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BY CANDLELIGHT

By candle I'd answer if you came with cloud dawn over Amsterdam, remember? We pronounce things differently in the sky, we do not choose our seat companions how destiny begins and all it ever means.

2.

On land there is time but not on the sea. Everything has been given to me clear as a candle in a window in the night in the middle in the year when you're trying hard to know, from losses real and dreamland. A house in the dark you reckon and as usual you'll be wrong. 3. A single candle is a dragon's eyes. We know this, but go on doing business, commute to work, send the kids to school as if as if what? As if all this isn't someone else's dream. But whose? The dragon knows.

4.

The principle of the thing is clearn enough, clear as a candle in a paper bag, one of many, lining the walkway to a snow-decked house guiding in not-quite-fashionable visitors. We've all been there, walked to the door, stumbled on the marble st,ep, always wondering why the paper vags don't catch fire — is it something to do with the snow? 5. You were reading Rilke by candlelight, that was the problem. Two lovelinesses cancel one another out. The prose (you read him in Russian) flickered in and out while the candle sang steadily, the brave tessitura of its ogival flame. made everythiung else approximate and vague.

6.

Friends were coming. You were agraid. What do they know about you, really, what do they know about the light? They come with presents, muffins, bottles of rare ink, rosaries shaped from olive wood. O live wood! you recall from a dearfriend long ago, dead friend, his poems living. The live friends meetnow at the door, as they come in stinking of daylight

you put out the candle, plates, tea cups, napkins. you discuss the amaryllis, talk till the darkness comes and even they know it, smile their way out. You hear their cars start up in the driveway, you light the candle again, try to endure it, looking straight into the flame blaming yourself, asking ywt again Why can't I love them?

7.

Critical situation, pieces of glass, snow crystals lodged in the tooth of fabrics, plastic, stone. What is trhe melting point of shadow? Of human thought? And when it blurs into sleep, that low place by the river, the opaque flow? The candle's out now, pretend you can see by dawn light, cars drive by and make it easy, their bright eyes show you the road too. They make you strangely vaguely happy. look, it's ordinary again, you can be that too, as if — that as-if again, nobody knows what. Just remember but not too much and you'll be safe. **Assurance flares** 'in your mind a moment then fades out.

= = = = =

The suppose endures. Connecting is the hardest part of writing clear, *trobar clar*, being truth, knowing whom. Let me know you also says the bird. Snow for an hour makes it all one.

This handwriting I can hardly read is me.

How we hide from ourselves, jungles, bayous, in deserts also find bewilderment.

= = = = =

Why can't I wear a tophat in the classroom or anywjere else I don't bave one. Why cant I see out the window when it's wide open and my eyes are closed? This is the nightmare called philosophy where questions overwhelm oblivious ontology.

Appalled by truth her pals gone too she parkbenches a while though it and she are cold. Why does any city leave such spaces unoccupied except for dreamers, pigeon feeders, nodding addicts of drugs or love, the other kind of danger to her all too quiet heart? Count the syllables he said and know. Then he too was gone. She started counting before she even knew what word she was analyzing. Or was analyzing her.

> 2 February 2018 Shafer

Agronomy

for slaves of the earth we joyous are, mastering our master so.

> 2 February 2018 Shafer

THE HEDGEHOG

An alto choir singing softly

herisson herisson

over and over on one note gently gently

till I wept Till I woke.

Waiting for something to be the matter.

A king in Samothrace looking for wisdom

he himself embodies but forgot he knows.

= = = = = = = =

Where do sorrows come from is it from far or are they always near, kittens sleeping at your feet.

I heard singing in my dream so why is there no singing here?

Nothing silences music faster than opinions, themselves the dross squeezed out of thinking by ordinary unceasing fear.

And this too scants music this hummed apology for an absent song.

3.II.18

======

Bright sun makes everything into one street we all live on a while, temporary neighbors of the light.

Time to jaw, open the light let it listen while we chant what the bird told us with its wings *fuir,* fly away from word to word drifting on the strict currents of music.

If it's not music it's not me he sobbed into the silence.

3.II.18

NUMBER THEORY

If I could see another it would see me Two. Three would be the sky and Four that eye Rome called Jove the above this Five-Elemented earth whose goddess Six looks affer it and us from her heaven, Seven.

TWO DREAMS AS IF

Footfall and pain befell

hurt filled my foot snakebite? yes, but the snake was my vein.

The Secretary of Health explained to me that I nave to go on eating regularly for the mental health of the whole United States as if the mentally unstable depended on just me.

= = = = = = = =

Watching the sky pale over this va;;ey we read so many names on that papyrus the blankest page tells more than all the rest.

Sometimes through trees a gleam of water rushing as if a leaf let light pass when there are no leaves. Dawn over the rapids.

The earth spins we stand still

How well we have adapted to this place!

But then comes winter on the unprepared

out there everything frozen stiff motionless as we.

One-seventh of February is over already. These numbers will slay us if taken as medicine. Instead let us call this Anyday in nobody's month but wild geese fly over migrating to O Canada or wherever we also at the right time will go.

s= = = = = = =

The world is full of bodies not so full of the minds we mean and mean us in turn, the *signal bearers*

in our day-long night.

BARE TREES

Childish handwriting those branches scribbled when God was young were still not old enough to read.

PISHKE

Little words pebbles rattling in a tin can or small coims in some charity's donation cup, little words to teach, to heal.

Snow come means to know know. That's what winter's for, to work the mind inside the brain. Wake, while the air is full of pillow feathers, all those white dreams.

TIMOR LOQUENDI

1.

In a world of things am I also. Not a question. It is a question, a questing. Why does I feel what It wants Me to, this thingly world?

2.

Am I damaged by what I preach? It is so dangerous to speak. tempting, risky and who knows what will come out of is it my own mouth and who will be listening to what gets said and what it might make them do? Hearing too is dangerous and silence itself full of craters, like the moon.

= = = = =

What is spoken becomes a church demands belief attendance at its rites before you dare turn away and think your own thoughts the ones with no words in them.

ASSEMBLANCES

1.

Put me together till I look like myself and I will be your friend forever, having no other guide to my own identity. Please make me me.

2. Then there's this rock must become turtle. A whole sky become one eye. And who is the other?

3. Patchwork quilt I saw from the plane they called it England and who was I to argue with the cloth I'm cut from? 4. Nothing grows where I don't go.

