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head on pillow
in a certain way
I can hear my blood
running upstairs
in the carotid.
Why the hurry?
Am I so demanding
a landlord? Or
such a sluggish tenant
needs to be jogged
to pay the rent of consciousness?

DREAM DATUM 1

The middle bowl has nothing in it.
Dip the bread in it last, so it soaks up the blessing of emptiness.

RESOLVE

Equip myself with a sturdier will wide enough for wheat fields and subtle as the wind flourishing through the rising grain, combing a thousand tender stalks towards what I think I mean.

We are the best we have always been the best will always be the best. But who are we?

The Kidder folk across the wa, their favorite thing is making noise in their garage open on the single street.
They bang on things to break or fix, saw and drill or just bellow to one another in the open doorway when they run out of things to hammer on.

THE EXONERATION

When all the evidence is hidden completely the crime itself will disappear.
The murdered man gets up and walks away puzzle by the strange hole in his breast.

So flush time away! Fkush it backwards into the all-forgiving sea of space—the mediaeval Christians used to say there is no time beyond the moon.

APRIL

Music was bad for her,
poor kid. She had
an affair with one
composer's wife
then fell in love
with another.
He didn't treat her right
so she took her own life.
Early one morning soon after
as I walked through a sunny
room in Rhinebeck she
came to me in a vision and said
Now you can use me as you like.
I still don't know what to make of that.

TRAKL

for M.E.

He gave himself the gift of death. Only the French know how to say it

how to look up from the battlefield or from the wheat field our ancient combat with the ground

look up and say enough, I've had enough, things I wanted things that hated me, it is dark enough in me to crave a different kind of dawn

the final light.

LAST DAYS ON THE ISLAND

I will carry this sea with me wherever I go. the full and pull and knowing of it

like the scent of roses after the roses fade,,

the rough wild roses along the shore and they too are going away.

And get to see dawn itself herself alone over the island at east.

The sky is brighter dark right over Nashawena—dawn's secret vestry everything is a woman again.

What do you say as you rise anyone can answer we all must

Now the land is lighter I can almost see what I'm seeing a mixture of barren evergreens suddenly ripe.

We say: the day breaks we dare to say: the sea.

Its unity shames our politics.

IN THE DZ

Fleck on window gull gone by. **Sleep poorly** in the Departure Zone. Place (any) (most any) is too holy to leave easy. Siste, siste viator domini I wrote 50 years ago, stay home traveler, stay. The clouds are beautiful they comfort you, blanket your uneasy thought. The blue line says the sea. Says stay with me.

Waiting, I suppose, for more.
Wind in the window,
air full of air,
rabbit
hiding in the hedge.
It is the sorrow of summer,
the tender, dangerous
the brief.
We climb
the time.

I hear it first thing, says loud to me this bright last morning you are home and here I am all your forevers right now, I am the first thing after all.

THE LODGE OF NO REGRETS

we lingered in imagining our supper fed us true dreams. It was summer, It is summer, people are coming and going, luggage always clumsy [?] by the door, all possessions neatly packed to trip over on the way out but no regrets.

So loud the sea today.
I try to answer
with a silence of my own,
the word called listening.
Outside, steps of a man
walking down the road.
Then, far off, a bell sings.

Maple leaf
held down by stone—
but what a stone,
a twotoned grey almost
blue, wet with dew—
the kind of morning fresh
you get
only by the sea
where the stone came from
before its quiet
marriage to the leaf.

These lines
say one thing
until the next
one comes
tells a different
story of your
same self
using your
pauses to refresh
the golden storehouse
of your mind—
only silence
knows how to do this,
the urgent
silence in between

A scruffy little plane noises overhead aimed at the mainland, mom-land, home.

One third of sleep is dream, two-thirds of our whole lives is trying to get back to it.

Gnomic trivia, beautiful highway to nowhere at the crossroads, glad.

Look up and see sea. U call C— look up! the quick waves of our passage shimmer sun-shaped on the cabin ceiling. Everything is a reflection.

3 July 2019 towards New Bedford

MAINLAND

Flat wind

trees pretending to be seas

so many people choices choices and soda

I ask too much the outstretched palm of a naple leaf.

3 July 2019 along the Pike

Being home
being here
the latter
should always
be the former
but here
I woke the same
hour and
no sound of sea,
instead the window
flooded with
the scent of linden
flowers blossoming
in the trees
of home.

Wake before heat finds the way.
Summer at last
I did not suffer gladly
but now I wonder
will you be good to me?
A child's question
to the listening earth.

The dew of waking wet wrist on table rim a steel mesh to meander over thought by intersect.
And the other way round.
A paltry greeting, this, to a gloried morning, linden bloom's cool wafting.

Come home to the necessities —
I can't hear the sea here,
I must listen harder
to what the land learned,
tree talk, bird marginalia
on this immense text.

Waterlogged energies of beast desire Pierce me Pierce me cries a voice in the woods maidenly, mistakenly no message missive muscling in from outside needed madame animal, be your own swain, listen to the lover inside you who will never, never leave you.

NEED

Somehow I need to touch you press my face against all the places you have ever been all the seas you've swum in all the rocks beneath you all the stairs you've climbed all the too brief summer hours when you ,ay in deep cool grass almost senseless with happiness, thereness, hereness, I need to lick the sticky residue at the bottom of your cup of dreams, I need to swallow your failures, half-choke on your other loves, my hands cling to you to keep from falling, I need to understand, I need to follow all the roads you walked, I ned to see the actual shadows of the houses those cathedrals you keep inhabiting,I need to know you. 4 July 2019

A GROWL FOR THE FOURTH

Stay, Interdependence is what they should have meant,

they were smart enough, why didn't they realize how we need one another, nation needs nation, yes, but black needs white and this town needs that.

No, they went off in a huff to kill the king as best they could but left the poison of autocracy deep in the decent American ground.

The sins of slavery and war are with us still, we are independent, all by our selves—God save us from our selves.

WANT

I want what comes after iwant to call it the sea and have it tell me all its stories so I can spend an hour every evening analyzing salt, I want the cloud that skirts the sun to shimmer now and then into seductive translucency, I want all the things I remember to turn out mostly true, amd be there too.

Let some other girl do iy for you, go out half-naked and insult the moon sure, you know the moon can't hear her but the moon knows no such thing, he giggles in his chilly way and says Everything that happens just happens. You close the window abruptly. See, you're doing it again. Let someone else. Just for once. Go back to school and learn Lenape or Navaho, Do it for me.

