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## jul2017

Robert Kelly Bard College

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# **JULY**

For Julius then let it begin,

and squirrels on the property and the linden tree in bloom. Basswood it corrects me. the best Americans can do

for Julius, for ancient Rome, codex and civil law, birds on the feeder, Devon nights, Camelot and Kensington, we try our blossoming best.

2. But not enough for thee, thou restless Bushy Tail, I've never seen a tail so big you bring today to show me my way into the poem,

the place where infants learn to babble what fond elders charitably contrue as sense, 3. yes, poetry, made in America, made of squirrels and self-consciousness, even the sun gets lost in our trees.

1. Why not yesterday, as good a cellar as you'd find, slippery dance steps of the magical child blood-relation to everyone.

2. And from the tepid den you'll see from time to time a flicker of the skin that once empowered thee walking over the clover of the afternoon.

3. Spiritual nuptials in the unused coal-bin, sleight of hand by candlelight, cobwebs in the window break and quiver hallelujah.

O slender pen in big fat hand

the world itself is made of opposites,

we sleep in daylight under a busy tree.

Clouds are my favorite things of all. And blue flowers. And last night's rain still gleaming in the sun.

The green of id I dare disclose

the ferns have waited all this while for you to be their simple magic once again by summer rain.

I feel like a leper rotting in the corner. Come clean me, heal me. Only you and the wind can cleanse me now.

1.VII.17

Crows seldom land on man-made things, wak my lawn but skip thepatio. Sometimes phone lines or cables — but those are things we just stuck up in their sky.

What are they saying when they won't walk on our sidewalk but the roofbeam allures them, they sit up there and rule the world: try anything, rule everything, pay attention—

that's what they're saying as they join forces to drive the hawks and pergrines away.

Read between the lines furrowed on my cheeks and see the virgin child who still believes in every blessèd thing he sees.

All this silly stuff about girls and crows and roses still manages at best to save your immortal souls. At worst you get a chance to rest a few minutes from money labor learning travel — all the wicked things.

Lokk at me looking at the woods — what do you think I expect to see much less to find? The brown bear, the Green Man, the witch of the locusts, a saint telling his rosary by touching the leaves?

Clearly 'I'm after something because I keep looking.
That's what eyes are for, to make things be there when you need them or just a little while before.

### A FAVOR ASK'D

Be at least a different color every time.

A beast of difference! A priest of holy novelty!

And this too will be you under all the shimmering hues.

Corsican manners of course and the blue glint of blades in comic books (like Achilleus's hair), we woo the chick away to test hen's reflexes, superb, a red car hurries past the mouth where the alley hides garages from Chicago and the West. Napoleon I mean, always prompt to seize some Egypt from the past and call it his (the Mother fled there with her infant Child, long years they lingered) until the Antecedents (call them gods) wearied of his foolishness at last and sent him home. So many islands caught him (seven cities where Homer was born, none where he died and no one knows where he is buried) because a man is an island, sort of, he grieves and walks along the shore.

#### **LIEBESTRAUM**

by Liszt used to scare me
the way it was used in a movie
about a pretty woman taking
over a couple's life, moving in,
dream of love, piano but all
too tempting to orchestrate
I sat and fretted in that cloying
beauty, hers and its. A strange
pretty woman, I've met her
many times since, the music
was never playing though
that could have warned me.
But warning is not what music
or love or dreaming are about.

And what the forest said smell of lindens in flower at the well no well is open before the gate the gate is plastic, sturdy though, secure—midnight the window fan-hot nightbrought the fragrance closer, all around the house. What is scent? What is an absolute? Perfumes and philosophers speak it, seek it. Is there another side, silence in the olfactory? Is there anything sweeter than this?

#### **RIMMON**

But where the pomegranates grew a low coast let me land and let me simply wade ashore in mind, dry-shod, not moving. And there they were, still naked in their orchard sporting with imagined things, seeing how they taste or smell or feel rubbed rough or smooth against their skins, the only actual substance in that place. Taste this fruit too, and this until we find the one at last that banishes us to reality—no God forbade it, but we know it's there.

#### THE CHRISTENING

Wine is too thick water too slow what shall we use to baptize the child?

**Serpent venom stings** and cow's milk stupefies, apple cider dulls the wits, beer leads to games of skill.

What shall we use to sprinkle the child to keep it safe from sport and church and entertainment?

Maybe just hiss some silly words on him like these he'll spend his long happy life making sense of?

Voices in the trees and all our loves behind us.

Shadows in the grass, deep smell of flowers.