But I is everywhere trying out

various names, languages, skins.

So grows cabbage in every garden almost

and all that quiet green continuity

that feed your sheep.

Platonic liquids come with strange angles, sharper than oxygen. A river is a box that has no bottom, a glass of water slices through jungle with the smell of aluminum. **Platonic liquids** come without number, we nreathe them in through our pores and they seem to make us think. If you call this thinking. Platonic liquids wash away remembrance both of wrongs suffered and good deeds performed, a quiet equality seeks out its level in us. This is healing. And the sharp angles keep us lucidly awake.

recalling Georges Perec

Big apartment house. Big dull dark red apartment house. Seven stories. Nig building full of windopws all of them dark. I will sit here in my car parked by the big vacant lot between me and the big apartment house and I will wait and watch until the lights come on in some of those windows and I can see who lives in such a house or later maybe who comes out.

Anything is better than driving hurtling through narrow streets managing not to hit anything, anyone, bikes coming towards me, stanchions, work crews, I can't get the thing to go slow, slow down, better to stop altogether, cars too can have heart attacks, just stop, better to sleep at the side of the road, I trhought it was winter but the grass was green or was I still sleeping?

1.

She takes off her cape and the names start changing. Green still means go. Rubies and sapphires mostly,topazes, how strange they are. Things. Her cassock glitters with them.

2.

Come in I try to say it comes out in Latin, I'm speaking language again, here is tea from Assam, strong, here is raw sugar. What I say turns out to be lies, nothing is there. She sits down.

3.

Be merciful to me, a stranger I say, now I'm telling the truth. Every encounter is a number already noted in some book. Find the book read the numbers until you come to nowm she says.

4.

My eyes are too weak for such research. So sit down too and call me Linden Tree. I will. I do. A name is a big help, pain though somehwre in the torso, mine. Why? Blood sometimes gets frightened, sleeps. And it was all right again.

5.

Now is a peculiar time, ornamental, obvious, full of counterpoint, sleet from a low sky, memories of Pyramid Days in a dry country, a taste like, like grapefruit I think, but why linden I want to know. Because you asked, almost. If you had actually said Who Are You, like an ordinary child, I would have told you Irrawaddy is my name, I flow through Burma and I am full of rubies as you see.

6.

Have I let a river into my house? Look down she tells. I see my legs are changing, floating in light like stained glass in the church. Are you a church, I wonder, and she says she's church enough for me. 7.

It was at least a beginning, like a conversation. But don't think of anybody else when I'm here or here will turn into there, roadways knotted, burning Xmas trees, children reciting foreign alphabets. Now and here are long time married, stay for breakfast, rewrite your will, it doesn't matter as long as you listen and I am all you listen to she said,

WHAT THE EVENING MADE OBVIOUS AT LAST

Dying is so selfish. All for me and none for anybody else. Leave them all to cope with the world I made. I think I will not die today

= = = = =

Don't think of me when you wake up late for work but when you go to bed hours later, isn't that fair? Doesn't the image of any other (like me) deserve a place alongside your lovers, your cat, your magazines?

One of those morings again, when who knows. There was a mulberry bush in the front yard surrounded by hedges, Hold to these — inside the house a strangeness hard to map. Who sleeps on that green couch. What really goes on behand the bathroom door.

When sleep is ready for me I sing this little song how ink rolls down the windowpane instead of rain, and how the sun wears lipstick when she walks among the early trees. Now everybody clap hands but don't make a sound.

ZWISCHENLAND

Between sleep and waking no river runs only a broad plain grassy, full of beasts some tame some wild. Birds scream like snowsjovels scraping ice. No sun rises there but things can be seen by their own power to call you by name, your name or its own, who can really tell.

It gets colder at night that's why. Why what? Romance and cave dwelling, wistful music on the lute. Flute. And dreams wide as billvoards to help you remember colors in the dark.

To see with your own eyes is also to see illusions. Look at the picture of the galaxy they show us. Maybe the stars in your lover's eyes are the only stars trhere really are.

= = = = = = = =

Cross in the middle of the block against the law, the way you cut a grapefruit, say, to spoon out flesh and juice by segments. Like fruit, reality has no corners look at me, do you even know who I am or why, and yet you start doing it even better than I can.

> 8 February 2018 Kingston

What has to be said never gets said. The rose has to wait its chance then blossom and say it.

The river goes on sleeping the long dream we call its flow. So don't go to church to hide from god listen soft and hear the god word speak.

Pallor and be blue— I wrote sermons these days for lack of science. The minute knowledge ends the editorial begins. Fly away, mes oiseaux, and come back with a branch or a berry, bright bits of glass, shiny buttons off the men from Mars. Then the sermon will finally end. A hymn heard. The consecration starts.

FEBRUARY MUSIC

1, Madamina, little rabbit, tell your owner spring is coming. Some people believe anything. And Valentinus was beaten with rods. the blows were not of love but by now we say they were. And every rose is red.

2.

Tinsel paradise a flock of words more or less musical strewn across the mindscape. Romance is a tower in a mild country, you can see it from the Hill of Tara where my true love slept with me and we still are sleeping, bless us, with that long green dream.

3.

Every now and then poetry gets personal. not just like Olson and O'Hara those glorious Irish crybabies who made whole cities their mother, or do I mean Otherland, where the very birds in the street are talking to you, just you. Shame on me for listening.

4.

Crybabies tell what happens to them if he or she can pronounce it in vers libre or on the saxophone or scrawl it before our eyes, so much the better. With close study we might learn how to unstand what befalls us, we might learn how to cry out loud too.

5.

Enough poetics. Let's have some breakfast, you heard me, I know you just woke up but I've been waiting since the Pleistocene for some decent barley gruel and ginger tea. If you love language, feed your poets, those vegan vampires who prey on your desires. Use them for our glinting images, feed them back to you *with musics*, as our great Egyptian said. 6.

Have I told you enough? And is the rabbit still listening? We have to meet the galaxy some day, and have to have some words to say 100 billion stars might listen to. Remember, there is no empty space, everything is busy, magnetism, waves of gravity, the whole arena full of charging bulls, wild spectators, sea battles, Rosicrucian sermons, Moravian hymns. That's what the stars say interest them.

7.

