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NEW YEARS LETTER

1.

Trying new dangers amoebas in friend rice. We mercenary men goth'd our way west until we unraveled all rhe languages and used them all up. Then pity poor butterfly voiceless as light.

2.

As if we selves are selves as pathogens. Dark audience, they collect our dreams and publish them in an anthology called today.

3.
Something like that at least.
Something is happening to me.
Albestone
dropped from my hand but not lost,
never lost,
it glistens in the shadows we call music.

4.
See, naming things already, who gave me this near year?
The stricture relents,
Bach's English Suites—
I would have been a piano
if I could, such
love I have of touch.

5.
Fingers, fingers,
not rhyme.
Specifics of geographic location—
Orpheus in hell,
Eurydice's face
at last from that unsilent company.
In this age, women have all the lines.

6.

This isn't talking, see,
this is lurking in the shadows.
Cars without headlights
weaving home from drunken parties.
Scary out there—you'd think
I was a deer
or someone frail.
And you may be right.

7.
Forgive the form.
This encyclical
has to go
to everyone at once,
someone left out
would be in peril
of the trivial.
Poetry has to work hard
to understand
what it so blithely says.

8.
Yes, you, darling in this ____ in actual fact every human being is a poet— but so few know it.

9.
So read me with your pen
I pray, only your rich answer
can make sense
of all my meager questions.
Ah, slim wrists, ah, chubby fingers,
leave the guitar in the closet
and kiss the keys good morning
one by one until you touch an alphabet.
Or gouge it in paper with your lucid pen.
Matter incessantly forgives our mind.

Honor is in it too being close to the tree trunk

is also to be shielded from above. Find the tree.

After one touches another with a wand of ultrasound the sky seems lighter. We know so little of where we come from, long nightgowns billowing round maiden knees, shy young men unshaven. Cocks crowing, crows calling, deer waiting in the trees for anything to eat. Hespera men ēn then it was evening, the great cycle of Athenian oratory begins. But who is listening? It tastes like salt but what is it really? Maybe a well has roots deeper than we know, subtle channels, earth investments, swirl the tap water in your glass and pray. Life everywheres itself. What did the doctor tell you? You'll be better soon pray for peace by standing still.

It's what I want That counts not what I get

The spirit
Has its own treasury
where images accumulate

Lasting and true From then a world Of energy and beauty comes

More than I could ever hold.

Hoisting the host Suddenly What the arms are for

It knows
Upward
In the priest.

And we just as suddenly are guest.

for Billie, answering

This fish
A flame
That lives in water

water being anyhow Our mother

Bless your nakedness. Your willingness To cleave to the tree.

Birch bark
Branches
A poem
Caught in your hair.

To dine on tomorrow the way a child

or blue sky your Wednesday just because

there are towers hidden in the trees to us

Saint Sagacity finds them for

anything is enough to begin

====

I should be a farmer and plant horses on the hillside,

some people make up secrets to make themselves small,

some people trim clouds to fit their bay windows

and why not? you say because you haven't been listening

all these years we've been whistling

in the belly of the whale on our way to one

more city we have to rule we live for the next.

I have to do
the things that make me
me, and you too
have a charter to pursue
the accreditation
of every mortal hour.
Some by nakedness,
some by song
some by carpentry,
chemistry, theology,
all the lovely ways
of being wrong
and having it all come true.

A new day!
When the old
is still humming
in my head—

write a novel about a girl on a bus a boy on the ground, the birds pay their taxes

too to the reigning sun, quivering wind.

Not a novel, a roman that needs translation—

I'm instructing you to write in a language you don't know and see what happens.

Something always happens—that's how you know.

When the pen is loaded the rodeo begins, is that your horse hopping over the hill? Is that your wine-glass shattered on the boulder, your straw hat perched on a saguaro, how wise you are to carry a desert in your purse so everywhere you go you can at need or at will suddenly have space, huge space around you is that your slender hand even now drawing the horizon?

It wasn't enough to wake the sexton to borrow the key to the abandoned cathedral, dangers of falling masonry, secret places in the design, mosaic pathways. You had to go inside, and find the living thing inside and bother it with seeing until it spoke the dark language of color that you, so few, can understand. The inner organs of stone buildings wait for a new gospel now what will you do to answer them?

Sweet contraltos
sing my breakfast—
not that I'm hungry,
I can wait my turn,
but start whispering
at least to ease
the opposite of appetite
that only music can cure.
Sing me whatever
as you once told Caedmon
asleep by his cattle.
I sleep by my window.

OCTAVES

1,
Touch the Baldwin,
remember,
extra keys at the top
make the high notes
sound fuller, truer.

What name did they give it,
Acrosonic? Ultra-something?
I saw one, a big white grand,
in my dream, no one
playing it, just there, dark room.
But you could tell
just by looking
how it would sound
beneath your fingers,
how everything would feel.

2.

Extra harp strings on the frame for notes you would never play. no scores command them, but their resonance, their presence on the instrument makes the played notes in the highest octave sound fuller. Proximity effect. As if I spoke truest and clearest only when there are others beside me. Language is the other.

3.

But what about music?
Music is touch.
Fingers or lips
rhythm of breath,
Gould humming into Bach.

4.

So the white piano turned into a naked woman on her elbow beside me articulate and chaste.

I forget what we talked about but it was talk intelligent, prospecting fresh ideas to investigate, new species of now.

5.

I mean got replaced by.
What else could I mean?
This is not a fairy tale,
it's an ordinary workaday dream
given by the mind to itself
to study and be guided by,
tyo be delighted by and to forget
into the bright shadows we call waking.

Sometimes as with fancy candy
the box costs more to make
than the nougats do. A dream
is like that, its images far more
interesting and useful than
the meaning you weasel from them,
Dr. Smartypants. Give me plain
my wombat, my rose, my cathedral.

Tumescent cloud beyond bare trees lean as pen strokes

the sky is painting
Dutch today,
no need for brushes.

I present this ;landscape in my latest book: What You Can See Only

When You're Not Looking.

Arroyos, barriers, canyons in the land itself keep us in place.

Wise if we stay here, no Viking, no crossing. Water is to drink,

bathe, delight us in it and in the sight of it, it mothers us, is in us.

Don't cross over.
Rivers are to lead us,
wise folk follow them.

Is it too late for America?
All our rivers have been crossed,
thus crossed out as guidelines.
We are bewildered by bridges—
a bridge denies the deep
meaning of our geology. And maybe
a boat was our first blasphemy.

The whale tooth scrimshaw the waiting game we play with things, dear things!

I am apostle of the miracle of matter we are.