I caught the sun and held her in my hands

afloat on water from my own well—

how deep the pronouns go!

Almost noon.
The sun comes over
the big tree,
gives me my orders.
Flee from what I'm saying
into what has been said.
Liturgy. History. The rule
the regula by which we live.
And have some breakfast.

Can it speak now after its long furlough, a pen, a scrawl on the wall, a heart set free by silence alone?

A witch is one who remembers somewhat from past lives, knows a few substances, fluids, odors what they mean and what they do. Has no children. Has an animal.

Less word than sigh a sign

something off, wroth, ready or not here I come.

A game it turns

out to be I took so seriously

but we all do how else would the ball go up?

I lift my fear like a torch by the door the wrong address,

the score

from some other game,

venue.

Where you come

to be.

Where the ball comes down.

The veils are poetry the flesh beneath is something we still have not discovered in ten thousand years.

(Send this to your friend the scientist, tell him to stop looking at galaxies and gluons, ask for help instead, to find out what you really are. And he is.)

Always fun to ask for help, their frightened puzzled loving faces of course they're up to the task for all their anxious embarrassment how could you possibly come up with something they couldn't do?

Lemon on the counter cut in quarters then in eighths, sharp knife, good spelling's all you need.

My last mistake is saying this.
Just like my first—
her body like a range of hills
my shy heart a rainstorm hovering towards.
And always always a river between.

What river is your color? Nile? Or Red

toppling through spaces everybody comes from and nobody returns?

A river is pure myth without a mythology.

All thje stories are wrong, juekbox musix, sins of, sounds of, commerce, shove another quarter in.

History is a river all rapids and no traffic

nothing comes down to us just th water alone

the time told.

I told the tree to listen, it rebuked me: only Rilke

ever listened hard enough,

soft enough,

to talk with us—

with, not to

or from,

with, the sacred preposition, hearts entangled like roots of adjacent trees,

the species don't matter only the message counts, roots talk with roots, it is the message loves you not just the dialect of pine,

that tall tree in the ear.

Then it was silent.

How strabge that English has no single word for that, lie *schweigen* or *taire*,

to keep or fall silent, in English we havrto keep going, we have to use more words just to shut up.

But the tree, that polite uprising, didn't tell me that. The river did.

In Kingston, at the Ondout, the tide can come in fast,

a hundred miles from the seacoast the sea still behaves, I watched it ripple inland toward the hills, a pair of lovers watched it too as we drove by, my love and I,

the only ones who counted, lovers, on this river.

This myth of going and being here still.

A color. A color goes nowhere. There are too many mercies in the world for us to be sad, scared.

Natural flow—
the universal rapture,
let it go, you need
no neighbor but be good
to one you have.
Discipline of rivers,
be here always and be gone.

The religions of rivers are various and all human religions come

from listening to specific rivers. Brahmaputra. Yangtze. Ganges. Nile. Danube. Rhine. And the Jordan of course, you get the picture.

Only Athens had no proper river and so they tuend religion into law, theory, dialectic, doubt.

Imagine what it would be like to have a river of your own.
No more dry nights. And every morning mist to thrill you with its subtle touch, the asir itself rivering soft on you.

Something like that — fabulous fluencies: look at your reflection in any river

and see what you look like

naked.

clothes have nothing to do with nakedness, not even bare skin does.

It's something else, something every river knows. Shows. But you have to bring yourself to it. You have to look.

### Alms

words are
for the uneasy
silences within,
the little mutenesses,
not the grand
thrilling Silence itself
at the heart of any self.

Reading about me silences me.
As if I've been found out inb my imposture, pretending every day to be me.

5.VII.17

Chipmunks acrobatic everywhere. Blue sky static through leaves and just beginning to fade for evening. Soft losses.

Colors. They leap up my ankle, her lap, chair, table, porch rail. This is how history happens. Huns invading from heaven.

That sometimes knows by name something stiff. Gas jet Bunsen burner Duchamp Philadelphia. *Schluss.*I asked the poet what he thinks happens when we die. *Schluss,*he said, slapping down with an empty hand some upstart thought, Finished, over, done with, nada, nothing left for anything tohappen to, *Schluss.* 

2.

Thirty years later I still hear his voice, that fierce hush, vascular, a porthole sealed. I want to believe him. I want him to be wrong. Right. Wrong. Who knows what we really want when it comes to eternity? I know too much to know so little and the other way round.

3.
We come close to music without hearing it.
We come. Say Bach and note what happens

in your head, Say
Mahler and check your heart.
Is the afterlife like that,
semi-permanent overtones
or what the brain remembers
of what it felt when we
alive were feeling? Something
that has always already
happened and still does?