The weather conditions of warmness— I hope the crows have not deserted us, wisest of day birds. The night but who really knows about the night? the night I think is Athena's, the undying one, and from the ancient reason [?] the owls are her kids at play among our dreams, dream street, dream-words, calling with that soft pretending [?] how love must have taught them, owl, bird of love? My master shudders with distaste, after millennia of doves and bluebirds. Or is it shivers with fearful awe that I of all people let out the secret?

Friend animals,
do not bother us.
We love the same
truth that you do,
we pray at the same
altar. Friend
living things, depend
on us as we on you.
Little by little
all of us are learning
how to be in the world,
how to be,

The first crow!
has come,
and now another,
they parley
over me
in the trees
holy with linden
flowers flavoring this air.

CREDO

I will not turn my back on a word even if I cannot have what it says.

Charge the clock for telling time charge it with lèse majesté against our sovereign souls, the soul keeps its own time which is no time at all.

Somehow the home of things things lost in time sluice edge of feeling, beast path I was the creature you saw in the woods I was green then and you were more of a cat than a carl [?], a vehicle of yes,

we satyrs understand, running away is always running towards. Secret life of a jogger,

penetrate the time, pray history out of his tower, it is time for the middle ages to begin.

Siphons and certainties, you read about them in a book now build your own house of cards,

the Queen of Thorns hidden in the cumber of the deck, High Mass on the pampas, too many vowels, peccaries snouting the newly fall'n, colonials, crossless crusaders, the migrants are fleeing from their language, don't you understand?

Build a wall around us.
Or across the very center of the world.
Now try to guess
which part is you and which
my hand holding your shoulder,
vis in divisione,

strength in separateness. While the priest fussed about cleaning the altar gear after Mass the natives looked on, they understood.

No action is ever over, you think you're done but it's still doing.

And each of us is a little leather box holding the hallows,

And going away back to their practices and crafts [?] each thinks:

No wonder I am holy, I have a word in my mouth and a friend at my side.

5/6 July 2019

Rinse the memory
then the children
will understand you better—
they have so little
to remember, and yet
their Memoria seems fair,
Mnemosyne's impatience
with their sedulous presentness—
help them, help Her,
yield your lore, rinse
their eyes with it.

5 / 6 July 2019

in the Valley walls hot night first time that once was lust O the meanings of every word unstable. Yet here at 7:30 not one leaf trembles, woods, sealed in an amber of air.

Just make sure you love me what else is new the fibers of light seduce the eyes—this silent opera that never quite ends, the sword clatters to the stage floor but all the singers lustily themselves look out the window and see their song.

Forgiven for caring all the way home **Christians waving** palm leaves in their sleep long after he passed by they stir the air to piety, wind wakes and eases us. The crow in the far maple forgives many things. Calls five times to tell me so, teaches me my penance: fall in love with the motionless moment, eternal paradox of now. Je t'aime, je t'aime, ich liebe Dich.

So as long as we are on the way the crows will be on our side their cries ate the hands that point the way: river river find the sea and here we stand trying to make sense of what seems to be.

Wait till rhe rain lets up go to the store buy the things you need for supper, or even better go out for dinner, spread your favor within the goable precincts talmud of the car, your chariot no Caesar held.

Because it's all a matter of neighborhood, the *eruv* within which you are permitted to be logical afoot. Go everywhere you can and try always be home.

The firehouse burned down last night with the fire truch and all its gear inside but no one hurt.
A hundred years old this year and time takes back.
I heard the sirens of the neighbor towns but did not understand.
Last night though i dozed a dream where smiling young people slipped down an old-time brass firepole.

5.
See, it means nothing.
Our dreams are Puck's broom, our sense of waking in the reality room is so close to the truth you can't really blame us for believing it.
I used to too.

6 July 2-19

A PRAYER TO WHITE TARA

sGrol.dkar.la

Mother me and I will mother be.

I will take care of all I can.

Let me so be.

NUMEROLOGY

Watch

the numbers

go by.

In this region they disguise themselves as birds.

he first one you see in the day

(to sema tes hodou)

is not necessarily One.
Study them as they feed
on the seed ypu set out for them.

Mathematics began with birds.
As with the seven hazelnuts swallowed by the salmon who swam in the Well of Knowing poetry began.

Or were they the two

hands of Knowing, as all twos belong to One?

Now count my song sang Irish Orpheus no one's sadness can make you glad as mine.

And we, we have to get all the stories wrong to save our lives.

ARCHITECTURE

Architecture meant making arches. Are we buildings adter all? Do we build what we want to become?

A portal was your secret entrance.
I made my way up the common street the special steps, squeezed through the door.

Dear door, does it hurt when I go in?

I shrugged off my wolf pelt sat down at the table and was at home.
Demanded something to drink.

Dear cup.
does it hurt
when I sip
so slowly
the quiet water
you offer me?

I called out to you all my endearments: you dictionary, you globe witn all the countries of the world, with seas, complete, you brass lamp. you bedside table, you telescope!

The closer

I get the further away you seem, when you're in my arms you're in another room, another city, speaking another language to a copper-colored alley cat who slinks by, I see you,

I know you, my fingers press into the shallow meat of your back, they can see you, they know where you really are.

And then you're back.
the walls are firm again
around is. Now it's my turn
to go levant, go vague,
I look out the window,
in love with what I see.
On the broken pavement
a dove struts by.

2.
Call it a cathedral
but I know better.
Yes, an altar,
but no bishop.
Or I am he,
alone in the shadows
with only your votive candle

flickering in its dark red glass, my hands saying Mass on whatever they can touch. That night there was only one moon but no light of it came through the windows. And the morning after, the wind swept the sun away.

3.

That is how small cities do it,

I lov you scribbled on a wall.

Think of Innsbruck below the crags or Whitby climbing from the sea.

Come and go to church in me that's what a body always begs, the body, smallest city of all.

Now hury to the chapel where we wait for one another shouting our pagan prayers we tumble into bliss. This is what a building's for.

But I was here
to model it in clay
so you could shape it after
in living silver bronze
at least they told me it was clay
but I suspected
it was more godly stuff-flesh or bone or even thought.
So i was more careful
than I usually am-see how tenderly I wrap
this up and bring it to you.

AMORETTO

It's fun to write poems playing with ypur body. And 'fun' is a word no other language has. there's nothing really like it. Or your body.

FAR NIENTE

Mussoline was amused by Pound ('divertente' he said of his work) but Usonians wanted to hang him.

So do nothing. Sit down and read some book. Almost any book will tell some of the truth.

ANCILLARY ENERGIES

Child with yo-yo never too late to study physics

*

Our inside animal we keep outside

*

This wind in the trees says me

*

I live I think from all around me

*

Twitching in my wrist his majesty approaches day by day

but run slow slow, you horses of the night as the poet said, here, I'll say it in the original, *lente, lente currite noctis equi,* that'll slow him down. Or does Death speak Latin too?