When you have nothing to say but the truth that's when to be the most cautious. The sage loves standing there with his hands in his pockets, says the *I Ching*, eyes lowered, saying nothing. I think of John Cage, his kindness, his illuminating reticence, his *Winter Music*. I wish I could call this that.

February 2018, Shafer

1. Once you're born you're in why we check birthdays at the gate too many Watermen spoil the party everybody writing everything down.

2.

Which brings personal history to mind— I never knew my grandmother on either side, I only know what language tells and what kind of cozy kitchen is that?

3.

We try so hard and mostly get it right, move through attic spaces where the ghosts hang out, kiss the reverent cherry tree out on the lawn, walk to school and share our Devildogs. 4. But then the mirror comes along, its shiny insolence right in my face and I remember all I never knew, the passion to be more than adequate o'erwhelms the kid.

5.

Because this is not about growing up one never does. The world around one just keeps changing till you're there where no mirror can sneer at you again.

6.

Pelerinage de la vie humaine—remember that from a France before accent marks, pilgrims on their way through life, are you that too, señor, and thus have need of my dispatches?

7.

For I have been there where the river ends and all the dead soldiers turn into porphyry and the desert listens to the ravens calling vivid sermons into the empty air. 8.

Not much I don't know, much good it does me, but you it will help, to cross the street, climb the shallow steps into the red brick library on Center Street where I stored your mind.

9.

There's *insolence of office* for you, I claim to know you better than yourself because I have none of my own. That's what passes for logic in poetry.

10.

It's just above freezing for the first time in days. You knew I'd tell you that, proud as I am to be a bearer of the thaw, the weather is truer than politics, though both know how to kill.

11.

See, what it means to have no grandparents is to be left in the dark about growing old it came like the mail and I don't know how to do it. The ice has melted from the branches—is that all it is? 12. Why is emptiness so beautiful? If I knew that I'd fill your heart with love because all the colors are alive in there and suddenly you have kinsmen everywhere.

13.

*Of course I'm Shakespeare— who else could be so smug, accurate, elusive, gone? All that's left of me is ink on paper or your copycat Device.

14.

And you of course are Shakespeare too he left us a language to be him with and by my guess, everything we need to know is stored therein, just find a way to spit it out.

15. The bitter truth, the long apostolate of hearing language as a prayer to the divine mind incarnate in each of us that's what the Bethlehem business was all about. 16. The grandeur of conscious being what opera could be more accurate than that, the thrill of thinking, that never-ending music, the majesty of silence, the ever-virgin womb.

17.

These little old truths fascinate me, glitter like quartz or pyrite in my fingers we spent some time in the jewelers just listening and you brought home a map for me to read for supper.

18.

Yes, true as geography, pebble in your shoe, roses for Valentine's, dark red, see I really do believe. The morning told me leap up all of us, run barefoot to the truth.

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And then he read the mail, there was none. The temperature had gone up two degrees, he found that good. The road was still empty. Last night some emergency nearby, fire engines and flashing cars, silence. Now it was nothing much, just the mind grazing on emptiness, its favored food. A little blue daring to seep through the clouds.

ARS SAIBENDI

Get the *form* of the thing uncounted, clear, then all the rest runs natural language is you now, there is no difference.

If I keep talking long enough I may find my way back into the forest with its Dragon full of feathers and glittering scales rubies gleaming under his arms and he has many ams, so if it be that I find myself actually there I will say your name, you who offered me to his intentions since in myself I'm too humble to lay me down before such magnificence of color, hunger, mystery.

TRIPTYCH OF THE RAIN

1.

Let the vast old wraith grey sky gentle us to day. Describe us alive, health happy, greens in the kitchen, hymn tunes happen when you look outside. Be dark on paper, legible as a fawn browsing in snow. And be pious like a child listening to grandmother explaining the past. We have, see, things to tell the sky too. Sabbath sciences, archeology of our sleep.

2.

To be simple, it wants us to go on. Miracles ripen like any other fruit. Asparagus pale fostering in sandy loamy rows, pale integers in the math dream reckons. Tell me to explain the other side as if this side itself were fully known. Never yet. But I'll try to comply, cross the railroad tracks and dare myself to set even one foot on the decaying ice that shields for weks our river from the sky. It looks like a snowy field but it's a million gleaming teeth smile of her huge mouth.

3.

Albany-bound coaches rattle behind me briefly I belong to the river not my land. But I belong to everything, have no children but those who listen to me and like any kids hang around or drift away. I think I'm a house sometimes, if a man can be one, all the room filled with precious junk, shadows, creaking floorboards, that endless appetite for *more* that houses have, all those doors and windows. Ring the bell and see who comes to the door.

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Rise light and be rain. Explainmthe night again where all times come to fall upon us and rise among us, in us, the *action* we're caught in and you too.

= GENETICS

...reveals that our earliest European ancestors had black skin. <u>Le Monde</u>, 11.II.18

Cheddar Man tell us how hard we worked to bleach our skins. Black people scare white people — they are ghosts, reproaches, reminders of what we once were and maybe should be again.

MENISCUS

Meniscus little moon on the tea's surface in the cup, or my fingernail, come bother me with curvature, light bent through space, or falling like Oahu rain afternoons while we walk around in the zoo, scared even of caged tigers, or climb the cliffs and see the bent horizon.

= = = = =

A mean little man bites a lazy plump lady. Could this be language or just a slender wire looped across the sky from somewhere to somewhere else we'll never know?

Listenless arrogance rowers chained to their oars skimming a sea they think they mean.

11.II.18

Endurance. Enduerme. Our battle is with gravity, with sleep. They are both our allies and our enemies. We need alertness, resistance, submission, repose. With. With means our side and against. All these. Somehow last from year to year always working to pay back the loan of life we get from mind, from atmosphere. No matter void of giving. No giving we guve ever can repay the gift of life. Work harder. Make things, think things, sing things, say things. Start now and never stop.

One decent thing about numbers is there's only one of any one of them, seventeen, say, only one except maybe its echo minus 17 as in weather. All right, you're right, there are really two of any one, still decent. a married couple, a number and her shadow.

SKY

The closest place we could find to put the Sun

to feel her warmth but not get burnt.

Of course a house everything sort of is.

The door closes by itself behind you when you go out

make sure you have your key.

