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Words are not a high-school book reports about the geelings of their speaker.

Words are actions, provocations, to rouse thinking and feeling in others.

Words are for others.

= = =

In saying this, does he mean Live as far from your feelings as you can?

No, not at all. He means feel, feel deeply, but your feelings are your sercret guides, don't reveal them. Let them thrive inside you and let them teach you to speak.

A word is ink in the witness chair sworn to tell the truth even before it was born.

Guilt sounds like gilt, sheen of gold without the substance of it.

Beyond guilt a great canyon lies explore it with burro and star-map.

They keep waking me from the dark, calling, words, words. Listen they say, listen then get up and write us down. Fuzzy-eyed at 4 AM I thank them with my pen.

Electric distance
loaf of bread long
carried under the arm
tight, taut, all
squeezing and no falling
and here it is
buzzing in he appetite.

2.
Just a road in southeastern France.
Churches are grand
for the landscape but don't go in.
The spire says it, all it has to say.

3.
But as ever there is waiting to be done, waking and waiting all the same, walking is a way of waiting because the minute you stop you're already there.
Some of the towers seem topped with iron or with tin,

not like the copper green back home, awls up in the sky, to pierce the distances like messages from long ago to never mind, and we are the heaven who hears them.

4.

At night there too you hear the stream rush by, there the Dranse and here the Metambesen, window open till winter mutes the song or stills the very singing of it. But sun is autumn still and listen.

5.

I recall the bread but not the cheese and not the meat—
memory has broken circuits, curious adjacencies, gulfs where there should be just the shadow of the girls next door.

I wish I could remember nothing--

a line I ad-libbed in a movie, a scene in a car, my voice thin beneath the engine groan, the passenger a star I can't recall.

5. But France is still there, the iron tables, the summer animations, not a library in sight, just the stream behind the hospital, the UK tourists in their little cars. The goat in the field, remember nothing for all the distances have come upon you, wake you fron the sleep of now.

What makes you think I'm me? The way I talk, the way I smell? The church bell in the tower knows more than I can tell what kind of a metal could I be?

INCIDENTS OF TRAVEL

Truck at dawn by 53 feet of noise the harder the hollower with sudden sunray in the yellowing trees.

*

October. You can't it seems export a revelation. Here she stands above us in the rock grotto. Here is the light. Here is what it means.

*

Broadcloth and sashes the pomps of office. But shyly the true ones slip through shadows to the well, naked, knowing that uniforms make men blind. A troupe of finches scoffing overhead.

*

Decide once for all.
Determine
to be obvious,
a camel
could walk through
the gate of it,
drop its burden
at your feet.
Just build the city
the camels may come.

Interlude of hide-and-seek to keep the child in you busy while I speak, looking for my meaning in or under or behind every burning bush.

*

Of course it's morning why else would it matter? A springboard, a monitor, the coast reached at last.

*

Among the Mayan ruins a chip of Spanish glass. Our children never altogether eave home.

Heard it first on the cello then she hummed it so I stretched it over the alphabet to see what it said.

*

But woodwinds past midnight hurt to hear. Teach me LSL Language as a Second Language. You came first I called out your skin was soft that's how I knew.

Weather waits for us like a friend in need who loves us though with a deep affection no glittering stranger can offer. So kiss the sunshine, marry the rain.

I have lived long enough to be obvious. The dictionary comes for a visit but does not stay. Language often seems an aunt by marriage, sexy and a little strange. at night left alone with a table and chair you know the truth of things. You have been taught to pray but they don't say how, or how it works, or where your next idea is coming from. you run your hands across the table top. Good wood-you guess that's enough to know. And here I thought I was telling you all about me. 2 October 2019

When I look up at the calendar and see the year in big black numbers it feels suddenly like science fiction. How can the world still be here, truck on the road, cat running across the street? The normal is the strangest thing.

HYLONOETIC MANIFESTO

Things think.

2.X.19

Keble kept.
Newman wept.
Somethjing like that.
We choose
what uses us.
I think
whatever I think
leads me
through my geology.
History
is simply gravity.
We are what's left.

= = = = =

A highway try,
a condor on the cliff.
The river washes
the souls of the city
but leaves a sediment
after it cleans.
I come from the city
still, so every smiling
jogger that I see
seems a fleeing murderer,
a fugitive at least.
Running is always away from
something, never towards.
I sob as I see them pass.

The thing I had to say was waiting in the flower not like a scent or a bee or even a color, it was like a confusion in me, a blur of senses, I didn;t even know the name of the flower, a complex infolded form shadowy in the leaves. But I knew it was there, that word to be spoken, no name, no invocation, no promise to be made. Out there there are no promises, I thought, so why do we make them, keep them, grieve at breaking them? A promise is a lie imposed on the future. And there is only now.

Sleepless, in dawn light, the child memorizes the ceiling above his bed, sees it just as clealy when he closes his eyes. Or is he asleep already? Or are we all asleep all the time, only in all the different kinds of sleep?

WORDS COME TO MIND

Languid
)you think lagoon)

iepid (you think your aunt's milky tea half an inch of it left in the Spode)

pallid
(you think of a ghost
if they really exist
veering through your door
or a friend's face
suddenly frightened
by lightning, say,
or something you said)

vivid (you think of a parrot squawking green and yellow perched om the phome lines corner of Flatbush and Church)

gravid (you think of a Stone Age woman her bearskin kirtle plump round her middle, she rubs her belly)

(you see a rabbi look up from his book, take a nibble of toast, smile, another nibble, smile because he's just read something that perfectly agrees with what he knows already, and what he sees when je closes his eyes.)

in memory of John Ashbery

When a poet dies all his unwritten poems are instantly distributed through the consciousness (sub- and otherwise) of the whole poetic community who write them out and publish them to the world. There. But I cadare not tell you any more of our trade secrets.

"I can't remember me own poem!"
cried Robert Browning in the one
recording we have of that noble voice
as he bobbled the opening of "How
They Brought the Good News"
Sometimes the words flee from the mouth
that spoke them after the inner ear
(the so-called brain) detected them, words,
out there in the multiverse, and I do
mean verse. The world is the longest
epic of all, and we are each one of us
a syllable of its interminable music.

Come as you are the invitations say but I would come as I would be

another, a brother to the world,— are you listening?

4.X.19

THE A TRAIN

for Isabel Rudner

Pressed *agaibst the door* feel the dark flood by behind me

sometimes I turn round halfway to watch the darkness flash

*

That;s my favorite place to stand against the door, I'm tall enough to see most of the other people packed around me. It's always crowded on the A train. Who are these fortunate ones sitting down, have they been here from the beginning, born in Rockaway or Fort Trton Park? I look down at the one beside me, reading the *Post*, sports page, boring,

I look up at the fascinating faces all around me, all of them in the same coma I share, the going that takes the place of being, we sway in the no wind.

*

Outside we're just integers wandering around, pigeons in a flock, no problem.

