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#### **ARCHAIC**

Young faces
in Greek stone
old eyes
describe
a manner or a method,
nothing more—
the truth they saw
is well beyond
the power of our liquid eyes.
Maybe what they saw
was us, as we really are—
remember?

1. Time to get it done cross the sea of reeds one miracle more we go to work sleep releases money is a mother walks us to school dark meanings of numbers swallow overhead this is my only castle

2.
but then it woke
in me another
after a night of storm
trees still have leaves
how old am I today
pale wood of branch and bole

# shines through with morning

3. do I remember enough to be now

quibbling aftermath of dream your lover is your doctor your heart a semi-precious stone light incident wakes the interior gleam of memory from before I was it was

5. Apron of light thighs of the trees these quiet visitors who never leave

has to be a raft for us to float it's flat can't sink life outstretched the riverbank moves along amplitude of evidence the Amazon? so wide can't see the shores here is the only where you are

7.
everything you say
I have to say
again is our answer
every leaf knows that

8.
Fill your pen
then drink your cocoa
there is a mother
in the merest things
minding your manner
a cup lifted
the light parts free

9.
listen to me
each thing says
my life is busy
with heavy things

Why not a door curvature of sound summoning space to become and there you are at last again all this policy rafts you to me if only you knew

11.
come to my court
to try your case
I like your evidence
I lick it in my chambers
a Word between friends

the priests wanted me to be a lawyer then they'd make a judge of me I had a different *prozess* in mind feeding the story till it comes out right.

Ivy trailing off the plane our wings show where we have been and bring it home

one day of storm two days of wind and we are *left alone*—

that deep desire of the social self round which such ivy clings.

#### **LOVESONG**

I dare to touch your colors with my hands as once in Prospect's zoo I reached out my hand to stroke a lion's mane—he looked at me and I was changed.

# Commentary:

The lion had a look that put me inmy place. He saw my timidity but also my petty bravery in reaching out. He understood the magic of touch, and maybe even the magic of the human fingers, most diversely exalted agencies of flesh. He saw how small I was and made me see it too, see the childish boldness, the yearning, the deep respect I must have felt, will always feel, for such power as it, in

Rilke's phrase, disdains to destroy me. I got the quick picture of why brave timid Irish C.S.Lewis picked a lion to picture God. Animist, simplistic, romantic--but I see those golden eyes still.

### **ANTICIPATION**

is an empty bottle of ink
a contradiction
between parents,
a messy divorce,
a fandango danced
by drunken pronouns.
What is there ever
to wait for?
Nothing is coming
but many things have gone.

I remember being people I never was

vividly

places I have never seem.
It is something
to do with the head,
the habit of knowing

there is nothing to be known.
So I have walked with Kant
across the bridges of his town
speaking of our Celtic ancestors,
while Søren limped beside us
mocking us a little
for thinking that anybody has a past.

he design is never the same: it could be identical but still not the same and you wonder how that can be

there is a basket round all things a kind of net where difference thrives so every identical brick is different

and we live in this house forever.

# FROM THE WINDOW

Sight of a few cars rolling down the road angling past—so small, toylike their scurrying, tender beasts almost darting through the trees.

## ENTABLATURE,

the mercy place where at last they tell you the name of the thing revealed

that you are about

to enter, through the columns into the shade into the house inside a house

2.

They keep the sun in there and let it out now and then for people to bask in, the people they call folk, who walk dreaming along the streets humming with sunshine like some easy song

**3**.

but if you go in there
what do you really find?
the well-stocked library
of the endless mind.
shelves and glassware,
altars here and there
each with its shrine modest or huge,
to choose the way of worship-but whoever you pray to
the same answer comes:
leave me here in the dim,
go out and help the people in the street

4.

we are all mestizos, yes?
half animal and half divine,
the tiny bishop in your wet pulpit
tells me so,
as if we are born again
every second of our lives

5. so what does this have to do with architecture, Corinthian or otherwise? what do your tiresome desires tell us of the galaxy, cosmology, the cost of mind? But skeptic is like septic and drains the mind of love

and this is all about the mind how we think is how the world happens to us and to others. Heal the mind there is no other way.

**Expressing eagerness** can equal virtue a stone rolls down what the physics class calls an incline, we have a briefer name but we toll too. Smile at the nice stranger, you never know. A grin even, if you can't do better. Don't show your teeth only models in cheap ads do that. Smile with your eyes, lips, chin, mind. Let them know you're glad to see them, never mind if that's a lie. Some lies are god for the soul. As when you tell the hunter Deer? There's no deers around here.

#### **ALTERNATIVES TO EDEN**

Gone Eden.

Who did you dream last night, was I there when there were two of you and then a third chasing your bodies through the dense trees

gan Eden, a garden in Paradise pardes, from Persia, an orchard

what is the fruit that hangs from all these branches

may we eat them?

why even ask

how many trees are yours how many have you climbed how many vines and tendrils have grown up out of earth around you

how can you run so fast with all those leaves

natives of Eden still we never left the garden did we, you?

when I shave today
I will see my oldest face
come to life again
in the swirling waters of the mirror
the pool you know too

the well in the garden

And here we are

natives of this altar all around us, churchless sacraments and bells screaming from the sky,

Eden gone and we gone with it into the dream

how pale the sky is where we sleep

run a finger down the spine old fashioned telegram the touch

rosary of our bones

nodes knots needs roses

was it you who dreamed me that way last night I never dream of people I know so when I dreamt of you it meant I do not know you

yet you came and said
your giddy prayers in me
Gone Eden you said
what shall we do,
we are children sitting on the curb
outside the movie theater
after it closed
our feet in the little current
runs down the midnight gutter
afraid to go home

home is where Eden is most gone

no trees in the street only one a ginkgo, you know him, the messy nuts the dizzy smell

the movie's over the gates are closed there are no busses

#### there is no town

I watch your toenails twinkle in the wet this is as far as a dream can get

the sound of snow falling a thousand miles away or next week in New Hampshire

that soft a touch

How far did you think we would go? I waited for all of you to come to me, that seems foolish now but it is my religion

to attend the arrival and be there when it comes

I don't like dreaming about people I know it seems a waste of dream to fuss with daytime folk. those goyim of sunlight

so either I sinned or you sent unknown aspects to afflict my sleep

love is like that, isn't it, always some new trick,

always someone saying Taste this if thou wouldst know me.