Things make us aware of ourselves. Tree of blood, tree of breath,

windstorms of our fdingers hurtling through solid matter

Things tell young things you can always tell when a human has passed by,

everything is different but nothing is changed.

All these sentences, propositions, opinions! All I really meant was roses on the table or any image I'm strong enough tto carry, All I ever meant is you.

To be alive this morning after an old friend died last night hadn't seen him in ten years is he further away now? Doesn't feel like that. He's s till with me. Or maybe all we really have of one another is a shadow and that lasts as long as the light/

THE BOOK OF SECRETS

Every book is.

If not in the story told or in the words that tell it

or if not in those then in the empty spaces

in between them where the real words

silently sound.

12 February 2018 ND, Rhinebeck = = = = = = = =

After all the evidence there is only inference.

Nothing can be proven, the thought goes free.

TELLTALE

1.

The addiction to the light the what we trust our time to being our time to tell

2.

and I am none of these a fitful whisper heard beside an ancient lightning-wounded maple tree telling what has passed by in all its years tells me to recount, recite my days.

3.

But story's soon what I most doubt. And Duncan said I sinned against it, maybe so, 4. but I will tell everything I never knew, clear diagrams of what never happened,

lost as I am in endless telling all the possible endings infinite, I sleep with Scheherazade.

The exhibit is in your eyes where you hear me

we are museums all our friends come time to time to inspect

the marvels of otherness each one of us without even meaning to

beautifully displays.

TIME TRAVEL;

a somber Valentine for Charlotte

1. If I were rain I could reverse the vocabulary, revise the engines that run us,

I would entrain by otherwise to it and through it but never back,

o machinery of utterance love in the uttering.

2. Because the festival breaks open. Time travelers into the past succeed in destination but will they, do they, remember the future they come from? I think not. They will have in them only the *mind of then,* trapped in that old time for all we know, the horror of their lost now.

3. So it is after all like being in love you can't imagine what life was like before she or he became the epoch of your heart.

Before her a desert in the dark after her a grievous nothingness.

4. I vaguely remember the years B.C. life before you.

And already your shadow stretches back into that pastness

as if already you were there, accidental guide or conscious angel, how will we ever know? Presence, present, is all that matters.

So all that time was liminal to an us-infested now, how strange it was, a cape shaken off my shoulders.

5. Time travel — I guess that's what love is, each shunting to the moment of the other, momentum, small steps,

noble precipices.

To be together is to open time up,

split the log and let the light out,

lift the stone and let it float

far far above the field

awakening.

You're sleeping now on Valentine's morning, I just pulled the blanket over your bare shoulder, a cold time of year they chose for lovers,

but I can brrow your dreams because love is an utterly different kind of consciousness.

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Volunteers for everywhere we must be soldiers in the Civil War against forgetting,

politics just a hill of gravel, no core to it, dry. treacherous, self-amounting. tries to make us forget what we really mean.

= = = = =

When the greatest trio in opera has slimmed down to one more lovely duet we see the nature of love. That the two-ity of it is rich. magnificent, only from inside. The outer glance shows two smiling people if they're even smiling. So what the viewer thinks, what's so great about that. But in those endless corridors of silent trust such joy dances, romances, slumbers, wakes, prophesies, wanders a world larger than the world.

14 February 2018 *for Charlotte*

PRAYER

Exaudi, hear me out, don't rake me at my word only, hear the heartbeat. the lying pulses that try so hard to tell the truth, to be there where you are, eternal intelligible silence.

= = = = =

Suppose otherside as say Manhattan had and you flipped les égouts so the sewers were the sky then down we'd go to reach the holy ordinary again so hard so find, a finger running slow gently down the spine are you really there and is this really me?

ARIADNE ON ISLAND

A Chamber Opera as Critical Theory

Setting:

a small island in the North Atlantic near America

PROLGUE:

See my tattered workday clothes— I am the fisherman of meaning. Other agents scan the sea of life for precious things and sympathies, gold and squid and trivia like that but I exhaust the interior of time to put some voices to the Calls I hear so you can hear them too and answer them as you see fit. Now behold this parceled island, public space pervading private land, deer, coyote and a pilot whale offshore, wind cleaner than you ever smelled, seals basking on the neighbor reef you'd think all that would be enough for any isolated chunk of rock (glacial afterthought, peak of the sunken terminal moraine) bot no, it wanted people too so here we are. And you.

<u>Scene 1:</u> (APOLLO enters, visibly perturbed)

APOLLO Where is she?

SMARAGDUS *(a retired jeweler)* She's off-island. Something about a check-up.

APOLLO When will she be back?

SMARAGDUS I'm sure the evening ferry she didn't take the boat, why bother?

APOLLO (troubled) I didn't know. I wish she'd tell me these things, I worry when I come down home and she's not here the sea-wolves and the crocodiles...

SMARAGDUS Don't be silly, there's not a croc within a thousand miles. APOLLO You never know... I see them as I go, the shadows of my anxiety slip through the waters. And you can never tell what's coming from the sea — I love it but don't trust it.

SMARAGDUS Is that how you feel about her too?

APOLLO Don't be insolent. I love her forever in all her ways. But off-island is a terrible condition.

APOLLO & SMARAGDUS (duet) Off-island is the worst of places, all Hours and no Graces. You can't breathe free in nation-states but the sea disarms all potentates. Come back to the island! Come back whole, come home and sing your truest role.

<u>Scene 2:</u>

<u>Musical intermezzo.</u> At the ferry dock. Apollo stands apart, nervously waiting. The islanders stay apart from him, respecting his obvious preoccupation. his usual air of being caught up in thought, thoughts that perhaps do not interest them.

A horn sounds loud, and the ferry slips up to the dock. The single deckhand swings the gangplank ashore and the few passengers step ashore one at a time. ARIADNE comes last. APOLLO moves towards her and she hurries into his arms.

ARIADNE (Aria) I've been to see the doctor she says I'm fine, I've been to see the lawyer, the papers are all signed so everything that is mine is mine, we own our little house free and clear, I've been to see the jeweler: you've bought me two rings, one ruby and one tourmaline to help our metabolism, and I bought you a little golden duck to sit upon your desk. challenge you to be free in air and water both. and I bought myself a piece of lapis true blue with gold flecks in it to remind me all the time of you

and what you do. and how your right eye glows when you get angry...