But down here we are bodies. Bodies. You're never more in body than you are on the A train, every jolt and curve and sway reminds you, weight shofting, arms bouncing off other arms, everybody too close for comfort. Unless that too is a kind of comfort, we're all children going to the fair.

I used to live near where the line used to end, **Euclid** and Pitkin, edge of Brownsville, edge of the Old Mill, we never knew where we were but the train knew and would go no further. so in the morning on the way to school I too would be one of the lucky ones man-spread on red plastic seat. Then I too could read, do my Greek homework on the way, fifteen lines a might, wish I could smoke down here, wickedness makes learning faster.

*

And I too have stared across the aisle at the woman with closed eyes

who stood swaying there,
her bouffant hair-do
blocking my view of the subway map,
all those fascinating names
of places I would never see,
weird subway stops in Queens
or up in arctic. the East Bronx.

If I were Mahler again
I would sleep my leaves
up into the autumn wind's
vast continuum of song
so yjay a mere mild tune
would bear us,

bear us all out of the quarry of the ordinary into the light we can touch, the warm skin, the polished stone.

= = = = =

I stand before you
with open mouth
no words coming out
silenced by the size
of my audience the sea.
Now fold my lips together
it tells me politely, they don't
need my admiration, they need
me to pronounce carefully
all their salts, sympathies,
rises, reluctancies, deep
swallowing wallowing shadows,
tides, times of day, moons of the moment,

Too long and song stumbles, meanings fumble at the latches of your mind, ears widowed--

o don't think the song says, the song says listen in me.

Remember when a masterpiece was a piece of cake you ate for breakfast and tasted all day, song you can't forget or life in a huge museum only not so cold? Remember when the world was somewhere else and you thought you could get there on foot, even in sandals,, just like the Bible? Then it was now and you have been there all the while, here, by the fountain the tower the cave, the man carrying flowers because he knows no other way to bring colors home.

It's the middle of the night there's nobody around I have to answer. And yet, and yet, this no message I have to declare, roundly, in some sort of English, translate it later into meaning if you dare. I mean if you care.

If you say music they start to rhyme it's only when you say silence, silence that they start to sing.

The host relieved of making song relapses into gourmandise, cheese and mocha on the *tish*—:et them keep their blasted dancing class, I want my supper. And so life on earth began.

A SMALL BOOK OF COUNSEL

1. Stare out the window stare

back in at yourself staring out. This is how it starts.

I thought she must be Russian from the snow in her hair, the wolf-fur collar, the eyes I couldn't understand. But I was wrong. She could have been my mother if I were say four years old. But as it was she was as she was.

3. When you go out to paint the sky you tend to leave things out—the church bell ringing, the joggr with a calm dog alongside.

4.
Whenever you don't
want to think
about someone
close down and see
the ocean rolling in
onto an empty beach.
Calm sea, low waves
over and under and over and under
until you are washed clean.

= = = = =

It's hard
to know
where the beginning
begins any more,
it's always
there when
I wake up,
I who sleep
later than reality,
no wonder
I wonder when.

Am I a section of something or am I the whole thing?

Ask the girl beside me— a woman always knows.

The generous emptiness of the world an empty cup will feed you everything you need.

6.X.19

Irene Adler the Peaceful Eagle haunted Sherlock's dreams--

in the stories he's never sleeping but we know better, how once a day or so he closed his eyes and nothing happened for a while and then in the dark The Woman as he called her flew up from Montenegro over the Adriatic of his mind, Alps of his fatal desires, the Gaul of his ancestors and found him there. midway between Oxford and Marylebone, on the left side of the street, in undocumented sleep. Once an eagle gets into your dreams you never fly alone.

SABBATH

At last. All I have to do today is whatever comes to mind. And not even all lof that--I don't have to pick up the phone because I see someone's face in the mind's eye. Close that eye! The mind has eyelids too, soft ones, almost hear them, like waves of a quiet sea far off. I don't have to write a letter to my sister explaining my silence, don't have to write a recommendation for someone I barely remember. I don't even have to remember whatI remember. I don't even have to go on writing this.

Waiting or waiting are the same.
Isn't it supposed to happen in sleep?
So we have the bright lurid day to get through before in the dark it may finally come to be.

ALBA

She thinks: how lucky the dawn is to have me in it!

He thanks the day gate for letting me through again.

I am three hundred years ago writing by candlelight a man in the dark.
And what does he put down on this thick paper so urgent it got him out of his tousled bed long before the dubious dawn over Devon? I can't read over my own shoulder. Butif I go back to sleep the words he writes may yet remmember me.

How to bandage a wounded hour? Study the light bleeding into the trees.

Staring out the window (I learned this from my father) is very much like prayer, pure prayer that doesn't ask too much of the gods.

Stare into the dwindling of the dark. The sorrowless grief you feel begins to drift away. If a bird happened to come by your window you might smile.

I can feel the light through the curtain. Sway the cloth. Sky distinct. I will say my Mass on this brightness, the skin of time tender in the sky. Something like that. Soak a pocket mirror (the steel kind soldiers used to carry) in a cup of coffee, milk optional, take it out in five minutes and drain the cup, savoring it, noticing no difference from the usual. Polish the mirror and put it away. The work of the day is almost done, you think. It also works with chamomile tea.

As we get older we drift back into the Middle Ages, hair grows longer, shave less, wear garments the moth has blessed, several layers against the chill. take things that happen to you or near you as signs, omens, we think about dead friends, speak to them sotto voce sometimes, see their faces suddenly in tree leaves or poos, recognize patterns in history, plan unlikely pilgrimages and often close our eyes.

And there are swans there too and water birds I can't name though I have sen them swoop down low and fetch live fish from the quiet sea. We endure so much. Killing, being killed—some claim to see a pattern and call it weaving, and dare to name the weaber. For me, I huess I trust the swans, doing the best they can to be innocent, saying nothing, being graceful, afloat. No patterb but passing by.

ON THE EVE OF IT

Look in the habit the cabinet behind the mirror, behind the glass behind any thing you can see,

Is that where it is? A day of fasting, shapely grieving sorrow songs for comfort any bird sings and you know.

*

Youngas the moon maybe but it's raining night cloud can't see. cry for your mother your mother you.

*

A day begins at dusk, is h alfway done by dawn, the old words teach us to sleep to learn our lessons there, the most important one: the sun rises from dream.

*

Amber passed from hand to hand amber worn warm between the breasts. amber held light in fingertips, in your pocket, tears in your eyes.

*

What is this atonement, at-one-ment? Is it wrong to be two?

Aren't we two?
If there is no other
who can I ask,
who can I love?
If there are not two
there can be no you.—
then who can I be?
A scream of solitude
fades through evening trees.

*

Don't tell me the story.
I'll put on a red shirt
and sit on a park bench
by the river, whisper
to the pigeons and listen,
listen. What more
can anyone do, or learn
but what the river tells?
We live by water.

8 October 2019 Erev Yom Kippur

IN PRAISE OF COWARDICE

Know when things are then run away.
Courage is a scar on time, an old dueling scar played on the English horn—is that Debussy?

