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In the Sultan's palace the snow won't stop, lies deep on marble, janissaries slip and shuffle their way from door to door, the wise men of his council huddle in the skins of wolves sipping hot rosebud tea, lord knows why. And still the Sultan goes on sleeping between two favored wives one of them with eyelids that flutter now and then as if she dreams but soon will wake.

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The sun just got brighter she knows something, recognizes this day has stopped being tomorrow,

and now is all we have. Help! I want to cry, Who will save me from Now? But there is no answer.

Why can't I still be waiting to begin, instead of being trapped here

with all this traffic in my head, driving on the left, bells bonging over pointless plazas?

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HOW TO CATCH BIRDS

for Papagena

Catching birds: Seize their shadows as they pass your curtains —

the cloth in your fingers will remember them forever, bluebirds, juncos, crows.

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Dry ink, wet paper, high priest of Baal, his name carved on your wall a violin sonata sort of feeling under your fingertips, touch, touch, lust.

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Suppose there were an alphabet russianer than snow hebrewer than Jordan,

full of air so birds zip in and out, suppose we were children again, or still, and wise nuns taught us those letters, chalk on the board, swish of their blue robes, our tongues eager to taste new sounds.

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The angel of all our maybes who are you? Easy to say, so hard to hear the answer

when it comes. And it comes, a voice that seems behind you, a voice you know,

a voice you're afraid to name.

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Wolfbane? Blake born the same year their killed the last wolf in England. So now poetry has to all by itself do the work of wolves.

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Believe the harper when he sounds, pulling your thoughts to sad old things you used to know and care for and even love, no more, no more — the harp knows.

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When things are small they understand. Larger less so. A fact fills a small brain, gets lost in a larger. All an elephant can do is remember.

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= = = = = =

It was something I wanted it was the moon nothing special about it rising through bare trees and I was inter and wanted the moon at last, to make my peace with light, with that mirror in the sky that will not consent to show my face. Moon without a bone, moon with long black hair, moon like a horse on the prairie, moon meant to be mine.

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= = = = =

Hearing another voice in the house not a bird this time more like a memory —

count the ways desire dreamed or dreaded or failed, the voice (radio, it turns out) reminds.

And there still will be left the radiant angel of the obvious, his wings shield us from the common day.

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(from the <u>She, or co-Ma</u>)

When they tell you how tall she is they mean where does her shadow touch your body as you walk does it reach up to your lips?

When they say how old she is they mean how many moments can you live without thinking of her.

When they tell you her name they're trying to tell you your own.

2 December 2017

Everyone has two mothers. One you know and if you're lucky grow up near and live with her for many years. The other you gradually, if you're lucky, get the sense of who or how she is. She is the co-Mother, or simply, the co-Ma.) $C:\Users\Cloudconvert\Server\Files\118\349\2\Ba6a179b-C482-43e1-9d4a-C2\Ba6a179b-C482-43e1-9b-C482-43e1-9d4a-C2\Ba6a179b-C482-43e1-9d4a-C2\Ba6a179b-C482-43e1-9b-C482-43e1-9b-C482-43e1-9d4a-C2\Ba6a179b-C482-43a2-20Ba6a1$

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Rozhinkes mit mandeln? Peaches and peanuts, we're simpler folk down here, a couple of us live on salt alone, a few more bread with no jam. But most of us make do with peanuts and peaches or the other way round.

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= = = = =

Let the line master you

let the matter decide in time

word or image uguale as the master said in another century

2. let line sound

find its way across the paper

that pasture common to all your swains,

flute or dither, scratch marks on the wall.

> 2 December 2017 Saugerties

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= = = = = =

A car went by at six a.m. fast, as if I were a decent farmer risen at his window I watched it pass, fast, south down the highway through trees that do and don't belong to me. But he does, or she, the speedster I know only by their twin red lights departing.

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so if the Vine clomb the Climber as old Snow riseth up to leave young Grass he read in the strange book dawn spread before him and the Hill should set free fallow Deer from the Woods then mayhap thou wouldst come to me and he almost wept thinking pf that long-lost tender supposition, mayhap indeed, but who really knows who came and who was waiting it was maybe just a song with all its music gone.

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= = = = = =

Time becomes place — 6:33 AM is 633 Crescent my old home. All along I've said time is nothing but the measure of place to place. Space is real, time is what we imagine. To our grief. Space is true measurement of the Face.

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HERESY

breaking through all the underbrush weeds and pretty flowers to reach that open space where the light of this matter first began to shine.

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= = = = = = = =

Possum on the lawn last night when we came home. In Latin *possum* means I can, I am able, *potes* and you are too. Words tickle the sky inside, the big one, to make you think, and thought rain down to soak our roots. Full moon. Metaphors riot.

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= = = = = =

How strange my name the woods before all round me nameless trees

any name is a shock to the system tells it to grow or stop growing

grey dawn of the self suddenly day, everybody knows your name.

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= = = = = =

Of course I love myself, my famous lost love, my sad old song.

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======

The road leaf-hid all season's open now

I see it going even when no one goes it goes, seems to reproach my settledness but comforts me too, lets me linger long in hope of home.

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= = = = = =

Back to bed bandage my imagination at the free clinic of dreamful sleep —

waking up should happen only once in a while not all day long —

Orpheus told us now climbing to the sky, *je vais dormir, dormir!* The god of poetry teaches us to sleep.

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New pen new potent over Hellespont a risen girl spilled from a low cloud, don't ever think of me as old she sings though I alone was born before the world.

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= = = = = =

Fishing for bread hook in the sky

hands ready to grasp shadow of a lady

she passes overhead scattering crumbs.

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Open the little gold chest morning mist in winter trees the ones who run naked in the woods are safe today from carping clerisy foxes bark at empty skies suddenly I'm the only one alive.

2.

Picture the princess in any of your stories. Marry her. Try to be worthy of her bed, her fierce exalted intellect, her thought. Now picture her castle lording over its terrain vineyards and wheat fields with priests from the temple blaring their trumpets to create the new day. You can't remember any more how beautiful she is, her beauty is the norm of light, of seeing. Anyhow the mist is in your mind now.

3. Now close the chest and pray, yes, pray but to whom. Senses come back soft clink of gold snapping shut should illuminate the dank undercroft of doubt where you have been living so long, the cold stone chapel you call sleep.

4.

See how dangerous metal is! it freezes your fingertips and scalds your wits glows like sunshine but hath no vitamins he said my old doctor who isn't quite all there

no smarter than his whiskers but he's been around, he's been around. 5c09f8bcbff3\Convertdoc.Input.657679.3Itsa.Docx 28

5.

So don't listen. Gold is good for you this little chest especially, rubies and sapphires on the lid full of rivers and stories and the kind of mathematics your muscles use to scopp up a shell of water or embrace your friend, stars jse it too but don't complain.

6.

