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Give the white rabbit a chance the white mountain the gaudy camisole Hawaiian shirt Liberty Bell. Give the orchestra free hand to heal all woes, the amber necklace sings, we need the sparks park lark in the dark we need the sound of things and then again begins, , Janus god of the opening door, we need our own shadows on the floor before us to guide us, we come from light, fierce young rabbits chase the weary hound.

MY JOB IS WAITING

for the cup to fill itself. This is what language calls music, it has to,

it has to name everything, that's its job, and music is as close as it comes. Right now, all that's in the cup is light. I bend close to hear it,

I have always been a fairly obedient child no different now, a workman fondling his tools. I'll wait here forever if I have to, and actually would rather like to. I hope the cup is listening too.

When you were a kid everything wasis important. Just like now.

The Sun has just come out on New Year's Day, softly, as if to pervade quietly the human sphere. We hold to what we know or think we do and she above us helps. Knowing is the main thing, what holds firm in the mind at night just before Sleep finds us, that person with a gender of its own. Let us find enough to eat and let us think. The walls fall down but the roof stands firm.

If you're good to me I'll tell you a story. There's a stone in your pocket, a stone on my finger, a stone on the altar. Now sing. The story has almost begun.

SĒMATA TEĒS hODOU

Schoolbus before dawn roaring by to pick up children in the dark. How early compulsions begins the road tells me this.

EDUCATION

There are things you never need to learn: what the other thinks about you.

You must be clear instead, about all you think of her or him— know them keenly in your heart. **True love comes** from knowing yourself.

We have a whale atop our Christmas tree, on the twelfth day of Christmas it goes back to the sea corner of the dark garage. I don't know why I'm tell you this or why such things are so. Situations exist to be noticed, spoken into the common light. No one needs to know why.

I looked up from the keyboard and it was day. Light all natural outside. But who was I? Henry James's typist on the old brass machine in Kent, or Sergei Rchmaninoff fooling around in Beverly Hills? When you're writing intently you could be anyone at all, or all of them at once, all the personhoods that language speaks-you know that song already, I don't have to sing it to you but I do.

= = = =

So far to go to get here or to stay.

A chip of tile fell off the sky, those words were on it in what seemed to be Greek--see, I learned something in school, to bend low in silence, to pick things up off the ground and read them, and people think what they hear's the murmur only of what I mean.

The discomforts of now-the marathon runner
passes pushcarts
where pretty girls
sell neckties and gloves,
mustachioed Levantines
offer steaming shawarma,
children write in chalk
all over the pavement, he
has to run through all their
designs and messages,
his feet blur their meanings,
his eyes fill with tears,
he's nowhere near the finish line.

= = = = =

The world we see is the silhouette of someone else.

Goethe meant to say this in Faust but forgot.

The sun keeps rising to jog his memory in us.

BY METAMBESEN

The Wappingers were on my side and left this stream to me.

Esopus came across sometimes, clambake or liturgy, they left evidence of both.

The stream around my house, a loop. a scoop of sacred water, my house in its cup.

everything we don't understand, everything that works,

we call medicine.

The guesses we call history, carved on a rock,

bearpaw with claws, **VOTE FOR WILSON someone** took all afternoon to carve that in a century ago.

My rock. My house and what is carved in me.

The well goes down two hundred feet, that we may drink, I mixed the vinegar myself with honey from up the ridge, glacial, just south of where the stream pools out. Beaver. Nutria replacing native muskrat. I am a stranger here myself.

A house is built of voice, If the voice is silent how can the house stand?

In the Leipzig church the organ plays by itself the stone remembers We only call it music when we hear.

There are spectral regions where beginnings are stored. The custodians smile at us through the locked glass doors.

Night as punishment—hell as an extrapolation from our dreams.

de arte poetica

Words that fit shoulders and hips, fur hold, fur collar but no beast harmed, stocking verbs to speed your feet. And all this comes with a song.

WORRY

(because Charlotte toldme not to)

Worry holds the wound at bay, worry takes the place of play, it's a game you always win, always something more to dread, a postcard from the recent dead,

forest fires rage near your home, savage encyclicals come from Rome explain that all your joys are sin, your temple has a leaking dome, all vestige of you Isoon ost in foam.

Give me one of those fancy pens with a flashlight in its nose it's seven o'clock and sun porch dark or not quite pitch, say ash or applewood, I need some lamp to let me write, I mean outside, not like the Greek saying they used to print in books how having lamps they give to others the light they share, that sort of wisdom, I just need to see where the margin ends and something altogether else begins.

SABBATH

A little less dark the road glistens where streetlight falls. Who goes at night? Who wakes with me?

2. Day of Saturn, Set, hoofprints of the god on the sanctuary floor we leave our mark in dust.

3. Where is the road coming from and where is the light? One day each week is all arrival. It has rained, listen to the sky.

4. We have some right to know these things. Stories abound. Abide. Go out for breakfast the way cities do, a job and a dream woven together. Wake!

5. Cloud like, like winter. Like using weather to play with. Like tense and number, to count and count the days. The road ends here.