Somber blessings, remembered touch.
Toothache in the heart, youth-ache, girl gone. recall water sprinkled on the wooden bench in Central PPark or was it Eastern Parkway and I was Jewish already, poor eyesight. squinting at the setting sun?

Wait for the windmill to come from the marsh. I came from the Old Mill, a neighborhood in extreme southeast Brooklyn, on the marshlands bordering on Idlewild,

but never

saw the Mill, none was to be seen.

So all of us

mostly Italians

lived with a name with no seen referent, what else is new.

2.
So I suppose the world
owes me a mill.
So I want for it
to come from the marshes,
soft cushioned earth along the Atlantic,

or for the mill to bring me there again, every island feels like home.

3.
Or am I the very grain
it's meant to grind,
all these years waiting for me
to find it and be used?
For I think things use us too,
to retune

the torpor of the inanimate
and make steel sing,
and wood
and the great old stone that turns and churns
at the heart of the oldest mind [wind?].

8 July 2019 my father's 119th birthday SJK 1900-1990 natus sub Victoria Regina bona

Listen, lyric,
I need your fingertips
lightly on my lips
to silence anything
that is not song.
Mute my complaints,
excuses, explanations,
philosophies, surmises,
heresies and rant,
leave just the pure melody
alive before meaning,
a tune that lasts longer than the world.

====

One patch of grass yellower than the rest. Is it sunlight finding it or some new seed? Every window opens on a mystery. And why do people do anything we do?

Wait gate, gone girl, middle practice wetlands soft abode a barrier a borne peregrine or falcon home a hedge of purest laurel come, a paltry pause in mountain music, taught to lie in water shallow moonlight special pleading, announce whose name at the wait gate, cavil with lackeys on the jeweled stairs (one of our planes is missing) mount sedulous footsteps ivory haunched cloud is it moving yet can it taste you the nearer come the leafier grow, decade by decade treeier woodland interlaced arch over roadway green highway habit to flee sooner is later, dead church on prairie remember as the word does the blithering sermons shudder to pass, as once in Wyndham, rattler rock bonjour serpent a sleepy eye beachcomber of the grasslands come home come home (the ore is in the rift to start with,

ore, no?) pack the tree with sky, arise from lewd campsites, sweat-dried tent flaps moveless in no breeze, that too said come call me home, any word is where you live, a piece of oak, a pinecone, traveling circus of the obvious, perched on armchair, land without paper, half-moon complexion, nothing says lust as well as silence does, miracle cure, alone without lonely, no shadow comes without light O sister darkness of our mother light, aunt anthracite hiding in we still call it mine, in and out of spraying hoses, the four elements complete the family, rabbits hide in hedges, come home, come home,

locust fallen, horsechestnut haughty, see the names of things resolve all doubt the revolution came and went, no priest but the woman's hand, here is your crown, let noisy starlings bear it to your head.

A HUMILITY

I scrawl
in lampblack
my T'ang
dynasty scroll,
my words
among shadows
of live birds,
breaths
of stale air.

Hard to get straight who rules this world.
The crow knows most things—ask the crow and heed what they say.

Not the interior the *surface* is the real secret

(glowing human perimeter round the beast-meat)

Learn the surface pore by pore and then we're there.
And that's who she really is, you are, I am.

9 July 2019

Priestess of that fire.

I'm just looking treeward the trees look back. It is a satisfying relationship.

*

Or here comes a fisherman with empty creel
I pity and am glad.

So quick to touch the morning light hint of a fable lurking in the quiet leaves it;s not by chance, everything's a book a solitude to read it in a mild librarian to take it back when we're done with reading as far as we can. Page One an immense symphony, Page Two an old man retires from the mill or bar or court or plow and by Page Three the leaves are on your side. Snap out of it, this is no dream, you've had your share of too-sweet lemonade, the oily comforts of the dark— wake up, the children you dont have are boisterius beneath the trees, wake up, the shadows lust for you, they rub their haunches on your hearing, get up, it's time to crown a king, clean your sneakers, translate Greek. You're sulking again. If you get up now I'll teach you how to have, how to be nobody's hypotenuse in everybody's triangle.

72

=====

All kinds of transportation to get to the ball.
Go on bear-back, in wolf-cult, float on flower petal (yes, you can, you silly deb, why would I lie?) tiger taxi, cablecar harpoon, baby slippers, cranky Pontiacs and then you're there! The lackey laughs at you but announces your arrival, all the dancers and their tedious relations look up from their inanity and welcome one more victim to the liturgy, muisic by Berlioz, ill-played by long-haired saxophones.

Relax, you're part of things now, you've made it, Harry, or is it Harriet, who are you anyway? The world is waiting for an accurate answer.

10 july 2019

73

=====

So it this were my house he said looking out at an empty field I'd mow the carpet and buy a set of walls to lean on and a pretty little peaky roof for when it rains. He sighed, exhausted with desire. I watched him closely--I was young and needed to learn how to deal with space when all God have us city kids was time. Time and men and women hovering over us. In the shadow of bridges I grew wise--I bought my first wall when i was twelve.

Are things different now?

Open the table and spread the chair,
the light needs all the muscles you can spare
to push the little buttons on the phone
and bear to hear the voice that comes next.
If anybody's there! Just hold your breath
till the nice lady answers from the dark.
This is puberty, the first half of liberty.
Wait on the corner and I'll sell you more.

SPECULATIVE CHRISTOLOGY

for P.A.S.

I hear you'e reading Aristocles these days (I hate nicknames) but I'm still chewing on the old bone, Rabbi Jesus in Tibet, you know, all the stuff you hate, Miriam the hooker from Migdal, mother of the Grail. A Girl. Speculative Christology you called it. said you weren't interested, frowned at me, as if I were a fresh victim of a rather boring heresy. I can't help it, P, the world made me think about him and how he lives in everyone even ancient Greeks

those playful poets
pretending at philosophy.
And all philosophy,
as Novalis told us once
is only homesickness.
Still, those drunken talk-shows
keep their antique charms.
I read him too from time to time,
careful not to catch the bacillus
So I guess that makes us even,
old men fighting sadness,
still trusting the leaky ships
that brought us here,
the desert island of each new idea.

THEY SPEAK OF THE DEVIL AS A LION

Sicut leo rugiens

Beast in the dark roars we know he's coming. he warns us , so that only those who want the Devil to do their bidding will wait for him to come. Eager their smiles at the dooryard, Margarete trembles in her sleep.