Live so long to learn so little. Pomegranates on the battlefield, it is time to feed the dead. Your princess leads you by the hand you mumble your part in the antiphon unsure of the words. She smiles drags you to the middle of the field scattering barley with her free hand from a silken pouch at her waist. You reach the center of the field where the war memorial is crumbling. She pours the last grains out and looks at you. All fear is gone.

You have come to life again.

4 December 2017

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A picture is a wall between yourself and the unseen hemce Moses's command, any image blinds you to God. Abraham knew better: look close at anything and see God.

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What do I know about the body? Who is she anyhow? I met her once in Connecticut she said I am the part of you you lost at birth and never found again till now. And maybe now's too late I asked. But she: I'll never leave you.

5c09f8bcbff3\Convertdoc.Input.657679.3Itsa.Docx **31**

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Those voices I hear in the night, I think they're inside me. Not the head talk or the heart demanding but other voices, like the liver talking to the lung above him or just now my left hip bone calling past the spleen, trying to make the heart listen for a change. He woke me. Now in the dark I think about my population, wishing I knew the language each one speaks.

> 4 / 5 December 2017 4 A.M.

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Trying to make sense of silence — so many have lived in this empty room before me. Tomb. Chapel with no altar. A place, and what it doesn't say. Stone talks, and earth beneath me talks, and even the dark has something to say. But silence slips away at my first touch.

4 / 5 December 2017

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Lip balm shouldn't that mean a word? It soothes by saying it.

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Time for a cake to go beneath the candle, time to celebrate a life that goes on long after its famous awkward lovely body goes to the grave a life lasts as long as its human lasts in memory, works or deeds or name alone, a million birthdays ever after.

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= = = = = = =

Hers to speak the living day.

5.XII.17

THE STRANGE FLOWER

(from Brian Woods' drawing)

Plump taut-nippled breast, slim penis and a flower rising up

like a skullcap on a rabbi with no body but a line,

a curving line and a line is all a being needs

to go on being, to follow fast between the sexes

and reach that chapel where no Grail is stored but where the lepers gather

to worship a god whose mercy is not evident, but our rabbi bends

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to tend their sores and weeps his own doubts away.

*

A line suffices, is skillful as no body could

answer every question with kindly, meek simplicity.

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And saw Dionysus dismount from his Tiger and hand the reins thereof to William Blake

and saw Mr Blake accept is his pale left hand a cup of India tea from, Catherine his wife

and drink therefrom as from a chalice and that pale brown brew enlightened him

so all his words would always grow clear enough to write them down for us ever after.

> 5 December 2017 (from *Thought Cell* No.3)

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Q: How to tell the world from any other forest? A: There is none, or millions are.

When the word wakes maybe I'll understand all your answers

my only encyclopedia the back of my head. And yet. I'll try again.

Q: What is her name? A: The one who loves you.

Q: Yes, that's the one I mean. A: Yes.

It doesn't work, too early in the day for foxes. Then who — I'm trying again makes all that racket in the woods?

Yes. Yes again.

As if the whole of existence is a single affirmation indicative, not subjunctive suppositious linden blossoms a few dry still married to their tree —

from our deck we watch a distant sea: our lawn. Yesterday the crows had a lot to say, not so today. It makes me feel like Noah captaining his empty Ark.

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KEEPING THE LADY WAITING

Lapis lazuli bathtub big as a horse trough she lies in it

waiting, waiting is second nature for some people

her relatives are trees and stone her sister

is a small mountain in Alaska waiting

but for whom, had I known I would have hurried

nut I have tree root feet too slow, slow

as a thought takes form

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in sleepy minds

but I'm trying now the ancient art of arrival

coming to the edge of who and what she is

or of one nature with that wherein she bathes

not just precious blue not just stone but the strange

water in it, is it, where does it come from, who brought it

rained it left it for her or did she

bring it with her from where all waiting starts

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I wonder but wonder makes me slower

just go I tell my body go to her now

pure will and no wanting no asking

she's waited long enough for dreamers such as I am

or she thinks me to be, she thinks me to be

I am there now and so the others are the many, many

she has summoned us all by being 5c09f8bcbff3\Convertdoc.Input.657679.3Itsa.Docx 44

as she is

ardent waiting in quiet water resting waiting hard

makes everything happen, I take my place among the believers

numberless as stars I think, but thinking is always opposite

the opposite of waiting and now I, we, all must be waiting too.

6 / 7 December 2017

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They're just numbers after all, have their own sly meat on each mean bone. They pretend, or we pretend, they are about oranges or friends, but they're really just their own strange stuff, the piney salty taste of Six, say, or the butterscotch tenderness of Two.

= = = = = =

Enough is too much too little is plenty

the crows taught me by flying away

That was the worst part of sickness, the crows deserted my window and my tree. But they knew better, they always do.

Absence is another kind of presence,

the way you feel me when I'm not here.

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DRY ICE

Dry ice from drug store for aches once, buses, horses, sugar cubes, lollipops.

The skin of a child has a lot to learn, mercurochrome, iodine.

How long it takes to get anywhere they call 'away.'

ACTAEON

All I could think of was that skin blinded me to my own condition, bare to the fangs of those I thought my own powers. We are destroyed only by ourselves all myth means backward,

"spin the glass, fog the mirror, write with your fingertip in the condensation the name of the one you thought you saw before you saw nothing more

and it all comes back again. Read the story backwards, her wolves drove you to the stream, you dropped your bow, broke your spear and she saw you, naked, undone, she laughed and took you as her own, wrapped her arms around you and brought you home"

brought me home.

When people walk in any woods they hear the wind in trees, the strife of branches, soft scrape of fallen leaves: these are my litanies, my praises, people grow happy when they listen, I sing to them from the place she made me be.

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In dream it finally was clear

A Woman Standing Clothed with the Sun was the Sun — she is the

Virgin Mother of All Living.

Her long bright arm outstretched pointing to the day when every birth will be a virgin birth

and there will be no more war.

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Disappearing divots it said and left me to reckon if golf (I know nothing) or turf was what it had in mind — my mind. Suppose some clump of grass and earth dug up by deer's hoof or scooped by accident — **Father Yelchaninov said** There are no accidents. Karma says that too, las, law of cause and effect. Law of the world. And why do they call priests father anyhow, aren't they more like mothers? Is that what it meant, when all the accidents have been cleared away out of the reckoning mind only the truth is left? But what if a divot means something altogether else, where is my religion now?

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5:45 AM 8 December 2017

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Trying to keep in touch with what is meant when some words start speaking inside, gasp of breath, a word is always too fast, is full of air, escapes its own nature to find silence in us.

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Why is 'father' *otets* in Russian? Where's the parental noises in all our other tongues, the p/f, t/d, the r? I need a friend, a good dictionary with high cheeknones, pale hair.

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PHONE CALLS

There are worse things. Maybe. Crocodiles (one of the first words we learned in Ancient Greek). Tarantulas, no question. Bridges into the city. Flee. I pick up the handset, press the appropriate and wait for the news. Shill. Spam. Vote for some unknown. Friend calling with bad news. Meet me under the oak at midnight, I say, or leave bundles by my door or, Sory, I'm not home.