Music is the priest the dying patient to in each of us always listens to as long as he can, all packed for the journey or not.

When did we reach the climax of or in our social geology?
Who won the volcano?
And our own eroded peneplane out there, the Blue Mountains, who buried the temples, granaries, agoras under those hills so oddly symmetrical? A city is always coming into being. Dig down, look for a human city everywhere.

And the engine points to her.
The middle of anything
is the longest part.
Where are you dwelling
asks the impertinent machine—
everything wants
to know precisely where you live.

Decisively ambiguous a choirboy surplice on a naked otherwise girl. Sing. Sang. Song. Sung. We call this *ablaut*, it changes the rules, so it changes the world.

Lighting a candle at noon is pure creature fun like pissing in a big lake or putting your aunt's fancy hat on the dog and you have no dog.

Chipmunks jumping around. Hop.
They weigh nothing but clatter when they run.
Jump on the table leap into the lap.
Ontology is just like that, little to do with substance, everything with accident.

Dangerous to sit outside calm in the gloaming.
Any minute you might start thinking. Or even (dark in the trees now, robin saying good evening) you might begin to gloam.

#### ORGANIZE THE OBVIOUS

again,

repetition never hurt anyone except religion medicine politics war.

The obvious is always waiting to be seen known.
Nobody sees it.
It is ob viam, right in the way, anyway, whenever we think we need to be somewhere else there it is, right in our faces.
Mostly we walk around it our minds omn something else.

But what is really here and who am I to see it?

Threnody of the cardinal last night obsequies for blue jay killed

we go too fast on too many roads that's obvious from accidents. Why should moving hurt you? Why so many dinky little wooden crosses with faded roses offered at the side of the road?

Death on the berm, death in the gutter.

It's time to organize the obvious maybe we'll wind up seeing it, able to see it, them, their *Dasein*, it goes through you like a sound,

sound of water, rivers, ain-day in the calendar, blood pulsing in the cave, tension, dark of the ears, tenso, canto, singd its way into us.

Being penetrates.

It's obvious.

Put up your parasol for rrain, spread the umbrella for sun, start by being opposite, the oposite is close to obvious, exalt every difference just like the papers tell you to, depending on what you read,

all value's in the difference—isn't it obvious?

Not sure that anything is done until one walks away and leaves it bare and bright in sunlight like the rocky bed of the Delaware exposed in the dry summer of 1948.

7 uly 2017

I learned the word 'berm' from a Jane Heidgerd poem and I still hear her voice whenever I see iit or see one, a mouthful kind of word, roily, round in her mouth enjoying the feel of it. And at first I didn't even know what the word meant for all the thousands and thousands of miles of berm I'd driven alongside. Strange commerce of poetry,

Maybe music will help the old woman cross the street the bridge betwixt the life and the life

white pick-up truck blaring really bad country rock pauses at the crossroads too long too loud, goodbye, then slowly the silence

or the old man up the stairs bargains on the mezzanine new lives for old.
And maybe not. The boy's soul wrapped in his bike's wheels, the girl scared of her own hands, what they might pluck out of a drawer or from her own backpocket, read once, put down, never be the same again.

We have to answer. What can she do with what comes to mind, to hand, love song, phone bill, a letter from a liar?

And most of us are, have to be, truth hurts the skin, eyes dazzle, breath aborts in the honest throat. What can we do with what we know?

Her head *in shade* under the *Japanese maple* she lies on her *lawn* and reads *Heidegger*. Being is an obligation. He doesn't come out and say that, he's scared of scaring her. It is our business to be. Being needs us.

Music is no help here. Music, though it seems now, music was. What we hear always has been, is not now, never now. We are left alone with the need to be. The obligation.

And music is always the other. She lies in her own *garden* allowing another to touch her being, *a book*. Allowing me.

So what about *today*, coming to here, to hear, to amortize the losses of the night?
Do you remember all you dreamt last night or any of it, them, the ones you knew then and knew you and now you forget?
Where did you hide these treasures from yourself? We slept in splendor but woke in weather.

The old man totters on the stairs, pauses, stands—
one step seems as good as any other.
He stands a long time.
The bridge is empty, no traffic, no sound.
Put the music back on, lie in the garden and hear it from the house, it could be the radio.
Or even softer the kind that won't stop in your heart.

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Talking to a poet is comforting a child. Sometimes he says surprising things, mostly just absorbs your consolation.

There. That's said. Now we know. Now we turn our attention to other trees.

