor it's headed for across all the turbulent years.

## **ORIGIN OF THE ALPHABET**

## in memory of Dr. John W. Boylan

The queen in her wisdom began to wish for something less fragile than human memory, so let itself be known that she sought a way to keep some substantial objective record of what she said or thought. he or others even. So she summoned her counsellors and set hem the task. after much searching and sensing and scheming and even praying, they came up with the idea of writing words down on durable surfaces somehow. But what does a word look like?

One of the savants, a youngish man shyly in love with the queen from afar, was fond indeed of looking at her. In him awoke the notion: let us draw a picture of her mouth speaking--each word will surely look different from every other.

And so they settled down, taking turns at the foot of her throne, close as they dared, and watched her closely whenever she spoke, modestly looking away in her silences.

Little by little they began to make little sketches of what a later age would rapturously call the organs of articulation. Always look to the body, the body tells all. Lips and nostrils and chin obvious, tongue and teeth hrder to see, but look close, look close, imitate the sound she makes and feel in your own mouth the palate, the uvula, the cave mouth of the throat. Thus, by listening and looking, imitating sounds and sketching seen or felt anatomies of speaking, the counsellors accumulated a repertory of signs.

It wasn't long before the pursed lips looked like a B, or like a P when a puff of brneath parted them, and the crest of tongue angling off the roof pf the mouth got scribbled down as K. And so on, with variations and smoothings and forgettings and all the risks of wrists (a hard phrase, isn't it?) and eye, what we call the letters of the alphabet were formed.

It was then just child's play, a few thousand years, to figure out how to set them in place safely out here in the silence actual things. Stone, wood, baked clay, papyrus fiber, animal skins, even fragile paper might work. We try everything to get those little pictures down of how we sound when we think out loud.

I have every reason to believe that Her Majesty is still pleased.

Language too can step too close to the edge and then what? Silence or worse? Or some other register of meaning may begin to sound.

Open the door, now open the wind, walk through the light until it opens too.

But we are children still, we have to listen, we have to be told.

= = = =

Springtime a new upanishad something to read with faith in your hand

how wonderful! somebody thought this first even before me it must be true!

There are no pirates in religion every ship is legal trophy all cargo belongs, so deeply, to those who haul it ashore or stumble on it in the surf even on the nakedest beach. Listen gently and you'll hear: *Here I am, and I am yours.* 

Miracle a little thing to look at with the inside eye

*miraculum* (thank God for Latin school the sweet silly core of words)

the sick man is healed the sun stands still. All we are is what we see.

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The song is broken

long stretches of sound and then silence

how can we tell what is music and what isn't?

(that much heard in dream)\_

cloth over the words

is it the wind outside or someone sighing

and where does silence come from anyway

let alone music?

So many arks on one small flood a million words to answerone small rain

tirelessly we build our contradictions

wait on the levee for the crow to tell us which is water which is land

we lose so much perceiving in our believing

like the old song said the one I never heard

are you?

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I'm not sure where this is going but I like the way its hips sway and the clear tracks it leaves for me to follow

so I follow, obedient as a wheel.

Downhill is easy and it helps me climb, no reason not to go as far as it goes then see where I am,

where we are, where it is.

Loosen my collar, let me speak louder, we'll get there soon enough, the place of decision, have to decide is it me or another? Is there any going, any life without together?

Who have I been fooling all this while pretending to be me?

## A GLIMPSE

Imagine a minute being an insect a flying one, innocent enough, no meaner than a moth, fly around outside a while then dart through a window into someone's house—

what an astonishing difference you suddenly inhabit between the endless world outside and this intricately defined space with made things all over it.

Now imagine you are yourself again and look around-the ordinary world you find yourself in is the moth's sudden house. Now find the window and see where you came from and be free.

### **OPERA**

The music exceeds, muisc exceeds the words, transcends the moral urgency (desire, rage, tenderness) of the one who sings it. The fierce floats off into beauty. Manon's pretty melody sheen of her insincerity still goes to the heart.

> (24 May 2020 listening to Massenet)

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I am somebody's otherbrother watch out for me. I bite like Mozart I write long letters and pretend they come from me but who knows who is talking when I speak? Someone up in the mountains sitting on a rock at sunrisethat would be me if I could get up that early but as it is, it's always late where I am. That may be why you love me we always feel tender towards the ones we wake before.

========

# "And annotate with closed eyes the unwritten portion of our story"

it said in my mind loud enough to wake me

Write it down don't wonder what it means.

> 27 / 28 May 2020 3 A.M.