> 8 December 2017 Shafer

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Inspection: desire folded within one brown leaf, tulipifera probably,

and the light on and off, we rose from owls and ravens. flight lost, religions in strange places.

Alpine Symphony playing in the background who are you who come between me

> ... 8 December 2017 Shafer

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As the beginning allowed heartbeat heard in head

pillow percussion

my rhythms led me astray, I danced before the Lady awkward as I am, solo, limbs lucky to be there, trembling, at the altar.

We know enough to do these things, not enough to do them well, or stop. There is silence, miracles of shade, repose. I spoke my piece and stilled. It took a whole life to find this silence that fills the heart.

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8 December 2017

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Word enough per alteration I signed the writ in another's name plus my *RK* now know not what I ordered with it.

Be careful what you sign in dream, just as in waking —

and my drunkard friend now dead, told me how the dead miss drinking. But be careful here too you don't learn everything just by being dead.

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SNOW MORNING

The kind of light that makes you wonder something is going to happen. But then it always is.

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Checked my e-mail, nothing personal except the weather the most personal of all.

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Were angels waiting tossing Peruvian lilies into the laps of dreamy weavers, silence of the loom, treadles squeak and stop.

Angels guide them to the work but not in the work, that's the wavers' world, the doing of what is to be done.

The lilies compel them —o the fierce thrust of a flower! and they recall the pattern they long had in in mind,

or their minds were. Start again. The fabric woven will deck the Queen of one small country you and I will never need a visa to.

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ON THE SHORE

Gathering of truths fishermen at the fish dock scaling and gutting the truth comes out and we like gulls wait our turn at the scraps, flapping about

and call it rightly education, learn Greek a little Hebrew speak your mother Latin your almost-English, speak koinē, the common tongue,

Enuma Elish scribbled across the sky. Understanding is getting undressed. 2. Jesus spoke the common tongue except when those he spoke to knew no Greek, like us, the paralytic, the maiden dead outstretched cold on her bed *Talitha, houmi* Jesus said,

Get up, little girl, get up —

ypu hear the echoes of that in this fisher-talk here, the miracles of sheer sound of coming back and forth upon the sea seizing what they can from its magnitude and heading home.

But what is home for a man, and most of them are men, who spend their lives harvesting the sea?

It must be a strange feeling to stand in a room in a house that doesn't move and feel in your body what it means just to be and be a stranger here, you look at the calendar on the wall and know that history has nothing to do with you, is always somebody else, these clocks are meaningless, this sturdy table with your bowl of chowder on it is a fairytale,

one more trick of the light, *lusus luminis,*

nothing is stable, nothing answers when you cry out except that one massive Presence with no gender and no contour all current and no rest that touches everything it can, that

is your koinē, your common tongue.

3. So your fisher-folk at the dock are a right old *collegium* young as they are in the mere matter of years scraping and slicing, slapping fillets on wet stone of the workbench, scream of gulls just like us, incessant, impatient, picky and fickle, women waiting, talking, halfskeptical about these salty hunters they have to take home and deal with, talk to in that other language no college teaches but some learn.

Try to teach me, let my course of instruction know haddock and striped bass, how to tell flounder from fluke and what name Achilles took when he went down near Boston and hid among women at Wellesley, and who lights the Devil's pipe when even he comes home,

why

did Lenin take that name and what does *star* really mean, Esther, Ishtar, Tara, Astarte, and how long will it be before your own springtime comes?

With wet slimy hands they trace the paths of electrons, guess the weight of sunshine falling in an empty room, kiss the breeze and hope it finds the face of those they love.

Now blink your eyes and taste the morning, it's all here, the fine details, miracle of mother-wit and everything we never knew before the sea woke us up, spoke us to the limitless air and made us speak. Just to one another, no deities yet, just a bunch of us standing on the shore,

collegium

figuring it all out, getting it all wrong and going on, going on.

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In the night up to my eyes in dream I thought a poem I forget now except the end of it: there is no hell, there is only remembering.

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Finally things get to say themselves

vast skies in Dutch landscapes

veins on the back of my hand.

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Wed the morning like an old movie you loved once

and here it is again brilliant in treetops snow sultry in shade

Admire me, the day promises, and I will fill you with ideas better than breakfast

swallow me whole I'm the best medicine there is I'll take you everywhere, even here.

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Think like a prairie sing like a stone

I stretch out my hand to make me yours

pronounce me accurately and they'll call it love —

person and place the two sacred mysteries

person with place there is no deeper marriage.

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Reckon the times of day bareback rider, you master the only animal.

Count with delicate fingers the vertebrae of the day,

the afternoon excites you are you worthy of such pain (discomfort really) as is needed to make beauty,

that haunted disagreeable word for all that really matters?

Are you beautiful? Don't know you say, but it hurts so beauty must be somehow on the way to being me, just down the road, my beast snorting beneath me, when I talk about pain C:\Users\Cloudconvert\Server\Files\118\349\2\Ba6a179b-C482-43e1-9d4a-

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it's beauty I mean, fear no one will understand or they'll scoff at my beauty, my beauty (sinful, soulful, radiant) the only power, anyhow it's all I have.

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I pretend what I'm saying is important to the nation but it only makes sense to me,

one more sonnet adrift, lost on an ocean of prose. Bells over the marshlands far away

rumble of thunder, all my borrowed music — we sleep alone though side by side.

Fugue ends in daylight silence.

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Silly but honest, the way people are

for instance, telling the truth when truth doesn't want to be told—

if the real truth ever came out where would the government be?

Shiny cars and pretty clothes are silly but honest, at least they try to play the game.

> 11 December 2017 End of Notebook 408

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Asked the boat to show me shore

it shoved me here no Queen no manuscript

just a tree I listened to taught me how to sing

if this is music.

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INTERMEZZO

Between nothing much and nothing at all (the past and the future) there is this little music,

this now. Hold onto it but not too tight, keep time, keep the tune and take me with you,

hand in hand in this darkness full of voices, try to makes sense of why one person needs another

before all our voices stop.

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Things new things known snow on St Ignatius' lawn where a cat killed a snake once I figured from the corpse.

So go to confession confess you had a dream you followed the woman through workshop, theater, chapel, corridor. She led you to your office door unlocked it and let you in.

And that's all? Father, I lost my key. I watched her walk in front of me, sturdy, competent, brisk. And is that all? I lost my key she let me in.

A crow sails by the window. Go outside and let the snow absolve you.

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But in the dream I passed a workbench bp;ys and screws were on it, interesting things to me but I touched them not,

I was carrying a mop sometimes, or a rustic iron seat, I was higher in the building than the real building is and I was afraid, fear heights, falling, final impact. I passed a mirror and at least it looked like me.

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Try the sky next time adipose tissue of white clouds, the world's whole sentence spoken in one breath, everything at once, the all, the sky.

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Trying to link hands over water to be faithful to a disaster,

taking an exam is no different from everyday life, as the poet* says

there are no answers.

12 December 2017

* Thomas Meyer: "easy answers / there are none".