Crawl

out of the moment,
try just once
to deceive the window.
It won't work
but the effprt
is good for the soul.
Is there a soul?
Ask Mahler—
my family always said
Jewish people are the only
people to trust.
But does that include the Bible?
Poor Samson!
Those people know how to feel,
know how to help.

But all generalizations about identity are dangerous, categories are dangerous. Is there an identity? Everything is dangerous. And what does family mean anyhow? Who is your mother?

A light flashing in the night.

This is all about time, that scarred veteran shuffling down the street looking for a park bench. We allneed to sit down, watch the pigeons even if we have no crumbs for them—who knows what they may have brought down to us?

Experience the opposite as long as you're here.

Byron knew the place, found it a little cold.
But not far away the night-blooming jasmines of Montreux sweeten the lake as you stare south at France dimly not here,

stare and stand.

Let your eyes citizen this place as well as they can.

Moonlight (waxing, gibbous, cloud-sliced, romantic) always helps.

There is a dragon in our dreams left over from the Middle Ages. glossy leathery his wings and glittering his green scales. fire-tongued, innocent until proven guilty,

he is our flaming angel, our croaking guide.

It is always wise to be polite to what is found in dreams. Well met, monster! we cry out. glad to see you, dinosaur, I saw your picture in some book how pleasant to meet you in the flesh, if flesh thou art and not the spook of sleep curling up from the campfire that no one ever lit.

2. Time to be here is what it means.

We are encouraged to be of catenary disposition—droop in the middle but get there in the end—

the voice said *love you*Sarah and we hear it still.

We are hust friends

cuddling in the wilderness.

...

(9 October 2019)

SOME OF US ARE STILL SLEEPING

Blur. Blink. Clear oh there you are out here.

Woof.
I dog the day.

*

We had a tree a walnut once it fell by storm I keep a few green furred nuts still to save the day. I scant
my deed.
The winds
toss leaves
while I abed
don't even
remember.

*

That kind of day.
Meow. My growl
is not working.
Pretty clouds,
bright sun,
lively trees
but I.

*

Chamberlain of a vanished sovereign I guess the omens of the morning.

Where is my lordly self this day?
Self-deposed?
The day itself a sort of exile?

*

I know another language when I speak one.
The aftermath an interlude before, nouns tumble, verbs stumble, I dine on naked pronouns.

*

50,000 disappointed fans watch Joe Kelly toss a grand slam. Is that what language means, what one man says does to all the rest of us?

*

I'm trying to get it right.
Snarl. That's bitter,
I wanted to be me
all my life—
does that make me a monster?

*

Palfrey she rode
in the long dream
we call the Middle Ages,
and those who dreamed
her quiet passage
bent their heads and knew,
just knew. And this knowing
was written down as prayer.
Some of us are still sleeping.

*

Because she was all in all, and I was no one and still am. She taught me what the sky was for and who lived there hiding safe in the light.

*

If I were sleeping
I would make more sense.
But as it is
it is.

DAS LIED IST AUS

Sending or spending the song is out, is done

we say and the bills come in

but we dream the trees and apples come gan Eden, gan Eden we're lost again.

Or is it all a garden after all, and we are locked inside Eden with the lord, children still, no knowledge of good and evil, the brave and fooishl of us wake up sometimes and try to find the gateway out. But then the thunder comes, rolls down the hills down through the busy trees and we go to sleep again.

Blue bird dreaming perch on the roof
I am a hawk I hope but mind be innocent.
To have the power and not use it -- that is real power.
To starve but scorn to kill.

THE DEDICATION

Tender book
all truth and promises
how can I fill
your page today?
I am a servant
of the Queen and you
are her choice
ambassador, embodiment
of the moment,
anthem, gateway,
walled gardfen of her palace
that anyone is free
to enter word by word.
And She will know it's me,
She'll hear my breath.

RUNES

And they are runes after all,

these marks that look like letters trapped in what look like words.

But they are runes, runes of pure space and absence, gaps and silences,.
When you hear a word look through the chinks of it where the light shows through, the shapely light,

youll see an ancient shepherd boy and his girl playing with each other on a grassy hillside in Galatia, his flute let fall as he holds her in his arms.

Lost in the word
he sings his way out.
Or so he thinks—
the spider web
of what it meant
clings to him still,
gossamer across his lips,
so everyuthing he spoke
thereafter said that word too.

The fading green
Of trees this fall day
is strangely like
the new green leaves
of springtime—
how is that?

Steiner says the earth sleeps in summer when its work is done, leaves it to the trees and stems ad stalks to do their own jobs now and bear their fruits.

Is there sense in that? We know so little of the things we know.

> 11 October 2019 Shafer

.

Our breath is the tune of the sacred, from Latin sacer, taboo, outside the ordinary, dangerous, domain of the spirits, belonging to God.

(dreamt as such, roused at 6:30 to say so.)
12 October 2019

== = = = =

Sky lightening.
Something frightening about the beginning of a day, beginning of anything, and rhyme itself can scare us with its sly tunneling between apparently separate things.
The grief of belief.
The dark hole in holy.

Wegtam the Voyager: Who are you who walk out of my mind in the grey light? You are baffled by the streetlights unknown in your day. Your night, I mean, where I guess we met. I try to speak to what the mind says seemingly unbidden. I try to greet you where you stand strong and purposeful baffled by our mild dawn, hardly a wolf left, and noise machines growling up the road. But all thisis part of wandering, and you know your task,

your sacred commitment
to be here and be gone,
to be everywhere at last.
Now that I thinkI know
what you do,tell me
who you think you are.
Or am I wrong in thinking
we're only what we think we are?

I suppose I should say something about Columbus. But all I could think of is how or why a Jew from Genoa with a Christian name contrived to have me born here not in Donegal or Devon. I take this personally. This is still a wild continent in town and country both, you know what I mean. But what did he mean? What was the secret in him that drove him? What was he looking for? Did he want me here for some vast Talmudic reason of his own? Here I am, Cristobal or whatever your name really was, here I am,

mouth full of a glorious language you never heard. Hier bin ich, Hispaniola in my head, my feet wet with ocean still, all wet we used to say, a fool, a fool saying thank you i suppose, your day, the lightening sky making its ancient promises.

Where is my leaf says the tree,
I had it just now and there goes another, no wind at all but still.

Seeing the outside of anything, that prurient imaghination we call looking.

This leaf, that love.

Spirits haunt the dawn, dying desires, the forest around us waiting for us to make sound. That is our real job on earth, all kinds of speaking.

This
is what it means:
this stone
is from
and brings us
straight to
from again.

Then the night said Listen to me and no word came. Thatis what it meant.

THINGS WE NEED

Need to bring with us: mosquito net and and trampoline, Limoges tea cups, a wind-up clock, a butcher block, a flock of pigeons, a waterfall (mechanical. recirculating) a cardboard carton full of skeins of wool, one stuffed ocekit, tickets for the opera in Sofia just in case (Turandot, the one by Busoni), binoculars of course, amd a little mesh bag full of marbles, all of them like the keen eyes of owls. Now take my hand and lead the way.