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Notice how the truth tends to tell itself

even in sleep can't escape the weight of words

only music sometimes knows how to be silent

(roses after irises thunder then rain a child's eyes)

27 / 28 May 2020

Then it was again

I know you'll say it always is but this time it was again again,

a bug buzzed close because the window too dark to see what i heard, you know, again, the daze we wake up in but daze sounds too cheerful, this is a bottle of ink spilled on hour sleep you wake from, dripping.

Of course language is waiting, you don't have to tell me that.

#### 2.

so much happens in the obvious we never notice, and yes, I'm speaking for you oo, cynic sister of a thousand dreams all Ilium and Egypt at your feet. And still you need the likes of me to bring report, news of the salamander, tidings of the karst formations, the bottomless lake. How else will you ever know how little we know?

#### 3.

Every mistake is an animal. Follow it to its den. Observe what it eats, what it neglects. Does it climb? Fly? Live content with surfaces? When you face it do you feel fear? Stand your ground. Claim it as a friend. 4. Did you like my little sermon? Kiss me with your inky lips to show me I am understood. Or at least endured. Putting up with one another is a godly deed, a sort of science to it, study diligently, kiss me again.

27 / 28 May 2020

Honest men always arrive ten or so minutes late it is important to be there just when your expected arrival is delayed long enough for expectation to turn into something that might feel a little like desire.

> (27 May 2020) 28 May 2020

## THE TRANSLATOR

Make the word jump over the word into the else

where something lives.

This is the secret of the secret the simple leap

and then another all the way to the other.

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And listen back to what one said to another and be that other listening to me. A taut circle we inhabit learn another language leave the earth a while.

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Cookies for crows wait on the lawn. Fly down and find them easy on the new-cropped grass. Feeding crows makes more sense than wine, wandering, work. They come and talk to you and they go. And as the old book says No blame.

What if it were cooler? Color or a bird?

The cat of cloud curled up on our knees?

Athwart our desires a stronger will?

Morning as usual, everlasting question.

= = = =

To be in the world is to be meat, eaten, nourished, powering bones along to do. Getting the mind's cup to where it drinks. The going. The meat of meaning. The sound of an opening door.

There was a star living in that tree.

In those days people could speak but also listen.

The star said its prayers and we said ours.

The tree for once was quiet.

Night came, the star was louder. Now the tree began to sing too,

duet above us, we sat on rickety chairs on grass and marveled. People held hands in those days,

some busybodies tried to name the star but we didn't listen,

only to the star, only to the hand we held.

When dawn came we could go back to sleep.

A car can be so loud, a mourning dove too on the lawn, it's all about getting ready to be now. Sounds, identities, colors. Walk by the river quietly repeating your name until you get it right.

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Add me to your catalogue--I admire your leaf and your letter, the book you inhabit, the sheen on your shell. Your leash and leather, the will in your shall.

It doesn't work till three times it has happened, lips parted, word uttered (means outererd, outed) and everybody knows. Write my name on your page, the tower is looming, the girl in the sky still young, the handle! the handle on the door!

I dreamed you in white, a smile in the dark then nothing more.

What a strange gospel any night is.

29.V.20

Pick up the pieces then pick up the whole. The boy they call Cupid is too young to experience the desires he rouses. That's what myth is for-to hide the obvious until we grow worthy of perceiving the truth. There is a another god who deals with that.

Wandering around these days is alittle lke walking through the ruins of Pompeii. How would you know, you've never been south of Venice. All right, like the ruins of that Roman city on the outskirts of Arles, I've walked around there, empty doorways, empty doorways! all the sad stone so busy remembering. Here was a store once, I walked through its door.

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If the surface is wet it comes from me. Tilted cup or errant spout, blame no one else. I am responsible, the irresponsible agent of all humidity.

= = = =

Word hammer cloth pirate Decoration Day. The old comes back. The ocean lets us come together into this thunderous now. Under the covers burrow into dream, hide in what happens.

## **PLEA**

## to Charlotte

Decipher me before I lose the woods in me where only I can find you.

Lovely lordly ambiguity! Patient as the sky I trundle this instrument along for you. For you to me me finally,

if final means a road stop along the way.

Of course the garments come away, that's why they were put on, the naked word left humming in your head. 2.

From me to you a silver privacy, to want so deeply what we already have. Wanting nothing more than being with you. And am nothing without.

## 3.

The sun is flushing through the trees the leaves all but at their full and a crow calls. Just once. Brighter and brighter. You touched my wound and if was healed—

what else do you remember? A crow is always a reminder, message from the future we need right now. And in these woods which way to turn-the sun knows but doesn't say. The crow tells.