6. Ours is the last place on a long road. No wonder it's Saturday.

7. Calendars make me uneasy like poetry that rhymes— I know it's pretty, I know someone is talking but I know they are not talking to me. Who made this Saturday? What else could it be?

8. The point of it was worship, simple as a log floating down a broad river in some white man's dream. Cut [Shut?] up and pray. Let theology blossom from your breath. 9. So who am I talking to if talking to is so important? The loving little river lolls around our house. And the sky listens right back.

10. So there should be a liturgy of ordinary hours made miracle by sheer noticing. Sabbath is the day of taking note, Sabbath is the day of knowing.

Vespertilio,
the ordinary bat,
child of evening,
an etymology
on quick wings,
awkward gait
compared to gulls
but here at night,
busy with all I can't see.
The name lingers,
comes to my lips—
I taste the way it flies.

Paper made from trees has more words implicit in it than paper made from cloth. The trees still talk. Fact. Up to us to trace them out all we mostly are is the flow of ink.

Nobody loves me in your house no more. Nobody answers the door or puts a flowery chintz cushion out to sit on on the porch. My phone has forgotten you, afraid of the buzzing rebuff of unanswering. By now I'm not even sure of your name.

Write down now the texts that dream has stored, the damp brick cellars of night crowded with unwritten books—

where else would the words come from we find in our minds or mouths when we wake?

FUTURE ONEIROLOGY

The evidence keeps mounting—

in the next century our science must finally come to study the dream really study, not just opine.

Oneirology may save us yet.

- 1)Do dreams speak across the boundaries of the person? Do others share one's dreams?
- 2)Do dreams and their imageries reflect or even depend on the waking language of the dreamer?
- 3) How can we tell how far the dream goes?
- 4) Can we invent a technology that projects and records a person's dream in the act of dreaming?

I look up and see mist drifting through the morning trees,

and guess that's the best answer Ill get today.

Lost in the found
where meaning begins,
vast museum
walls of stone
built of sheer remembering
using all the money [?] of the town.
A town (a fenced-in place),
a town remembers.
Why are the walls of the (say)
the Met like the bones
of my skull? They
remember everything. I
remember nothing.

Three o'clock and strange awake no panther walked my dream.

But something said. Said this is the other thing, other side

no one knows of what. This is different. Be awake for it.

A signal from outside inside me— I'm afraid of looking out the door.

Who knows what such lips speak?
The inkblot of night
spreads over the daytime text,
mind frantic with forgetting.
Who dared teach children in the valley?
What did the church bells mean?

Chaste fingers
tempered by the pen—
what is written
is seldom wrong,
seldom right.
It is a song in silence,
we speak to make it true.

MESOPOTAMIAN ATTITUDE

Between two rivers stand they flow in opposite directions so who would build a city there? And yet they did. School, churches, college, camp. Stand on the street aand keep guessing. The northbound Walkill and the southbound North: you'd think you could live forever here, safe in between. And over the corn fields crows explain the meaning of each day. A place like this is almost as good as the ocean, but not quite: te sea flows all ways at once.

Too long ago to stay away—breath on the back of a hand, a piano piece by Liszt, half-heard downstairs, one of his *Years of Pilgrimage*.

Did they really know consciously what they were doing, the great ones, or did they just do a day to life and then move on? Now we can guess how angels work, press down on busy hands to make them write the truth.

=======

But why did who wake me?
My own voice it used to say arise, I rose in the silence If the Question we call by its old name, Night.

Sat in the dark, made a little light examining difference, trying to forgive it.
That's what it is:
Someone far away is thinking about me loud enough to come through the silence.

for Vesna

I want a dragon to guard my words the way dragons guard people crossing the bridge in Ljubljana, guard them from falling, from rivers, from going away forever.

A bridge is holy, a book is holy it gets one across the fluent silences,

the way dragons come down the sky to help us read the ancient words of weather.

Hate it when it's so quiet I can hear myself inside.
What about that stream out there, so close, tumbling in the rapids, why can't I hear that?

But no. Belly and intestines talk, murmur really, can't make out what I seem to be saying. In night stillness it talks in me to me.

If looks could kiss

altered

provenance of stone

we began by wanting only the waters of the place we are.

2. They still call it Africa, Rift, origin, all that, as if. But it was everywhere at once, like air. The gods were born but we came first or is that another lie just one more -ology?

3.
A cloud is guesswork too,
Dali's clock
a-droop over the want-scape.
Desire! Long legs of need,
the seething pillow,
the speckled dream.

4.
The victuallers stock up on appetite,
the vintners bury sunshine in the ground.
Who knows what dreams the butchers have
and ordinary people hear the voice of God.

Shape your alphabet around your shoulders, the fur of phonemes will keep you warm—every language different, the same sounds not the same!—I rest my cheek on your bare shoulder, so I can understand.

Knowing the last things to do or do.
Twelfth Night is passed, time will be normal again.

Saying something is a compromise one must with silence.

Who speaks?1

in praesipio in the cradle, Christ witnessed.

We are taught to speak but who taught Him?