**Trust time?** What else can we do time is arrivals, shadows and shimmering, time is the woman who just walked out of the room, you hope she'll come back but when, when? Time is the coffee cooling in your cup, look into it. watch the quivering surface bothered by your breath, when the light is right you'll see your own face looking up—and time is watching too. Time is waiting for you.

## **SEEMING**

How pale the grass this sunny day, almost yellow, the blue has left the green and flown up to be the sky. Pale up there too but blue, blue.

Empty is good, is the sky full of our prayers full of our air.
Empty as a bass drum has to be to speak the truest sound.

One thinks:
dying might be just one
of those boring afternoons in the country.
Then we'll get back to town
and the real life kick in.

Women have two bodies—
not everyone knows that,
it takes a while to figure out
that while she's dozing there
on her belly on the bed
her other body's busy some
place on the other side of now,
somewhere you can't find her
but she's free. Poor men,
we men have barely one.

#### THE DEATH OF WILLIAM RUFUS

The Redhead shot in the back—

what tradition had he so threatened they had to kill him

witches' arrow or Catholic dart

**New Forest New Year's Day** 

an accident?

The story shifts wit every telling,

who am I afraid of most, the authorities or the dark potencies beneath the law beneath logic fear killed the king.

2,
Do not think history
before you go to sleep,
the book, the tv show,
history is a hammer in your head
the pulse of blood on your pi/llow
that is not yours

but wakes you warns you

Who is coming through the door? And why are there doors anyway?

Aren't we trapped enough just in the way things are?

Stones of old castles, relentless groan of the poor, animals eat animals, the rich slurping oysters down, huge whales grow fat on krill I think of the king lying there dying in the snow. He'd been out hunting and was hunted, the arrow meant for deer had found his heart.

I wake at night to hear him groan beside me in my wife's troubled sleep,

just trying to work this out, I'm always trying to esca;pe from what happened

but what really happened? Knowledge hurts but ignorance is worse

if it were light I could get dressed and go out into the daytime dream where cars go by and arrows fly where men with whisky on the breath slouch through the woods to kill some deer

put it in a book and call it history, the text that leaves compassion out.

Now forgive the world and go back to ordinary godsend sleep.

Warping what we call world

that's one side of the die, the cube that tumbles till it stops

fate choosing us.

My Halloween has come late,
belated horror fills the head

when the news becomes a wound.

I am scared of what we all may do.

Election Day our witches' sabbath.

5.XI.19

= = = =

Slippers and pitchers and jugs the way we fill things the way we dream, you filled my dream grazing wet meadows, crow call under a denim sky, bird song, voice on the telephone? It is the way we put things into things organize and control, tuck away in an urn a small sack of Butanese red rice, understand what I'm saying? God help us if we lose things, boxes and tubes, filling things is all we ever do, packagers to the galaxy, meat and mead and medicine and Turkey carpets rolled behind your chair. all we do, you put words in my mouth we say and we do and we sleep.

OCTOVER
a little book
pieces of time
just now
before now
becomes then
Amen

5.XI.19

Rapture of human speech each day's edition the sun comes up to hear.

#### THE PORTAL

I was the man
waiting in the portal
on the third stone
step up
shielding from the rain.

You were the hurrying figure in the rain hood jumped up beside me and knocked on the door

I would never have thought of doing that, I have a strained relationship with wood, but the door opened

and we were now people inside. I only feel at ease with strangers

but what was this place and how did you know it?

You slipped the hood off, I was glad to see no one I knew

but what kind of place is this I asked again and this time you answered

This used to be a church I think but now it is an empty room stone and strong and safe anybody at all can come inside just as we do—welcome home.

### TRAUMZETTEL—DREAM JOTTINGS

Music on all sides evidence of everything

\*

Cave mouth like a cannon's bore, the door came away in my hand

\*

I met a dead friend who said he weighed thirty pounds more than I do

\*

Close to waking, dreams get ordinary, lose interest. They're the kind you toss away every morning into the waste-basket of daytime, the current of being awake.

Space lives where things cheat and sidle out into the shade.
Once I knew a Japanese who knew how to follow them, quietly, your slippered feet would hardly shush their permanent anxieties, o things of our world, things thast we have made, ever clamoring to be good to us and be what we need.

The other half of the mind where music shapes out of language what the mind and only the mind can hear,

now mend

in silence,
let the ears rest,
those sweet ambassadors
of other people,
let them rest
and hear the mind
instead, listen
to the music
happens only in your head.

= = = =

What could the answer be?

>There was a silver question lying in the flitter of the rain.

fondle it in your fingers to find out the way you would an ancient coin

or someone's hair you loved, just feeling, not meaning anything.

Out of nowhere the answer comes.

The other half

of the mind
make music shaped
out of language
so the mind hears it
never mind the ears.
Let the ears rest,
those sweet organs our
society abases,
let them rest
and hear the music
of meaning, variation, renewal
just with your head.

Look at the hand that locks the door, winds the old clock—is it yours?

What makes you think the self you wake with is the same character who went to sleep?

Isn't the whole sense of past a dream? We came from nowhere and are immensely here.

Yellow leaves floating angle soft past my window from no tree nearby.
Just a dozen or so of them slow, then none.
Gold leaf from heaven, manna for hungry eyes.

What entitles me to what I see in the mirror?

That was the real mistake of Narcissus— the Greeks as usual got it wrong.

He looked at his reflection and thought it was himself.

He let himself imagine his real self was what he saw.

Identity is fatality.