2.
But why a lion?
They sleep a lot,
and yawn a lot,
and let their wives
do most of the work,
hunting and such.

They do have golden eyes, and one you have seen yourself seen by the lion's golden gaze, you both are somehow in the same company. He doesn't even have to bother eating you.

Sometimes you're a girl
walking by the river.
Sometimes a cowbird
perched on a heifer's rump.
Sometimes you're a doctor
with a neat skinny beard
gazing into a microscope.
What do you see?
What does the girl see
on the river?
Why does she long so fervently
to be on that raft,
that boat, even that
rough log floating down to Chesapeake?

What is she fleeing from? What roaring does she hear?

4.

And when he looks up
from his brass optic
confident of the life
he has seen down there,
in the not visible,
where diseases riot,
waiting for our hamds and lips?
What does he say
to the frightened erson
clutching a magazine
upside down
out in the waiting room?

10 July 2019 Kingston

Still trying to figure out who I am is who I am.

When you live there it is more you than you are at first.

You have to peel [?] the streets and churches away. Then one day walking by the canal through themarshes out of nowhere yourself appears, settles into you and a blackbird lands on a tall stalk of grass.

Then it flies away but you stay.

We wake with more than when we slept—how is that?

The grains of darkness compress in waking to form small jewels. These

buy your new life.

Waiting for them, looking at them when they come, the *personaggi* of inmost opera you hear them singing long before you see them, seldom seldom close enough to touch.

The moon cools you
i don't know how
but at the full
moisture leaps up
from around us.
I know there are
explanations but
they don't explain.
Moon breathes with us.

11 july 2019

Trucks beep when they back up. Six A.M. is no time to go backwards, bud. It's a nasty trick, something no tree ever does.

Who are we to each other now? And who wants to know?

Scraping the barrel wakes a wondrous deep resonant call, a double-bass in trouble—angels must sound like that when they groan. Scrape it out!
Write it down!

Letters are made
from sticks and curves.
What is in the night
the sticks collapsed?
All you'd find at dawn
is the wreckage of the alphabet,
no words anymore,
everything ready to be asserted again.
Learn what time
was trying to tell us when they fell.

OF PASSERS-BY IN CROWDED ROOMS

Their beauty is that they have nothing to do with us, no business, no connection. Free of all resentment they pleasingly [?] pass.

VESPER

1.

Vespertine at morning?

Morgen blatt, newspaper,
the leaf of morning?
Words turn inside out,
our sacred clowns,
unpacking selves from little cars,
chariots in the sky.

2.

Means evening, time for Vespers, next-to-last of the day's offices, prayer-works, evening prayer. The time it all goes west.

3.

Cut loss to the measure of what is found, he said.

Needless to say, I didn't understand — I'm of the explicit generation.

He smiled at me and closed the door.

4.

The day hours we used to say and the night hours, say, recite often from memory or from the other book the hand reads first before the eye, the eye reads before the brain. And we sing songs—chants, we say, a bit pompously, when all we're doing is singing to you before the end of light.

THE GREEN MAN

I will be the Green Man one more time and leap among the ladies. But all the girls will turn out to be trees, willow, birch or hazel, not the roughest bark but still enough to rebuke my frail skin, but I will fall at their feet in praise.

as from the small
waterfall by which
the Metambesen unpools itself
on its way down
this valley in the valley.
No wheel yet
for it to spin.
I'm sure the consciously
eco-busybodies will get
around to stealing
the stream's fluency
and turn it into one more nouse.

11 July 2019 Kingston

I told the tailor fit me with futures foundlings, feathers, suit me with sin leave a little dust of lust in the pocket but robe me with repentance. Loom me a scarf long as a whole afternoon by the canal when it isn't event raining, sew me up some trousers that will help me fly, turned-up cuffs repelling gravity. pockets full of forgiveness. My ancestor was a hatter so I speak English and need no hats all I need for the crown of my head is some of that holy chrism your wife gives away.

THREE HOURS INTO FRIDAY

1. Something about organs, something about windows of a house. The woman craftsmaster explained how each of the houses they buult had eight windows, seven built normally, ther last always finished in silence, breath from the inside out.

Wet wind the window fan was breathing in on us the actual sleepers in this actual house. No dreams unless gthis is one. Or your anxious beath in sleep betokened one from which you don't wake easy. Breath goes out and out, the dream persists.

3.

was there, the kind you play in church to keep the people locked away in their private reverie--speaking of dreams. The Motu proprio of Pope Pius X spoke ill of it, the tendency to opera, romance, style. I still remember how when i was a kid at Sr Fortunata when we filed up to communion it was to the intermezzo from Mascagni's Rustic Chivalry. And outside, the land soon gave way go marshes and the never-ending dream we call the sea.

4.
Memory outlives us.
Seed scattered on the deck.
A wren. A woman promised
and i poured something in a cup.
A pledge. To pawn a cloak
in summer. a stainless pocket watch,

a gold ring, a stone amulet from Silesia. These are the notes of the fugue. You are the organ, do he best you can with them. If you play right well, the dawn will come. And even if you don't.

5. So I said to the pilot is there no steward, no one to ease the passengers' angst, or bring us linden blossom tea or whisper the word *roses* when we most need it? Everypassenger he said is an empty house hurtling through the air, no other human could keep up with him or her, distances pour through the open windows but no breath, you hold

youyr breath until you're there. And there the house settles down. You smile at the open door. Natives loop leis round your neck.

> 12 July 2019 3:37

By now it is starting in Cuttyhunk, the dawn, the 200 miles east of here early glimmering. Beyond, they are breakfasting on cod in Portugal, women with long dark hair remembering dreams. And in Berlin polite cars invade the empty streets, a man reads the paper (The Morning Leaf) in the Garden of Animals, no beasts in sight except trhe schnauzer at his feet. He tries to recapture the orderly quiey pathos of the past, when you knew what things are and what they mean. And in the Polish marches even further east a weekday emoty church suddenly makes sound:

a blackbird in the rafters by a broken window, a crow silent on the roof.

12 July 2019 ca. 4:00

Jesus. Buddha. Lao-tse.
Mila. The Lotus-Born. Orpheus.
Even King Arthur. Even Parsifa.
They all happened,
they all are real.
Why would anybody lie?
Everything told comes trye.

I think the trees came along with us-there are no people where there are no trees-elder brothers standing by our first steps
wise sisters showering us with difference,
wood grain and leaf pattern, lace and fruit,
with meaningful shadows teach to read.
And they were the first to say Respond!

Is this more of my pagany, ingenious backsliding from a world of numbers to a world of touch?
I can count I guess as well as the next person but I keep coming up with you.

12 July 2019 8:19

The awakening is honor.