APOLLO *(interrupts)* I'm never angry with you.

ARIADNE I hope so. I've been to see the governor but he was playing golf. I've been so see the carpenter about that throne we need rebuilt, I went to the florist to learn how to turn all our hydrangeas blue, blue, just for you. And then I came home to you.

(End of aria. Then speaking) And what have you been up to while I was gone?

APOLLO I stayed up there on our hill and looked at the sea. All day I wandered all across the sky from the Vineyard all the way to Orient Point, I shouted sunlight on the sea, and sure enough the sea sang back to me, I liked its music but I worried, worry is my middle name, worry is my anxious fire that fuels the engine of my love and if I didn't worry all the day I'd sleep beneath some stone and the whole world would sleep with me. Bless you, darling, for coming home to me.

Scene 3: They walk down through the wild roses to the shingle beach, where the waves lap gently, every seventh wave speaks louder, slaps the rock. Listen.

ARIADNE O I love these wild roses, white and red.

APOLLO Rosa rugosa.

ARIADNE *(playfully)* You say that every time. APOLLO I can't ever get enough of naming things.

ARIADNE Watch your step these stones are slippery, loose.

APOLLO I always walk looking down.

ARIADNE Look, follow my finger, out there—

APOLLO An eider?

ARIADNE A while family of them, following the mother.

APOLLO Where do you thjnk they're going?

ARIADNE I feel close to them but not sure where they're headed.

APOLLO I think you do. Women know where all things tend.

Speak the speech I didn't give you

let your tongue make it up

as it slips along the river of your breath

till it simply says.

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Speak what you don't know and I am even deeper in the dark

respond to my ignorance with glorious exactitude

mumble monographs full of science when science still means 'knowing,

something known.' And nothing is.

Morning is the hard to see the unknown miracle a comrade arm around my shoulder a German pop song from 100 years ago, 92 humidity and rain anoints the streets saint asphalt saint phone poles saint white car crossing over the hill. So it all is church after all however hard we flee it, the holy has us by the hand.

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Incarnate all around us the blur of being. Every breath tries to answer it. Respond. Respouse, marry the world again and again *Everyone has been my mother* everyone is my needy child.

Caution of the military through the bright morning forgive the antecedents and safeguard the trees more of them than us our promised land.

2. Amaze the animals with harmlessness. Tread lightly be soft as sunlight rousing leaf shadows, all the dialects of wind chatting easy and no fear.

3.

No fear. Low pack hard leveled rough hillocks, we move smooth on grassland being only who we are. 4. Army of the obvious come to claim settlements. We made this land by coming here all the rest was only weather.

5.

And weather has poor memory. An elk maybe, and certainly a beaver, a pond in moonlight, a bear gone fishing, I knew we could fit in somewhere, with our children's books and glad machines, and we bought rubber from Malaysia to bounce off the ancient oaks. Never believe life is anything but play.

I seem to write sermons these days should I go to church to silence them? Greetings to all the gods in Philadelphia the new Brooklyn where all graduates go, happy Lent, give up anxiety for forty days and eat whatever circumstance sets to your lips—

see, here I am pulpiting again.

Next I'll open a motel in the desert, specialize in palaeolithic weddings. Come get married to the wind let red sandstone your priest, come drink from the salty arroyo, eat whatever I sling on your bare knees, be naked in blue sunshine, know the delights of being anytime other than now or take time with you to the past, my lizards all speak English and the eagle overhead will shield you with his immense shadow.

The time it takes is all the time it needs.

We reach the shadow's edge and stand a moment

listening. Then some of us go in.

= = = = =

On the other side of the sound some dark soft gullet

a song is something a body says,

sounds. The words don't matter or they are just matter

for the breath that alchemist to turn into music.

> **17 February 2018** Fisher Center, TON concert

LISTENING TO THE FIVE MOVEMENTS OF MAHLER'S SEVENTH SYMPHONY

The Orchestra Now Conducted by Leon Botstein 17 February 2018

1.

It carries you not into its imagined spaces but into yourself, endless corridors of your own time, the half-forgotten beautiful losses and for a long while leaves you there.

2. We're in our carriage on the imperial –royal railway being carried west from the city into the mountains. There are birds and women wear veils, you walk through deserted boulevards, past silent churches. One woman, such eyes! points to a nearby tower you know you have to climb. But first a glass of it is not wine. And then you do a thing like sleep but there is no dream.

3.

(i)

Am I here? Or is that someone else dancing? Bears are taught to dance so why not me? I'm comely, rugged, rough fingernails catch on threads, pull the weaving loose, you can see right through, my feet pummel the dance floor, am I not a sort of god the music knows, a little god it grows from the bare trees of everlasting winter, a man's own thinking?

(ii) Boy with a drum in his arms he leads the way

his sisters cluster round him all hurry along and as they go their footsteps smear lines of chalk scrawled on the sidewalk that once made a game

or that once were words.

4.

A man with a monocle examines his dream. He holds it near the candle flame and says a siulent prayer to Hermes, purveyor of dreams: "Everything I see is me but everything I feel is you, your words, your sense going through ,me. My dreams show empty rooms, empty [plazas but they talk to me as if they were full of people drinking white wine, people dressed in dark wool."

5. For all its roar its energy and crash this mjsic's intimate—

a hummingbird in August close to your ear, a slim remembrance of an almost romance, the smell of wax.

All the drums are in your blood, those trumpets in your breath. and the melodies, my god, they say what you really mean.

SOON

we'll be on the other side or near its story at least, the blue dragon of the east red girl of the west green raven of the north you never saw. And down south a yellow animal u haven't learned the name of yet, big and sleepy, eyes like a snake's, squat-limbed, fur rough as a cornfield in October. And I am a little bit afraid.

2. You ask me where the center is as if I know. I think I do but won't tell you in case I'm wrong nd my false doctrine would lead you into harm.

But think of rivers and what they know, single-minded, slow. Then think of rabbits preferably in a cartoon hopping through colors as music plays—

put those together you'll know more than I do but even so I worry that I've told too much.

3.

Remember the spiritual our mother the wind used to sing to us, sweet as Lena Horne, intricate as I don't know, Heinrich Ignatz Franz von Biber maybe, remember, *I am the wind* she sang, *and you are mine,* remember, *yellow bird you'll fly away apples grow on my pine trees,* remember? Remember?