Yes, to be frivolous as a pebble on the beach, granite chip, yes, a comparison is helpful but dangerous as a flashlight in a rainstorm, or is it? To care and not show it-to be in love like having a mosquito bite, only you can feel the itch. Dissemble. Cloak your feelings. Rub cider vinegar on the site. The bite. To be frivolous as dawn with no one watching, as an old photo of Boston from the air, all the houses look the same, frivolous, to be frivolous is to be free.

The hunter's moon we didn't see rise last night through trees that are still there.

Nothing is lost. The fox slips back into the woods. A car goes by at half past six and wakes me every day now,

nothing is lost, the dawn is full of information. All the colors slowly coming back. And one daywe shall all live on light alone.

Telegraph system of the body's pains, old fashioned, nerves are wires strung through the dark meat. The inward prairie, clogged towns in us getting the bad news, flashing along the line, No wonder we styudy history, history is us, tiem out of mind, the blur or blaze of information. the squeal of hurt, edicts from the invisible emperor chastising us. Or now and then rewarding us with peace.

ATLANTIS

I was Atlantis
and the gulls knew it,
brought me true reports
of all my old wives,
my broken promises.
Then time took me in,
took me down. At last
I was no one, but once
I was what I was.
I was Atlantis. All
of you were too. Just
listen to the gulls
and you'll remembers.

THE OTHER DOOR

Open the other door.
Let the ink age
in the stone until
the vintage of light
is right and the tree
tells you again
the old story of
who you are
and why, and why
they know it
but you forgot.

And keep forgetting.
But the trees remind you —
they are at their most
talkative these days.
The long dream of summer
has to be told,

retold, analyzed.
You are one part
of their psychotherapy.
You sleep late
to be close to them.

This dawn they gave you olives black olives, you chopped coarsely and blended into a thick, creamy, tawny paste that might have been hummus but wasn't. Wasn't anything you ever tasted. Now make your pilgrimage to noon. This food will carry you all day.

A.
Nothing is changing.
Just that ___
everything there seems to be.
Seeing is a shimmer
of a silken robe, wind
on the sea, a fox
runs across the lawn.
What you see (all
the seeming)
is what changes.
Nothing changes.

= = = = =

The real reason the chimes over my head the lure of sandpaper on this old wood

Change me, change me cries the day and all I know how to do is stroke your skin a little with words and guesses. snorts and sneezes, wheezes I pretend are song-do you hear them, Brightness, do they feed you? I give you my blue sky and all my green trees.

We had a once a walnut tree it told me true by falling storm remembering now I find some husks of z new there must be, wind and squirrel logic lifted Eastering in autumn tree new tree.

14 / 15 October 2019

Now cast as if a spell
the curtains wide
to shape the random
day outside.
They call this waking
and that the world
but sometimes the difference
eludes the mind
that delicate denizen
of the dark inside
always hankering for
one more dawn
to run out happy
with all its playmates
the rest of you.

14/15 October 2019

I'm always only telling what the night said-the day has ambassadors enough of its own.
They change and shift and break their promises or sometimes keep them which is worse I wonder.
But the edicts of the night I type out in the dark have no time to be false or even true in. That is the beauty of the night, there is no time at all in it.

14/15 October 2019

Even in winter can't forget the green stem, bone of the skull my monitor—

learm to pick up any Yorick's skull and by the soul's newest technė hear all the skull's unspoken thoughts inside it, revelations from a whole human life recorded in the gritty stryctyre of the bone.

And Shakespeare told us this already in his ingenious sly half-conscious way.

Go back to sleep and be

while the night still has something to say.

Alone with my language in the night almost afraid to breathe for what comes out. the dictionary flaring angry in my head,

or is it peace all round me and for me too, the quiet? Is it the quiet that frightens me

so I must talk and tell against it, the unsilent quiet all round inside me?

Let it be another day, some birds. The French call sparrows little monks I think. They like the lowest places of all birds and some days we are like that too. The dust. The glamorous puddle left by rain that has on its shimmering skin the world above it, towers and domes and you, your curious face looking down. I don't mean your face is curious, just that you are and your face shows it. Your face by itself is no sparrow, it is lofty, looks high, loves light, your face is always.

So let it be a day when you are anywhere and I am near, birds optional. a river running slowly past is best. I dreamt a sudden fall of snow and I was ten minutes late for now Words are always trying to keep me up to d ate-like blackbirds, bluejays, cardinals. Reality is fancy enough, thank you, I'll have my blanket, please, and settle down into the calendar, and wait, just wait. Your face tells, e that most of this is true. What the French call something like verity.

= = = = =

One tree out there overnight gamboge already.

You read to me about Angkor and Mahendra, our new lost city, the tree was listening, got old while we slept, and now this deep rich dull yellow shows that it heard. aumd understood.

And I too live to answer.

...16 October 2019

Dot the ivy cross the table the hand will lunch you when it's ready—

you drove here laughing your way through a grey sky, the parking lot was full of space, there was a dog but it ran away,

so you were at last alone with America. Scars here and there, a woman in the window, the last man smoking in this neighborhood sits on his porch and watches you alight,

lock the car, stretch your back, walk towards shopping.

Why does this feel strange, feel good? You are no purser and this is no ship. And yet, and yet

an easy song
in every step,
a whistle in the trees.
You finger your wallet
and remember you're hungry.
So maybe it's time.

A merchant thought afloat on the Amazon:

Buy me a memory with you in it,

send me a letter from me to you

I never wrote that told the truth.

I never knew you. I will never forget you.

= = = =

A mind on the margin unwraps the sky, sees around all the corners, wakes uneasy while the others sleep—

o those middle-minds, all golf and science, pink Yankees, connecticutians all, busybody brokers' life their unending dream.

I watch and wonder but who am I to dare to be awake?

A house of reeds rede thee hood counsel, live in this sky but don't ask why.

Answers everywhere, just ask, just ask, unbutton your shirt bare your breath and wait.

Never too long before good counsel comes the house of reeds trembles because it lets the wind in bringing the hews.

> 18 October 2019 Day 13-*aj*

= = = = =

Squeeze up against me and call yourself a crowd, I will believe anything as long as it talks to me.

Or lie down wjust where the surf interviews the shore so you will be part of both and your wet skin will make you wise.

Listen, April,
I know you're dead
but that makes
no difference to language,

language like Rilke's Muslim angels can't tell the living from the dead,

Just this morning
I was testy with Schubert,
one of his little piano pieces
annoyed me, not like
the great sonatas or impromptus,
this was just dithering on the keyboard
and I told him so,

and then felt bad, he has given me such pleasure in my life and I never did anything for him, and here I was complaining. I apologive herewith and hope that he, in his fawn-colored coat of language, will forgive me,

so listen, April,
I miss you still,
the unachieved conversations,
your dark suspicions,
your Slavic cheeks,
I don't know what I miss,

but language knows and says it's April that I miss and that I should write and tell her so.