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Revert to prototype vision of Jonah inside the whale he is the man who sees from inside out,

disrespectful of our so casual surface seeming, seeing —

2.

experiment with longitude, be for once, dear friend, west of yourself,

this is important, meet with me there.

3.

There is a government in these things too, all things are ruled by slender wisdom. We follow her traces.

12 December 2017, Kingston

DE SOMNIO

Once were we awake all the time

then the disease called sleep came from another planet

a plague, or we caught it from our own beasts and it slowly spread?

Is there a cure for it even now?

2. Is that what dream is, or tries to be, a mild hypnopompic remedy to lead us out of sleep at least, into holy wakefulness again?

Or is dream the core of the disease itself, its reason to be, to carry us bound and almost silent into weird otherness, gold that's gone at morning, fireside chats with long dead friends?

3.

I heard about a doctor a specialist in sleep helping her patients sleep better, deeper, longer. Which side is she really on?

4.

So after a hundred thousand years we know really not much about it, that unmapped country where we spend one-third of our lives, fighting, loving, being afraid, playing the urgent scenes we mostly don't even remember and maybe that forgetting itself is a sort of blessing, but I think not: it is sleep's final depredation to snatch our dreams from us intact and leave us scraps, where the whole panoply of dreams might hold the key to this deepest of all human mysteries.

12 / 13 December 2017

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Updating friends without any drama, a room upstairs with tables and chairs, nothing to eat and no place to sleep, just quiet weather in a quiet room, lamps and dark red upholstery, then friends will really be friends.

12 / 13 December 2017

= = = = =

Is there darkness in it or oboes or girls, possibly one lone girl walking by the sea? If it does have these things, and a boy with a trumpet, fog rolling on the mountainside, even so put in out of mind you need more than the sound.

= = = = = =

I get there before I go the mind is my motto, sun on a field of snow.

13.XII.17

PASTORAL

maybe, the shout of spruces across the sunglare snow. No beast to see. And yet we take care of them, of one another, hock and hoof, soul and fleecy wool. The longer I live there is no difference.

= = = = = =

But I hear the sound of the other all the time, it sweeps the noise of my own words together and makes me speak.

Yes, I am listening to you even now, or trying to, trying to touch the skin of what makes you and makes you speak.

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FOR RICHARD STRAUSS

Because your father played the horn it happened. The woods listened, and the naiads thereof came down and bothered your mind with all the particulars of music, can't get away from lovely people like that, don't want to, they never stop humming in your head, water, wind, wood, the three truths of music listen to you. Listen to me now, I was fourteen when you went away , I hope you can hear my loving grief, sounds a little like a horn call far off in the trees.

= = = = = = = = =

When the hand begins to fold certain lines appear for the first time or show more clearly in the palm. Read these. You can be anybody again. Your fate changes before your eyes as you crumple up a Kleenex, say, and toss it at the basket. You miss. Fate has taken over, the aim in built into the muscle, the miss is mind. Now get dressed and talk about music, say, or some other subject on which individuals are allowed to express strong views. The politics of sound. Mice under floorboards, maple sugar, anything. You're the boss around here for a while. I will take down in writing whatever you say, and read it back to you some morning when you've forgotten who I am. Then I will be someone too.

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Light through the house it is the sea

I mean the day as much of the sea as inland lets

but the sea is always becoming it swallows the sun and remembers.

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We wonder sometimes what is really here close to us and for us and not hidden away in some chest of dreams with rusty hinges, spiders prowling around inside.

2.

Be sure here we are and all that is with us, the stone is really there when I bend to touch it, pick it up, give it to you because it has a shape I think you'll like, a shape like sunlight glancing off a distant window when we're lost in the woods and finally glimpse a way out.

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Common mistakes: the apple pretends to be a pear same family but oh my,

or log and crocodile, mirror and man.

My mother had a vanity that showed three me's —

all my life I've wondered which is the real me

or maybe we're just ghosts in the glass.

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The morning is a clarinet played over the snow. The morning is a shadow of a deer running through trees, the morning is a tree all by itself, middle of a field, big, oak or sycamore, the morning is too far away to tell.

ONTOLOGY LESSON

Believing in being is saying your prayers on rosary beads made of animal horn, evidence never far of living and dying.

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Sometimes too many waitings. The waterfall freezes over who has to pay for all this beauty,

isn't this whole place a museum we wander through the specimens we also are? Sun on snow right now in the trees makes us remember. Or is it forget?

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Or wait for me at the gate so we can go through together

to whatever it is that draws us in, flames and leaves, shadows, shouts —

or does it matter even what's there, a gate speaks softly our urge to be gone.

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I put red ink in this green pen because we live by opposites.

Which is why, I suppose, some people keep dogs.

= = = = =

But suppose there were a pine tree such that the cliff it grows on overhangs a tidy valley with two towns one at either end, and each town has a church or at least the steeple for one though we can't tell what religion from up here, would a weary traveler resting a while with back against the trunk and drowsing a little have a dream clearer and more useful than any townsmen down there could ever have?

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I had walked a quarter-mile when the angel called, using the voice of my mother, my students, then my wife, till I finally paid attention. When I stopped and stood quiet, nothing more was said. Maybe all I need was to hear my own name in the mouths of those who loved me and I love. What other message could there be?

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What happens in between the brain runs out of think and sleeps. How comfortable to be nobody for a while but in a body, w under wool as if I were a whole continent vast, full of industry, agriculture, made of water and rock and dream.

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Sizes of things that tall tree by the office shaped like a flower is the largest flower, shaped of branches like spiderwebs, strong enough to hold the whole sky in its arms, ancient chalice of pure light.

OLD PHOTO

After so many unlikelinesses an ostrich over the desert comes running— Debussy sits in his parlor entertaining Stravinsky, a great thangka of Buddha Shakyamuni looks on, between them, keeps rivalrous musics at bay. You can see the two men are looking at each other as at an ostrich galloping towards them over the sand, large, ungainly, faintly scary even, but can it fly?

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Enough ink to sign a contract, a check, a confession, a marriage license, a petition to the government, a letter to a distant friend. You never know which until it's signed and sealed.

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Don't have to be a dragon to be beautiful, the language helps. Wings are words, meanings the fiery breath emerging. And so on. Ferocious appetite of speech to which so many virgin thoughts are sacrificed. Proud beast rises, fledged full with glittering prose, wings strong with self-certainty sometimes he fills the whole sky.

LOVE SONG

Nervous. Lakes under mountains, scree.

Slip, slide. No one knows you because you fly. Only I do, because I fly too, in the earth, under the ground. We are two kinds of the same kind. Now tell me which.

= = = = = =

Woe-beasts assemble Port-of-Noah still in (our) mind(s).

There has to be beginning hoof-marks on the dusty ramp, go up, go up, thou baldpate, laughter in the clouds howler monkeys rain forest persist I was a Bible too one day in mother-weather frequent change a spigot in the cloud it seemed I will stop now I said but never did.

2.