We have to fit inside the obvious. Patience is not just a game—there are yards, yes, and furlongs too. ¡Abajo! we cry out romantics with our backs against the wall. But we are the ones who must go down trying to savor till the sweet end the taste of the real.

The weather calls your bluff—back home, snug in a snood you watch the wild wind chase the last leaves.

How simple time is, towers of Troy, cracked aqueducts of Rome. The world in general makes you wait

then before you can catch your breath, the color fades out of your hair.

•

#### **DESIRING**

Getting to sea all my describers stretch across the globe

that bent horizon we see as straight

where we raise sky-high our promises to know and be held.

2. Music means it. But could a bagpipe carry so many of us so far?

The Irish kind, not the Scottish—all squeeze and no blow.

3. Float on my breath, chérie, a word will bring youhome.

4. Passion means suffering what happened and happens now,

sight of the sea illimitable one says. never-ending discourse of he waves themselves,

try to listen to it, go to sleep with its rush, its hush, the radio of it speaking the only news you can trust.

The taste of it the weight of it

amber leaves the drift of them

close now to the meaning of it

faster than morning the touch of.

rusting the other is a bone to build on or it breaks

or even dare sometimes we are disappointed with the weather—

a friend is like the wind.

### Gamelan

hiding in company sneaky fingers playing off the other's rhythm—

where have I lost you in the music?

Far better than a lie even better than the truth—sound of a finger tapping on a piece of wood.

for C

Come back to bed and tell me why

I didn't hear the bird that woke you. You said it was blue

I heard a different color and it held me tight.

## LA MÉTHODE

What can I tell them they don't already know except what I don't know until I say so?

They need the sputter of my ignorance, the guess-work, the sacred word off the top of my head

and I need theirs, body and soul, the long strands of thought beautiful as her long hair,

you know whose, you know her, you see her ebery blessed morning coming up the longest stairs.

#### FROM ARCHEOLOGY

Ancillary evidence hammer an unknown king drew from the stone

and years later at the end of his life put it back in place

when some other kingdom needed to be wrought out of earth

and all our work has to begin again.

\*

(Who forged the iron? Who carved the handle, wood from what tree? There is a time for

finding things, a time to b egin again. Mercury slips across the Sun and we keep watch, we pay a man to watch it for us, to catch the shadows of all the things that pass. Before I believe a single other star, I want to feel that wood in my hand.)

12.XI.19

The banks of willow
tall linden on the rock
what is this place
that flowed around me
as I slept a few hours
then woke in the strangeness,
my own house at night-there could be no stranger place.
And outside the stream curls
north then west around me,
I hear it praying quietly
the gospel that water always says,
I think it is the only
thing that understands the night.

#### TO A ONE-TIME FRIEND

Don't come back unless you bring the truth with you, I know you'd rather bring anything else, words, or pictures, cups to drink deception from. Don't come back until the truth makes you humble enough to come empty-handed, no pomp and promise, no gift, just clean empty hands and your mouth telling calmly the facts of the case. We are al lof us on trial, no lawyers and no jury, and the judge is that person you might not even notice in the crowd, the one with tears in her eyes.

#### **ABOUT NARRATION**

I told the story till it told itself and let me sleep.

story different Is writing a writing? Writing serves it but doesn't discover it. The story seems to stand apart the way a poem never does. The story is waiting for you to tell it, while a poem is a part of your being, coming into being as you breathe. I've told half a dozen tales this week and wonder, Disd they tell me to tell them, is that why they're called tales? I get nervous thinking about the difference. Plays are easier to think about, a play is just a bunch of beings-in-you writing poems of their own together at another. No mystery there--why they're so popular. Everybody has beings in them, beings to spare, share, despair of, become.

= = = =

The shopping list is written in moonlight-the moon is full just now it keeps me awake wondering at the dark noises of a house, taste of a gingersnap you nibble to be normal, try to, brush the dark until it gleams like fur, a muff to hide in, a dream to leave strictly alone-I know better than to sleep.

In that country, every year on your birthday you get a letter from the High Priest telling you in some detail what you were doing a hundred or five hundred or a thousand years before. This gives you strong hints of your previous lives, hints enough to build memories from, or do research in libraries or genetic laboratories, build dreams from, correct ancient mistakes, prepare the future. Some people never open the envelope, some memorize the contents thoroughly. Which kind are you? Wait till the letter comes, and you'll find out.

#### TYPING LESSON

But my hand did not find these words, my fingers found them at their tips and they seem thinner, finicky, finer maybe, but I don't feel the muscle in them, the swollen blood, the blundering weight of what is after all my meat. I thought them into place instead of breathing, words under glass endure your stare.

#### BEING GOOD TO THE EARTH

Does prayer help the earth? What I know is this: immigration is the circulation of thje planet's blood.

Without it we would be lost in the stagnation of our singularity.

Peoples need to drift or march or scurry desperate through the arteries of earth,

blood of the whole beast, the animal we are. Even your old Bible says so:

save the city? save the earth? take the stranger in.

#### **NEED**

the need is riddled through with doubt. The owl looks out from the silver coin wide-eyed as ever, ever facing facts.
That's what they do.
As we should too.

2.
Never mind rhyming the reason, just let it loose.
The ears, those clever animals, will sort it out.
A word misheard is a gift from on high.

3. Or does it make sense to stay below, watching the ripples as the rowboat floats along the river or is it just a lake and the far shore we

hunger for and barely see is where we started out?

4.
It goes me
is what I think I mean,
it goes me
and I am gone
and so I am always here.
Sounds to me like a prayer-can breath make a mistake?
Can a word go wrong?

5.
So what is this need
not hunger and not thirst
not love or truth or woolen gloves.
what is this thing
that says itself in me,
leaves me gasping for it,
my silly mind outstretched?

I'm afraid that if I knew
I wouldn't tell you
for fear you'd satisfy it
and the need be gone.
And where would I be then,
like some stuffed king of Babylon
carved on a rock cliff three
thousand years ago?