Or do I mean more than I think? I think I do but that's just thinking again—what did that ever get us? Feeling is all.

3 January 2019, Kingston for Gabriela, who interrupted me just in time

====

It doesn't do
to be old,
to be told
you can't do
this
or even that,

each breath
a victory,
each step
an argosy,
the daily quest
is getting dressed

when all the while a mile

away
the mind's
aat play
among the birds
of spring
still learning
how to sing.

EVERYTHING TRIES TO TELL THE TRUTH

When you run out of rapture run back to the mountain.
Cross the river, it's never far.
Go climb halfway up, no more, just where the clouds come down to lick your lips, hem of her robe.
This hill is all you need of heaven—didn't they teach you that in dream?

LANDSCAPE

Sunny trees
Sienese
winter gold
,
art history
in my window screen,
trhe air
at freeze -point
held, breath still.

Seeing is being all over again.
Each of us a soft museum strolling the visible.

The only difference between land and landscape is looking.

4.I.19

Your whole countryside covered in salt beautiful, three inches deep.

The natives call it snow and drive their deer across it, but I know what I taste,

I know music when I hear it, the generous curve of sound around and around,

music is always walking ahead of me, now and then turning round to see me,

if I'm still following.
I always am. I need those shimmering footsteps.

I need that salt.

A song by Mahler
I haven't heard in forty years
a woman singing now
fom a little round device,

o and the years, the years, those vast and sudden meadows ragged with golden flowers, hedgerows, roads over the hill,

and the music sounds as ever differently the same, her voice lifting as much memory as it can, so much sorrow.

I tap my fingers slowly on my desk, the device changes its tune, speeds up, my fingers too, Bach is happening, that mystery cult

we all are born to be initiates of.

If a religion had me which would it be?

I knew the answer but I wouldn't tell him—we evangelists are that way,

read my gospel and leave me in peace.

Now the miller sang to his seed:

Be many, many on the way to being one.

4.1.19

in the fane of Seshat

Love is on the other side of something we can't say

or can you, with all that wise Egyptian beeswax in your lips.

the goddess of writing who invented the alphabet is also the goddess of surveying, accounting, counting,

knowing how many things and how big they are, and where they are, you see the sinuous shadow of her shape

tumble down the fore-slopes, the Blue Mountains.

In their shape I first knew love I thought, and tore the paper up.

MONOCHROME MORNING

I said into the window eyeless in Gaza at the mill with slaves it answered right away

yes, Samson, Shemesh sun god she trundles round the sky yes, no sun today, I hope

that is all the answer meant,

my eyes are poor
I love my mill
I love you still,
and I'm the only slave left.

EVE OF EPIPHANY

1. **Dark indeed morning** the wise men almost at their goal

soon they'll lay their gifts at the feet of Reality

then burry back east where the sun is waiting to hear their stories

and come to us.

2

Myth makes me keener less me, more us,

less veiling, less alarm, breathless truths suddenly gasped,

Here I dare to argue with the truly great Dr. Jung. Any story decanted into a child's ears becomes myth, genuine, real as Hercules,

any gift laid at the crib is gold, is frankincense.

4.

Myrrh comes later,
myrrh is breath,
breath of the other,
neighbor's daughter,
preacher's son. Or
myrrh is the resin
of the furthest tree,

the one around the corner,

the one next door.

I'll need a pseudonym to publish this, no one must know I'm me—identity is a major cause of death

I'll call myself Red Deer or Boniface the Innocent, who else could it be?

The myth is stamping its hooves outside my door, the story is impatient to begin and all it wants is to tell you the edges of itself—shuttered brick church, angry crowd, lazy bishop miles away, then a stranger in an overcoat shows up, opens the doors without a key, leads everybody in, turns his overcoat inside out, turns out to be a chasuble how, he says Mass, gives communion, smiles and disappears Of course

you know the rest, you know an angel when you see one. Who would believe me if I didn't lie?

Don't boast (his voice came down the nave) you couldn't tell a lie if you tried.

5 January 2019 Poor St Patrick's, Catskill

SYMBOLS OF SELF-RULE

An apple unbitten, cloud overhead,

fox on daylight lawn and in daylight too

an antlered head lifted deer at gaze

stream hurried past, key cold in your pocket,

singing then stopping fingers tapping on tabletop

palm rests against cool plaster wall.

Urgent onset
I spoke English as a child
but learned to talk later—

knew something about the clouds and what lived inside them and only there

in all the world.

Children have to know all by themselves— there is no one to tell them the things that matter,

no one at all.

Leftover brightness the sea's own the river has it now,

guide of all my years.
It rose up before me
when I was very young
in my father's car

North it said on the little wooden sign beside the road, New England and North

but I knew it meant Know England and Go North,

and England meant a book because at that time there were no books in America.

SILVER

There are no rhymes for silver. silver is the holy one silver stands alone

all the other metals have rhyme words of their own tin and lead are common, gold has many, some of them quite sad, even holy copper has a few but silver stands alone.

The holy gentle smooth one, milk of matter, half ocean and half sky, morning over norther forest

Wear silver on your wrist against the pulsing vein to open up the furthest dream

A DOOR FOR JANUARY

There is someone at the door there is a woman at the door another voice says no it's a man at the door go; let them in

there's a child at the door let them in does she have a dog with her? no, he's alone

is he hungry? no she says she's eaten already eaten enough

why are they here go let them in they've come to know me

they come to know you – do you want to be known? go let them in

she's waiting at the door I hear him breathing why doesn't she knock he called out already

didn't you hear him?

there's only one door it opens only once a year

it's always open.

KAIROS

I opened the door and she was standing there the whole year dressed all in weather

Come out, she whispered, the time is right, it's the right time at last,

THE NOMENCLATURE OF HEAVEN

breeds a strange biology. Impalpably alive—means you can't touch them but they're there. There means here. Hard to remember. Dangerous to forget.

2.

You especially
know the ones I mean.
You sleep with them at night,
spirits, sperrits, ghosts, afreets,
nimble daimons of a brighter time.
What a zoo you are
of cosmic entities,
like a page of Rudolf Steiner,
a million voices chattering
through earthbound words.
Zoo you are.
And those who love you
are fed by your desperate guesses.

Go on, laugh at mirrors, stretch tape measures out of true, make one mile feel like ten. I had colors once, and fur around my collar and a door to guard, a pool to gaze in. The astrology of spider webs was not unknown to me, infinite is a word much overused, and there were foxes in the brief meadow between the trees and winter. I understand the pain you must never let yourself feel an abstract pain is best, deep-gouged bark of an old locust tree pain is the avenue of what we see in this dry paper bag is all my broken glass.