## THE DEVOTEES

The Sabbath citizens stand up to pray, seven in a circle their hands fingertipping touch and they have turquoise eyes. Can you tell me what they're saying, at least what language, at least what deity? Probably not. We were not taught that in school Join us if you want to know who we are and what we pray. I found that printed on their calling card.

2.

Seven in a circle genders alternating, when two of the same gender come together the circle closes. This union is called the *Priest*  and their hands actually join. All the others say the prayers but these two don't talk. The clasped hands are theology enough.

3.

That's what the crow was saying, or at least what I understood-so wildly dif ferent the saying and the hearing across the gaunt Dakotas of the heart.

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A trifle in my fingers a dime I thought it was felt under water what shall I buy now with such sensations?

Aren't feelings given to us (I suppose Greek mythswere asking) by what they called the gods so we could come to know the world deep and intimate, not just leave things lying there, all art and handicraft basilica and orchestra just a penny on the subway steps?

I think the finger is the thinnest religion but it knows so much goes so far, comes back and writes it all down, the places and the natures it inhabited as it traveled the infinite spaces between itself and any other.

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## for Charlotte

*Thunderweather* used to say as kids pretending to be German and then the rain

and then the lovely after swans on the sea-creek in Oceanside, one swan on your pond,

right here,, everything has come right here, where you have brought all my memory to life

in this place, my dearest, you know all the members of the air, you alone can translate the cloudless sky.

## **THE ICONOGRAPHY OF HER**

She is seated. Spread open on her lap a book in the French language more intricate than obvious more poetry than prose. She wears a robe of cotton azure and sea-surf white Her right hand strokes the neck of a chipmunk perched n her knee. Her left hand is outstretched, and on the tip of the middle finger a blck-capped chickadee rests eating sunflower seeds from her palm that hand has a ring of gold on it and one of silver a-gleam with citrine. Her hair is rufous and radiant, her head crowned with a great oval of straw, symbol of beauty in fragility.

Around her feet several creatures play: a marmot with her young, two wild turkeys, cardinals male and female, two blue jays and a red squirrel symbolizing endurance in danger, one grey squirrel and a mourning dove. Above her head two crows float briefly wings wide-spread to shield her from the morning sun. To her right lilacs are in bloom, to her left a young linden tree with heart-shaped leaves the wind plays gently in but we can't see the wind. She is seated atop a grassy hillin the distance but not far the whole ocean sweeps the sky.

## **NOBODY KNOWS YOU PLAY THE FLUTE**

Nobody knows you play the flute and the penny-whistle and sound on it "The Lament for Limerick" such that even my eyes fill with tears.

Nobody knows you've never been in Scotland, but Scotland lives in you, you descendant of the Donnachies, King Duncan killed by that unspeakable character it's bad luck to name.

Nobody knows that as a schoolgirl you translated Virgil's Aeneid. verybody knows you can translate French and are famous for being so great at it

but nobody knows you ranslate Tibetan too and are a fully trained ordained Lama named for the Dharmadhatu, the empty world of everything. nobody knows you know the language of cardinals and orioles, finches and wrens, thethin speech of small furry creatures who come to you to be understood when I can barely understand the language of crows, clearest utterers of the mind.

Nobody knows you have swum with seals, walked the Himalayas, fed ducks in Paris, frightened old men in Germany, nobody knows how quiet you are, wise and simple and cerain and deep,

nobody knows how true you are, how much you give, silently fulfilling all those around you. Nobody knows, and I'm afraid to tell.

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The king laments she never loved me. Or the girl dressed as a boy cradles the dying villain's head. Or the boy dressed as a swan becomes a boy again. These things happen to us year after year. Death seems to bring the oveliest music. Why do we do it to ourselves, suffer so keenly what others pretend to be suffering? The whole thing is an opera. Sometimes when I'm alone in bed I pull the covers over my head and huddle in this manufactured dark. I try to empty my mind and just breathe. I think this is called thinking.

#### = = = = = = = = = =

The sky is summer but the wind is cold. Sure enough, we have two hands. One for the mother one for the wife and a man walks between them all his life. Sorry for the rhyme--this is no kind of music. Just one more anatomy lesson--someday we'll figure the body out.

The mourning dove landed on the lawn sang happily its sad song, dropped from its beak at my feet a letter from the Pope. I guessed from he incense on the envelope, opened, read some words in Latin which tom my schoolboy memory seemed to mean There is no such thing as Time There is only Space What we call time is our experience of distance as we move between one place and some other. I really think this came to me by mistake I said but the bird had flown away.

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# The trees write haiku wouldn't you with all those breezes?

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31.V.20