My doctrine was the animals all come out of our minds weird as they and we are, the romance rose becomes rhinoceros— you get the picture. Save us from opinions! for they can take on flesh and bone and cartilage and have their way with the world, all beasts our sad or glad mistakes.

16 December 2017

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Not everything needs knowing. Don't charge the phone don't listen to the blackbirds don't taste the coffee.

There. Already you feel if not better at least more like yourself — remember them?

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It snows a little every night man with a slight cough woman with a book on her lap over the roof an angel waiting.

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The flow of species through the sea of time went on even after we fumbled ashore and were.

Nothing stopped when we began to see and name though children are still menaced by old voices claiming that to stare at anything makes it disappear. But we still are here.

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The shells crack the sound comes out between two sources a third emerges shadow shadow we can hear voice of a stranger suddenly near. But the shape pf this sound is a person, a body as of a human or what a human might one day approximate eloquently upright skyward a cool blue flame.

16 December 2017 after the famelans

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Not so much the matter as the Nile — on the far bank the dead taking hold violet streak of evening — stroke violent, crucibles of theologic fear, monkey chatter, aurora! aurora! folklore rolled up tight like a cigar (remember those, babies) rivers along the black valley verdant grief so many workmen lost in building it, even a single color.

> 17 December 2017 (Acrylic series 5)

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Sumatra on the other side just listen, here the sun just now got into the trees a gong, a guide, glisten on eyelash, much goes giddy, party of old people inspecting Mayan ruins, javelin breakfast, woodpile remembered thank the woman and make her cry so unused are we to tenderness, no problem the cabby said to me in German but got the gender wrong this snapshot falls out of the album thick with black pages in green leatherette, banks of a river tell go no further, write the true story by contour alone.

> 17 December 2017 (Acrylic series 6)

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Pain is concrete pleasure an abstraction will you remember that? Here, let me put it in writing for you carry it with, test the specific gravity of whatever happens.

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Like a warmer wade the numbers crucible I said I thought a thurible with fragrance billowed up to please nostrils of the sky the Lady herself mythomania with no cure I suffer gladly the ghost I wear, fur collar round my cranium (who's speaking? Who in peril?) a stroke of reverence a splash of origin, skinflint philosophy of neighbor schools — a yellow bus all the way to Aristotle, screaming children out the window shout mantic etymologies! bask on the beach can rivers have beaches, Sequana, Donau most uberous, Annan? Water lusts for edges, having no edges of its own.

> 17 December 2017)Acrylic Series, 7)

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Come back to what we know least, sunshine, frying pan, checkbook, sacred breakfasts of the faithful, maniple, tartan necktie, stole, this painting is about its own materials no more than that, tomb on the riverside every Tarot card remembers for you lazy lover, Boston in winter, pictures stapled to a plaster wall, hope they hold, onset of desirable forms advertised generous adventures in a green year, autonomous Cadillacs rot in junkyards by the Harlem Ship Canal my Golden Horn. I am the cathedral but you are the God.

> 17 December 2017 (Acrylic Series, 8)

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Inky fingers childhood trope grow up and love a mountain low and blue across the wind pencil line horizon just a quick sketch essay about the words it's written in, am I still England? am I a semaphore waiting with uplifted arm beside the track old O&W, DL&W, Erie steel rails long ago scrapped or hidden under loam, what kind of earth is this? where does it go?

> 17 December 2017 (Acrylic Series, 9)

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The black is bright no moon tonight you say things like that when you set out go a-courting or catch a fox though why do you desire friends in such forest? The liberator lives inside your clothes, be careful to listen to your words. The moon will come back, will you?

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Wood menace. Write your name on birch bark the way they did when men still believed in magic, in tree trunks, in names.

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Too much tannin in the tea. Too much me in me.

18.XII.17

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Out of sleep he smiled and spoke so softly one word *Amazing* and slept again. And we felt with him in that astonishing elsewhere we, only we, could not see.

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Gloom of a galaxy subway runs through it javel water cleanising the brushes that try to clean the earth below where we belong, weak solutions to cosmic puzzles, can I drink the water in his glass and is it water and from where and why did whoever bring it here for I am thirsty, lie inert blanketed with music of the late Romantic period, I am the heir to everything, penniless and proud, all the copper turns to gold, all the gold buys eight horses and one great gilded chariot in which she and only she can ride, day after day until the dark is eaten up with luminiferous desire, roadside snow, acrobats slinging selves through trees.

> 18 December 2017 (Acrylic Series, 10)

= = = = = = = =

Hard to hear if not listening red shirt reminds of dried blood but whose and the sparrow chat outside all the time, hasn't the sky anything better to do than stare down at this place forever and ever while I, the nameless one, try to hide?

In any case, a contrabassoon, that's how it sounds, softly snarling, it always knows where I am, finds me without even trying. White thread on my lapel, sunlight broke the clock, the moon is out of town, I am saved by headlights, a deer too cautious to cross, knows roads are just temptations, resist, resist by crossing, the risk is worth it.

= = = = = = = =

1. Elements of equipoise modular iterations Taaffe's monkey heads world of what we were keeps staring in at us through the no-trees forest dank with remember all our policies arterial no veins to return, Rome with no temples on the hills, conspiracies whispering together in the no-pope Vatican. 2.

Sitting too long at our studies mirrors have jagged edges many have been lost in looking foundering frigate, Vesuvius on fire, there is no connection but we are connected splendor and horror of propinquity any body's hand on or just the thought of skin. 3.

Summer drivers like to park in shade as if their grey Porsches were grey horses and they cared. Now the stone steps of Coromándel in Maggie Johnson's photo lead iup, up to a leafy world before our sense of God was made or anything was there for us to be an atheist about. Calm otherness. A pure *before*.

ABSTRACT

A hundred years now adored the abstract or deplored it, but what was it I so loved, basement of the Guggenheim when it was a town house upper east side and you went down a few steps to stand by the desk between the nice young woman and the four overwhelming Kandinskys right there at your houlder, my shoulder, what came after that intensity? The gestural of Kline, the textural de Kooning, all those boys, dancers into doubt, color fields and counterpoint, globes of light and musculature of sheer, mere, color? Give me a canvas where every inch is intricate with thought and fact, color clash, shape of anger, shape of lust, make us know, make us able to tell the difference, all difference, sing the differences

in sluggish oi, in swift acrylic, and let repetition be all variation, be kind to our minds, kindly as all true things must be, every shape a long-lost lover coming to your door.

= = = = = = =

New pen from nowhere planned, out of air,

penchant for saying singing a rose, aurora, a navy blue ballad, yellow aureole around the head of coming home—

switchboard, call up the masters let them know the time is ripe to bursting, all these moments gush out and soak us with reverence for everything that happens and only then be happy.