Sometimes it isn't waiting, the word.

Spin the top,
speak Viennese,
you're almost there,
rondo in the Gypsy style,
come on, word,
I can feel you on the bone
I call a brain, come on,
say yourself, be a good
Christian, Jew, believer,
sneer all you like,
just say I'll play
this damned zither
till you speak.

I have a good memory but memory is overrated.
I wish I had no idea of how I got here—that way I'd really know what place this is and who I am who stands here.

How few the farmer, eloquent his seed, his terse mind fills the field with rye—any week now, to feed his lumbering herd.

BACK TO THE SHUTTERED ROOM

The Flume
I ran through in New Hampshire
at my memory's beginning,
Minerva my teacher,
Nora in the sea surf,
some old stone man.

2.

No need for more.
In the first five years of life the child receives (donations from reality) all the impressions needed for a whole life. All the rest is vocabulary lessons, grammar. Which used to mean magic.

3.

Of course I am there, still working it out.
Precise [?] location is itself escape.
Escape into numbers, names. The bridge

over the Isar, downhill from the Conservatory, spread your arms, pretend to be a hotel.

The worst skin disease of all is absence of touch I came into the house from winter, sat by the fire, fingertips numb from the cold. I rubbed my hands together, rubbed my fingers on my thighs. Your thighs. Where were you when I needed you. Half and hour later some feeling had come home. Maladies de la peau, I remembered, a beautiful book I translated once some poems from long ago. Too long ago.

If you need more evidence count the trees around your house and divide by me.

The result will tell you more than words or numbers can—all diseases come from touch.

WOUNDED CENTER

The years
gave you flesh,
the beautiful flesh
made language
all around you
now let
the wound talk.

2.All these years it's wasted.Let it speak— it, it may even be a song.

When the center is wounded the circumference glows with an eerie light, attracts predators, con men, lotharios.

All the old words

sometimes salve,
never cure. Never help.
Only telling
breaks the circle,
lets the meaning out.

4.

Because a wound is a meaning too, a lost war, abandoned probince, a mountain beyond reach. Only the wind can reach it, only the breath can understand what the wiund says. Tell it. It's the only truth you have.

As if a long ago
was now, scent
of incense, high B natural
of a dead tenor
floating on the distances.
All the distances we are.

Amber
every wear
pale throat
Danube passing
irrelevant but beautiful—
the sea so far,
the mocking clouds
remind me to praise.
Praise.

Look into the ear listen to the eye take the taste into your hands and offer it to the gods. This is the real religion.

The sun is over the house now just enough so the far trees take color from it. In between it's darker. Not for the first time I constitute an obstacle to light. I'm still working on transparency.

This Epiphany,
yesterday,
the Kings did not come by.
But their gifts are everywhere.
I stand on the highway
and study the distances
into which they have gone.

When you can't drive anymore, your era changes. These cars I see out there driving to work could be from a different age, past and future all at once. They do what I was.

Sometimes the shock comes back. I search for what can be found only when all is lost.

I'm getting personal again.

Next I'll be telling you
how I'm an owl
or a crow. And you
had better believe me.

Of all my lies, this
has more truth than most.

Ways I betrayed
my generation:
didn't do drugs,
hated pop music,
gave up drinking,
gave up smoke.
Preferred to live out
the clarity of mind,
any mind
I could find
in me or all the words.
Will my time forgive me
or has another time come,
a time out of mind?

FARBENLEHRE

Pieces pf color lying on the deck some say the ship is bearing them to some land wilder than Borneo though close at hand. Others claim colors are just one more gosh-darned religion we should have outgrown by now but no. I tiptoe through flecks of blue wanting it to be true. I kneel in scarlet at bedside every eve but the boat keeps tolling, tocks me to sleep before I even stretch out like a green lawn in Cathay where metals kept

all the colors and the trees
hrew black and white.
So tell me I'm dreaming—
I've heard worse, and dream
is our natural condition, yours too.
And mind you don't step in yellow.

I catch in the mirror
a glimpse of the television
working away in another room.
Something is happening.
It could be the start of war
or an ad for soap. Light
has a way of shrieking so loud
you don't know what it says.
I'm afraid poetry can be like that too.

for Susan Quasha on her birthday

I've been watching you since we were building cathedrals

but not together, we always had slightly different religions

you built your high towers out of pure water running and still,

mine were of ice

hard-carved and hurt

and sometimes after work
I'd come and lean against your walls
and stare straight up the tower,
beeline to Polaris

and if I leaned close, my cheek against the upward flow I wouldn't need to shave that day

no wonder I keep coming back to you delighted with the distances you keep, the taste of everything in my empty mouth

but best of all's
when I come by
your edifice at night,
see the articulate colors
all streaming out
through the stained glass windows in your side.

7 / 8 January 2019

THE WEATHERS

1.

Say what you like the weather knows everything. Fall asleep by the ocean wake on the mountain.

2.

I knew Nietzsche when I was young, surly youths we both were, fond of silences.
But then the caged animals did their work and breath did all the rest.

3.

Tops remind us earth splns.
Earth reminds us we stand still.
I have come all this weary
way just to tell you this.

Marvel at my impecunious religion room in it only for me and god—how dare I even listen to such a word as "mine?"

5.

Lack of evidence is evidence—
who said that? Some dreary
policier tugged out of memory.
Look outside and see the snow—
that should be enough for both of us.
Who did you say you were again?

6.

La cosa mas importante is staying small. Low to thje wind, mumble when you speak, preach by silence, pray when you sing. Mum's the word – a word that also means our mother.

Yestreen Duncan's
hundredth birthday.
He sat in his pajamas
at my kitchen table
by the window
writing with his Parker 51
and it was snowing then too,
Greatest poet I ever knew.

8.

But then there's you, of course, and me, and the girl next door, the blue jay at the feeder, the big buck at midnight just past the skeletal hibiscus—talk about evidence!

9.

Triangles were the best in geometry class, great names, scalene, isosceles,

easy formulas, pointy angles. And they all look like hollow shadows. Or pyramids.

10.

It's getting lighter as I speak—
is that cause and effect?
Angels laugh at such a question,
such presumption, sometimes
punish, sometimes just send
a mouse to skitter across the rug
to put me in my place.
But isn't that what you are for?

11.

Miles and frowns, smiles and towns nothing is too far away there are reasons built into distances, they think it moves but it is still the sky a polished lapis sphere.

Things could go on like Telemann, triumph of energy over narration.
From what I never even thought your hands are suddenly filled.