Five hundred years before, the Buddha gave birth to himself. Another kind of strange virginity. **Today the Wise Men come**

a little book I wrote that only exists in German, Wer spricht?

or are they kings, Tre Re. Or are they priests from some ancient temple from whose golden roof they watched the stars?

Fill bowls with rice, quinoa, amaranth this day, feed the hungry Kings, give everything away.

> **6 January 2020 Epiphany**

Hurry there anyhow—
it's always here
when you get there.
here, Annandale: all
apple word and evensong.
Fifty years to get here
starting now.
Quiet of a woman's hair,
pillow-warm her cheek.
I have been awake so long.

Nowhere close to believing everything *is* accurate, no need for creed,

no harm done, ma'am, just sitting here thinking about things.

In the place between there is a cup that drinks us as soon as we wake.

====

Stood on the corner like a man waiting for a tree to come home.

Don't spoil it only say what says itself.

7.I.20

DWINDLING WOOD

by elision we kept things true, vocative, all things always calling

(leave out the object of desire, leave only the desire in)

Elysium, did they say, where all desires walked eternally?

(Boneless beatitude? Woke seven hours later, knew it had to be me) it had no choice.

= = = = =

Formality of shipboard, captain and cabin boy subject to the same sea. There is a politics there, a republic of the unwilled.

Engine roar of the waking mind—
who better to analyze
the aardvarks and the zebras of the world,
the sob of knowing, the gulf of gone?

The devious simplicity of dawn. Who woke you, Sister Light? Where did you sleep after I left? Forgive my sleep— I sought something only dark can show. Now you bring it all back, garnet necklace, religion, horses of the Camargue.

> **7 January 2020 End of Noiebook 429**

I've said enough to say good night, dawn has focused into day, everything is itself again. Again is where we really live and what we mean. Once was never enough.

= = = = =

Tell the robin here all winter time's on his side, then ask him to sing that back to me too, a sound of spring.

1. The ordinary shell springs open.

All round things resemble.

2. In Paris they thought I was German here I don't know what to think. The way machines talk back and our devices discuss things among themselves in language the dog understands better than we do.

3. In fact it's morning again on earth, blessèd sunshine glints off a passing pick-up white as any villain's on TV. 4_

In fact I said but now I'm not so sure dream has a way of holding on, dragging its tail through the day, O crocodile.

5.

Round mirror

or square wall does anyone really believe what mirrors show? I wonder. But I do a lot of that.

Faust wants Helen of Troy and gets the girl next door— I think the wall holds many mirrors and the hall it runs through very dark. A satisfied desire is a kind of wound.

Children still giggle on their way to school. Watch carefully as I spread this fuzzy coverlet over what I said until only the shape of the remark remains, a comfy hump on a distant bed. That's all you will remember. Fingers tingling. Every step a high-wire act. Or is that me?

Can you tell the gender of the meat you eat, the beast it came from?
No wonder [?] vegetarians.
We know so little of what we kill.

CAPTURE RATIO

Take it literally seize reason, make it serve the policies of love all the livelong day.

PARSING THE DREAM

1.
Relentless grammar
of its unfolding.
Tell its truth
or Mother Light
will leave you in the dark again.

2.
So many cities
to have been
or been in.
Boulevards stacked
with apartment houses,
streets of tiny shops,
spires never seen
in waking, thousands
of houses, towers,
vistas. How? How?

3.

A broom on a fifth story ledge, ordinary, wooden blue stick, yellow straw. I understood: a sign, a lucky token a device to sweep bad luck away.

4.

Now the cars are going to work in the dreamless aspbalt world. In eight hours they'll come home. The people in them seem incidental, just baggage on the pilgrimage.

5.

No one is coming to see me today the dream insists. The dream insists that if one comes, that one will be another part of dream. A dream will feed you, will keep you warm, Sometimes the dream becomes your lover and takes you to sleep. Or your mother shakes you to wake up.

IN PRINCIPIO

Strict cosmology of living speech. Be careful what you say the word remembers. We stand awed or bored or silent about what we know of God. Even the idle omigod is an act of reverence, even the atheist's rant is a kind of prayer. That of which we think exists. What we speak begets the world. John said it best: in the beginning there was the word.

It came from nowhere and sat on my desk, shadow of a bird but no bird there.

The crows outside are real enough, regal even in their observation, explanations, they leave little to chance, sing loud,

and say it all again they say if I may dare to summarize. But what does this shadow say? Almost noon. Pay strict attention.

A kind of bird it knows my name it takes the irises of early spring and makes me dream them.

2. But there are other things that people know and I forget,, landscape matters,fast grey cars, or in childhood how the insurance man came to the door.

3. The light in the boudoir halfway between pink and mauve, speaking French to the pillow, rosary beads clatter to the floor.

Now you begin to understand, it isn't all meadow and music but there is something there-beneath your ear the goosedown knows.

4_ Is it time yet? Every breath is asking. The meditator knows

silence is the best answer.

5. Some day I should find out what's in this cup I've been drinking so long. Chemist, where are you lurking? Come out of your fusty study, wipe your glasses and discern. I need to know my past it;s not enough to lick my lips or her lips either. It needs to know and I am just an agent of it.