= = = = = = = =

Grex

or flock together birds or being with one another, principle of the dance. Alarm me with your music

Half a hundred is one enough, Pan answered through the trees

and set the muscles dancing in all this witless flock of learned intellectuals my sons my selves

I do that too the god all over, I dispense youth amongst my worshippers indifferent to age years are humans' first mistake, birthdays were harbingers of you know what, $\label{eq:linear} C:\Users\Cloudconvert\Server\Files\118\349\2\Ba6a179b-C482-43e1-9d4a-5c09f8bcbff3\Convertdoc.Input.657679.3Itsa.Docx \ 133$

count flowerings instead of springtimes, using colors not numbers to tend your tally now thank your Pan and flee, terror is my precious gift, my unthinkable forest.

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Father pen and mother page a little song between them. One moment at a time, c'est tout one footsteps at a time makes the whole world dance, O my oblate spheroid, my waltz wobbling bride!

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Some breath to breathe, an elephant to ride, a tree to lean against, what more does Akbar need? What Asoka had—a guide.

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Consume a rarity sparkles in the sky cosmetics start up there dangers of prophecy you have to be bright to be reading my own palm I'd say my hand is empty

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No complaining just remaining like a church bell over an empty street how can we live so close to the shadow? We hear horses clopping by but nothing there when we look out.

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(On a menu:)

If there are answers there must be questions and conversely? Conversely, alas trhere are fiends and friends.

20.XII.17, Kingston

GAMELAN

and forget the rest. There is a shadow cast between the musics, overtones in dark blue robes between the chiming steel. Intelligence is in the wrist, the hand's deft ankle, pivot point, dance through the din. Sound is only for the sake of what it means in hearers, for their ears to see.

> 20 December 2017 Kingston

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Can we look, see, answer, open the door, let the owls out springtime animals Portuguese gait in Spaniard's dance deep inquire: know each petal of the rose yes, rubicund assimilationist watch the highway speeding to the north *equivocal* animals waiting at the door, repentance rarer than repose

PRO VITA SUA

Let me ask myself this on the way to night was I sun enough for this day, was I the army it needed against intellectual neglect, against the hordes of whatever peddling indifference to the young? For I was old, all day old. But was I sleeping? Were the foxes watching from the little ridge, and can a fox laugh at a man? I was a man all day and tried to understand.

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Solstice activities: fill pens with light. Open the curtains, assign numbers to what you see, multiply by me and there's your answer. The longest day lasts forever.

PROTASIS

If we ever get out of this school yard and the words we use become real words that other people can hear and respond to, and we could drive a big car like somebody's father and people would ask our important opinions about money and crime and war but we would have no opinions, only feelings & facts, nothing else matters, and they would be satisfied, even pleased at our candor, our difference , our truth.

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for ClydaJane

Your silver fork is hanging in our tree.

Metal is meaning I think, a fork points one way three times. Tines. Trees in our houses. Now the sun, she moves into Capricorn, nothing in the universe stands still except us. We are the motionless meaning, we stand still as a tree.

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How close we come to being gone ask any bridge, gephura, over any golden horn. Ask any river, that danger beast we mythologize deity but it lies quietly meaningless, luminous at our feet, arm of the sea.

Did you know that rivers fly? When men are sound asleep women ride them through the sky.— So much I learn so late in life, as if I'm beginning to remember.

TO BE ABSTRACT

To get beyond the heroic gesture of Kline, the polite imperialism of de Kooning (landscape mastered, little said), the pierced heaven raining down in Clyfford Still, the refined earthly cloudcapes of Uncle Ellsworth, the obliterating clarity of Reinhardt, the tic-tac-toe of so many modular iteratists—what can we do now but fill every centimeter of the picture with color and gesture, anguish and comfort, color-clash and color harmony, Goethe science and Albers botany, colors that deny their shapes and shapes that flee their contours, every inch alone, colors that like morphine sleep the mind into itself, colors that sing off key, shapes that trick the mind into paroxysms of recollection, resemblance, names on the tip of the tongue. When you leave no space unvexed with making, when you leave nothing to the imagination, then at last everything is ready and the imagination is ready to begin its real work. Then everything speaks.

21 December 2017

HALLELUJAH

stand until you know what the words mean

listen to your feet the blood serpent round your ankles

the knee tries to stand but understands to bend, the genuflection

to what being, the one *he shall reign* but what does his name

the word or words is Hebrew, comes to us from long ago and far

and he shall stand as we are standing now waiting all this while

for someone to tell us what the word means

and what we mean too.

21 December 2017

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As a beginning troth we say, our own truth pledged to linger in the mode mood of now, this moment ever after.

Marry me.

= = = = = =

Now the long can day again the light

 $\phi\omega\varsigma$ augest and then the venture glad vernacular the truth of poetry unschooled by story — straight (ugly word to say so). All the Christs are born in you not just some calendar renew. If you woud be now the year begins today when the ASun sets sail north again and children shout, not having learned yet to tame their natural voices into the mutter of society where l;ight seldom shines buy listen to them now loud as sunshine !

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Sometimes I think I'm on the side of nature —

how strange that would be and yet I know I saw

a tiny insect like a ladybug crawl ip the ,edicine cabinet

and slew it not, didn't even fear it very much I think.

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Hearts are not just remember but I scrub a white sailor cap mild chlorine solution to bring the ocean back

o Rockaway o surf around the swimmers' tiptoe entrances, the chill of actual, nothing lives more

than the sea, a little seachest full of Roman silver coins and Gaulish replicas my heart counts to offer you.

A MEETING IN HYLOGNOESIS

Now look to see what any given thing will say —

this broken concrete block beside the dumpster, if I'm right about the world it will talk to me

Call for help when you fall keep still when you rise

(it said)

any old stone could tell you that

but I wamt (I said) your special knowledge

I know a little more salt water heals crows call us to our proper work the staghorn sumac that grew once where I lie has left for another world the way rtime changes us

now let me rest a while we'll talk tomorrow and maybe even you will know some answers.

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Linger longer who would bother getting up or going out when all is said and done within, deep inside, under the covers like next spring's toses.

KITCHEN

In early light the *Oat Bran* scribbled on the canister reads CAT BRAIN.

Why would I want that in the pantry? And how much else of all we know is also a misreading?

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But what if they're right. the Catholics. And Jews, Baptists, Hindus. Wouldn't it be wonderful if all we had to do is praise, pray and obey? Buddhism is such hard work !

22.XII.17

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The aftermath is always beginning. Think of roses think of thorns, put your toy revolver down and buy a skein of wool stretch out the yarn from tree to tree until you run out of wool or trees, then call me. For I am your mother always waiting for your call count your heartbeats to learn my number.

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Walking the prairie once just once I met a hawk overhead so close I knew or thought I knew its name. Men think like that, give names to things that happen instead of sealing their lips in splendor, the way it was when we walked, just once, in the orchard and beheld.

23 December 2017 *Pardes*

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Coney Island waxworks what they didnt want me to see but I saw and soon forgot, murder and bloodshed and beasts, and seeing them out there, realistic, unconvincing, motionless behind dusty glass, so much safer than what the mind anticipates, wind howling over dragon gorges, bludgeoned bridegrooms falling soundless from exalted cliffs.