13.

All at once things take over and we know what that means .The weather's always waiting to disclose. Far out in heaven all the weathers themselves cast their brief universal spells.

14.

That's as close as we could come to it. stiff with cold, sulking on the mountain slope. Intellect broad, insight narrow. just like that kind of triangle.

I used to have another name for me but I forgot. Forget.
Easy to lose things in the snow, wait for spring to show the right word up.

16.

Great poets and great friends, what a sacred geography lesson, continent full of rivers, rivers full of water, water full of flow, full of fish and indinite reflections passing not one of them meant to last. They gleam with gone-ness.

And we are raptured too, by song if nothing worse. Black angus cattle browsing in the feedlot yesterday, Sorrow to see their beauty guessing at their fate. Here's Nietzsche again who glimpsed the final secret be kind to one another and all may yet be well.

On elegant black horses they herded the homeless out of the central square—
"Go be homeless everywhere but here. Go find a fountain and wash yourselves rich."

*

So dreamt. Now what.
What language did they speak or do I? What now.
yje dream event is finished, the aching poor are far away beyond the gates. Even I can't hear them cry.

*

Is there a basic rule or law about what happens in the night? Asleep or awake the horrors come, precipices sudden yawn, doors lock themselves against you

and you fall. Or almost fall when almost means breathless stiff with terror. Nightmare is an easy word, I hear you pant with fear beside me, I roll over, clutch you, how can I save you from your dream?

*

The hooves of the horses have made a terrible mess of the stinking shabby sheets that had tented the poor, who dared to be poor in public.

The Consolation Clock
was tolling in the cathedral tower,
as it has for eight hundred years
a business day about to
begin in this crowded city—

If you get to heaven before I do, tell them about this, ask the angels overworked as they are, to come to the aid of the ragged and the outcast. Maybe they'll explain it, maybe they'll say in some obscure way the poor have chosen their affliction, are working some aeonic destiny out life by life.

*

Even if the angels are right don't listen to them.
We have our own destinies to work out, justice and truth, or for God's sake just kindness. Kindness means the agency proper to our kind.
Humanity, umanità.

He dumped boiled spinach into a lady's purse—but I've done worse.
I saw a stone bridge and walked across it,
I heard a song on the radio and hummed it back,
I had pizza for dinner and gave you some.

One person went to sleep another person dreamed and a third woke up.
And they were all me.
It's the usual morning question: who am I today.
It needs no answer from me—that's where you come in.

To endure
the mincing footsteps
of the meek baroque,
copycat music
from the time of powdered periwigs
I am compelled to clutch
in my romantic heart
storms over Swiss mountains
or dryads slouching through dark woods.

UNRELIABLE

A door can close too— that's poetry for you.

I spell my name with a K because some Englishman and I speak sort of English because a boat brought

but still those pale foreigners seem like my homeland as if I had no other ever country but language alone.

Om mani padme hum

I write what I suddenly must to say what the sky says is to say enough we are all translators.

If you have enough triangles you can make a star or form a perfect circle to live in ever after—all you need are angles, as long as each one is sharp, each complete in itself.

CONTESTAION

Sometimes the alphabet turns inside out.

Then the cave opens and the marvels roll out, winged doubts and words on wheels, griffins sshredding manuscripts, saintly women with diamonds studded in their teeth.

I don't believe anything I read because it's all true but doesn't need me to credit it.

II am the isolate, the fierce Hapax, the child of your deepest mind.

Time is never wasted—
by its nature
it communicates, transfers
you to the destined place,
port of sorrows, glory chapel,
the place you never guessed.

Time takes you there, taking as we say its own sweet time to bring you to the door.
The riverside. The virgin shadow of the form you will take on,

no way out of that perfection.

THE STATUES

1.

The image persists after the religion is gone. We stand the god on a plinth in the museum and wonder. Body of a sturdy man, body of a fecund woman, thousands of years. What are we looking at? What were they thinking who made this thing of stone or polished wood and prayed to it, or through it, what did they know when they gazed up at it that we can nevet know?

2.

Or can we?
What really happens
now when you look?
Don't stare

our ,others told us, don't stare at strangers. Staring gives t hem power, turns them into gods, I think that's what the mothers meant, staring turns them into a problem we have to solve, spend our whole life studying like children the meaning of a stranger, meaning of a stone.

3.

Or is there nothing to be known and all the worship just a fine excuse to look at beautiful women, beautiful men, models merely, marble surrogates for what we usually see, the dumpy uncomely ordinary?

4.

Or look at Rodin, or Matisse, who turn our lumpy lovers into deities the godhead sneaks back in admitted by the human trowel, chisel, or maybe just by staring alone like Praxiteles looking at his Phryne until she was Aphrodite, intense, modest as a naked body can be—nude means dressed for eternity.

5.

Or remember those figures at Autun, gaunt robed holy ones whose bodies seem to replicate the thrust upward of their cathedral to heaven, frighteningly lean, rapt in a strange stasis of ascent as if we too, all the time, are rising with them, quick shallow breaths—never mind religion. The gods are here.

Turn my phrase into a leaf. Let it grow a tree to live in the way an idea grows a book around itself and we read. Now climb the tree. Perch in the branches, try to find the original leaf. The primal is impossible. Climb down, go home, lie quiet, think of me.

Merit? Meretricious? Our roots, monsieur, are under us where they should be. Rowboat? Robot? **Accident is queen** of language, the king is old and feeble. Hard work to oar this skiff along. Alone. This ship. Make safe. Salute the oriflamme of the flutter flag. If I were French now back then I'd be at home. Whom?

Evidently no one.

Noon. The numb time when the yellow drum beats the sky Depending on latitude some of us see it right overhead. Not me. Powys taught us how this hour silences our prayers. But saying is praying: we weave in matter and the noon knows why.

11 January 2019 NDH

GHOSTS

Ghosts wear sheets with holes for eyes but why? They don't have eyes, all of them knows how to see.

11 January 2019 NDH

They might be waiting for me when the door swings open or outside on the lawn where the deer are feeding or npt for me, maybe, but for some other, a person remarkable fpr obscurity, in dark socks and quiet shoes pretending to be weather. Just like me, I have business with the night-the creaking door, the gnawing mouse, these are my playthings and imperium. No quiet sleep. The naiads and the nixies see to that, and on the shelf above the woods Woden and his hunters scour the sky. And I have to deal with all that, register their noisy shadows and cheer their gloom. And i can't even smoke anymore! Or drink anything more luminous than the black black coffee Rimbaud sends me from Ethiopia. Hard to be prophet when all I want is sleep.