Steel rails stretched across America, slice right through our local desperate urbanity so we sit on the terrace sipping cappuccinos at Panera's, a hundred car freight chugging by half a block away. A railroad is so old! Old as my childhood, almost old as a road.

ALLEY GATE

1.
Open the alley gate
so the iceman can come in,
a cubic foot or more of
ice on his burlap'd shoulder
past the pansies and the roses,
down the steps into the furnace room
past fire to the kitchen
and there's the great wooden icebox
into which the precious weight is shoved
and milk stays sweet a few more days.

This is the song called *Alley Gate*, it opens memory where all kinds of food are stored, provender for the time-travel we call our lives.

3.
Perilous work it is
to clean out the freezer,
the cupboard the hutch.
A dead friend's smile,
a dead friend's touch.

4_ Back to the alley back to the car safe in the garage, get in the back seat and go where they go, these brings with unknown agendas who drive cars and go places you have never been before, who show you mountains you will never climb, horses you will never ride and then home again, alley evening, old man, collie dog. 13 July 2019

I was just getting started when the sun came up. Now what to do? Memories bleaching out, shadow of a shadow.

All the old ink written away. Milk for your aunt's tea, raisins, cinnamon, too soft buns. Is it time yet? the wall clock asked— I loved the way it ticked reassurance that time had not stopped, some better hour would come, shouts in the street, bell rings, somebody upstairs turns the radio on and the house is full of singing. Write it all down before it waltzes away.

Up in time to feed the lion, his golden eyes regard you. Then you turn to wash the sky your dreams have sullied, can;t help it, people your never knew are drawn to dreamers, sit around and behave all through your sleep and the sky gets stained by their identities, let alone your half-intentional desires. Now put the ladder away and come back to bed-bring your own darkness with you, it's dawn now, another desperate day sumptuously starts. Ahoy!

A star is something like a clitoris all sensation, no emission, only an influence it eases through space we feel it from across the room, share from far away the intensity of its own feeling. No wonder the night is full of dreams.

The answer to no question lingers on the tongue, like the taste (is it a taste?) of water you sip at the table waiting for the food to come. The answer to no question fills the air around you subtle as the scent of linden blossoms on a humid night. (Could that be right?) The answer to no question wears your father's hat, your mother's fur collar. your sister's high school ring, your brother's sneakers, your lover's favorite sweater. So there. It drones overhead but casts no shadow. It smells like your own hands. You try to catch it, but you breathe (we have to breathe) and out it comes before you can detect

its archaic vocabulary. Next time will probably be no luckier but you can never tell. (Isn't that the point of it after all?)

I am the moon I dream you womanly all over

it said as I woke,
the male moon,
the one they hid from us
in mythstory,
the one i found revealed
in language, our own,
and even the Germans remember,
der Mond,

and now the Sun has spread herself all over the woods, roads, lawns,

glad to be known.

2. Shake an old schoolbook at history the words tell the truth the story tries to hide,

go to the language, sisters, brothers, blue sky of the vowels

in the storm of consonants, go to the words themselves not what someone is saying.

3.
Because language is our Lascaux, our Trois-Freres.
In it is inscribed the First Knowledge, It's always there, ocean-wide and all-forgiving.

Last days of the Empire something better comes, dove descending, austerity, words quiet, passing quick among friends.

Preposterous emperors tumble down golf holes, ride elevators to the moon, throw reporters to the lions shoot the lions.

They'll be finished soon—

Alljuda ver harre once again we cry, we who are children of God, of all the gods.

A tree is a good cure for a bad mood.
Linden, tulip, maple, oak. Already you feel better.
Hard to be glum near an elm we used to say before most of them went away.
Yet this year is greener than ever around us, lifting, lifting, library of leaves, soft breeze rustle hosanna.

(AT THE JOHN PRUITT MEMORIAL)

Words on the chancel wall— are they holy, are the words made holy by the place itself, or the intent of those who chatter them?

*

Nave, nave, the ship that takes us there. But where is there?

*

A place of things.
yjr things that music
does to us—
hot day, leaflet,
palm leaf fan,

fan it all away.
Silence heals.

*

There should be a big clock on a church wall—what are we packing onto time's mule back as it passes, seemingly so regular, so normal.

But time goes different when we all only listen and not speak.

To be known after all, to be the knowledge in someone's heart or where do we keep what we know, the feel of things, where they go?

The accident of music happens. The shadow of the cherry picker stretches across the highway, everything is a footnote to everything else—listen, arioso dolente drifting through the keys, from the sounding-board, rooftop, I watch a pure white mist pour over the town, steeple, trees, and call your name. And call again.

I feel such gratitude for the next word that comes along. Immeasurable the scope and reach of it, the 'simplest' word a thronged museum, everything in place waiting for us.

This rosebud vase that pale mistake taken from the old restaurant for love of where it's been gracing tables all these years, and for the love of the one you give it to now, present tense, pure air, flower yet to come.

Chain saw at six a.m.
There is a reason
for everything,
the fallen bread,
the broken pitcher.
Reason tells me so,
that Gallic lady
no better than she should be.
And the lopped branches
thud into the truck bed,
why o why?

Accept this also as an explanation, the orchestra is never out of tune. Alexander Pope would have understood--maybe the last man who could.

The world turned inside out
we call it sleep and do it all the time.
And then the moment comes
when everything turns right again,
the normal world that murders us.
But I have died a few times in my dreams
then woke again apparently alive.
So who knows. The heron flies
from stream to stream. the streams
hurry with reasons of their own.

Slowly taking notes as the world zips by paper pad paper pad soft black black pen what gets scrawled may yet rescue us from the terrible silence under everything.

Let the sky
do the remembering
for us.
It has the room,
the pliable workforce
of the clouds, the mobile
airs, the boyish thunder.
Let me be a plate of glass
or better just a glass
of cool water
and drink me.

Voices in the woods.
All trees are mine—
leave them alone.

I mourn my buckthorn, my solitary rhamnus chopped down when we were gone,

leave them alone, go home, leave the trees in peace, leave them to talk to me.

PLAYWEITING 101

Write the script full of remembers, skirts, parasols, straw hats, cravats,

write the script full of terns and plovers, lovers, parsons, mysterious persons,

let the doorbell keep ringing, the shade trembling on the window, let the car door slam

at midnight nearby, let the script wander upstairs to the bedroom, don't count the people, we all dream alone, let the script reflect candlelight on polished wood, hooked rugs, models

of sailboats on the hearth, marry fire and water, let the script rub your hands, nudge your instep

with its great toe, let it go downstairs again, all the way to the basement,

the coalbin clean and empty waiting for God knows what, just like you,

let the script tell you that, what you hunger for, then lead you up again, and in the bright kitchen safely philosophize, sit at an empty table, let it smile at you, a long,

long smile as the curtain falls.