4. Ikebana melodies? Maybe not. The flowers fall where they choose or as the wind disposes or mother gravity commands. Maybe there is a design in what we hear singing, how we read the wind, how we caress the glistening roads with all our going.

Do we

hear only what is there (if that) or something more, something in us that murmurs covert corporeal counterpoint to all the noise around us, a tune that tells us all the little we really know.

I can see the river flow from where I am, little river runs west, bends north then west again to fall. What more can I ask of a window? The Second Coming! And heers' a cloud, it's up to me to see Who's in it as I must know to Whom the river goes.

One thing at a time?

No. A thing at no time, a thing called here

that never was and always will be —

our meek vocabulary in this preposterous adorable dream.

There are brilliants here and smaragdine apostrophes to Cyprian Aphrodite her island self so close in us. an emerald ring, a promise kept. The world was my sister then and all my words were green..

Your green eyes darling, green as springtime any week now, time your other island, otherness glory in the sea of same.

No news knows me. Sun pale candlelight pierce cloud. Persuade me to this day, let me be an anchor let down from the sky, let them moor on me and every thing again.

Pachad, fear keeps saying it. The why of anything

damaged coral atoll the sea kept from its breath

o Oxygen I love you too,

How well the wonder waits,

Purity is always and the next to come,

rhizomes of the real run through seeming,

wake and be now again.

Narrow road over the mountain pass into the mystery of then.

(on Maggie's Valentine card)

A flower almost lost in its color

like a word caught in your mouth

everything welcomes us and you especially

wonder how and why that is but know it is,

it comes to us strokes through us

Were we, are we after all

only a road? And who goes us?

=======

Plumbers with their thousand little gizmos and one big pipe wrench being ready is not easy, the thingly world needs to cooperate. But the gremlins have changed their names become secret citizens of our neurology. Proprioception falters. Where did I set down my spoon?

MEDIAEVAL MANUSCRIPTS, ILLUMINATED

But why didn't they show us as we are?

Are we really stubby or snaky cartoons, no more muscle tban some withered oale flower?

Didn't they ever look, ever see us naked? Or was it wise policy to look but not see, just know what is there,

finally to represent without revealing?

If it's still there when you put your glasses on it's a dream. Or someone come to see you who could that be?

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Now the new old time begins

the unapparent the absent presence

Rhat's what death does to a friend

as if he never was he always is.

Lama Norlha Rinpoche, 1938-2018

I feel so sad for those who never knew him

they'll find it harder to hear him now

but I expect they'll manage many of them

to meet him in the mind

and maybe even never know his name.

FEBRUARY; FORTY-EIGHT DFEGREES

Let mildness come:

answers everywhere — what does language say?

Be strong enough to fail strong enough to be weak

and let the other speak the thing you do not mean.

Only through them can words be utterly accurate

beyond the particulars of your fears and desires.

Lift the pen let the paper sleep. The beaver's busy again far side of the pond. The last snow has melted now except back behind our house, a secret climate, micro-himalaya still mounded white. **But something knows** it will come cold again, the spring one moon away, the glad wedding of us with where we are unfrowns the sky.

If I could jog I would road but where how far?

The star once you start you never stop. That's the point of shining.

Blackfoot erasure on hard terrain scour the sunlight off the land.

Each phrase is history, finds you,

ghosts of tribal people and you have none, no ghosts of your own,

no going, no staying. When they're gone you're gone too.

So I have to mean what it says. Windows forgive the long burden of the light. Why shouldn't I relent and let it do all it means, close my mouth and teally speak?

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Men leave women women leave men. What happens then. He sits on the staircase and cries, doesn't care who sees him or what they might think. Thinking is over now. The woman has become a point on the compass, a measurable distance he can never go. Real tears. Real wooden steps on the stairs.

20 February 2018

[Thinking of Pierre's recollection of Paul Buck mounring Glenda's departure.]

The spring is a place you only remember

a silver door opens behind your eyes you walk into yourself admiring the view —

a waterfall, a jungle camp full of Indian ascetics, as northern forest of silence, a man you think is you

> 20 February 2018 Kingston

Try to remember. You are a horse. You struggled in terror out of the burning city. You carried an old man whose name you never knew. His son runs beside you, trying to comfort you both. For give me for reminding you, the pain, but try to remember when it comes time foryou to die. You turned into a whole city, you are here now. And we too are here, we too try to remember.

> 20 February 2018 Kingston

WAITING

Everything takes a long time. But time is an illusion, a mirage of space to travel. I claim that nothing happens. I claim we are always home.

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a flower lost in its own color

as I am lost in what I think

until the thought looms like a man

and I am merely a sudden agent

it thought was what t I meant.

All moves. Bare tree you skinny flower in the sky, you busy street below, we think like birds for a moment then the sun like gunshot scatters us.

When the instrument holds its tune firmly in mind the mute persuades the singer: Go on, there's always more music to find, just don't try to stitch words onto all of me the string said.

It takes a lot of breath to keep the lines so short. Breathless chatter writes long lines.

21.II.18

The canal runs all the way here from ear to ear with never a motorboat to discourage eel-fishermen, swimmers in sundown. It's better this way, only the water goes.

HALYOMORPHA HALYS

Soon comes time to be another one. A little insect climbing up my page tells me begone voice of innocence voice of empty time.

FEBRUARY CONFESSION

1. Outside, on the deck a minute, sixty-five degrees unheard of in this latitude. I gaze on paper, scuff away dead leaves how can I be here, the pen nib glowing gold in the sun?

2.

How did dead leaves get between the cushions pf the tarpaulin'd chair? Pne thinks mouse who else would care or wield such industry? I'm ashamed of myself for sweeping it all away. And for doing so little. 3.

To make my wife happy help her fulfil all the ardors of her complex simplicity that holds all the skeins together like the *woman clothed with the sun* the light itself a weaving.

4.

Because she is more than anyone I know. Simple as that. I am outdoors in daylight counting my blessings, my inadequacies.

5.

To help them really understand, to write, to make people happy. These three. I confess to this simplicity, all my fancy language just to lure you through the door.

Lections, listen airy, the clouds read you a new story every day. Is what a day is, that soft narration unwound from dark to dark again. And in between the children listen as they play, missing a word or two but who cares. A story is so much more than what happens.