Have I walked through the gate with you often enough to know the way?
Sometimes I think about deserts, how they too have pathways, secret ones and hard to find, ones we have to follow to get there, wherever there is.
And there are gates there too you can't see but have to sidle humbly through just to begin even the shortest journey.
You do know what i mean, I think, you who understand the metronome and how Bach should and should not be played.
I count my breaths, you lead me through the door.

Tomorrow I'll have only the fuzziest memory of all this. I'll be a child again grasping for an orange he had and lost in dream.

====

I slept through dawn
I did not learn
the name of every flower,
thought it would be enough
to say you to all of them
and they would understand.
But now the flowers are all
angry with me, flee from my sight,
my sense of smell and touch,
pretending it's just winter
that hides them from me.
But I know better, I'm sorry,
I will walk out, work hard
to learn their precious differences.

====

If I were still in school
I would be pondering
psychiatry or geology.
I picked psychiatry I think
and wrote the soul. But now
when I look around up here
at drumlins and anticlines
I wonder if I wrote those too—
conceit comes easy in poetry.

ETRE AMERICAIN

Make sure you do it right—bring a sheep dog with you everywhere, practice a phony longhorn accent, wear baggy tartan trousers, play Beatles tunes on a wooden flute, eat buffalo wings at midnight camping in the Walmart parking lot—then I'll know you as my fellow citizen, my bro, friendly as shoe polish, sunshine all night long, cold hands.

Lost the tune of the day, borrow tomorrow—

that's better if it sounds like sense iy will be

Sunday morning the world becomes a church and goes to you—

no escape from the piety of light, the trees'

long sermon full of matter quotes books you never read, never could, it's all just magic, church swallows you, you blue

sky, you tune someone hums you thought I almost think.

examining the evidence all i have is you where 'have' does not mean possess but really everything there is

we live by othering

A lean-to in the wind-the mind is like that sheltering some sense from multiplicity--

choose the threads you weave with, pioneer!

O Sun thou revenant come from your gracious tomb again to give us life, teach me to rise too I beg, and be for others.

Boat on the river
who can say why,
who can deny
the voice of the other,
the ask of another?
I hear the small
faraway sound wake me
a little more, old night,
hard sleep. River
is never far. I try
to understand, I mean
I try to answer
what no one asked.

MOUSAI

When the Muses danced around Helicon or lounged, rehearsing, the sky above them (the sky that was then) took color, shape and meaning from their arts.

So much we learned from Greece.
We knew all their names
but only Terpsichore
gets spoken of often, in public,
because the art she does
(the art she is)
is moving out there,
where we all can see.

But all of them are dancing, some of them above the clouds and some inside the bodies we think of as our own.
But we are theirs.

It wants to be me.

Careful days, the wind and so on,

still it keeps coming closer, it wants, it goes on wanting, it is the blessing the laying on of hands.

Every line betrays the beginning, fulfilling it at the same time,

every text more and less than it could have been,

the first line a seed—
but who knows what tree?

In the event
or other
a mixture
of then and now
as if a procession
around with images,
a sailor
carrying his boat
making light of his burden
.a ploughman
carrying the whole earth.

FESTE UMANE

Because we live by festivals called working for a living, doing, being. The toil of smile, the smiles f toil.

AVOWAL

I turn my back on every mirror except you.

====

If MShH, as in Messiah, by root means the laying on of hands every touch blesses, every hand reaches from paradise again. So Messiah is the one who comes to lay a hand on us, or take us by the hand, lead us to the unknown beginning.

MATIONAL ANTHEM FOR A LOST REPUBLIC

Once there was a never and it stayed,

no one held it, no one there,

each citizen
their own city
alone
all alone,
no one at all.

Defiled by narrative the dream washed its hands all night

I was trying to wake or sleep or some such decent thing

but story sprawled leaking into every breath until I became

mere agent of its spread then the light came back and things rescued me.

A REMORSE

Look

at what rises to be told.

The ice sheets afloat, a river shivers into stillness and

how could I think ill of winter ice curtaining the rock cliffs

how could I forget the glisten?

8

Someone told me once that Dr. Jung paid close attention to how his patients drew their figire-eights, finding there evidence in balance or asymmetry or lord knows what of the condition of their souls. Since then for fear of waving a flag of my neuroses I have not even once written a figure-eight in peace. Sometimes I make a snowman, ball atop ball, but that seems cheating, other times I say what the hell and scrawl ordinary snaky sloppy loop-the-loops like everybody else, lopsided, too skinny, I'm glad when a year (like this one) has no eight in it, so I don't have to give myself away every time I write a letter or sign a check -nervous act all by itself. Alas, my reluctance to stand revealed by my eights is itself one more pathology. ====

Knowing something or enough. Lord Perhaps and Lady Could-Bee waltz around all my living rooms in and out of my trees maple walnut locust pine— I am (like the cover of Matter 1 so long ago) a man at the mercy of his means.. They tell me where to go and how to travel and when to stop when I've gotten there or near enough to walk by myself the rest of the way.

Keep wanting to make changes—
where will the world be
if I get my way?
Unlikely we'll ever know.
But on the red milagros votive cross
the central figure is an angel,
with a face, and winged like one—
an angel at the center
of all our afflictions,
emblems of all that can go wrong.
Look deep into grief,
find the angel waiting—
that's what a cross means.
Geometry can never lie.

CHANSON D'AMOUR

To put in bluntly
I am a car run down
along the road
and you are gasoline.

I don't want to type
I want to write
with my own old childish hand,
semi-legible at best—
just like the poetry it scrawls.

I found these postcards
I wrote years ago
to him and her and them,
island pictures & word in verse.
Now do I dare to read
what I meant for someone else?
Who are we anyway?

THE REAL

Haunt a Bolivian
silver mine, speak
a dialect you make up
as you go along
but everybody understands.
Haunt crossroads,
subway stations, parking lots,
toll like church bells,
flit through the trees
scaring campers in their vans,
be a phantom at breakfast
glistening like the fat on bacon,
stir this dream of ours
from which we never wake.

ONOMASTIC

1.

Come near to bargaining color back into the day.

Explore your own etymology, find your great-grand-syllable and who she married.

Plumbers take their name from lead, metal pipes they lead below the earth. How about you? Who was your magnifying Lass, your ultimate grandma, your Eve?

2.

I wake hearing loud but only in my head Seid umschlungen, Millionen! This kiss is for the whole world—but we can't all be sisters, can we, Geschwister, siblings, vassals of a friendly Sire?