6. My fingers are talking to you not my soul. My soul is over where souls are, triangulated from Mahler and Beethoven-out there, anyhow, near where the hardware ends, close to the pure matter of the other side.

7.

Imagine three strips of bacon around a lone poached egg-this is the Tarot card called The Incomplete is Excessive Too, if it turns up when your cards are read the querent feels a certain relief-someone is watching over him, a small cursor leads him through the screen of light.

8. So words are arrows, pointing, wounding. Even as a child you know things aren't where they're supposed to be. The library is far away,

and Christmas hardly ever comes. Still, you believe the words, you like their long smooth trajectory, invisible traces left in the sky.

9_ Can't you tell I'm writing from fear, not need, not desire, just from fear, death and disorder, shivering the timbers, slipping through the ice, drifting off into a dull novel all about me. Fear. But sometimes when I see

or think about you the fear forgets me and J begin to remember what words are for, and why I'm here for this little while allowed to say them.

The names we bear are shadows of those who gave them on their way.

2. That woke me to wonder what do we give to the after?

3. But be milder this wet day, full moon, full spoon let pour all colors of the light. Kindly they used to sing when the moon was new and only man was old.

4_

How did we even dare to give names to the colors, we never dared to name the air the way they touched us intimate or public, summer or sodden, suddenly inside our clothes?

5. So I sit here naming things in hopes a shadow lingers to keep you company. That's what words do to make this hour then when you come round to hear.

6. And hunger passed the way a storm cloud does. No rain. No appetite. Time suddenly at peace. Stretch and flex the empty hand, feels good to feel cool air alone in it.

7. And it all comes from the names we carry so bravely, thinking they're ours.

8. I opened my name in a book, it said God is my strong tower and showed the tower, three pinnacles, slender on a broad gold shaft on a bare hillside in an old country I had never seen.

9. And that's no place to leave a lover. Springtime remains possible, garbage in the street, good things left over, men on bikes, so quick to get nowhere all over again. No wonder winter!

10. We love what has us He read Jakob Böhme in the night while his wife slept. He felt guilty and closed the book, black, heavy, old. Wisdom spoils if it's not shared.

Crows. If the sun rose it would be different. And now the treetops say so too! It's all coming back, that old song of right now.

= = = = =

I saw a white box roll up the hill on wheels. Put my glasses on but it was gone.

Motive matters, that's all I know. And how to twist the lid of a jar of olives off or even read the Bible if I could find a copy with big print and huge spaces deep inside each word.

2:43

Can't sleep.
The African drummers
of the soul
are loud on a quest
my mind knows nothing about.

A book between us on the bed tumbled in blankets Goethe's *Faust*. Will I ever be worthy of this woman?

3. With whose hand do I write this?

4.

Ate meat yesterday, pork cooked in Poland brought here by a friend. How far the poor pig traveled to be me. They laze but do not sleep. It wakes in me now.

5.

Annual humiliation: being brought back home by the dream police, dumped awkward on the porch. At dawn the reproaches begin.

6. I hear the small refrigerator humming in the dark-can't this be music too

and Oberon growling and Ovid weeping at the changes he had to write?

7. Write a sentence put it in italics. **Everyone will know** it is a quotation from some famous book or wise creature long ago. And every sentence is.

8. Isn't this all supposed to be questions, why is it warm for January forty six fahrenheit degrees and one full moon or is it gibbous already or how do you pronounce that word? 9.

I first really tasted tea in India, a little airport in Assam. At last I understood my mother a little bit more, or was it growing up as they say, though ascension has nothing to do with it alas. The place was called Place of the Tiger--I did not see one there, sweet milky tea was animal enough for me.

10.

A priest in Bedford who wrote Sophocles, his son-in-law a poet from Devon wounded at Gettysburg, his sonin-law an Irish cop

rose through the ranks. Two generations later there was me. I told you this is all about questions, so answer me this: what am I really asking you now?

11.

Love catches quick in well-born hearts he wrote, set me to wondering what on earth the heart is and where does it get born? I sense an English stone, a drum from Africa, Cameroon in fact, zebra-hide stretched taut on a sloping cylinder there must be a name for in geometry, an over-ripe fruit?

12.

Maybe they will let me sleep again, those kindly angels of the before and after life, the missionaries who come to us in sleep, knock on the door and tell the long, long story of what they think is true. And true it is as any dream can be. The soul is quiet now, remember that from childhood, yes, how music gets tired of playing cones back inside and goes to sleep?

JEUX D'ENFANTS (1)

Child playing
with letters on the floor
playing with the alphabet
sliding the letters
around on the rug
by shape alone,
the look of things.
How surprised later
whem someone comes along
and reads the words they wrote.
The world says itself
using the smallest hands.

JEUX D'ENFANTS (2)

The commodore sails his battleship across the floor.
The cat watches safe from the sofa.
How many sailors have drowned in this deep carpet, frigates, longboats, rafts of pale survivors?
He fets to the door and sees a whole new ocean sprad beyond it.