#### **TREES**

And all of them are waiting for us over there, you think it's just green darkness but it is these. They are themselves the sciences systems roots alphabets you need.

Only an alphabet will deliver you from the singsong of the priests.
An alphabet pronounces sacred texts silently.
So you can hear your own voice talking to the gods.

Texts can be lost, memories forgotten. Dawn of a new day at last.

9.VII.17

I wait for architects to discover and study the human gait, the kind for which they build such illustrious—if seldom luminous—enclosures.

Hard for me to find a house that wants me in it. They trip me, punch me in the shoulder, crack my skull, knock me down the stairs. And it's all my fault humanus sum, a groundling, a dweller on flat surfaces, two legs missing, arms full of stuff I only think I need to carry.

Quarry

a cave for me out of pure light, builders, and let me hide my wrongnesses inside.

I suppose you could think of houses as alertness machines—surrounded by hostility of things we must be mindful. A house needs constant attention, like a dog we have to live inside.

Or let the reflected light examine the cellar window—two hundred years it has looked out but in all those days so few have looked in. Alchemy of basements! Where the house dreams itself into being the place around us, meaning, menace, shelter, danger, consolation. Only the light looks in, and O what a house knows to do with light!

Enough to look or linger at jogtrot,

help light bounce off my window please, leave a sunspot on my knee

as if tit made curios, in credenzas line the wall with crystal items shelved in color and calm soft tinkling maybe of light made audible —

don't you ever think to comfort the light that pours so fervently through all our designs?

Comfort and pass.
Walk with the light
by the little river
surplus'd with yestreen's rain,
hold light by the hand
and promise to marry her, Luce,

as soon as your marriage to darkness dissolves— Freudian lawyers are working on it now.

It is a cool morning, Luce, as if you have brought the keen air from the mountains down with you to us, darling, and left the stone behind.

What good am I if I can't tell a mountain from a lake? By measure alone (big—wide—there!) no help. Why can't I drink the water even from here? Why can't I count the eagles glaring down at me from those peaks? Oh the fierce glance of an eagle, the insane eye, the eye driven mad by seeing so much?

I'm guessing the day by the crocodile past, the world is calm today who knows how wet tomorrow?

Bite bite says the animal, lifting its maxilla the way they do. Puff puff

says the word, the wind, wondering where you are—they're all out looking for you

all the time. Time too.
Me, I'm just a hazy flower
of no account, find me
on any old lawn now or then,
I think I'm terrific actually
but I'm really just blue.

Hold onto this — hedonism matters. Children exemplify the proper use of hours. Time is smaller than the merest toy. Pleasure is all. Never forget it. Weird beings are always waiting to chain you to some useless wheel.

#### Pronounce that cloud for me—

the one over the rose bush right now, and what is language for if it can't say a simple thing like that, puff of water vapor, whiteness, shape in blue sky. This very cloud. Or does such a thing like love need tender silences to be at all?

Thought I was being rigorous was rigid.

Thought
I was being opulent—
just fat. We tell
ourselves amazing stories
words we learn from books
or preachers ranting.
But wwas I even listening?

The flame on a dying candle burns you as much as a new-lit one. Old men lose their religion, find it painfully again on their death bed.

#### SCHERZO

1. Wen time comes round the wrong unscrews the delicate machinery works again —

rebuttals, Latino intervals, be glad you havea leg to shake, a cloud to shield you nights from the Demon Star, not Algol, the other one, so softly tangled in your hair, go down the cellar stairs grumbling into the dark

2. Sad scherzo after all, Malinche,

we came here for you pretending it was land we wanted and gold and gospelling. But it was only, is only, you.

3.

Around raoper Pit Bull his dancers with beautiful joyous meaty coarseness collect all my information, scout it out, seize it, sort it, analyze me, read me with their movements, their writhings an alphabet, can inscribe the numbers on my Visa card, my mother's birthday, my favorite color. Nothing their bodies do not know.

4. Everything comes back to that what we want from, in, each other, when you spoke Nahuatl and we still said Meshico.

Time, our subject (our master), has not been nice to us, Kronos, Chronic, the *complaint* built into the system.

We wake, we make the best of it.

5.

Now compliant, the rapture reaches.

Rapture means another language takes us,

your shoes on my feet.

And we wait, grievous infants of yet another lady,

the lovely prime,

original upheaval,

and somehow (somehow!)

these dancers know it, know where the pain is and how to solve it,

dissolve it,

so it eventually, religiously, comes back

and makes us dance

again

to rid ourselves of time's stagnant morality.

Mortality.