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When typing stops being dancing with the wrists the poem slumbers in the fingertips, summoned back meekly to the alphabet but that's where such song began, *alef* and *beyt* and kiss your hand.

So I must be literal again, study crouched at the narrow desk of each letter finding my way to say anything clear, or merely errorless, and all for you.

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Children on the other side of war grow up dreaming about horses, black horses their fathers tame their mothers ride. Wolves watch from nearby hills. The children do not figure in their own dreams, only horses and the few humans they let themselves know. Silence wakes them in the morning, snow or sun on bare rock, all the same. Brightness all round, and no horses.

WAKING IN DOUBT

1. Keeping track keeping to the track go only where you have

walked before — amazing to see again you think what you once saw.

2. That is family pleasure, same plates on, same faces at, the table.

Now I am estranged from all tha, t all those and no one knows me.

3. My friends are turned strangers, dogs crouch at their heels, they ride horses through the fields and I think never come back to me. I have made this happen all by myself —

I told my mind against the world and wanted peace, that smallest island,here, among the exiles.

= = = = = = = =

Crowless waking I complain it is time to be everyone again. Sleep's privacy violated by pain, waking only joy to see my wife's face quiet beside me, cradled by her arms in morning light.

IDENTITY

Mermaid on a trawler caught among the halibut she speaks good Portuguese from her previous captivities we manage to talk a little, she can't walk and I can't swim, o throw her back, o throw me back with her too.

PARDES

1. What do I see when I'm a deer and run through the orchard?

2.

When I was a man I was a boy wandered down the street of the Jews on the Lower East Side, Orchard Street they called it, for *Pardes Rimmonim,* orchard of strange apple trees that we called Chinese, color of blood rutside and in, color of bone.

3.

Four entered the orchard and I was a deer when I came out, antlers on my crown that would fall off in time moved by the stars, ocean of gravity, fall onto the forest floor to be gnawed by mice. So ask me again what I did see in the orchard, it was like a woman and water or man and stone, it spoke clear a human tongue a beast like me could not comprehend. But talking was there, and telling, and flowing and knowing, so I drank the water stumbled on the stone, I looked at the woman with those big soft eyes I have just as I'm looking at you now.

4

Romance or religion? I was a man again, and human life I promise you is mostly waiting —

only animals *are* all the time. We people half-breath half-geology stand like trees in an orchard waiting to fruit when the word inside us speaks

or so it seemed to my beast-wit a moment before the man slammed shut the orchard gate, I still taste the other apples, the simple ordinary ones, worm-bitten, sweet.

SKULL SILVER

1. Exhilarate or clang loud that coconut shell of yours against the sky of a no-rain day as if we could say thunder.

2. We talk too much, rejoice too little silently or less —

3.

a woman there wore a crow's skull on her chest, silver as dawn, had dipped it in molten metal to keep it safe, shrined in brightness,

crows know what we are thinking and will tell us if we ask $\label{eq:loudconvertServer} C:\Users\CloudconvertServer\Files\118\349\2\Ba6a179b-C482-43e1-9d4a-5c09f8bcbff3\Convertdoc.Input.657679.3Itsa.Docx ~~170$

the right way, and I did so understood at once why we had come across so many rivers,

mist on the mountain, bridges are like sleep, wake up the bird told me, I will never change.

WAKING CHRISTMAS

Narrow now

the opening in much snow

bahuhima

hig flakes at start and finish

a day for staying saying

children Isuppose wake to joy of all this.

2. I slept I dreamt I lectured on gynarchy giving the world back to being ruled by women o come again

not matriarchy, not the usual mothers but women of the virgin birth because 3. because it's Christmas

and the air if full of white that luminous contradiction of darkness and of color, both. It is the feast of changing natures, God turns human and the mind wakes up.

4.

There is no empty space. Quantum psychology explains how thoughts (complex emissions cannot be confined to one brain but travel, like ht eparticles they are, compelled through the whole gravitational field where anyone at all might catch and think them. And we are in rapture at last.

5. As the sound of a word becomes more than itself the tree supports the sky

so what one thinks becomes the world

and one becomes many, merry meant holy once and still does. Do.

= = = = = =

Out comes the sun blue sky suddenly sweeping clouds away south,

a little snow shakes off the branches but most stays

children wake to take it all in,

appearance is all.

FOR CHARLOTTE, CHRISTMAS MORNING

The Christmas poem waits for you at the bottom of my heart, shy to say again yet again how I love you

when 'I love you' seems more about me than you, but I do

and I have watched the pure white of tree and sky and road give way just now to blue sky and green spruce again in five minutes

the way one thought gives way to another in the busy mind but leaves beneath it that interstellar hum of love, the steady joy of knowing the other, the you of I love you, love born over and over in the ever new-born heart,

for love restores the heart's virginity,

wakes me ro tell you how beautiful you are, especially last night as you moved about the crowded rooms talking to this one and that, always smiling, making each of them happy, I could tell that, how glad they were at your quick presence as I was later, you stood beside me in the long singing,

and I felt all the music was only about this calm intelligence at my side.

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Greeting the day careening through time hull of a skiff Corinna the poet of long time gone they loved her men lost her, her words in the slipstream. Time is a male animal an angry wind.

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The metabolism of order something about sending, ptrss fingers gently either side of the throat jugular carotid angels going up and going down, we are the only ladders we are only ladders gentle fingers caress the wary gods, caress.

= = = = = =

If there were another time it would be me

reach for what is closest

deer on the lawn, magnifico turkeys strutting by the monastery

we live as heretics in a natural world

at least I do, busy with opinions abojt everything.

2.

The turkey cock pecks at the door of the shiny black Mercedes, attacks his own reflection there, one bird pecks at another. The other. Animals make mistakes, we have opinions. 3.

The Wappingers who made this place a place have vanished from it, like all the woodland native peoples here. There's astill a cave or two or theirs up the hillside, the ridge we live on too. River. I went there once, no t hing much to see, everything to feel.

DE ALCHIMIA NOVA

The last meaning of calcination: writing words pm thje blackboard in chalk, hoping your students understand and remember, secretly praying the words you write are true.

Can the old heart see a nude day in certitude?

Xan a rock remember? That's what all this philosoph is really about

prove it and be my guide to the stars,

I'll call you chalcedony. you'll call me agate.

It rolls away when you study it, settle down before the alphabet and quiz each letter, pronounce it silently in the hippodrome of your head, way in the back of the skull where memory constructs your world. Every letter has all the other letters in it plus the sound of your own breath breathing after long study a single sound out.

ESURIENTES

the hungry ones for food and justice

do not pass them gliding in your mute gondola along the canals of your own brief enough life,

feed them,

treat them as your selves they truly are—

you can't find in all this world anyone who is not you.

for Hölderlin

Now I know where Friedrich took the shadows to keep them safe until the sun comes back they need, and where he hid the flowers when the old wind came down to trifle with their petals. Now I know and bless him for leading me there by the hand.

One monkey in a big old house which window will he look out next?