THE RING

As soon as the gemstone touched my bone I was instantly Byzantium,

gold rose up and turquoise tile a dome around my mind.

hypnagogic, 10 / 11 January 2020

after Edith Södergran

I had to walk through all the galaxies before I found the first thread for my red dress. And now I wash myself new. Somewhere out there my heart's hanging sparks stream out from it shattering the air all the ay to another measureless heart.

====

Warmth of the needs brings the smart day it was a child when I slept an hour was longer then, a wheel rounder but a river is arriving still it seemed pure obstacle but in long dream woke it purest flow. Now we know where the night was hidden, birds ride the wind but we still wonder, walk.

Who are those strangers (friends to me but not necessarily to each other) who wander through the alphabet like children lost in the woods? I think they are the Makers, the Poets, who enchant my life and bind me to language. Every syllable is their memorial.

_ _ _ _ _ _

To my astonishment I am sitting outside on the deck in full sun. Cool wind but in the shade the glass reads 65 degrees, and in full sun 76 degrees. What a gift for us in winter. To be alone in sunshine, and be outside! Outside, the secret place that winter hides, suddenly the bright door springs open again.

_ _ _ _ _ _

There is a bird out here I've never seen. I thought it was a stone, no, it is the carving of a bird, shaped like a wren but big and fat, a stone bird came to our table and lingers still. no, iy's heavy pottery deep glazed I feel now that I dare to touch it. Who are you? I naturally ask. And Who are you, it says.

The earth today, this very day, is full of holy beings, from all times, even from now, I see them walking invisibly through the trees on the glacial ridge just behind the garage, this bright warm Sunday, this year of grace. Welcome, enlightened ones, bless you for blessing us with your passage through all our emptinesses you are pilgriming light.

VOCABULARY ITEMS

Orgulous witnesses poets on parade chanting loud all they think or see

*

venison afoot dart across the road at night vehicular alert

*

Ghosts outside my window where else should they be are they streetlights or someone else, a silent car rolls by or is it?

*

Campaign promises heaped up by the door. Inside, the veterans swelter in wheelchairs, memories their sole currency.

*

Captivate young persons with narrative aplomb. Then go home and cry yourself to sleep.

*

Cautionary sunsets trees shiver in the chill-everything reminds you of you.

*

Far away in the Bible a luxurious tetrarchy issues edicts quite ambiguous. Women dance, men are sulky, horses race around the track and no one watches! The high priest shivers aside his dinner plate.

*

Invidious opera, to die so tuneful. lyric lust, tragedy you whistle all the way home.

*

Scarecrow preceptor in a birdless field, a professor in his rented robe.

*

A brass quartet plays Jeremiah Clarke's Voluntary over and over again-- commencement it is called but will it ever end? The parents rub their checkbooks yawning in their stalls.

*

I didn't mean to be mean, the veridical is always perilous, six in the morning not a trace of light it;s like landing in Amsterdam, there, I did it again.

*

Spontaneity means getting married to everything doesn't he? No aisle without its bride, no word without its consequence.

Of all the embassies they could send the fur-clad skaters are the clearest, fake fur, of course, they do not kill, they zip across the pond leaving only the sound of the lines they leave in ice.

*

Autoimmunization looking in the mirror.

*

Dark in here and dark outside the windows are full of images lives of the saints that I can't see, may have vanished from the glass by when I wake or dawn decides but right now I can hear them, prophets and preachers and soft hands working miracles with light. *

If all these words went away, still they would have been written and maybe once is enough for anyone, the sacred unicity of something said.

*

Rugose raiment alarms soft skin.
Yet there is comfort in the thought caught between the self and everything else-if it didn't hurt a little how would I know it's me?

Learn another language or else.

*

Alterity the unreachable girl next door.

*

Frantic caught between England and Germany no wonder.

*

Devious elucidations turn the light back off.

Carthusian architecture the little backyards of liberty.

*

I've been awake long enough to know better. Now the umber prelector beckons-shlaf, kindl, shlaf.

*

If everyone woke up at once would the Sun come out suddenly to see such sport? Or does dawn decide?

Raindrops
however multiple
do not reticulate.
They approximate
until the glass is full.
Now guzzle the wet light.

Seeking deliverance from a common pest I still couldn't stop thinking.
There I was, with faint acquaintances, walking a quiet night-time city yet again. I wanted nothing—and that just didn't feel like me.
Everybody else was singing maybe silently to herself, lights went on and off, avenues were wide, every now and then one saw the sky. I wanted to want but nothing whispered instead.

Not even a dream.
A translation
from something I felt
when I remembered something else.
There— put that in your sky,
your crowded pantheon
and call it poetry,
a snowflake drifting by all alone.

HYLONOETIC QUERY

If as I maintain everything has consciousness everything has something to say why haven't I?

Woke up scared so much time has passed since we began

to be who we are whoever we are

Someone else living ion my body sleeping in my bed

*

Wake up instead. What does it mean

'a sense of myself' az friend asked a line from a Swedish poem nobody knew

what does 'sense' mean? Can you remember being a self?

*

No wonder I'm scared. Woke up a day, woke late, a day is to do what have I neglected by being someone else drowsing on my pillow, what have I done?

The normal anxiety of morning slips away. C;Clocks and cars, calls and customers, . This is different. This is fear and like all fear it does not show its face.