The beach umbrella is furled blue flaps of it uneasy stirring in grey wind.
Apostrophe to weather: Why?

Where did the warm escape to, why is my skin so pale?
My great- grand-sire dwelt in Pakistan when they called it Sind.

Where have I been to feel the cold so keen?
Lost in the library with my hothead a thousand years away from my coold fingers.

# DURING A PERFORMANCE OF DIMITRI MTROPOULOS' CONCERTO GROSSO

1.
Can music say what I mean?
Can I say what "I"means?
The difficulty sounds like drums pr basses thrummed to make the sound of drums.
The sound of me he may have meant who said so.

2. Or what do I mean to you?

Saying
is a floor
to dance on,
slippery wet
from years of weeping.

3. The train glides out of the station, drags the station with it. We never leave home.

4.
Olive trees of Pasadena, red crush of them ripe on the stone paths we walk on fallen fruit redder than blood, ,ore bitter than meaning.

5.
He came so far
to bring us this.
He could have whistled it
into the wind. He did,
Unbutton yiour collar, scholar,
feel it puicker your chill skin.

A few minutes before nine
the pretty cars
scurrying to work,
their drivers
along for the ride,
will spend the day
yearning for their beasts
to come and fetch them home again.
When we gave up horses
we gave up touch.

You can't be serious she said yes I can't I said, things are too important to take less than lightly, the snow is melting, see?

"Matter is the highest form of mind" he said and he was wrong but I was delighted to have all the evidence at last teeming around me, dense as traffic in Delhi, rickshaws and oil trucks and scooters horses and geezers on bicycles heading everywhere at once. You call this matter but I call this me.

How to please the sky—wear blue?

Be near to me be up and down the stairs in me all the shiny books are tumbling from my arms and we hear, as if music, the strong rush of gas into the tank while the meter sings. The sky is one more dream. The answer is not politics, more like an angry swan swimming away, annoyance brassier than war. Most of what I meant has melted now into the slow reception room grassy carpet and no ceiling and the sun. There, I mention her again, the dare, the lascivious heresy of hope. Come round tomorrow and read my palms, I'll let them walk on you until you know.

2.

Office about to close, the bathroom handy, the redbird fidgeting at the window— it all makes sense the way cows lay eggs and we speak languages we never learned. Language is a second language and I say it again, white is bleak and belak is black and the world dribbles out of my hands.

**3**.

Breakfast in Portugal
with the girl next door
I see her changing through the window
from woman into catamount
leaping up the stairs,
I lose my appetite
and the Nepali restaurant is closed,
some ancient holiday they keep
that keeps us out.

Dinnerless in Boston yet again—
full of answers but no questions,
years pass by and I wake up
rather close to where I went to sleep.
The you is different and the me is gone.

## for Crichton

It had to be your voice that woke me to speak-that's what magic does, stage or otherwise, your voice in my mouth, your body, that everyday sacrament, open-gated mystery, moves to make me think. Thought is the shadow of actions, my mind is other people, see? True. Or true enough to be Shakespeare with everything we ever have to say we'll find that Shakespeare said which shows that writing is not about saying, saying anything. Writing is about answering a question your presence asks, you who are all of you, the whole population of earth

alone on the stage. And as we have been told there's nowhere that is not on stage.

The actor tells the writer what to do, and you are both of them at once, how strange, snow-flower, midnight sun.

And once you raised your voice at table and in that instant I learned what it was I really meant to say.

Lacustrine meadows but insolent hillsides the images are rising, are rising, but who is guiding their old intolerant song?

The bird in my window knows more than I do of government, politics, householding and song.

But I know the masses are rising, hatred turns legal, turns lyrical, the street full of us and all of us strangers.

...16 November 2019

There is a Stonehenge in the heart hard facts of a mystery we still don't understand. It is ancient in us and always new I think love is a shadow that those stones cast and always changing as the sun moves. But who is the Sun?

If I throw back the curtains what will I see?
Is it light enough to see the dark for what it is?
And who goes there over grass and tinder?
Which of us does a curtain shield, the inner or the outer, householder, passerby, morning star?

= = = =

Don't you worry the bishop's hand is soft as it slaps your cheek, mild symbol of the strife that is to come, you will suffer as a witness, your truth will trap you and you will rejoice and all art comes from this, brave men need no music so be afraid.

Give someone a gift so beautiful it silences discourse.

Everything is complete now between you. Nothing to be said.

From my father
I learned to love music,
from my mother
I learned to love silence.

People say silence is golden but I say that silence is a mine where gold is found

and with great quiet effort it can be brought out the light of common speech.

Bring the book to bed and let it read me.
I lust for other people's dreams, strangers and caravels, the sands of Lilliput.
How disappointing to meet in dream people I know in waking.
A waste of narrative space—so keep the dream safe, that Temple of the Others.

Exhausted by honesty he fears to sleep. Who knows, who knows what might come next in the great Between?

Use every breath.

Use it, don't

just let it go.

Finding the way home is hard, hardest when you're there already, body and soul. But something is there with you, something that feels like distance. So far to go to be here.

Wait inside the bowl for the wine to come; Only when it starts to flow is it time to go. Meanwhile the busy sky communicates a million messages you have to choose to understand and take it in, write it down and think you're thinking.

We've lost so many and still some voices come. Agirl heeds the verses of an old man she never met and the beautiful machine runs on. O earth of us, we still have not come to noon.

If I were an Austrian composer a hundred years or so ago I'd write a song cycle entitled "Hope" (Hoffnung it would say on the score but hope's it means) made of two dozen little poems alternating alto and baritone specifying all the evidence we have for hope, starting with springtime, religious conversions, crowded markets, dreans where dead friends smile at us and tell us just a little bit of what is to come. And after the last song the cello would play alone a while and then the viola would slide in and they would calm each other down the way nervous lovers do and silence then would come to make the meaning clear.

= = = =

But remembering is hard, to do and to hold and to bear the weight of it, the thing remembered, the by definition the thing lost.