Time to revise your prayers—
the gods are waiting
for you to make sense.
Bring color back into the day,
say all the names you know
and one of them may be the one
the world is waiting to hear.

====

Near enough. You decide lift the shadow of the tree from the ground. Careful. Roll iy up, carry it under arm like a warm baguette. This is your plan unroll it when you finally get home, follow its dimensions, its instructions to the letter. Every curve and salient means something, probably means you. You decide. You'll never find a testament clearer than this. This is your genesis.

Listen to me—I was someone and I woke. Everything was woven tight around me, my struggle was more a letting go. I bring you the empty sound of words I stole in the shuttered prison chapel they call school, sounds wrapped around sounds, tight, tight, you have to listen so light to hear them. I stole them to bring them to you all this way. The longer I go on living, saying, the more I think I was supposed to.

No one stopped me, even now the sounds still speak or is it really only the sound of you listening?

Dreamt 5:45 AM 17 January 2019

Lying in wait for the word,

glamor of expectancy, shimmer of fish scales—

when we're asleep we have no skin at all

a hand comes touching us all the way in.

How can you ever be lonely

when a word is on its way?

I need a narrative
to put me to sleep—
any story after all
is an exit door
from where we are
into that other place,
hot street after
movie matinee,
the endless plain
round burning Troy.

Dream:

After he had stolen the great gold jeweled binding of the altar missal, he turned to me and said: "My astrology seems to bring to me a lot of people who are fact-deniers. They say things like: A fact is a fiction that has borrowed evidence, or A fact is a fiction that believes in itself."

A sharper tool. A keener taste.

Truck big truck the dinosaur of our age how long will last?

This chthonic time
when land shrinks
away from our uses,
usages, All our fancy
words mean fear—
waiting on the bridge
and he won't come
or she won't be there.
Pélerinage, time
to be a pilgrim,
a pilgrim is always at home.

I want it wrapped in you.
That is the wrong of me,
the other side of the bridge.
Something ends over there
in old brick buildings.
The need-nature shines through
the gaps in the fabric. I say yes
but I mean I must. Yes is so polite,
the other thing is mandatory—
coal bin in old houses, heat for fuel.
Eyes look out of the portrait, clouds
articulate as much of cosmos as we see—
I want the world wrapped in you,
the autonomous autochthonous other
I find you sleeping in every temple.

PORTRAIT PAINTER

The slope of your back and the purse of your lips—what more could I ask?

Nude on the phone but who can know? Close your eyes, see the world.

Every day can be Friday if you wear green. It speaks into your skin till obligations falter. Happy hour happens. You forget why you came.

Too many love songs, not enough love. And not enough song.

All kinds of things
can fit in a box—
a box is volume, not shape.
Go into the closet
close the door to find out.

It won't make sense until tomorrow.
That's what time is for.

They are playing the shakuhachi across the street from the shrine of Artemis of Ephesus.

Ten stories high she stands, her strong hands outspread to the west, giving the city to the native world.

Some people cry out great is of the Ephesians!" as they pass below, while others walk by and don't even look up, minds on other things.

But this is what things are for, she knows, she brought so many of them here, shapes and geometry, streams, tawny deer hiding in the woods.

Half the time is past. If time were a glass of water, maybe with a slice of lemon in it, morning, good health, it would be half full the lemon coaxed a little but not full-squeezed. Not yet. Time is easy now, still lots left to drink. After a few sips it begins to sound like music late Haydn? early Beethoven? **Hummel's mandolin?** A few more swallows and time turns into color, subtle, Constable clouds. So much culture in a glass of water! And when it's finished, Time's smooth new marble pyramid is sealed.

Dream

We were being reproached for abandoning two folkways we had for years been practicing. One involved keeping a basin of water on the table with petals of a certain kind of flower floating in it. The other custom, less clear to me now, involved some herbal matter—leaf or petal—which had to be affixed inside a brick teapot, kept there when water is added—not clear whether that was tea to be drunk or some kind of medicine.

(Another custom was mentioned; it involved gathering children and dressing them in some ritual way— but we didn't have children, so bore no reproach.

The strange thing is that as I awoke I was absolutely certain we *had* long practiced the first two, and resp;ved to resume.

The air sweeps through the alphabet we stumble out the other end through zed or omega or tav to meet our obligations: daylight, go feed the people. Can this be your food, or food for some mood or need of you sometime? The air gives, and gives us permission.

Once we were children again and tomorrow came with foxes and flowers—the roses you'd expect but also mallows, water-purply, shadows or movements.
Flowers followed us, I mean, pale skin on the collarbone, plum velvet blouse, who knows what lures the roses on?
Guided by music we came back to earth.
Sonatas, three-part inventions—we danced what we couldn't understand.

All I can draw
are angles—
they press
the curved world in,
an angle is always on guard,
on the watch.

We had our chance.
We made a dance instead of it, not even a song.
Scales on the piano to drive the neighbors mad. Sequence without a statement and they groan.
We groan too, never getting down to it wherever it is.

====

Frightened baritones sing poorly. Fact. Worry erodes the present.

The waves tell each other stories about the land they hurry towards—

is that shore really the one I crave, I need? each thinks

And the coast trembles all night at the thought,

wave after wave never ending, always coming in.

We run out
of what we mean.
Then the king
summons. Best
that way, stand
bare-witted
before authority—
hinors conferred
or reproaches,
uguale, as the master
wrote, a man
with maybe too
many meanings.

Afraid of the day
he slept late.
But the day
was waiting for him
when he woke.
A day is like that,
not jsy weather.
A statement
to be made.
An obligation.

AMONG ALL THE ARTES POETICAE, THIS

All that he wrote were sentences from a lost treatise, dialogues from a lost play, songs from some opera yet to come.

Shelf-life of a song—misery of memory of repetition. Dream of an old green car I used to drive, star on its forehead, tune I can't carry. Change stations, try hard not to remember.

Wolf Moon tonight with blood on it that they say comes from the sun. I believe what I'm told, eclipse is natural, infrequent, should not frighten us. But we know better, fear is in our blood, not on the sun, cold in the blood, wolf howl, frozen river. The fear has nothing to do with all that. Fear with no cause, no occasion. What will they teach us next?

THE GROVE

You don't trust men and why should you. You trust the wolf in the dog and the fog in the house, the wood in the tree, the wind in the branches. But not what men say. Men tell lies that hurt and truths of no use. You trust the wolf in the dog, the dog at your side as you walk through the woods, woods where no man would dare come, even if he tried the words would die on his lips.

20 January 2019

Nemus, a sacred grove.