Or has no face.
The doctor would say Go back to sleeo when you wake it will be better.
The doctor means it will be other.
The sense of myself will be there then, same me, same pillow.

Buyt fear once felt is never gone completely. Fear is a meaning that eludes you, a taste in your mouth from something you nerver ate.

*

Still, the doctor's probably right.
healers, helpers, swamis,
hold the nice nurse's hand
and maybe you'll be yourself again.
the one you think or thought you are.

FOR SHERRY WILLIAMS IN THE TOWER

Because you see.
Almost everybody sees
but you know how to see
and what to do with what is seen.

The seeing comes into you and sleeps a while, a noble foreigner, then wakes in full color and says itself outside again through your hands and eyes.

All right, all right, almost all artists do something like that but you know how to do it, do it different,

I think you have more silence inside, more listening,
I think you're made of love and lust and kindness,
you keep your decent human fear

locked up in a tower disguised as a cat,
I think you are a native of this world, a kind person, kind means natural, native, nature, born to be you.
I think you have always been you.

Your drawings flirt,
your paintings marry...
am I getting warmer?
Is this the you you mean
when you answer the phone?
I have lived with a few of your paintings
long enough to think I know you
and the woman who comes through our door
(come soon again!)
looks just like what they tell me,
fast and funny and profound,
deep as the abyss of human skin.
You see us better than we see ourselves.
That's exactly what kindness means.

MORALIST

Should I stop pretending to be myself when someone else is doing such a good jib of it? Or is it me?

ARGUMENT

1.
The argument
begins the day
suddenly, me alone
by the window
watching.

It used to mean
a summary of the plot
of what you were about
to read, a chapter,
canto of a long poem.
It used to mean
what was going to happen
if you kept going.
Read on. Or look away.

3.

But now it has teeth in it and happens between friends. You have to be friends to have an argument—otherwise it's just a fight. Only friends can have an argument, characters in the same book.

DRAGON

Watch the dragon walk across the wind.
They come from the other side of the natural.

They know the secret passages, they know the way through.

Watch them rest on a cloud, sleep wrapped round a tree, hide in the sea. Watch everything they do—

they come here to teach you.

We speak whay they say through us, the articulate dead.

Nimble frankincense fills the shrine. the smell makes the heart remember.

Memory is their dance too, everything is a reminder.

(Being honest just means staying in line saying what happened in the order it did)

*

Health issues
worrying the sky.
Clouds and blue
but grey down here,
monosyllables
off our chest.
Who said it was a day?

Time I think
is a turbulent sea
into which the soul
is plunged at human birth.
Wars, wounds, enemies, friends,
caravans, crusades,
disasters.

Some say

there is a way out of time other than human death. That is the song to seek.

I think of ultimate things a glass of water a fluyrry of starlings passing fast.

Come back to earth, winter as it is, you're here for the surprises, like it or not.
Bright cold day, everything trying to remind you.

The wind last night swept away the clouds but what did it bring?

What does spirit always carry, what does breath?

A roof to build to hide the stars you also are.

Ordinary winter night nothing to frighten— cold now, snow tomorrow, music on the radio— Chabrier, music lasts a long time. In the next room it sounds like spring.

1.
The world comes back today it looks like this there is a ribbon in her hair cloth soft on shoulders and she slips shadows from her pockets wherever she walks.

You've been here before.
You know all this.
Snow will fall, will stop,
will be pure a while.
Try to recover
the child in the snow,
the sled, the tumble.
No. By being before
it is beyond.

3.
So the joy is to be coined anew—
people come through door,
sit around on chairs, the floor, stand
in the doorway, talk, tell, talk.
There is enough there to feed you,

4.
Then the final liberty—
someone comes along
who answers your eyes,
understands your hands.
Marry this one.
The let the snow fall.

contact they call it, words

to touch one another with.

Even though it is morning most of the light is caught in the small blue glass bottle on the window ledge. The glass stopper holds it safe.

GETTING THE DISTANCE RIGHT

How far I go to know

you and all the rest stars, states, masterpieces, but mostly you.

Because you include.

Who knows I'm here the sun behind the cloud and all my yellow gold makes your sky blue. This is my first lesson. Or second. See me rise.

WINDOW SHOWN

The glow of snowlight an old word, desktop, Swan Lake, wakes the heart.

When things get bad only things can help—the physical heals the spirit. And vice versa. The circulation. Every object a relic, dream of its maker still intact. And who made me? the catechism asks.

Why isn't my breath my breath?
My breath is a rock in Donegal, a wall in Cyprus,

my breath is what I have never seen, but my breath is all I've ever seen,

landing gear of the dream.

Paper crinkles
that has been written on.
Is it the acid in the ink,
the water somewhere down in there,
or the words themselves?
Words that make the paper shy,
uncaring, turn over
and over in its long sleep?

The night said too much, fed me too much.
I wipe my lips on the blue sky.