The shape of someone moving across the room, standing by the wall phone, leaning eye closed at the sink. You weep for those you never knew, you sob for strangers. Because we knew no one—they all were shapes and passengers, shadows and shouts, some with names and some of them so poignantly nakedly without.

Graham cracker at midnight dry and sweet.
What more is a dream made of, something that yields when we rake it in, faintly nourishing, faintly a mild pleasure to hold onto in the dark.

## **GROTTO**

You gave me a geode shaped like a grotto, stands upright, tall triangular gateway into the amethyst severity within. Color is the subtlest religion, guides the thought from point to point, sharp, insistent daring the mind to go inside. To think itself among the hundred crystals each pointing elsewhere. When I finally go in I find elsewhere is the place where here really is.

## **GRISAILLE**

of sky
the tendril trees
the Eighteenth Century
Netherlandish etching
we call reality,
Around us.

Morning,
where have you been
before us? All
your Australias
cling to you,
the fur of distance
gleams around our now.

I am describing what I hope to fall in love with: this day,

the only one.

17 November 2019 Start of NB 429

The one good thing about mistakes is living with them shaming or scary or even sweet, guides to our next few steps.

## **MUHIKANUK**

Once I worried about rivers—
the East opaque green
the Delaware rock-dry in August.
But then the Hudson took me

sand ley me live beside its unstoppable hithering and dithering. river that flows two ways my own fjord, my caress from the whole sea.

Dark-muzzled
the forest path—
to enter anything
is always risky.
Walk slow:
ghost branches,
tree roots have teeth.

If this were a dream the woods would be the body of someone special, . profound danger of human identity, I would stumble and fall.

I found a penny on my table where no coin had been.

What can I buy for a penny a poem, maybe, Joyce said *Pomes pennyeach* an apple, a poem?

This little brown dusty coin makes me write this.
The coin buys me, it pays my way into the image,

Lincoln, the War, the bronze itself, Scythian helmets, brass buckle of my belt.

Can a penny keep me from rushing out

into the perilous day, people, prophets crying out on every corner, every tree wants something from me?

I will stay home an hour and try to understand this thing on the tip of my finger.

= = = = =

A bracelet woven on the wrist—

morning of the thing. They show their faces, want to be known.

Am I an actor even in their long play, a comedy I hope, the King of Midnight, the Queen of Noon?

Every object I touch or see reminds me of what I'm to say next, this cup my cue.

Nowhere near the dream
Boston bookshops
distances to run
the volume set aside
maybe there all the while
where I placed it,
maybe everything else changed.

\*

Every dreamis a bad dream.
The broken quest
crowds, crowds and
no one knowing who you are.

Memo to self: Waking is being rescued. Remember that tonight.

Where did I lose what I never had?

18.XI.19

Drank a thick beverage approximating milk—

touching the hem of night
I wrote awake
and then I slept and did it,
pulled it, it fell upon me
and I sweltered in its wool.

Write my way to dreamless sleep—leave all the images outside, the terrible distances, the needs to satisfy.

18.XI.19

### THE SHELF

Woman standing on a chair to shove my past up out of sight till I am saved from being harmed by it again.

18.XI.19

To be in a state like prayer with no words to say it—
this is the sometimes beauty of the night.

Quiet enough to hear the sounds my body makes inside, the secret rain I should not hear.

Doors opening and closing inside me the grasslands stirring in the unfelt breeze. I overhear myself, the real me the busy streets inside.

None of this had to be said, it just said.
So I wrote it down to be at peace with what it told me or did I get it wrong again, and if so, what is the difference between what I hear and what is there?
Fridge purring in the corner. angel on the roofbeam, briefly.

Ambitious daylight snowless everywhere—but the cardiologist is fishing in the Yukon and all the Paris bookstores are closed for lunch.
Nonetheless, there is you know a back door to everything.
We will use that for our journey all the way to go in.

Ranging canned goods in the pantry you think for a while you are simply an American. Not so fast. Provender insulates identity. Thai fish sauce on your tongue, you can't recite a single stanza of Shelley's *Prometheus*—is it a poem or is it a play? Where should you stack the tins of pink salmon? And your mother never said tuna, always tuna fish, one word. Like waves breaking on the sandy shore.

#### **GATES**

We build the gate
by opening the air,
so time rushes in
and counts us
as we stand, marveling
at the spacious
emptiness of mind
religion calls sunyata,
the origin of everything.
Open the air—
everything is there.

The task is right. The task is write.

20.XI.19

When there is no color in the morning a deer leaps out of the trees stands motionless for us blkeding its body in.

When there is no color in the morning the birds themselves are shy, quiet, I wonder why everybody knows already what we just now begin to suspect—color is probably the only real news.

= = = =

I don't want
to want.
I'm tired
of being lured
by passing things.
In heaven I think
everything is here
already, hands
already clasped
on all we need,
everything complete.

You should paint a white line down the middle of the road of every experience to tell whether you're on the way there or coning back—sometimes all you know is that you're moving.

### **THE ARROW**

points to you always. Can't help it, that's what they do. We're like that ourselves, always towards something, never still.

Who is the bowman, what is the bow?
Wouldn't you like to know before you reach this target world or miss iy and lie harmless in grass?

I'm not sure I do.
I imagine myself
master only of the air
I pass through
on my way to
whatever it is that
has never yet been said.

**20/21 November 2019** 

Back in the day
when people smoked
cigarettes and
subways went
where we wanted to go
many of us still living
saw the light amd started
our every morning pilgrimage—
tricycles, roller skates,
Volkswagens, out
into the danger.

Music happened us along the way and then the music stopped.

Here we are, surgeons of our own time, still trying to make it happen, whatever it is. Don't go too far from me while I carry on this toresome chapter I only do it to keep the conversation going. Even now it is terrible to be alone.

**20-21 November 2019** 

Anybody can do this as well as I can, or better even, more skill, patience, compassion.