=====

Inky fingers tell the truth

lies evaporate when you write them down

that's why people send printed birthday cards.

Inky fingers mean body;s in the act,

the body doesn't lie, doesn't know how to

that's why we live in one.

=====

The wind calms down at five o'clock it knows our times and goes with them

In this calm hour make your way home.

Se frayer— to force your own way through the thicket of influence, make your own path, guess when to stop and when to go—

the wind shows you how.

======

I waited by the gate that's what one does it's the fault of our binary nature, left foot right foot so we go, we can do no single thing, heart and mind, the gate needs us to fulfil its nature, we must go through, a leaf falls from our linden. Gravity loves us.

*

And then the gate opens by the sheer magic of my hand lifting the latch-in what Damcar of the mages did I learn such tricks? *

Inside I find
a green hose coiled
on red tiles
two big propane tanks,
a well-head.
I must be home.

*

One hand it was
to lift the latch
one hand to tug the handle.
As I walk on the tiles
my body remembers the method.
Method means following the road.
yes, I was a Greek too,
I knelt before Artenis
and held her knees in prayer.
Praise. Only
my body remembers.

= = = =

The tallest trees lose their leaves first—

we see along our roads the elms and tulip trees balding fast what should this mean to me?

Stop thinking, stop thinking, it's bad for the hair.

A TREE FOR A FRIEND

It is not bad to be a tree. A tree makes the philosopher think of all manner of deep and mind-traveling roots, stretching out beneath the common earth, seeking and sensing, everoutward, feeding on what is to be found at its tips, beholding with awe what can be seen only in the dark. But for us, the laity, a tree is an upright person, is always on the lookout, always alert to all the moving images in the air around it, swirl of cloud and paragraphs of lads and maidens frolicking their round dance at its roots, moving, the tree sees them move, sees the swift wanderer and the laggard householder, moving, sees and feels the birds alighting or farewelling, always moving, old priests stumbling past, barely moving, but moving, all of them in the full circle of the endless horizon, moving. Move, move, move! What a marvel that is to a tree, a miracle of being able to be and be elsewhere. Others can be anywhere. But a tree sees everywhere. Now Ovid tells us of timorous maidens, godpursued, who as welcome refuge or sad retaliation are turned into trees. Not many tales are breathed forth by grannies or graduates about men turned into trees. And yet the walmut stands, and Coleridge's linden, and the oak, that *robur* of the forest, whose chest holds the barren sky off timid earth. Yes, o learned ones, a tree can stand and be masculine. Or truer to say a tree can stand firm, can stand for every kind of human. Allgendered, all-welcoming, shading us all from the hasty sun. a tre for all. A tree is for all..

On the birthday of Thomas Browne of Norfolk, Robert wrote this page to offer praise for our friend who loved the movement of words no less than the movement of images, John Pruitt, on the occasion of a tree being planted in his memory.

= = = =

Cruelty of time reverse by quiet

subvert history by keeping still

speaking to silence listening to stone.

19 October 2019 to Shostakovich's Tenth Leon with TON.

ROBUST ENTERPRISE

of being. Be a box of matches scrape on the side.

Men shave, trees shed, women bleed.

The unforgivingness of time, of things drives us.
A girl in the sky.

Less liberal than panthers are, more catholic than color.
Trees do it. We pale with fear, dark with anger.
Why is the sun in autumn trees like a bell tower sundaying away?

3.

The face of a man I never knew Thomas Albert Kane, d.1935 vivid as I woke. I can't recall so many that I did know who smiled at me or grinned or frowned or said good-bye. Who am I trying to fool now?

4.

Try not to criticize numbers.
They were here before you
but depend on you
to give them life.
Men bleed [?] too,
and women have to shrug off
the burden of men's desire.

5.
Cost accounting,
keep track of weather—
or not studying by the window

still knew the path of (say) Canada geese
Octobering out of North Bay.
By guesswork alone
drink from this chalice
the numbers fill for you.

A woman I never met makes me write music too, music you can't exactly hear but reading it you know it's there.

7.
Back to basics.
Number theory. Ketosis.
Life before wheatfields,
there is an island
where winter never harms,
and no venom lingers.
Gaze into a pool of ink

Waterman encre violette and find it there.
Take a deep breath and swim ashore.
Here is where you want to be.

TWO NOTES OF MUSIC

Shostakovich's 10th Symphony, a long exalted desperate waltzing train ride, crowded 3rd class carriage, rough and tumble. Kids excited, peasants and soldiers, a;; the way From Vienna to Moscow and just beyond, a snow field, weeping pilgrims, a ruined castle. Mahler to Mandelstam in one hour.

*

Richard Strauss once described himself as a first-rate second-rate composer.

I suppose Handel would be a first-rate first-rate.

But would you rather listen to *Semele* or *Salome*?

I rest my case.

NEUROLOGY LESSON

And laughing all the while a transmitter linked to the heart.

*

Poetry reading a soul auction

*

The laundry room emptied the dryer tumbling round one light bulb happening why am I alone?

*

When I was a kid on the radio there was an Answer Man I still am. *

The self is the enemy, guest in the house, he wakes you asleep.

*

Grammar is the very house of the self, scarce windows, a maybe door

*

=====

for Lila

Call you ostro call you island

you are the middle any island

is *omphalos.* Be an island.

Stand on the green sward and make old times new,

make all times now. Be eternal, means

outside of time, you, the you of you the silent one inside hat guides your road,

Stand here and be everywhere.

GEOGRAPHY LESSON

How to Get There

Go out in the back yard, find a patch of ground you like the look of. Mark it off carefully with wooden pegs and thread or a golden trowel or just your eyebeams measuring clear. Nowstep inside and stand there, close your eyes and watch your breath a while then open up. You could be anywhere now. This place could be anywhere at all, and you're here, here pronounced there, becuse you are anywhere

you are everywhere, Athens, Vienna, Katmandu, everywhere and everywhen, a little town upstate.

=====

After the before, an altar.
On it a sacrifice:

something made other, sent out of our discourse into the parlor of the Other.

Who knows what lies there on this quiet marble?

Stone thinks, stone drinks whatever is poured out on it no matter how quick you are in wiping it dry—always some blood or wine thinks its way in and stays there.

That is why we have altars.
That is why we have stone,
it remembers for us
so we can waltz out of every
holy place and forget.

= = = =

Cool autumn
brief summer
a wolf pads down
the blood stream
not even hunting,
just going along.

The fur of dawn not far. The hard stone of daylight not thrown yet over the earth edge.

I am a hand now waiting for something, fingers in low lamplight, music. But whose? My self id a lover and his lass in one, a, mestizo child of sky and alphabet,

still trying to learn to speak my mother tongue. But that's just me—

Seventy years ago, Hotel Brevoort, University Place, Alma Mahler. I do not knock on her sacred door. But even now my hand is raised.