SUMMER HOUSE

Among the green a love-like staying. Gazebo, summerhouse, pergola. Shelter in the shade. Staying among the going. Green always ,means go. The trees are rushing past, their urgent burdens—things to feed us (all of us), things we must be told.

====

Locked the hallway bathroom door and on a yellow pad in pencil wrote

CAMPAIGNING
for the dead.
Altar-offered [ale translucent globules of protein each with a letter inside. roman, capital, these in the pewter dish, familiar, on the shrine.

Then from a house across the lawn seen from the window a thin blond woman stepped, her house, something to do with music but nothing heard.

Things we offered once, so many and so often, now totally forget. I suppose that's what offering means, you give it and it;s gone.

In the dream the letters didn't spell any names or words, just rolled softly sticky in the dish and were different. Waiting to be ordered. Waiting to be said.

Losing the future a minute at a time. The window, the wind. Your old friends the trees. Or winning it, really, making it now, now goes on forever, pure space leaves time behind.

When it was time to be me
I woke to be another,
trying always for that union
of heart and sky, mind
and the forms of other people
moving around me. As usual
I failed and was only me.
But hot as the day was, the sky
smiled in a forgiving way—
it must witness so many failures.

Sea wave lodging sign in the sky red painted flooring some patched with rain—

who lives in your word
the sound you say?
Is it my sky
you borrowed from my birth,
what kind of bed
does a bone need
to wrest away from darkness
one cool breeze?
On hot days
We __ of kindness.
Sometimes almost __
to go back to the sunken raft,
the motionless sea—
let it remember me.

=======

If there were a world would the trees still be wood or would they stand upright holding breath alone? Could we love them for their speech, their busy silences, if there were a world?

Get he date right everything else can shift or shimmy. And two crows now hurtle by my window agreeing but reminding it's not so easy to get the date right. Not everybody knows it is today. The crows shout, I must be missing something. Or everything. Start again. I;m out of bed so it must be now. Me and the crows seem to be the only people around. Then a car comes from the right-are cars alive? I'm struggling

to find a flower where none grows.
But at least there are so many crows.

for Lila

In ancient Rome the gods walked an inch above the ground, never touching it. There is a special verb for how they move, the gods incede along our streets. That's why we have to go to Greece where the gods stepped firmly on the earth, in it, under it, came out from time to time to snatch a girl from the meadow or bring her smiling back a season after. The gods move the way we do and then some, they speak our talk and whisper in their own-sometimes we can hear them at it, oak trees and sycamores and olive leaves rustle. You have to be there to hear them. You have to walk

beside them in their broken houses, lean on their columns, console them for all our picturesque neglect. Walk the stone and dirt of Athens for us all, listen hard and then come home.

Answer everyone. It needs it. Things, me, have feelings too. The tool, the pen, the messenger.

Close to the side the writing's on, it doesn't matter which language it is close your eyes and taste the air around it. The ghost of what is written whispers to you then.

3. Materiality. The means mean. Matter matters. We are pliable in its hands.

Nor find the will that drives us through. Deep morality of who you are.

Catch the air before the sun comes over the trees.

Some men are cutting green things noisily, killing mainland growth. The machine seems to be the law in these parts, chainsaw, weed-whacker.

Once I was a Roman but then I saw the sea, the big one, the one that led us here.
Or are we even here yet?
Through linden leaves

the sun dapples the lawn. Workmen cry a block away in some language that may have been mine when I went to sleep last night,

but it's morning now and nobody knows. And the truck sings, chirps, only when it backs up.

A furlong aft a whale arose, wave to her, wave to her, and speed on, ask her pardon for intruding a ship is the oldest sin.

I begin to think
we should not enter on the sea
or travel on it,
there is no *erun* to the sea
and on the ocean
every day is Sabbath.
Let the sea bring you
what it needs to give.

VELCRO

headache in the hair hammock in heaven? Shadow. Loosestrife meadows - where water is. How to obtain. Things stick to the mind by dint of word. Hammock. Suburbs of cities, of course. Cities exist only to have suburbs, then babies full of cash. Velcro wanted me to say it and I listened. I try to do what I am asked. Efkharisto they say in Greek, thank'ee kindly, but we mean something else by it. 97 degrees and I can't mean anything, the outside and the inside finally the same.

TWO SONGS OF THE SAD PILGRIM

1.

He woke then in his narrow bed the kind they give to cheapskate pilgrims. Why do love stories end like this, wounded Abelard staring up. empty ceiling above his friendless bed?

2.

But even if I were a song
he thought
who would sing me?
That's why at morning
some are wise enough
to go back to sleep.
Or the mountains go on sleeping.

(cut from *The Cup*) revised 19 July 2019

Any true story can be told just as well backwards

just as faithful, A story is a road and roads run both ways,

and when you reach the end of the story bereshith, the book begins.

-19 July 2019

I am a plane overhead
I see you
house and yard
bushes shambling up the ridge

now I am the water at your feet a good-sized lake faithful in my fashion see yourself in me I am full of fish and reflections.

And then I'll be the air you breathe and I'll be home at last.

Owl feather at almost midnight, bird of almost, bird of night's wide-eyed wisdom.
Owl feather on the light switch, where better could it rest, queen of darkness ____ light, ATHE it says on the coin, Athena, the Deathless One, but spelled with an old E not the long eta of the grammarians, a simple E, simple feather covered with intricate messages I'm too tired to try to read.

Softer maybe heat of the day cotton sky feels like wool

*

I dreamt a friend and knew I'd never

*

nuggets of remorse in the rich bread of remember

*

one more cup one more cup I will not drink. Close as I can not one leaf stirs I'm caught in a photograph I dare not move.

*

Then slowly the fingers relax, the fist is healed

*

sequence of small, no form but the sense itself

*

a wife caught in her husband's karma,

co-pilot maybe, little single engine plane dodging among the thermals

*

the idiom relaxes, the horn is silent no religion but summer

*

clouds browsing on the trees.

After three days
the heat relents.
Grey sky a while,
and pray for rain.
The thermal nature
pf our lives, inside,
outside, fever,
thought dissolves.
Why is the weather
so deep inside us
there is no way out?

Wood and wooden
wool and woolen
which is truth?
Fare on the subway
and fare well,
do the words know
more than we do
who think we rule them?
How far do we fare,
what road do we ride?
How do we breathe,
there is no native word for air.