Anybody can do it,
I just stand doing it
over and over
to show how easy it is to do
just do it, all
the time and every day,
do it, it knows
how to come out right.

**20-21 November 2019** 

I ate three lemon snaps in the middle of the night. I confess I have cold coffee, sitting in the dark, look out the window. Why am I telling you this? That's why.

20-21 November 2019

But if there were no Bible there'd be no handwriting on the wall,no wall to write on and no alphabet he thought.

But he was wrong— always a way for the news to come, birds bring it by leaving, leaves by falling, trees by standing still. The ordinary is what endures.

Elegant procedures deceive us.

The sky
is scripture, open
to interpretation,
devious theologians
cluster in the marketplace.
The senses five
tell their lies
but love us well.
The love at least
is worth our trust.

Eyebeams tangled like tongues, remember?
Little lewder than a look, how dare we? Pilgrims shuffling up stone stairs, kneeling together in amber [?], one candle only on the altar, stare at the cross on the wall. Wander in wonder.

## for Charlotte

To say to you
even the shadow
of the echo
of what you mean
and mean to me
would take more breath
than there are words
to carry it
but day by day
I keep trying to say it,
today too—
your birthday
gave me life.

Sharing geography sit across the table from the truth, let fingers touch the evidence, compress. Now you have fed Memory, that goddess from Vienna, relax. Sharing is sharing is caring is done. This is what a table's for.

The color of absence long disturbance but then the quiet coverlet, the quilt they said of all our, your, their, presences. Gone is also a kind of flower, scent of one, at least, dry petal fallen on the carpet indistinguishable from the pattern thereof.

# **November 2019 133**

# **November 2019 134**

Thingly innocent potent thd way the waves carry it, carry ashore the elsewhere of it ever coming in.

We are children of arrivals, broken promises and worse ones kept, innocent as snow, dangerous. Children of a virtuous idea, all our maybes draped around the calm outrageous softness of our skin.

The throat males language happen, innocent, potent, sounds searching for things to mean, yo lean on in the physics world where things fall down.

Becayse language while serious and true has no gravity. Words float

until they come to mind.
And then where are we,
listeners, endurers, actors
in a play that never stops,
godsend we say our lines right,

godsend we have words to say.

### TRYING TO ANSWER THE DREAM

It's too dark to know the day the waves bring back

the sea so close always so close

their faces welcome me calmly, as if they knew

they always know.

2. There is an apartment in the dark where minor ills are cured—growths and gashes.

There is a place that knows you, your name and heritage, a place where every man is a warrior, and women laugh, and everyone is known.

It is the dream, by definition, a wild stretch in Wyoming Medicine Bow mountain meadow mosquitoes launch out from under melting snow.

3. Am I almost real now, here, a strange hour no one knows?

Can I credit
how known I am,
pillar abnd fountain,
eyes shut, hand
reaching out
to touch.

Am I real enough to touch?

4. In the middle of things the meaning comes back.

My mother and my father in a red car, come to meet me,

to drive down Seventh Avenue to Canal, to find a bridge.

5.
Night hour. They call it *t'o rang* in Tibetan, the darjest time, just before any hint off dawn.

Iy belongs to the goddess—all dark belongs tro prayer.
If you don't know any prayers just breathe out and follow your breath as far as it will go, and it will bear you with it all the way.

6.

Now where is the doctor, where is the cure?
The toilet in the crowded room, disciples discoursing, guesses of truth?
Where is the staircase now and the lost red car?

The subway

near enough to hear its roar if it were running. Infrequent trains, lost hours. Who made the night anyhow?

But nothing runs.

The law comes back and I go down the stairs onto the avenue,

hurry

home where I have never been.

23/24 November 2019

Deer crossing the road they are big now novembering through the trees ruddier than summer somehow, strong.

The one with antlers crosses last, Or is that my patriarchal training to imagine?

Cure me, beast world! Cure me of this society.

23 / 24 November 2019

### THROUGH THE CURTAIN

Wet street in lamplight the skin pf night—

the diamonded dark is a whole person out there, hufe and calm.

Feel it standing guard.
Pray to know it better—
doesn't much matter
what or whether you believe—
prayer will find its own way.

23 / 24 November 2019

#### WHEN THE THING GETS DONE

## a sonata for Spinoza

A day. A birthday.
A barrier. A ballroom
dead princesses dancing.
A balloon lifting travelers
over. Just over.

How to be

a wall. A bird settles on your shoulder—this is one thing it means to be a thing.

Run in the park and then lie down in wet grass against all the mothers in the world.

2.
He said Read Spinoza
I refused, reluctant
to spend eyesight on opinion
however serious—
opinion can never be accurate.

(If I'm not careful next time he'll tell me to read the paper and the day would vanish into its own shadow.)

But it's his birthday! he said and I relented, I went so far as to pick up his book and hold it in my cold hand.

3. That was the slow movement, no back to the jig.

The song shakes out its dust,

the soul takes off its shirt and runs across the piazza, Rossini in the rain faster and faster. The crowd knows how to stand still, listen, listen, even pigeons come to rest on the steeples. But you don't know how to stop, you are just music and you just go.

=====

Why is someone walking slowly up a country road silvery in rain like a golden triptych behind the altar showing saints at prayer around a central Figure from whom their meaning flows into their welcoming forms?

Daylight is part of the answer.

An empty road is like heaven I think. And when cars come down it now and then their headlights rush ahead of them, reflecting in glistening asphalt.

Things persist. These trees. Might as well be Jerusalem, pines of Rome, mistakes on my calculus quiz, had to work hard to get a B in the course. Hate to work at what does not interest. Though how do you know until you do?

Not raining now. The root is in the air. See, I was used to coasting brilliantly through everything without paying much attention. Things are easy, mostly, soft and slippery like wet roads,

wet skin, easy alphabets, the runes are just a flock of trees we are born with the knowledge inside. The knowledge. The interminable resemblances of things interweaving, breeding with each other. the light deciding.