=====

They play with me
they toss my thoughts about
they minnow in my stream
and oak my chestnut trees.

Prost! I cry, but they know why
and switch another channel on
in me to watch, they watch in me,
and that's fine by me if only
sometimes they let me see
the epics and spectaculars
they chisel from my memories
real and fancied, the fairy tales
from which the world was made.

DAWN

The sky barely legible. The words make sense, the man does not.

LAP{S

Light without heat: the philosopher's stone.

*

Or I want to buy a necklace for my wife beautiful as she—but how could that be?

= = = =

Make a mark then spin the wheel and see who speaks

answers are the weather of the soul whatever that word means

the sacred silly part of us you have to listen hard to hear.

THE IBISES

Faltering ibises nude the night sky into morning--

I told you so long ago, these moments drift across the screen moths trying to get in

but ibises! Scarlet as your head inside, the throb of knowing, that insatiable lust.

Peace, peace, you whisper but I know better, there is a measure in whose hands all things are processes afresh

even the marble statue of our mother.

2.

Sanity often forbids.

Spell things a different way and see who they really are-I heard you in my sleep ringing the changes cartwheels on a dusty road sudden squeak of heaven by which the old Germanics meant the sky before the Christians told them who lives up there and we try to believe.

But I suspect the God's right here.

3.

Amorous anticipation, hopeful hands outstretched habit of receiving grace before breakfast pale crisp matzo on a dusty plate. 4. Because every

Because everywhere is anywhere again. That's smarter than it seems, a nest of robins snug in the crutch of that tree even winter almost hear them sing. Time came with me to the fountains, I watched the mermaids pose for their painters, sheets of silver wrapped around their legs to do the fishtail look but I knew better. Time unwraps all doubts and unwraps what we have seen into what is really there.

5.
That sounds smart
the way the obvious always does
when it's stuck in your pocket
and you sit on it,

the ouch of truth often comes out as a prayer. Bless me father because I have sinned.

6.
October. The sweep
of color
news me like those birds,

saw them in Egypt, on the sea, in the Paris zoo, scarlet as your skin brushing a cold tile wall, as your eyelids when you turn closed eyes at the sun. We are not the only ones who write on leaves. 7.

Egregious! Out of place, out of the herd, standing out making the clatter of difference, the noise of newing, you know who I mean, I'm looking right at you: get back in line.
There is no line.
There is no line.
no ticket-booth it leads to, no counter laden with all we desire, sorry, boss, I'm just standing here.

8.
Is it time
to call them home
those ancient birds
so long in the sky,

their color must be weary by now even though their wings are made of light,

shall we call them home, spread out the sea around our houses, set a placid lagoon

in every bedroom, whistle softly at the top of the stairs close as we can

get to heaven?

9.

Let it remember me too,
not all the work of Mnemosyne
be left for my tools,
where are other awls and chisels in the park,
pick one up and get to work,
remember the birds for me
and what they mean to you,
delicate awkward on legs, magnificent aloft,

color of the purest desire.
I want to fold my wings and sleep.

10.
So that in dream
one may endlessly arrive,
birds in their season
soaring out of the Nile delta,
the coasts of Africa,
all the places you can name-each one interviewed by birds,
inspected, educated, blessed.
Or so it seems to us
who sleep on beds of artifice
and leave the gentle marshes to the birds.

=====

What will I do with all these words these swords to remember love by,

these tantalus tempting clusters grapes of impossible vines these waterfalls that cut through living rock

and you, what shall I do with you? who were to be the answer not the question,

not the question all over again?

23 October 2019, Shafer

=====

You don't want to be caught in those clutches those wheelbarrows full of potting soil but who knows where the earth came from, my arms around you are bad enough, never mind the weather. Ever, because you're indoors always in some ways, though the books get damp pages and their spines o my how their spines tell lies, there's no election in selection, no fullness in complete and all the words get writ in gold

23 October 2019, Shafer

= = = =

In Bet Shemesh the Sun's own house the Jews found an ancient Christian church rich with mosaics the papers don't reveal as if there were a difference! We are always who we always ever were,

no difference. Jews baptized by rain, Christians circumcised by time and the women laugh through their tears they came before every religion men are the only mistakes they ever made.

23 October 2019, Shafer

= = = =

I am evrybody else.

My dream a heartbeat
a squirt of blood
pulse past the ear
lost luggage
reclaimed from a cliff
my god a cyclist
almost knocked me over the egde.
I woke with the heavy
canvas bag in hand,
a famous actor's
with no time for us,
non serviam I cry like Joyce
but it does no good.
Dream masters all.

2.
The woman from Boulder told me the shop was still there but couldn't be sure,

we didnt know how to talk about the town, the local names for local things, stores, houses, prairie dog towns. And the ordinary people in houses you don't even notice. the ones on whom the world is built, the world depends-are you one of us?

3.
But is was cold.
No desire,
no food on no table
solve for grace.
I usually am a kind of priest
who has no church.
Theology is the streangest gender,
always halfway somewhere else
or so it seems. Seemed.
For I was dreaming then
inside the dream, the words.
those usual suspects,

handsomely leading me around.
There was a bush in front
of somebody else's parish church
or mine when I was someone else,
like now, a bush, I say,
and in it bright red berries twinkled
cute as cats in animes -if I could get one in my teeth
everything would change.
Maybe be all right.
Can't be sure. sunlight strong right here.

`= = = =

You can't leave a girl alone with a question yjay's what men ate for, to drown out with dirty fingernails and steel strings the actual music of the world.

I write what I can't read. Wind anxious in the trees.

24.X.19

CHILDHOOD

Childhood lingers in the strangest ways, pork spareribs boiled with sauerkraut.

24.X.19

IN THE MARKET

Suppose I asked you something and the sun was shining white walls of the Uffizi glass ceiling, light arrives.

Suppose I wanted to know you better, suppose the window opened and a bird flew in, big one, a gull, screamed at us and flew out,

nobody loves me—
is that what meaning means?
Just be normal for a moment,
don't be natural,
people are too close for comfort.

Forget you ever knew me, I'm sorry I ordered all this and now I face the music—

Rossini's Sins of my Old Age (pronoun all mine).
Asterisk needed here, footnote to my mind (for the player piano)

and the the bird came back and it was me. Believe everything I tell you and we will both be free.

> 24 October 2019 Kingston

Always trying, always whying.

the book falls open to a hidden word

a shaft of light slips through the wall

finds the word tells it to be

and you are.

24 October 2019 Kingston

ANNUNCIATION

So now she knows knows why and even when but not yet who, who will come of this word she hears, yes, suddenly hears as if the book she holds in her hands suddenly spoke,

24 October 2019 Kingston

Looking at the law rising through the trees luttle ridge abaft the house the leaves declining

but the law is lovely
I think, her colors
washing into all things
making them their own
by the lift of her light.

By the standards of our grammar I live in a museum built to mark the methods of my day, my work was play, fiddling with the alphabet till it broke, or spoke, or broke somebody's heart, most likely mine. Shelves crowded with what I meant. a floor lamp here and there so I can find my way to myself.