> 21 February 2018 Shafer

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Rubicund imagination in the peasant's daydream I am, something Slavonic root vegetables roasting in goose grease, a whisper in sleep.

Stepped into this small Buddhist temple, Vajrayana, red as organ meat, spangled in gold. But there stood a crucifixion scene, body cast in bronze,, as if one more way to lead the mind to prayer, that is, knowledge of its own true nature. And other images nearby showed a naked man, all bronze, arms wide almost as if crucified, but this man's arms were free, torqued powerfully as if he'd just hurled a discus and now turned to rest upright, undamaged, entering radiant repose. Christ leapt from the cross to hurl us into the light.

It costs more than money to say hello. Wombat on the postage stamp is fair enough, or toll call to the Orient, easy. But the spiritual cost of knowing anyone at all is immense, literally, hard to fathom the sea between you and your friend. Talk talk and your soul feels sick. Is communication fatal? This gift (munus) we share with (com-) another. does it drag with it fragments of our heart? Is that why silence is always best?

The Ledger the real bound in cloudskin tall as an elk, clear as an eider on an inlet, lines like palms of my own hands both pointing together say at a star, a star, a star needs two hands, imagine a star, there are never enough of them in the sky.

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Live like an invalid sing like a god the life of poetry in our days.

When it's all the same color morning we have to difference it. That's what words are for.

Forgotten already my bad dreams I interrogate the window the intersection, the patient trees

how long they've endured our scrutiny.

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Never stop doing what never started. It happens me, that's all.

23.II.18

How much is left in the hand of all I've touched? That's why they stenciled their hands in red ochre on cave walls under France to see what they remember of what they once held.

Be careful the newly dead can take over a living one they choose. They turn you into what they thought of themselves as far as you can. Bless the true Irish wake it sends them kindly firmly on their way, away.

Forensic poetics what you'd swear to in a court of law test your fave poems by that rule, stand before the Muses, watch the subtle movement of Apollo's smile.

Another one nearing coming too close, a radical proximity, wait, wait, I lnow the word I mean just let me say it

spell it to me. they have come from the corners of the earth to stand so close to me I smell their hair, breath, clothes. I want to be mountain, want to be somewhere else, the train is waiting, hiss of the pneumatic brakes,

take me, or take me to the isles foretold by Venus, the veins that run through me carry her message, *blood always runs home ,uphill to the heart*. Sails up, carry me to myself.

> 23 February 2018 Shafer

I am tired of telling so much and have so much more to tell. I could always let the crows tell it for me, flocks of them by the river at Poughkeepsie, here too, enough to carry the simple meaning of my endless message. Sometimes I hear myself talking, now and then get a sense of what I guess I mean.

> 23 February 2018 Shafer

Lacustrine, the liminal minimal at work, private ocean, rhyming with itself: a disease in music muscle, go down rowboat, ply those mighty oars

> 23 February 2018 Shafer

I touched the reliquary of Saint Jude and instantly my pain dimidiated, grew half intense, then was gone. The pain in my arm.

The relic was I think from his arm too. The long bone, ulna, silver & gold around it, so it felt.

But then I had only ten minutest to catch the Rhinecliff train. Time, that unassuageable pain.

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Today is the day to do something about that butternut squash in the kitchen.

Formidable vegetable! It hangs in the basket beside the fingerling praties

and I wake up seeing its curvaceous plumpitude alluring us but what do?

Charlotte has recipes and I have doubts, but we have knives and an oven and a day for once free of schedule. and through my sleeping the squash explains I have no excuse. Do I. *El momiento de verdad* just like Barcelona, Hemingway, Etna sparking. Get into the kitchen and sing.

Benjy Goodman gave her father's clarinet to Carnegie Hall museum, a 1938 remembrance, I saw her in my mind's eye smiling, Tufts, '67, Shy smile of her friend James Stamoulis, the summer of Carl Yastrzemsk. I heard Gene Krupa's crazy eyes, rattling on his drums to wake the beaytiful dead the power of information, power inexhaustible of a simple fact.

Spring out front winter out back our house stands at the threshold. The low ridge back there shields us from sunlight shields us from the south.

Time to grow up? Nah. not yet. Always room for that later, when it's too late for school movies, church, concert, dinner date at that Schrafft's on Flatbush gone fifty years with that cute redhead from the Bronx I never knew. Then I guess it's time to take on adult pleasures, pension plans and dentifrice.

Reading the paper to a dragon, he prefers the *Times*, fewer photos. Pictures only confuse what words make clear. They're like clouds, they can be anything. He needs specific information to stoke his furnace. I read fast as I can, I wish he'd learn to read all by himself. Or maybe he can and all I speak is just his way of testing me.

In the conventions of our needs alpenstock in hand the preacher of each whim ascends the pulpit intoning something but that all the other whimsies contradict.

I would be south! I would a lizard on red rock behold in tropic calm! I claim a Lapland sledge!! Feed me red rice from Bhutan! For I alone must listen to them and decide. O woe I am a sluggish car with broken headlights in deep fog — the doctors blame it on genetics but I know iy's me who never knows what want he wants.

Alphabet soup, remember? What else is it you're reading the ltters float before you on the page, no calories even to warm you in such weather. Stir them, let them settle, respell your secret name or her name who sent you on this mission.

Among the phoenixes there is one who needs no ashen fire to renew his plausible identity. Merely halfway to the moon he flies and from that fraternal light derives ideational nourishment, then comes back down to make us listen to the legends of the ionosphere that used to be only angels knew. I hear him in my sleep.

Press the Allegro key then 1 and 2 at once all room will fill with white linen and you will find your loins wrapped snug in that very cloth — and that is all you'll need to wear in this new world the keyboard speaks your garb is adequate for every weather and like any cloth will tell you what to do: just listen to the weaving and remember.

The ramparts of reason crumble as we speak. The anger of the working man is stolen from our social energy by the plutocrats who rule and wreck this sometime democracy, the media manipulated by the bosses —oh not your boss, your boss's boss — to turn away the righteous anger from themselves and point it towards sacred human otherness: skin color, religion, immigration until the workers or their children rush out and slaughter one another.

If there were an answer it would be somewhere between the Tropic of Capricorn and the South Pole — Dabte saw it in his Ulysses' mind's eye: a mountain pronging up from the sea full of hard work and austerity rising into cloud. No more definite than that.