Triptych
of the Madonna, her meaning
seemingly cradled in her arms.
Yet she is the original, her breath
is what we hear, we breathe,
her form far up the road,
gradually hidden by the trees.

=====

If the sun came out one more chalice for us to drain.

24.XI.19

## **TISCHREDEN**

1. Food on the table among the elbows of the jabbering guests.

Friendship used to mean.
But then our distances
dispersed and we were
always in each other's faces
all the time o woe.

3. Now it is a grey day all over again the colors asleep beneath the trees

4.
I want to love them all but amity needs sunlight needs Waikiki and wantonness

and all I have is moonstrips on the *tisch,* some guacamole.

= = = =

I walk up the bone of the Moon God I find the Sun Goddess sitting on the terrace,

how we influence the weather?

I pick up a golden cup that had been lying in her light and fill it with earth no matter how dirty my hands get fill it with earth and offer it to her in humility and fear and something like love,

then turn away, go back the way I came, She sends my shadow before me, reaching me to the horizon.

= = = =

If I could be once again the dashing young Offizier I never was. I'd hurry late at night through all the quadrangles on the campus of the heart until I came to the little dorm where love is made, I'd stare through the window to watch how it is done, then run away abashed by ehat I'd seen, and drift back into the dark doubting I could ever bring myself to give so much of myself away.

24/25 November 2019

=====

Light enough to be by, and count the letters of an unknown name, resh, ayin thorn and think you know I mean I know the one it means.

Because she's always standing there, her fingers loose on the brass doorknob ready to go in. To let me in.

Is that who dawn is? Is all of this a long permission through which we stumble I mean I stumble trying to read the inscriptions on the virgin stone?

24/25 November 2019

=====

Where they cast the cannon to fight off the British two centuries ago there's just a deep trench now, grass-lined, a ship-shaped falter in a meadow. War was near here once, the shade it casts never entirely dispels. You hear the groan of it on quiet nights and think it's just the train from Buffalo and the west but I know better. The meadow told me everything I know.

24/25 November 2019

=

= = = = =

Drum antics, maestro! We have sunshine at last!

I missed Her so, the swirl of her eastern skirt, russet of her goodbyes,

But Thou art pale today, milady, I'll sing to cheer you, more hum than holler, to greet Thee dear ever returning.

= = = =

I have my convictions all the fictions
I need to tell the truth,

roads and raptures, all my religions,

the soft smile on your sleeping face.

= = = =

That the mind so-called is a time-lapse photo fresh every instant from the camera of the brain. It is so. But do I even know what these words mean?

=====

As if this too were writing, the quill pen dipped in violet—

words on the breath cried out between gasps at how cold the water is today and I love you my only message.

= = = =

Cautions, controls, but whose? And who?

In manuscripts the colored images bright fantastical

are never realistic, never.

They could if they wanted to? Dürer could— witness his self-portrait like anybody else.

o why is the actual never represented?
Oh why bother to show what we see every day—isn't art imagining

out loud, in line and color, isn't art a dream stain on parchment?

What I want you to show me is what isn't. isn't the cat at your feet.

=====

Saucer twice mended maybe three times by now, every house is a museum, the world is made for things and we are the nervous curators anxious for our charges, for our jobs.

= = = =

Blue sky, don't answer me, just smile at me all day. I feel like a mountain in Japan with pilgrims shuffling on my cliffs. Blue sky, I haven't feel rise in me a question even yet to ask of Thee—be patient with mypatience, please

## **ONEIROPENIA**

The dream I lost
when I didn't go back to sleep
but sat instead at the window
bright with other people's morning,
meanings, where is it now?
Do dreams wait for us
like panthers at the zoo
pacing ovals in their cages
waiting for us to sleep?

But all circles are perfect by definition.
And we, we're always on the outside looking in.
By definition once again.
A pilgrim is a man with no circle.
And we dare to talk about our circle of friends--a friend is a perfect geometric or Platonic solid

you shall never enter.
A friend is a monument of reproach,
a moment of sudden terror.
a hoop, a perfect
circle rolling further and further away.

But, Swami, now tell me this:
what do I do with my open mouth,
my empty hands?
What is this scripture
written inside me,
this book of empty roads,
sutra of the unanswered smile?
Tell me, Swami, why am I written
in an alphabet I don't know how to read?
Why is daylight such a mystery
I have to spend the whole
day trying to solve?

4.
The land-line is quiet,
the mailbox stuffed.
Everything is virtual-the circle once again.
The office chair I;m sitting on
has rollers on its feet.

I travel best when sitting still?

I'm trying to make light of it.
I loved them like music
and they answered like sculpture,
hard and cold to touch.
Most things are beautiful
seen the right way. Loved them
like a cello they answered like a drum.
God help us, we are saxophones
bleating in one another's crowded cafes.

6. Mere rhetoric. I haven't heard a saxophone in years. And I can't hear you either and you can't hear me. The circles are complete as usual. No wonder the sun gets tired and the earth dreams on. Wake up from being just awake I cry, Trying to remember what I mean by saying so-all rapture and no rhetoric? And by the fountain a homeless man waves gently at a pretty girl, sometimes the circle opens and a bird flies out.

# **NOVEMBER'S THRICES**

Things a house has into winter

Vowel by vowel we hear our other name

basket of numbers fresh, caught from what stream?

and if dice knew decimals who'd win?

Or what is loss just one more lyric?

Temperature such a long word for what you feel.

Every sight aan anniversary of seeing.

Each lives alone all by deciding.

A will a wire all the way.

Short breath long silence is the truth.

Sometimes is a strategy of forever.

No moon tonight, that fox.

======

The word for wood is weird— the wonder of what has been spoken: a word, a destiny.

\* \* \*

Know this: Fate is from Latin *fatum,* 'what has been spoken,' past participle of *fare,* 'to speak.'