We are closer to the explanation but still don't detect all the parameters of the problem itself. The swan goes by, my mother tosses crumbs to it, the bird lingers to consume. Or put it this way: The waiter's hand trembles as he sets before us a dish of rice. Or consider the shadow of St. Patrick's spires cast across Fifth Avenue at sunrise but who is there to see them? **Every time I look out the window** another facet of the argument presents itself. They amass like leaves. They may even be leaves of some barely conceivable tree. We can start by looking for the trunk, more feeling for than looking. The philosophy of simple touch.

Mix black and blue together her voice said to make dark blue. And she'd describe the weather outside my window but never tell her name.

I want to think of real things the shadow of a bare branch written across the snow.

(WIDES, 1)

We have heard, heard of, the Voice of Silence.
Here is its face—
a tumult of colors silencing form, speaking so softly we forget the word it almost said.
How rich and busy silence is!

21 January 2020

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(WIDES, 2)

And there was one left to tell the story.

A diamond to begin with, pure light at the end—and all the flesh of us in between, pointing, begetting, just standing there holding the light firm.

All pictures tell stories.

This one tells them all.

21 January 2020

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(WIDES, 7)

Then the trees bore light.
We always wondered
where it came from,
we doubted trees
for light is here all winter
when there are no leaves.
We forget, in our shallow reasoning,
that light once made
is permanent, has a life of its own,
sleeps at night and hides from cloud
but is always here,
always with us, hard, clear, hard,
eternal.

21 January 2020

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SCHUMANN: INTRODUCTION & ALLEGRO APPASSIONATO

the piano is a child wandering through a monstrous world, monsters and masters but at the end kpwing he masters them. they are his monsters, his own only world.

(Limbo land where doctors don't call back all offices are closed and nobody knows.)

22.I.20

Caring for the weather baby in the bosom hard to get started drive a thousand miles on Empty try to catch up with the hills recycling the never born at length I caught a shadow clutched it, spoke to it until it spoke back to me with a surprising gentleness, urgency too as if it had been waiting all this time for me.

Nothing left but saying so the day winds down.
Midnight flounced past almost unnoticed.
My own wings are tired, and why not. But saying so makes them flap again.
Be strong it says in whatever it says.

The breath a dynamo of tell you so I'm not telling you to listen—I'm begging you to speak.

LESSEN THE LEAD TIME

what comes after depends how you spell it the rune in the rock Lud of Ludgate the hill in the head.

God names reverence your lips, pagan body in austere beliefs—spell, speak, specify.
The morning sun.

I thought I heard them listening too, live birds remarking on the weather. Everybody knows how now it is—only a few skins can feel the shadow, shadow of a tower fallen long before—that's what I'm trying to spell right.

And sometimes the words seep back into the fingertips and write the writer.

Different now from when the script began. Eyes keener, maybe, or even closed against the exceeding light.

What can we know of other, their skin's own shine, lost gnostic gospel of touch, swift shadows writhe through the words they say? You have to know the other from deep inside yourself.

(Rain is mostly pop song NYC

where everywhere else it also knows)

24.I.20

Bright day casual waking, wonder to be right, right here, together, the snow more like a page welcoming than a blame. To cheer the light is all you can do.

Something else always has to. Be abstract as an afterthought, be now.

Be thingly for me, be me if you can.

Shadowless thought, light has a voice.

Far back in mind the bagpipes drone— where you come from is always ahead of you, the brown house, the taste of wood and something else—there is always more.

(for Chatral Rinpoche)

Blessings. Seeds.
Dissolve in the nervous
system en route
to the soul.
Nepal 2001.
You bring the monasteries home.

I don't know whether
I'm finished or just beginning,
a long book
written with an empty pen.
Read it aloud
in your convent,
discuss, revise, decide.
The resilient silences
of what has just been said.

LORI'S FLOWERS

for Lori Chips

Coaxed out of paper onto paper with all the accuracy of desire,

exact
images of the real.
Real flowers, leaves,
capsules, thorns
I never saw,
flowers as real
as an old man petting his dog
or the moon over Nashawena
or the lines in my palm.
I reach out to touch them,
but only their colors
are there for me,
shape of a shadow
precise as sunshine.

Dream you walking in the wood along the grain of it deep inside how much you know

squeeze the lanes together tight tight and still pass through a pilgrimage of touch

each step a trust until you know how much you know

every stumble a caress, *be here* the wood says, love holds all things together and each thing wants you to believe believe in me inside a thing there is endless room.

Yeter never,
never enough.
I will not stop you
till all has been said
and even then I might forget
to shut the blessed
microphone off
so we go on talking forever.

Pastoral maybes a chunk of ice floating in the Hudson in sunset gold you saw, you caught, you brought the gleam of it home.

Tell the pen
to tell the paper
I want you
to tell my love
my love although
five hundred years
went by the words
still mean it,
the tune of telling
tells the truth,
sincerity
is in the breath—
tell it to breathe,
so she can feel my breath.

Being in tune with the day.
But what kind of instrument am I?
And who will play me?

And if they were going we would be waiting all night long for them to come back from the stars where they spend so much of our time making meanings from the slightest things colors shadows shapes waves breaking on the sand I wonder if I possess the patience to wait for them, to wait with them as long as time takes.