25 / 26 February 2018

Like a sober drunkard eating crackers at four in the morning among the silences I am led astray through the bitter vaguenesses of memory, swordless crusader on a savage island bleak as the dream I can't remember that woke me in the dark.

25 / 26 February 2018

MELCHIZEDEK

king before anybody priest before the world happened around him

cartries his altar with him, wherever he is is Jerusalem the Blest

a city is a man at rest a woman striding over emptiness.

He christened Adam, heard Lilith's confession gave Lucifer waybread

on his sad road to hell. He is with us still occasional from hills and woods,

that broad field north of Red Hook where I saw his shadow once, the man who made us human.

25 / 26 February 2018

Moon day mercies **Juliet wakes** no one missing, her lover sleeps and soon will wake, all tragedy scrubbed clean, sky has no history, the house stands firm. I read somewhere that every ghost gets the day off when people have to go to work sweet gasoline, innocent car, kids trapped in school, normal Monday, sunshine, dog bark. The nook is closed.

When the story ends words open and poetry begins.

26 February 2018 nocturnal information

Wait for me at the side of the road be like a car, warm inside and ready. Wait where the deer can see you and not be scared and not scare you. Wait for me like a shadow too dancing in and out of presence as sunlight decides, wait for me and see if I can find you as I come strolling along looking for you, just you but never sure what form you'll take or what language you'll use to answer if I'm lucky enough to spot you and cry out.

Catching up with the scarecrow in the cornfield I huff and puff, I leap furrows and hope for the best. Crows insult me with good advice until I listen. Then suddenly he is at my side. I'm here, my brother made of sticks and rags, here. We talk until the sun falls down. Then he goes to sleep but I must start my weary old marathon again.

One word after another until none.

And then we will see what *le mal armé* really meant.

FIRST LIGHT

1. East light best light streetlight straight to the Roman heart of whom? Us, of course citizens of stone.

2.

Light up. The ridge dark against the dawn where does the south come from we wonder, where things build themselves, mangrove fortresses, crocodile baptisteries, whereas we have to build everything by ourslves line by line by word by guess by somber mathematics heaping up bricks color of the heart. 3. That's why I wake at dawn to celebrate the forum, agora, senate house, schoolroom, saloon, candystore, ice ceam in Red Hook, Stewart's Peanut Pandemonium.

4.

Because it is, it all is, a city despite more trees than women or men a city wakes us as we wake to emoty road, streetlight, nobody there. But we madfe everything that's here.

for C

Think of things that are good for you starting with me.

I want to carry them to you on a silver salver whatever that is,

be there when you wake and subtend your sleep a shoulder

at your disposition and a dream big enough to share.

Architect waiting by the ocean side do something with all this water, shape me a new kind of house that holds eberything rogether but knows how to move around. Or did you do that already and I am what you made?

Carefully, from under the angel's feet a scroll from a lost religion tug out and look it over, have a read. Because all written texts are scripture. All scripture is finally about you, what you really are, what you must do to be the whole immense person you are. Now you can read to some purpose and I can go back to sleep.

RADICAL ENTOMOLOGY

1.

Caught by the radix a blue Mephistopheles fluttered from ebgind the stove just like truth.

Illusion hath wings the real slogs along below. He said, I listened.

Who is that loser I see in the mirror who knows so much and does so little? And thank my stars it's not the other way round.

2.

So just a little paper-moth no bigger than a fingernail color of a parchment will she left you centuries ago all that you are, a little moth I say, from the kitchen cabinet where we store flour groats and almond meal the moths like them and they like them, nourish them in the dark.

3. So things ramble on and i try to keep up with them, one more ode, my dear, another free verse you'd never guess it was a villanelle?

4.

A moth I didn't see brings to mind the first act of *Faust* where the devil is a dog a while (and some still are). I'm trying to be truthful here at last, so why the blue?

5. Because the root is in the mind and all it says rebukes mere seeing something like that? I could say that better if I were a philosopher but if I were I would have stopped talking long ago. Or is this song?

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Subliminal appetite for sun makes us dream all the dark through

we are addicts of light but in the dream some other comes

thank goodness a truck roared outside and woke me to the given light

safe again from all yje broken-down machinery of dream.

Yjpighjt there was something to see but there was only me. I write that down and realize the alternate form of final T they used to write on the blackboard that puzzled me when I was six is how I write that letter now when did I beg in? Did I grow up? What else is waiting to unfold childhood mysteries? Enough disocoveries for one morning do it one letter at a time.

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Raconteurs. And smug recitalists, obue hooting in Wolfi's quartet and the German girl in black sweater kept repeating the pbrase (dependent clause in German, we all heard it) but did not know or would not say what it meant or what she meant by saying it, though we all said it too over and over, the three of us, in that vast empty room, so she turned away from us with something like contempt.

Earth is made of peaches, say — in Brooklyn Italians wrapped old blankets around their peach trees and we had one too in our Hungarian backyard kept them warm all winter till the brown sweet viscous sap said spring. And we too survived all those winters, our blinds down all day long.

In Pike Place in Seattle a big brazen pig is worshipped by tourists and other children selfing themselves astride it, beside it, looking with awe, trying to guess the meaning of the beast, the place, its being there, the city, the sea outside it, the earth so full of animals dreaming their way in and out of one another.

***NORSEX**

Saxons to the east and west, Saxons to the south but no Saxons north of us but lots of Saxons in the middle.

28 February 2018

(Essex, Wessex, Sussex, Middlesex)

I can be meaningless if I choose or by mistake. Or trivial. Or quadrivial. Or even smart. It happens. So it's wise to hear me out you can never tell what they might make me say.

I'll call you when I can tell one number from another somehow lost that knack last night, now they all look like seven.

I'll call you when the calendar flips its pages and cries out in Mediaeval Portuguese, and fish come waddling up shore

and sunshine starts to whisper your name in my left ear. Then I'll try again, stabbing digits one the keyboard, crying a little,

hoping you'll be there to answer.

When you get rid of all the nonsense what you have left is an empty paper bag tumbling around in the desert wind.

> 28 February 2018 End of Notebook 410

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Touch the color of him, see the sunset fold again around the western hills. You bought this life, these stones, this house. And you tremble a little when you remember what you used to pay for them.

> 28 February 2018 Shafer