## THE DAY BEFORE

1.
A word forming slowly
in the mouth a cloud
shaping on horizon slow
slow as tomorrow always is
a word some blue shows through

he woke though and found the alphabet broken by his bed he'd need another if ever he hoped to rise up into the demanding verticals of this imperious today, today accepts no excuses, no substitutes, no delays. He picks the pieces up and starts again. A is for Anonymous. B is for Bathory the Queen of Hungary, C

for Chichen Itza and already
his left foot is on the soft
Mongolian woolen carpet
spilling its spells beside the bed.
After F he forgets
what he's been doing
and everything is the same
all over`again. Next time
get a new one, bud.

But there was a sparkle in the trees so that's not so bad, and the vowels swooped around his mouth lusting for alien consonants--you know how adolescents are--a window is like a dictionary, the good stuff is in the smallest print, he squints o tease it out.

4.

When I compose a line of poetry on the keyboard it's always longer than when I write it by hand. Does my wrist have such short breath but my fingertips pant like greyhounds? I should have asked Larry Eigner this who breathed only through the keys.

**5.** 

You can tell I'm avoiding tomorrow, spouting out anything that comes to mind. Every day is my thanksgiving but no turkey. The things I'm thankful for forever never have to die.

6.
That sounds grumpy,
doesn't it, a little dour
for a more or less clean-shaven man,

not a grey beard in years.
Don't worry, it won't last,
I'm really just a blue sky
fondling my way through clouds
on my slow way to you.

= = = = =

Clouds shaped in wind thick sky

the act of worship is the art we need

the deed of being for another

Gods save us from ourselves.

=====

Big sky. Sometimes awe sometimes dear.

The look of Judgment Day above the skinny

shivering trees.

= = = =

She wrapped her arms around me tight, fer cheek pressed to my chest. Suddenly I felt like a tree—had never felt like that before. I bless her for this new ontology.

## THANKSGIVING AT THE KEYBOARD

Let's see what happens
FROM the fingertips,
this shy Scarlatti sonata
from a frightened hand.
Why fear? You never know
where the hand has been
and what it's seen, and felt
and brought back home
to the bone and now wants
and wants to dither about
all over rhe keyboard,
black keys especially O
I'll leap up.

2.

But keyboard is organ is piano typewriter computer all the same, all the dance of fingers over a fallen world

redeemed by music.
Speech is music, maybe
the first music of all,
where all this hearing
things begins.

3.

That's how it begins.

Leaves it up to me to find a tune to twine all the touch-and-tells together. If I come up with one you'll be the first to know.

4.

When you worry about worrying the engine starts.
You hear it purring or growling in the garage of the heart.
Let it out, get it out and drive it away, see where it takes you, view of the river from the cliff, the mountain from the riverbank,

so many letters you need to spell the day's name.

5. O if only we could give thanks, not just say it, not just only feel it, but give it, this plural that is so singular, thanks (we say) for nothing or thanks for the memory. The verb is missing so often. Give thanks. How to give is harder to guess than to whom thanks should be given-the problem is psychology, ontology, not theology. Give thanks and see who gets them, who smiles back. Leave them by the altar of the actual and walk home.

28 November 2019 Thanksgiving

Tie the horse to the house that's what we do best.

28.XI.19

## **IMMIGRANTS**

Invasion
must always
move into the west—
the Sun is our teacher
and shows the way.
One at a time
we come, carrying
our easts with us
as well as we can,
Celt, German, Magyar,
Mongol, Slav, hurrying
into the rich complex
light of the setting sun.

Sometimes the Fairies let a man come back. But then he's strange—not all the time but every now and then a glimmer in his eyes or he blinks to shield a brightness you can't see. But listen to his then. mpt what he says, exactly, nit the breath itself, the pauses in his speech, the gaps. Through them you too can hear what romantics called the horns of Fairyland. But they are voices, and the land they come from is closer than you think.

## **ONE REASON WHY I WRITE**

Writing rescues me from thinking.

Thinking is that place where anticipation, calculation and dread combine to stifle the heart's pure apprehension of the beauty and intensity of this very moment, the ever-returning, never-returning Now.

====

The bedroom ceiling looks different when I close my eyes. Striations, brush strokes, craquelure, even patterns appear. shift—then disappear when I open my eyes and see the white expanse of ceiling above my bed.

## THE IDES OF DESIRE

slim certainties of what it means

midpoint of the meaning

The Greeks had none, too far east, the meaning had left long before

the long way west

to us, they came to us, they wanted us

The Romans built a calendar of stone and passed it on, we live in the rubble of what they meant,

but from their bright scraps and shards construct an empery on the other side of meaning

where music lives.

Not the solitary whistler on the hill not the neighborhood gamelan

but what a single mind snatches from the ruins and makes a hundred people play—

is that when they are?

I think of 1904 Vienna—take that as the fulcrum on which time bent,

and desire woke, found itself out in the street still in its nightgown, still soft blurry eyes lovely from sleep.

## **SENSED**

When the swan scuttles faster and faster across the surface of the lake then elaps into the air what does the water remember of his presence and his passage?

Right now I think we are the pond from which the swan has flown. There is something we keep trying to recall, something we know is there to remember.

How kind the world how care

every assertion a question too

The nature of nature is change

aren't I?

Writing is sleeping out loud. Warm light from a cold sky. Our sciences, our little cars.

If there were an hour when everyone stands still happy enough to be and nothing more.

a patch of earth.
Where nothing grew
till you. Think
about that.

Then the shadow moved or was it a bear or the thought of money

momentarily dimming the eye the way it does, can you? A boulder between road and river, enough to rest on or cast a shadow. But now the shadow's gone.

Something is there.
Something always is there.
The prophecy is complete.
We know what comes.
It goes.

Don't laugh—
it is your mother too
who holds you
so tender firmly by the hand.

Things come toward us, they know us.
Between us and things there is a third kind of motivic intelligence.
You hear them laugh sometimes, when things fit perfectly in place with our wishes, or fall out of our fingers into some busily thithering stream.