I notice I'm writing
a lot about myself
lately, as if we had
just met--could it
be love? Flirt
with the person
I thought I was?
O laconic earth,
you told me long ago
how talk is dangerous
and only metamorphic rock
should ever write anything down.

And then the beer began to flow in all the imagined Germanies of autumn and men (mostly men) felt it right to melt clarity into tumult tune by tune and belch with beauty but all I hear money changing hands mothers sobbing, children beaten, this language has no word for fun.

LET THE EXAMINATION BEGIN.

The crows are ready,
those monitors of meaning
careful of our every misstep-they know where we should be going
because they read the heart.
It is humbling to walk in the woods
and more so in the clearings
where you're alone with the sky,
and all the beings in it.

Every whim and word gets tested, your breath betrays the least falsity, your footsteps reveal the grammar of your thought-you've always known that.

So often you hunker down indoors afraid of the scrutiny of crows. But they call outside--

not right at your window, nothing so punitive, just a caw off in the east or north to remind you that the test is still going on.

= = = =

But could I write this with my hand or do I have to wait for evening shadows to write it for me, a little song that says today?

Maybe typing makes
what I mean too simple,
I worry about being too clear,
so clear the meaning sifts out,
sugar off the doughnut,
you're left with dull dough,
with meaning as a verb
that found no noun.
O lovely fountain though
that pours up from obscurities,
mistakes, seeds of the unknown.

= = = =

Driv e the pen over the bones of the dead. Turn up a skull that talks back to me. And all the dead of every place and time speak my native language.

= = = =

Farmers up here in the valley used to beat the trunks of their older apple trees to wake them in springtime and make them bear fruit. No wonder I don't like apples.

Isn't it good that we are so far apart? Silence is a pregnant thing, an agency of getting there securely, the dark woods of what we really mean.

I have accepted the silence.
I will explore absence
bravely as I can
in the wilderness of time,
hankering always
for the El Dorado of the Other
but accepting, accepting
this pathless path.

PLAUDITE

If we got to bed on time
the ghosts could find us
easily, could tell their
own stories into our sleep
we wake up from to say
I had a dream. But a dream
is a collaboration, an opera
staged by all sorts of artists,
vocal, verbal, visual, And we?
We're just the audience.
Now wake up and applaud.

The adequation of influence upon and influence from should be the balancing, the see-saw, on which the critical gesture depends. Or do I mean the swing. Ovid read Pausanias and Shakespeare read Ovid and we read Shakespeare, we Greeks. No way out of the bind, of time. It's oone long sentence being recited over a scant couple of millennia. Or nmaybe it's a single word, still resonating its core vowel as we speak. The emergency vehicles of time. The liturgy of breath.

There is only this single tree lofting in a meadow amswering the seasons as well as it can.
There are no changes, there is only this breath (mine, yours, another's) going in, and resting, and going out again into the world. Nothing changes the great Karmapa said on his deathbed, smiling. Nothing changes.

= = = =

When it is almost there, a pain comes.
But that's only experience, not truth. The truth is what we cannot know.

It hurts you awake.
You rise to answer it.
You send a long letter
in the absence of desire.
The failure of fate
needs so much explanation.
To do things
only because it's right to do them.
Civilization misery.

I breathe through my fingers differently. Typing is fingers, writing is hand. The other way round also makes sense, but don't let your living breath hear about that.

A PAUSE IN HER ADVENTURE

Psyche stalls amid her magic chores yes, everythingc omes to her aid. But why do they do that? Must she spend all her love on gratitude? Isn't there some one thing sahe does all by herself, out of her own desire, not necessity, not the rules of jer story? Or is desire itself her necessity and all the birds know it, and the ants, and the walls of her house?

SLEEPLESS

Waitingpolitely for sleep to come around the corner with a newspaper under its arm or is it a long loaf of bread or a sunray caught on iys elbow? I am waiting in an empty street, the children in those houses are not allowed out to play how strict these mothers are!

Make up the tune before you forget the owl's call, the chute of rain. Find the song though in your own breath, the slow hurry of it trying to get out of you and back to the world. That kind of music is.

It's all right to do it but not think about it whatever it is.

Thinking about it is the problem—live in the moment, the moment has no brain, only a heart, sometimes, sometimes a hand.

I hate it that I can't come to you, Great Waiting Dream, but you must always come to me. Night has no steering wheel, the windshield plastered with dead leaves.

Are these just diary entries or real poems? You decide. My job is just to write them down.

PANTHEON

They are bright things given to us to play with, devotional toys, theologies, wistful dreams of meanings yet to be encountered long may we live.

Dear Other Side of the River:

I have loved you since I was little,
I still want to wander through your grassland
and wallow in your hills,
uou are my special hours,
lean shadows, the skin of rain,
shine of standing pools,
your roads lead everywhere
i want to be. Even now
I taste you whenever I wake.
Your stones, my bones.

An hour later I had learned to speak Russian and could sing pretty well sight-reading a score. We got to the shore in time for the sea he said, puzzling me. Where else could it be. or why were we hurrying, singing so loud, clutching each other almost frantically? Language has a lot to answer for, mosquitoes of the delta, strange people walking through dense fields of tree-high corn. It was one of those mornings when all the pronouns were wrong.

Casting a spell
I look like rain.
My road is wet,
my tree is vague.
Music goes
away after a while
the sky remains.
That's how you know—
you don't need a mirror,
just look straight up.

An hour later it gets no brighter. And the trees still have lots of leaves. Song we used to call Fall, a season, a sensation runs quietly through I suppose the veins we say, meaning I suppose some very different network in us and out there at once, and time has the softest hands.

Liberal leanings lead astray. Stay where there are benches in the park, and stone seats along boulevards. Stay where great bells ring joyous over almost empty churches, stay alone with the weather, telling each day the story it tells you until the both of you are in cahoots and you are ready at last to meet your fellow creatures. Good morrow, ladies of Babylon, gentlemen of Ronkonkoma--I was born in this island too, would you believe? Every pigeon testifies for me.

To write the stone time wrote already, pry the glitter chip of mica out of the Manhattan schyst, say the city all over again, get the story straighter this time, ginkgo trees, an old Vespa scooter not too noisy up Park Avenue. Which will become US 22. Which in only a hundred miles will take you home.

Where there is no internet there is no you. Your government wants it that way. Yes, yours. All yours.

MISSIVE (1)

Pouring into the lap of the cliff cleft the small fall soaks all green—

a scene seen no deeper than a postcard says, so I say it, send it top you.

Color it suddenly color it fleet—
overcast we say, clouds inchoate start thinking about what shape to take or form, how to pronounce the day they say.

The aftermath should be obvious, birds more visible perched in leafless trees--is that why south? Is a simple temple grand enough to baptize your thighs? That's what keeps me wondering late into the leafless night when I am the only tree. But now the belt of light tightens around the world nearby, still plenty of green to disguise in amber words on their way to you.