I walked along the streets when there were streets, I huddled in the subway crowd safe as possums in their lair, I walked along the river with a million other people,, a girl was dancing in the trees, I went to school every day because one did, and there were things to learn—still are but school forget to teach them. And after a long, long while I was only me and where I was and no suppositious subjunctives disturbed the practice of my day. I brought as much of the city as I could carry. The rest I have to make up as I go along.

PRAYER

Anxiety breeds
a siege mentality.
Let me throw
open the gates
of my mind instead.

MLK DAY

I think of him sitting silent in our chapel while some boffin sounded in the pulpit, all of us sharing fiercely only the heat of the day.

GENETICS

1.
Offspring? Osprey?
WQe give birth to shadows that skim the clouds come down to feed.

Follow the word where it wants— you have no other job but tracking, hunter, learner, pioneer.

3.
We heard he gate open
but it was a sonata
a sound meant to conjure—
how to tell music
from what just happens.

4.

We heard the sonata again this time slower notes the same the silences louder.

5.

To say the obvious is a royal treat, a scholar's obligation. But we poor fisherfolk under the old hazel tree wait all our lives for that one swift accurate silvery word.

6.

I proclaim the obvious so you don't think it's happening only to you. Saying the obvious is peaceful, helpful, like church.

What kind of bird flies fast a straight line in this kind of cold?
Just crossed my window quick as a fly zips by astonishing the space.
So many multiples of its own body length in one instant. I slump in my chair overwhelmed by the sheer mathematics. as if a man could fly a mile in one long breath.

Decide later
whether to learn
Portuguese or skiing.
Right now
it's time to decipher
shaodws on the snow.
Find the source
of everything—then
bother with the differences.

====

I am Pessoa again. That's why I don't drink even one drop pf alcohol and abstain from Africa where I used to eb born... It would probably kill me to be back in Lisbon with all the dead and dying kings. And speaking of abdications, all my names have deserted me. I'm working with only one name, just a sickly child staring at ducks in the pond in the park but with love in my heart, chill wind around my wrists. Try not to blame me for living again.

And offer the day's first taste to the whole world, helping all beings in the first swallow and be glad.

SLEEP

1.

Call it a parkway
and plant trees all along it
then lie down the length of it
and tell your parents stories
about what only you can tell,
this lost aching world
every child knows and most forget.

2.

You try to sink into it, down where the dreams are. Schlaf, schlaf you moan, petulant with drowsiness. But it is buoyant, won't let you go under. Leaves you say sleep, sleep but not getting there, awake, awake. And then you're asleep.

Later (you guess) the light is different, sleep seeps away beneath you, tou sprawl there soaked with it, not awake, not anything. What is a wake you wonder, or the brain does that might be you. Isn't it something to do with the dead?

Then sleep gushes up and swallows you.

Jogging to Jerusalem everybody but me.
My guess was that the temple-yo-be is our own body born into the world.
Love has something to do with it, and love is always right here.
So I jog in place, trying to give, give to others by grieving, desiring, rejoicing.
The only way to know the world is by feeling.

THE SUN

that still young girl in the sky is the only one allowed to say "I",

All the rest of us her children, we are we, even in the quietest corner of oneself flourishes plurality: secret brother veiled sister, child, aged counselor., all that you used to dare to call me.

KAIROS (2)

Don't wait for the right time, the only right time is now.

23.I.19

I get smarter as the lines get longer slow steady breath of the intellect sprawl through the quick body breath, shaped silences at the end s of lines, joyous catastrophes! Let language do it, hear the chaconne, crowded piazzas, blue nightmares, cold grass, football games, shepherds dozing—everything knows you already, why wait? When I think of all the things language made me do, glory, worry, can you forgive me? I dive into silence, come up talking what sounds at first just like English.

Who will absolve
my sins against myself?
Every person has, or is,
stone tablets deep carved
with commandments,
no two of us exactly the same.
Teenagers smash theirs
then spend the next few years
piecing them together again.
Live by these the voice insists,
you;ve heard jt too, the presence
that never lies .The broken rule
waits for my repentant hands.

IN THE WORKSHOP

Be more thingly, lady, sing things into place among your melody

so we can understand by eye and hand what your meaning sings,

every thing is a key to a door of its own—now lead us in.

It wasn't a tree branch
it was the wing of a great bird
its shadow fell on me
knocked me down, I lay
in the snow, marveling
at the deep winter fog
drifting through me and the trees

Keep putting things together till they speak, till they stand up by themselves. There, that is Jerusalem.

Tell the girl
to tell the boy—
maybe that way
he'll understand.
Just stand there
peeling a tangerine
while she does
message neatly.
He'll get it eventually
slow as he is—
her speed invigorates
his second-hand ears.

IN WINTER MIST

Bible far day.
My nine words of Hebrew are silent. God speaks a different tongue today. I listen with my eyes.

Ten hours of sleep!
A kind of baptism

A swan in the form of Zeus
Startles the maidens of Jericho
But seizes none of them—
the gods need us
.but not for that.

2.

Zeus lives in the heart.
rules atrium and ventricle,
Calms us, cheers us,
The republic of our bones
Obeys his wise blood.

3.

Other gods there are who streak through the living, Asking much of us but answering even more.

The exiled friend
takes comfort from the snow.
The unmarked surface of things
is a mark itself.
And this mark will fade
if not soon, then soon enough.
Friendship comes and goes,
it is a truck with flashing lights
that roars by and passes in the night.
Nothing is the same after that.
But the snow will come back.

Sorcery
confined to scents
and essences.
Haunt the flesh.
Leave soul alone—
it finds its own way
through sense and seeming,
all your magic tricks
on its way
softly to the truth.

A car goes slowly down the road.
Everybody in me turns to watch.
Slow means.
But what?
Are we under surveillance or in the presence of a cautious gentle driver afraid of his own strength?
Slow is scary, slow might be at me.

And inside the notebook find a nude photo of a cello standing, full frontal, outdoors, under some trees, for all we know the kind of tree its wood came from that now knows how to sing.

No one is shown nearby, but half-hidden in the grass beside itship a long-curved bow to play it.

This is cosmology, this is it, the invitation to begin. Ode to St. Cecilia should start now, the finches in the trees know their parts.

Movement on the roads—
who dares to go
while I sit still?
Have I missed
the message again
that tells me to be gone?
I linger here on Ararat
awaiting the next move.

There are pencils for all the children hidden in you, and fat wax crayons tull of sensuous expectancy—blue! Find saffron! Scarlet in your hands! You know the drill. Rub this on that and color happens. Scrape this graphite on a piece of paper and all of a sudden people see just what you're thinking. No wonder they call this grammarie—something written inside the soul.