Augustinian privilege to be rebuked by angels in person. Or do we all get that too but never notice the ones who chide jus are not entirely ordinary humans?

Circumstances ease the pilot in her plane dips over one more valley-there is no end to difference, thermals, downdrfts, great blue herons sailing by. And then the dream is over, she's safe on the ground, the engine cooling. Are we ever safe on earth? She thinks of cobras, tigers, landmines, Soviet republics, street gangs, tree root stumbles, caves under the ice. Maybe she should stay in heaven where there is ni danger, or only one, the earth below.

It is as if come to mind again, thought melts in hot weather, will dissolves. The blessing of a little breeze wakes language up.

Amything you can say you can sing—that's what nrewath's for,

shaping the word flow all the way over to you,

sing it, don't say it, that's what love's for,

I woke in the southern hemisphere water went wrong down the simk

who are those stars? is that the same sun I used to know

will she come over the horizon or straight up out of the ground?

I must have slept a wrong sleep now how can I wake from waking?

CROMARTIE

Name that kept repeating as I woke meant nothing when i looked it up or nothing to me. A place, an earl,, a comedy, football, firth. It sounded like a cup of tea, a torment of irrelevancy, a buzzing in the thought, mere repetition. What shall Ido with no ao meaning? Sing something, a Scottish catch, word lost in a green world.

Evidence everywhere—
the lawyer in me
(the Jesuits wanted me to be)
fills boxes of documents,
testimonies, phone taps,
snatches of songs, bawdy dreams,
quotes from the Classics.
It's all here. Now find
the deed from which
all love flows.

One cool breeze
puffs in the window,
says hello.
Then the trees
are quiet again.
Sometimes I think
we are interruptions
they are too polite
to repel. Good
morning, morning,
I love you well.

As if the other side had nothing on it like a very old 78 rpm shellac 10 inch record say of Caruso singing Amor ti vieta in 1902. Say. As if the leaf fell from no tree at all, and the wind (impossible) had nothing to say. Woke blank-minded, stuck [?] as a word that (dare I say?) meant nothing. Or nothing to me (and I was no thing).

I worry things like that.
Empty milk bottle,
bone but no dog.
And things worry right back,
sun with no shadow,
chair in mid-air.

Before the news came on the wind said something, and the trees too and the clouds called me a pagan as if I had too many gods and they were some of them but they smiled. What a language we live in where the clouds can smile!

Things hurry by as if there were an end to everything.

Or something, ever, but the wave falls, the wave rises and the sea speaks on.

Speak. Talk. Tell. Say. How rich we are in ways of knowing, ways of getting there.

understand
the bron customs
of an eldritch time
the spooky world of grown-ups
ways of passing time
the gambling, the gawking
at dancers, romances,
the neckties, the pants suits,
the going out in the morning,
the coming home at dusk.
Where did their day go?

Inside outside the same a marble hand fingers flexed as if the god had just let something fall, something small. Every object left from times ago is pure mystery—meaning is far ahead of us, follow the fallen.

(When politics is getting sick the mind goes to the Castle of Women, on the Other Island, spring and fall, talk and touch and listen soft till the storm troopers bang on your door.)

I told to the specter
the summoner the listener—
your dead parents standing
so often—not always—
at your side. Talk
to them too— they gave
you language, now send
word back to them.
Every poem is also
a letter to the dead.

Don't tell them
how I worshipped thee—
the rule of adoration
is strict—let no one
overhear your prayer.
It is a secret shard
with only one, only the great
Thou of all the world.

= = = = =

(On pilgrimage, as in most travel, dreams and "real" experiences are hard to distinguish. And perhaps should not be distinguished in the first place.)

Lift up the stone and see.
This has been waiting for thee.

Passage from a Holy Book too holy to be written, too holy to write.

In some ways a marvelous summer birds in the trees and flowers coming, and poems too, that the Ancients called flowers of the mind, anthology a science of flowers.

2.
Little pain and shapely clouds,
not too many phone calls,
and even once or twice
goes over spiderweb across the welcome mat.

I'm singing grateful for quiet things and cool weather. Bad dreams come but mostly from inside out, no one to blame for them except the voodoo of the internet. No blame. In the woods

around the house the shadows talk. Deep gratitude for how things are a little doubt about what we do with them.

Don't be so philosophical.

Nudge the dog away with your foot,
try to remember
the name of the red-skirted woman
before she leaves the grill.

Or give it up and just say
Hello, Stranger with your second-best smile.

So many good things have come in the mail, playful antiquity of cardboard cartons, could be almost anything inside. The mailbox stuffed with useless information, gorgeously commoditized. Is that a word? Is that a woman smirking from a catalogue, a cruise ship off Antigua, a box of apples from Oregon? With mail like this no need for actual people strange friends who leave nothing when they go or else grant things you hate but fear to throw away.

CASES OF CONSCIENCE

What did the sky say to the fisherman the hotel keeper overheard and printed on a little leaflet each guest received along with the bill at check-out when their own poor journey had to begin again?

Nobody ever asked me that before. So many doubts, puzzles, quandaries. Why is even now a white truck parked in the trees? What kind of work did they plan, abandon, now they drive so quickly away?

3.

Is something sinful or not.
That's the question the student has to solve while distracted by the fluent hair of the student at the next desk—and that distraction, attraction, is that sinful too? And hair, what is the moral value of hair, vector as it is of so many thoughts?

4.

And where do thoughts (temptations, memories, desires) go when you put them out of your head? Do they migrate into other people, afflicting them with your reflections? And isn't that an even worse sin? Use up your thought before you let it fall.

OF WEEKS

Sacred song of a Saturday
the week's weaving
done,
 the cows of weekdays
milked, the milk
cheese already,
 melted on the deep
bread of desire.
 What does this mean?

2.
The ferial, then the Sabbath,
then Something New.
After all these years
I am beginning to forgive the Week,
weeks. Or at last
they seem to be true.

3.
Or telling the truth.
And well I know
how telling
is never the whole story,
the red rose of the lie,
the white rose deeper
in the branches
that may be true.
And the thorns are always true.

27 July 2019 End of Notebook 426 = = = = =

Making it possible
For the scientist
to walk quietly
where the trees had been
and decide for himself
always himself
whether the crucifix
was just one more curiosity
left over from history
like a totem pole
or a rabbits foot,

he'll make up his mind and before you know it we will all believe him too.

27th July 2019

And if I tried again would the woods hear me from their long sleep and with the small animals woodchucks Chipmunks voles om their snug tunnels recognize in me someone small and weak and permanent as they? Creatures in these quiet proximities will understand full well the feelings of the other that we have learned to ignore in ourselves, making us into small religions walking chapels stumbling cathedrals drowning in a sea pf air.