I had a soul once it's still asleep waiting for the sun to come in the one window it believes in

of all the thousand windows.

26 December 2017 Mayan Day 1-ba'ts'

Now the hard to find it blue *lapis* in the cellar of the world

where have they hiden the sky

and how can I find it down here?

press the sky to my eyes and see?

Relativity alert triumphant lasers scratch the sky's cornea

advertise light.

That we infect the environment

wake up coughing climate's revenge we call our sickness a 'cold' we caught, blame the weather.

Now I wonder about time, what have we done to time's flow as it passes,

what do we do?

Once I could see children playing on the moon, now not so much, they stay indoors, pale corridors of blinking games.

But I still can see the maidens in the sun, ever-virgin, ever-lovers, ever-dancing because they know (and I know too) dancing is the purest art, needs no chisel pen or brush, needs no instrument but being, just quivering exaltation of that pure light we call the body —

see them up there most mornings. And you can hear them too.

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Write till the pen runs out of ink and then become the thing you meant to say.

27.XII.17

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Sort of an animal sort of a man the machine pivots in the driveway and drives on scattering salt to make us safe as we walk in winter, exciles, children of Eve.

When morning opened its jaws a bird flew out I couldn't name

it soared, swooped up past my window its shadow and then I knew

the proper name foranyone is 'you.'

I live on Runaround Street my neighbors look askance at me and everything, the shops are always closed, no bus stops at the corner.

I like living here — nothing gets done, nothing changes but the weather, that makes paint fade off our walls. Nice bats come out at night, they stain our eaves with their droppings pale as moonlight.

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And then some night came down low from the sky, seemed, unlike the usual rise of dimness from our dark earth,

we people always anyhow in between,

why we have hands, I guess, to find our way in the dark to one another,

by touch to know.

Things we try to know and then forget, the way night forgets all we have seen in the day.

Obsessed with darkness besieged is what it meant, what it means.

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Stars on a cold night tell their own tale I've lost the key and I can't read.

Old wise folk had it and could read the alphabet up there, could read and maybe even hear the word of the world

spoken now and never again.

THREE A.M.

Speeding headlights of one car I see through the trees reassure me there is a world out there, not just me coughing in the dark.

There is never enough of the other deep cold outside and I remember bluebells just the name, not the flower. I try to see them like a kid squinting through a knothole but nothing shows up in the mind, not a single flower.

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Things left behind in dreamless sleep — I try to figure out what they are or were, things too difficult for memory to carry, too heavy, too dim lost in the dark.

Knocking things over over and over. Gravity is only partly the problem, there is an anxiety in me things pick up on and fall.

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Dream Spaniards settle on this shore, our god now is in their language praised, begged for things we don't recognize, words I don't know. First night here they sleep on the ground. By morning they are the rest of us.

Broadway is my driveway the old singer said — I looked up and it was me

still going up and down the elevators in the Empire State still the tallest building in the world

for him for me and the Bronx is my backyard he sang, of a place

that never existed where they'll say anything that comes to mind,

I heard it too when I was younger even than he is now.

The numbers sure seem to have my number, they know how to scare me, weight temperature blood pressure age every number seems to be against me but I'll trick them with colors: five is red, and all the rest are blue.

My city once I held it in my hand from the Battery to the zoo, what else did I need, time built the long streets and filled them with me and the lions roared.

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What could that be that makes me remember? South Ferry, the sea at my door. Eyes in winter weep against dryness. Tears refresh. Grief satisfies.

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A mildish day it might in Antarctica 6° at 8 o'clock,

nimbers, numbers I thought I did away with them last night,

we have to cough we have to clear them out of our throats.

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I have not seen a ceremonial object in some time and even longer since I have been one.

Your chalice, for instance. Drink me in this breathless cold.

There: mentioned you and me and the season what else does a poor wrong dynasty poet need to do?

New deck of cards four suits: Cherries, Coffins, Towers, Geese.

Bo numbers printed: each card shows a scatter of them, you have to coun each one each time

to see who wins or what your fortune is.

Cherries are red, coffins brown, towers are built of bluestone from our own mountains., the geese so pale you hardly see them, much less count them against the snowy sky.

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Scraping the bottom of the barrel you come up with the present moment mixed with the deepest past.

You are a live museum and you wander through yourself, how boring it can be to be you

sometimes, or so thrilling turn the corner for instance be lost into the Egyptian room.

In round numbers I'm washed up. U'm somebody's shadow the sun is still bright but somebody has wandered away.

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Delicate elsewhere Sanhedrin decisions what is an arrow to do but follow the air allotted to it? We live in a legal world, pomegranates ripen and fall, sheep nibble grass, lambs follows their mothers.

We are ducks on a pond and some of us can fly and we too are arrows, each of us has a goal we never imagine till we're safe in the heart of the target.

Look to poetry for morality. the skirt slips off the hip, the sun goes down.

What more do you need to know? Beyond belief there is this other place where things tell you the truth.

Nowadays they write or whistle tunes because they're suspicious of anything continuous.

OF FLUENCY

Danube by the city river as instructor, instructrix. We learn from what a river carries past.

In Vienna we say the river does our thinking for us we just sing whatever she makes clear

if you want to know something stare at the river and listen.

die blaue Hortensia

Delicate hydrangea paper or plastic knows how to get by in winter, lovely artifice from a kind friend given, kind light to lift its everlasting blue sky.

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Who are these people who live around my life? I ask the morning each day to explain them to me, who and why and what they want and what I want of them. And always the morning says the same: Just wait a while and see.

Cautious as ever pilot in a storm I get out of bed

hot quilt vcold night, elections all over Africa —

hold my hand, somebody, the corridor is stumbling towards dawn scary at the best of times

2. amateur church choir harsh in my head not even birds,

winter-muffled, words linger could I have been reading something changed my mind?

3. slender woman not so young needed to sit down — people in dream are usually feeble,

have you noticed that, how Achilles hid among the women where his name was Semele,

the cold, the resemtful, the moon where in secret caverns our minds arer scripted.

Slow the opening the river ice less and less open water every day, colder and colder too soon for ice-boats Ricky's at Rokeby, FDR's at Hyde Park varnished safe indoors, the trees turn grey like landlords studying their taxes. **River**, why do they do this to you or you to us? Seems we all are stuck in one common spell, when fluency is all wecrave.

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Fairyland interpenetrates ordinary everything. We live there all the time.

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Hands of bananas they used to call them years ago my father said, when he worked in sugar at the Brooklyn docks, mountains of white sugar for men to shovel, and hands of bananas stuck to their stalk and on every hand spiders wandered, the big hairy ones, he said.

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A

brave concerto determined to eliminate meaning for the sake of music.

for Charlotte

In memory of a junco you held in your hands to warm it, maybe ease its broken wing in all this cold, a bird alive, on its back, grey and white and small, when you set him down to find a soft bed box for him, he rolled away under the fence, I never saw him, I see him now warm in ytour hands.

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She brings us plants I bring her words how long each of us must wait for our gifts to flower.