The Word wasn't waiting or was it? The old white horse still stands in the Barrytown field, the vague clouds illustrate the freezing day. Words everywhere illuminate my silences. I saw a picture of myself as a little boy, smiling, confident, happy. Maybe I'm waiting for him.

CARNET DE BAL

All the names
I've crossed off
my dance program
the all-gone
and the too-far-away
and the ones whose eyes
will not meet mine
even in the slowest music.

I have no right to have rights.
I am an animal on earth—what more could I ask?

With the suppression of the personal pronoun the diary took a turn for the better.

And no names either. Nouns yes, and plenty of verbs, but adjectives only when they scream out in the head as the day's events are written down preferably using the passive voice.

This is what grammar is for, the huge rickety but enduring framework of syntax by which humans can flee from any self, the supposed own, guessed at other.

How dense the pages fill! They sound like a river in springtime—but try to avoid resemblances. Resemblance is the back door for identity.

Advising students in dream. Wear glasses, lose mean.

Hours of dreamtime condense to this.
The boy the girl the clothes they wore words to each, a sense they understood.
Faces almost gone—
I think they were happy at what they heard.

Polish the stone.
It's not a stone.
Polish it anyway—
you'll hear it sing.

What's the best polish?
Spit on your thumb.
What is it really?
Polish and see.

Once i looked like me now I look like everybody else—

this is what comes of mirrors, false evidence of identity

I could be anybody at all I could be a sheet of glass.

SARASWATI

She plays the vina or the sarod or the sitar or the cello or that violin solo in the Missa Solemnis or one string set humming in the breeze from which all music stems, comes round to find us. Saraswati. Her consort plays the pe-cha the woodblock print the codex the printed book the gleaming screens of tablets darkened by clear letters, words. Manjusri they call him, Jampal, lord of learning, wisdom, memory, rapture, the word. And how young they are, she is pale, ge is ruddy, white and almost orange, sixteen years old by the look of them and they never change. For at that age even humans

are closest to eternity,
closest to the truth: it took
years to get there,
storms of puberty and then:
the clarity. Then life
comes along and blurs it
into duty, honesty
but no more clarity. Sixteen
they ever seem, music, poetry.

In the ;listening booth not the flute and harp but I think it was that Chinese music by Ernst Roch she liked so much, not my kind of, still I listened, tried to climb through the music into her, into her hearing, to know her and be known. That kind of music.

School starts today.

Numbers happen,
names suddenly have faces
and words spill over
devices' soft pale screens.

On a table, in the draft
from a window not
quite closed a book
flutters its pages at me.

No one has to be told the feeling when the bones come walking out of the woods, clatter of language as they come ancestoring us.

2.

Write from deep desire or the fires will go out—compassion is the deepest desire of all, yearning to wipe hetr tears away, see your mother smile again.

I knew him only as the wooden house at the tpop of the hill when all the others were brick, only as a front yard with a tree but no dog in it, not even a cat. The tree was small, they called it quince, they said the man himself from his front porch could see the river.

A word to stay me buzz of a bee in winter midnight how?

Sound sleeps in the air, lives there. The earth revolves. I can even hear you thinking.

In between the rose.

The castle gateway opens up the sea.

We speak of things to make them true.

The horizon lingers—isn't that a flower too?

If they had been ;listening they would have heard but I said nothing so I heard nothing too.

Silence satisfies—
that is how the world began,
a pause, a deep breath
and then. The natural
resilience of silence
sweeps mistakes away,
silence spins the globe
shapes us so we hear
not a single hum of it.

We are the recipients, aren't we? Heirs of everything, this castle, that tree.

Vermehr uns we cry in what we hope is language, Increase us, increase us till we are larger. than our fears.

It isn't the weather really, is it? Weather is just the daily issue of the old anxiety.
But You are protected something says, Honor your protectors, honor them with your trust.

4.

If you think about yourself
you will feel nothing but fear.

Fear is the shadow of self-awareness—
if you're no one, there is no place for fear.

So fold your winds and go to sleep
and wake in peace.

BIRDS

Capacious evidence schoolyard full of geese pecking at the packed earth of all our sports.
Canada geese—our fences no obstacle. Vegan they are, but not at all hard to please.

BEASTS

Carapace of beetles, rough fur of opossum, they toddle to their feed on this and that.

I watch them browse—
I'm one of them too,
I browse by watching.

MARCO POLO

I have come to far to be nowhere.
All the silks and golden fluyes don't make me less, or more, or even different.
All my life I longed to be otherwise.
Now I am just me, just here, waiting like everybody else to catch the sudden smile of the Emperor.

1.

Find the socket
the crow flies up
succession without causation?
Maybe. The woman
with the sewing needle
the song of thread.

2.

Apologize to the evidence.
Things are for themselves too,
not just to prove a theory.
Cherrywood escritoire,
rubber ferule on your father's cane

3.

If I were gay
I could love her glee.
But as it is
she just laughs at me.

4.

Spokes of the same wheel same journey different angles, citizens of anxiety. Travelers in the same dream. So many different doors.

5.

Doors can be windows, seldom other way round. Bird flutters past, Snow falls from a phone line.

GLIMPSES

My sister the Sun! I can hear Saint Francis saying.

*

Quickest calligraphy bird shadows on the snow.

*

A mind's a time lapse photo of all I've ever seen.

WATCHING MIST FORM OVER THE STREAM

Acts of reverence
linger in the air,
as the air, our atmosphere,
breathed out by all
the billions before us
saying their prayers
whispering their lovespells
into what they thought
were the ears of their beloved
but were actually all the winds
of earth, the chariots of breath—
they made love to all of us.

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What the old people thought was to come

remember this they cried staring out into the blank sky

remember this
you could be a tree
or a chimpanzee
loping through the bushes
you could be me

remember this sky this sheer potentiality, bright your mind with looking

remember this
the everywhere gospel
the feasts
of ordinary feeling

the old knew
something was coming
the new people
saw it come
but so few of us
knew what it was

was it a new kind of knowing? of going? something simply was new

remember the new we whisper

this remembering is all we know, why it is so hard to stay

hold it tight let it go.

POET'S RANT

We set you puzzles good for you to work out we do not carry cheap solutions.
The simplest statement is vastly voluminous, hard to drain all the water from that deep well a word is.
Solve it for yourself and thoroughly live.

Someone will something again.
That is the premise
of every cathedral and most books.
How heavy the pages!
How light the blocks of stone
that rear the towers!
Always and always the word sinks down.