Saves by itself
she said
about the software
I heard it deeply
understanding
that what she said
was what Lord Buddha
said at the very end
work out your own
Deliverance,
i have shwn you the way

Things

are ready for us clouds and such, the sun's torch teasing over the trees.

Not that trees and light and clouds are things,

far from it, they are alive or they are life itself

we thingly use

or try to,

all our grunts and sighs are music in Someone's ears.

2.
Deific. This
is the proof
from music.
Someone is walking
through the fields
all alone, midnight,
whistling.

Someone else must hear his song. Song has to be heard, ergo, God exists.

More serious than you think.
Philosophy is made
of clean white bones
and scraps of cloth
stained so long ago
the stain is their pure color now.
They build skeletons

with too few bones, dress them in scanty clothes. coax and coax but the bone work will not walk. Though sometimes past midnight you hear it talking in your sleep.

Anthea giggles
as women made
of flowers do
or tend to
when their lovers
made of stones
in their confusion
lose a few pebbles.
And so it went
for fifty million years
until the earth said Yes.

We are what things say, tell us, tell us to be. The stone talked first then the tree then along came me, the first of me, just the same as you, yours, a million years ago, how different I seem now, all the billions of me, still we are still me, still what the stone said good-morning to, bowing its head.

Putting things together later. The little boy had some books, he found a wooden box, an orange crate, trundled it upstairs and there it was, a bookcase, proud as Vatican.

Languid morning lounging in sunlight by the sea though the water itself is 200 miles away. Lounging by the thee.

Something night remembered a silver fountain pen under taffeta, a bowl of strawberries with cream, intimate priestly talk, atheist suspicions, but I get it all wrong, summer but no sparrows, the rice paddies of Sacramento, close, but no cigar.

A pretty summer day but who's asking? Confident assertions in an empty room. The world is like a mirror today, room for only one.

MONDAY

The bitter breakfasts
of the working class
are over, the cars
are on their road.
Breathe deep, think shallow—
there is no Freedom yet.

Sometimes the flask is empty yet pale smoke keeps coming out

like footsteps in an empty house at night

the chemistry of ordinary life perplexing. The taste of food unreliable,

as if the wood of the door doesnt care who knocks on it and where are we then?

A world full of strangers and not a mirror in sight. Nothing that even smells like me.

Give the man space and he'll have all the time he needs, all the time in the world,

I scooped up a handful of snow and from the gap it left a few mosquitoes came right out I learned all I had to know, looked up and saw a pronghorn leap across the meadow, mountains, eras, all time spread out around us

and sleep is our spring rain.

Just a few minutes more to sit abaftthe trees [rayig for this time to linger, yes, praying to them, that I can inherit, inhabit, a different kind of time one that lets me stay, tree-wise nd tree-slow, maybe even shaping walnuts for the children of language. all of you, all of us.

= = = =

Easier eye
a feast of seeing
a lawn is liberty
a green flag
with no sword on it,
sun-dapple only,
a chipmunk stroll.
Exasperate the opposition:
sit perfectly still.

I suspect i am not T'ang enough to get away with these quietudes and retreats. But here I am, only an hour late for what I should be doing, trying to let the warm breeze align my chemicals-isn't that what happens when the pulse slows and you hear a crow talking ten trees away?

TWIN LAKES

the serene the spill of grass towards a surface in which they move

let men be fish again let the launch of diliness founder in this small sea

smallest sea.
A fifteen minute drive,
a picnic table in the trees--

am I still there?
Is the landscape a mere frame for this compulsion pure, translucent, obvious?

Thank God for obvious things they leave us free to find the hidden.

Spill it,

it wants
toknow you better
the way substance does,
skin by neuron,
the pores of knowledge
filled with touch.
Otherwise you'll never
know the sea, say,
or what it's like to stand
in the shadow of a eucalyptus
tree on a hill by the Bay
in January, say,
smelling that heal-all air.

Is it time yet? Just keep asking— I needed a tee-shirt urgently, walked bare-chested from shop to shop along a crowded street, saw lamps, urns, yabletops, and in one store a whole wall of identical shiny black quart-sized cans labeled JOTCH (with trap). Where am i? Who is that irritable young woman waiting for me at the wheel of her car? And she thought I knew the way.

for Trakl

When you get down to know truth about yourself, fear and lust, skin and circumstance, all thatweather,

you could be anybody at all. Your boice, though, yoiur voice! Only you could be us so well.

Train from Pittsburgh you slept right through to Philadelphia and there you are.

Only two rivers now but a museum filled with human beauty, and the same sky.

I reach out to find you there, fondle most gently the soft nape of your neck,

you child. Little, little child.

MERE TALK

In France it means ocean for us it meant lake.
The mere difference still lets us in—does it matter so much how wide the sea is?
Speak, o Windermere!

The crowded room. **Everyonen packed** tight together. Each one is the performer, no person without persona. No one without a role. **Students mostly** in their clean clothes, quiet, intelligent, alert. Iy is a complex drama made of pure articulation. What is said is the same as done. We lean on each other. That is the way. A crowded room. All art comes from this.

PONTIFEX

Build it
the river
lets you.
It let Li
Po, let
John baptist,
let Roebling.
All manner
of things a
riuver allows.
A bridge
is our best
religion.

GIVING THANKS

To see rain light grey after days of dazzle—

a gift from gypsy sky always on its way.

NOMINATION

Never name a child before it's born. Its true and proper name will gleam out of the first glance of its opening eye.

Then you'll know. A name from the foundation of the world waiting for you to say it out loud.

GLISSANDO

The thought of rain then the cars slithering down the hill and the sky clears

maybe too soon-I want my water
from above, the
wet meaning of the world

coming to explain me. And I need it, let me make myself clear-isn't it time I did?

I hear people talking and there are no people here. Problem. Is it technology (radio, internet, device) or hallucination? (What a strange word--hallux in Ltin means the big toe) And is there a difference? The rain has stopped and leaves me lonely. There must be a lot of us out there. But here? Here?

Let's get serious.
Go to the bathroom.
Comb your hair.
Get a new mattress,
haul it up the stairs.

Now you sleep gentle and firm, like the sky asleep over the earth dreaming its clouds

the way we dream each other, voices of us, touch of our hands,

the vast fields of grain we saw up Hapeman Road golden soft on our shared bed.

IN THE TREES

As the often light disposes, grace slipper softly through the shade, silhouettes turn solid and we climb.

Or did. The years ago.
Who knows. Not
question, a name,
the knower is the known
I pray. Trees
did this to me, the necessary
caress, the sense
of being home.

And no house is complete without a little fear.