Make a notebook of the air and gesture wildly in it to make what sense you can glean between your mind and the day, or be cautious, keep a ledger, list the ins and outs o accountant, of this fuss they dare straight-faced to call reality. You know better, partner, be your pointy self and write it down.

When the car pulls out of the driveway something changes-the space vacated has a sudden magic lasts a minute, the grey cement turns silver, anything could happen, a dragon tongue lick light along ig and a Person come, glorious and momentary to smile at me before the vision fades, the car is half a block away.

I just wanted to tell you this: the Germans call a kiss a *Kuss*, tongue-tangle sucks you me at once, breaths conspire yes yes yes--you know how it goes, you read the book of growing, of knowing some other body suddenly closer than your own, all that adolescent idolatry, the girl in a spotted dress on that bridge across the Arno, the taste of great poetry, saliva of another's mouth sweet on your brave lips.

I am a listless pilgrim but I came from France to Dover like anybody else, following the road of should turns into must and there I was where language was my only street. I could have been my ancestor shucking Catnholic dust free from his weaver's hands. But I felt more like a coal field waiting en plein air for the crew that would dig out whatever it is I mean-can words do that? Or women with quiet eyes? Or men with nervous hands? I have come to the place where I can't fool anybody anymore. In some way I must be home.

The sky is clearing, the overcast still choosing shapes to take on, drifts asunder, blue appears, the day changes.
The legislature of the real is back in session,
I can go back to sleep and leave the day in older hands even than mine. O sleep you crowded bus in another country, hou marketplace with silent farmers standing by what they have grown -- o sleep, how little I have brought to you and how much taken from you for my own.

Can it say
what I suppose
myself to be saying?
I ask this of the runes,
birch bark, ball pens,
the alphabet. One of you
must know already
everything I mean
or how could I know
enough to mean it
all by myelf?

What the small blue glass flask desires is an air as slow as water-vessels yearn for the absences they enclose until someone spills otherness in them. They can endure it because heir own form is so complete. But all the while (the little blue bottle on my windowsill explained) they hunger to be themselves alone, complete, full of that emptiness men call light it said.

She was good in the dream the tawny blonde and sought her reward or I wanted her to, to live up to the softness of the body by taking the form of the moment as her own. A kiss for instance, the judge of the contest said, a kiss is typically appropriate-reward without possession embrace without capture. Kiss. As if he had been reading books and forgetting to look at the sky. The sky kisses everyone she said don't think I am something special, I'm just a color you can feel with your hands.

= = = = =

When a man has no religion everything becomes a god.
Religion is itself a protection against divinity, against the multiplicity of gods.

Have no other gods but Me one ancient theology begins.
But we were disobedient and so we live with all the gods around us, heaven and hell, and have to hear clearly the voice of all of them and every other thing.

THE BARBERSHOP

Cast:

The barber.

The elegant beard.

The woman with short hair.

The missionary (Mormon)

The teenager lost in his device.

Rge old man too feeble to shave himself brought in every week by his gaughter for a shave

Setting:

Wall of mirrors but just one swivel chair the raor buzzes.

The barber is Italian, past middle age.
Radio plays opera —Giordano, I think.
The beard in the swivel chair is persnickety.
The waiting clients are edgy.
The music is loud.

Do I have to tell you anything more?

The evident day so many birthdays, birthday—the tax that's due to time.

30.X.19

Measure
things carefully,
groan of a truck
droning to a stop,
gearing up again,
going away.
Live by a corner
easy learn measure.

wanting to be and be more than be me, wanting to be me in you and you in me, being everything we can be, all of you, all beings speak in you I want to speak, speak all the way to being more than me.

= = = = =

Sandarac, gamboge, old colored names time knows for trees in autumn use them while the light lets colors be, lets you use old words left in your head. My vocabulary the dying Jack Spicer said did this to me. Robin Blaser heard him and told menow what will I do with sandarac, gamboge?

All that a man and a woman in love are able to conquer, Islands and continents unknown to birds of the air, fierce winds, oceans of milk from the tears of their eyes weeping glad truths...

30.X.19

The light track
the overhead that happens
from the ground up—
we are its disciples.
That's what the floor lamps
and the sleek fluorescents said
when I dared to flick them on
as if I too were an horizon.

Brooklyn Catholic boy marries Boston Protestant Jewish girl. Put them all together they spell Buddhist.

30.X.19

THE MIRROR IS A MONSTER

makes a monster of all who look therein, Grendel's eyes that once made men of us now turn us wrong, bleak-witted, groaning wuith misplaced desire, coughing in dawn light, bruisers, ,losers, males. Because we became the monsters we were meant to overcome. We joined the troupe instead, put on the antlers and snatched virgins into green woods, put on the fangs and bit young men wjo meant no worse than writing a sonnet or a symphony nut we wanted blood when we had so mch of our own!

30 October 2019 Shafer

I work in a five-sided room one wall is almost all glass and thus a forest of autumn color as far as I can see. deep otherness out there knows me as I sit here trying to be me and do what it is this me is supposed to do. But all the while the golden outside soaks autumn into me, soft season of far niente, not at a;; the time to die. Glass ,ust remember always subtly its own transformation from grains of sand into panes of light any window is half nostalgia anyhow, and this wall of glass dissolves me in what I see.

> 30 October 2019 Shafer

Five in the morning All Hallows Eve.

Everything follows from that.
All the wise advice
I ever gave ortook
no even a shimmer on horizon,
dark trees my destinies.

Close your eyes and read the book that has not been written it said, or no one wrote, or Desire is a bridge-that's what Dante meant.

Some things are just true but do not much good to contemplate. Think of this the next time you try to think.

Little by little the light grows stronger--tat's what Christmas meant to those first Christians--He had brought the light and heir business was to keep it growing, phos augei! they cried to one another

the way we still make love to the darkest day. Halloween we say, squeezing the words together, squeezing the sounds until they frighten us a little, and vague shapes move among the trees.

3. Every child knows this, the senses are those faculties given to us to make sense of, every child knows

most of what we ever know

until the darkness speaks, that mother in the mind. Don't mumble she tells me, say what you mean but don't stop there. Use your words, hold nothing back, keep talki/ng, you're only at the beginning.

Luster of lost things gleams in the dream.
Pen knife, turtle shell, little stone from Jerichosunrise is a contradiction or we contradict the light, is that how it goes, the way I dropped my handkerchief by accident and had to watch the white thing float away swiftly down the dark river?

Sixty degrees at dawn warm for Halloween though one year it was 90 and one year it snowed. Sometimes it's enough just to tell the truth. And sometimes not.

THE CARPENTER

Know how to lift the hammer off the workbench. Everything follows from that.

*

But did you see him when he came this way his hands worn with helping us?

Let me be to you as no other did

let me be in you as you yourself wamt most to feel or know,

let me be what you know until I too can be complete in knowledge

the other is the only thing worth knowing

ecstasy of being in, outreach of the heart,

giving out all the way in.