> (24.I.20-- dictated) 26 January 2020

I suppose I'll be home moonflowers at least you must think so you inscribe so many lines in the sand you step across stirring gently grains of prehistoric rock that come to us, come to us tiny tiny slivers of reality like the dreams we have. like what we wake morning on the island, there is always an island, wake, go down to the shore, find billion billion fragments of another world, our world the part that's hardest for me to understand: how time persists in things, objects the years pass over Byzantiums, history movies, a glare almost like a tune we dance to

almost naked, almost dancing through the grasses of time while every night we seem to sleep.

> (24.I.20, dictated) 26 January 2020

Without the pronouns who wears the crown?

The words are all alone marching through the silences.

Leave the things
out on the lawn
so the night
will polish them,
glad glow,
wonder of their meanings.
Someone is watching
from the trees,
can only be me.

Blue. Then grey cloud from north. Who lives there, who waves this flag of that country we live in too again and again?

Children hopping up and down—families are so baroque.
All verticals, no forward march, no legato, just tuneless busy work—thank goodness for your tipsy aunt, her naughty eyes are like a song.

are we two not one together

*

wearing heaven's all night long their fingerprints are words in us

*

Persistent dreams if poems like those, writing them down, writing variations on them. They were in big letters, like posters,

meant to be objects, like the concrete poetry of the 1970s.

*

to go to gather and be one

(Like that, gnomic, but always seeming to be towards or about someone, lover, or partner in some bright deed.)

It is enough to remember some things. Some things want to be forgotten, hide in leaf shadows, disguise themselves as lines in old engravings, a smudge of color on a wall where someone pressed against it.

But the sky can be like that too, forget its color and dream vague, leaving us to contradict evidence [?] with evidence.

Make it up as we go along, like any song, hurry towards the definite. Who says we aren't scared?

Maybe the fish they caught on the sea of night was me. They threw me back so that I could wake up now, chosen and rejected at once, gawping at daylight, sort of free.

EIGHTS

Snowman or hourglass the way we write oyur figure eights Jung said said a lot about us. What?

Left hand, right hand cloud or sunshine, do things yearn for us too, chilly necklace for that warm throat?

I think everything tries to tell us who we are.

Emergency means
just what comes out
from the trees of time,
beast or bane—
as if the coming out
is the bad thing,
the thing made plain.

ETYMOLOGY

We never find
the actual root.
A root is hidden
deep inside
what we all come from
right now as we are.
Now turn around
and see the tracks you made
in coming here.
All the Byzantiums and Egypts
you stumbled through
to be here.

Make the cup shaped out of sea it holds all it holds by shape alone.

Holding their names safe in mouth,

pressed up against the roof; kept moist with own-breath

they are ready to speak their meanings clear as a kiss,

complex, ambiguous, real.

Fighting from the bottom up

always had to or so it seemed—

who was I really in those days

so desperate to be me?

Growing without knowing, a heart filled only with blood?

*

I said I was a tree
I told the woods to come to me

SERMON

Conscious do
and conscience done.
gaberdine shawls and skirts and coats
grey as winter tree tios
all dubious resemblances
put on this cloth.
Spring is waiting.
This fez a friend
brought me from the Maghreb—
wear that too—
be a man in sunglasses,
impenetrable, strong.
Be weird.

What else can I tell you?
Be of service
to the obvious
and the hidden will find you,
occult sparrows
will perform on your lawn.
Make sure you have one,

a lawn, I mean, in you, make sure. Birds come to water all by themselves—and whither are you bound, pilgrim? Have a cup with me before you go so one of all of us at least will know.

AN EPIDSODE IN IMPERIAL HISTORY

The mechanical feminine voice that announces phone calls said You Have A Call From Heliogabalus NY. Repeated it as if I weren't scared enough.

I did not want to talk with any emperor, especially not this Roman one, naughty one, a boy with bad ideas.

In fact it's morning, I don't want to talk to anybody but you, Language, my darling, words strong in my mouth like the day's first coffee.

But who could it really have been? They left no message, so I'll never know—serves me right for being so monogamous: one wife, one language. Why do I have a stupid phone anyhow?

MONOGAMY

Waterfowl mate for life—water is the same wherever they fly.

31 Januaty 2020

SELF

There is time
to be myself again,
look out the window
and count the trees
like Bruckner in his
second-class coach
from the capital to Graz.
When the window's dark
a face looks back,
most likely me.
Winder if Bruckner saw me too—
it must have made that great man smile.

= = = =

No wonder to wonder we are all night people and the master moon clouds us with his light,

women have no way no easy way to escape that man thing happening always at their heads,

but they can, can escape, if only by the glint of things, shadows cast, coasts of immense seas,

the lines they read, that they alone can read, lines fallen rain-like through the light from our mother the sun.

I grieve to see them caught,
I try to pull the wall aside,
liminal! be liminal! I cry,
between the in and the out—

that's the only place to be, onl;y place to be free.
We want to be nice all the time but music knows otherwise,

and silence, our sister, comes along and strokes, my cheek, I swear she does, so kind, but turns her ruby lips away.

31 January 2020

(responding to Tirzah Brott's vdeo <u>Reflections</u>)