Devyushka plachut it sounds like the girls are crying

Meadowland the Real Housewives of Orange County are weeping, follow it far as it goes the maidens the tears where they flow

the war is always with them, inside them the song comes later Kora singing from hell, you know the story,

the Red Army Chorus
all the men together
all doing all
that men know how to do—
women with men who don't deserve them
carved on the architrave
over the dream house

but there is a woman
who gives and forgives
and in her all my hope,
will you believe me
now,here is her face in the photo
Pacific beyond, the blue harbor
always full of speaking,
her face coming towards me
close, kindly, again and again.

= = = = =

Classic Form neglects the waking mind, inhabits steely noon-light, perches eagle-ish on whitest stone

classic form abhors moist dark places where life is born but classic form

abstains from avaric, owns all the wealth already, fears no storm but o little songbird

perch for me on the noble pediment sing and leave your traces too, sanctity and mess.

Stay in the shade where the huldras hold their raptures, untouched by civilization, that brief weekend post-cave and pre-rave, you may remember the great names, Biber, Zelenka, Talles, no? well, anyhow, when most people followed Abraham into the desert and got lost. Despite Rameau and Hasse and Schütz oh, them neither? OK, I woke up this morning thinking Mahler, I went out and gazed at shadows in the trees up the ridge beyond which our little river carries like every river everything away.

The shadows

moved,

but no one there to move them that I could see

## wo nehm' ich... die Schatten der Erde

asks Hölderlin,

he gives us, rhapsode, permission to take shadows, handle them, bring them home. Poetry is all about Permission. Permission means freeing, fleeing, from the Law.

## **MYOPIA**

Whose fault am I?
I thought the person in grey walking a furlong away was the front half of a small elephant (*Elephas indica*) before realizing that animals always bring all of themselves with them when they travel, unlike me.

Walking on water has its own logic. Because we have language we think we're thinking.

But there are miracles maybe, and conscience maybe in not just habit, scraps of my moral education,

spraypainted with a sense of sin? I want to praise those who said what they said quickly, pungently

so the thinking is not lost in the saying. Hamann, not Kant. Novalis, not Hegel. And maybe Heraclitus just wrote in fragments. The bigger the book the less it says.

Take the prose away and leave the pith, the poetry.

Little jeweled casket anthems of flowers obne word is good as another Bastille Day is an opera at the back of the mind. You hear it in your hair when the wind, that old romantic, sighs.

Happy birthday, Pierre, the gold is sleeping deep in the Ancram hills—wake it with music — tand silver needs a song!
Bonanza is never far away.

Edge of order dark listening the chest is open always,

no
way to close it.
The light streams
in and out.

2.

How did we see so much with such closed eyes?

3. Waking the body from the world

Waiting on the levee by no river. The flood was an animal, a passion, a passing. Who is liberty? We keep waiting for me.

2.
It almost means.
We ask too
little of language.
A shine in the sky
a shadow amongst us.

**Azimuth high** look up the columns that support the word as once in Salisbury I stared up the steeple my cheek pressed to the stone and saw high above me (highest tip in England) the very point where the steeple balances the sky. For example. Find the point in the word—self that holds the whole language comes in place and write it down, write around it, let it be for an hour or so your mind, then see what you see, see what you let yourself know.

Came back from hospital to find the first rose of Sharon looking in the window at me middle of summer truly. Still here this morning. The glamor of 'accidents' is the truth of the saints.

I wanted to be a bird only a little while till I minded what they have to put up with—the whole sky.

Sky so bright so blue so day's with little clouds but it's getting dark down here —

the darkness rises from the earth, floods the bushes, the trunks, even the lofty treetops leaves pierced with sky.

The dark lives in the ground around us, in us, the Sun holds it back as long as she can.

Can I say what it means me to?

The afterlife of silence surrounds us this is the Paradise where words, those magical beings, caress and possess us

their agent, I hurry to speak one word as good almost [?] as every other.

**Noctilucent vocabulary** road through the sky no stars involved pure shimmer alone like the Lights once over Canada, light made of light.

Be where the sun is while the shy Sheila lets.
I learned that from Australia where my ancestor went for gold—whatever else he found, he found the Sun.

Try to write big
try to see what I said.
Say. Keep going—
never run out of words
they are the bones of thinking—
but what is the flesh?
And whose blood arterial—
mine or another's?

Every time I try to be me I run into trouble—better go back to being Nemo, Nobody, pure being (maybe) with no one to be it.

But being It is always the chosen, the loser, fall-guy one who has to close his eyes while all the others run and hide. when can I safely open my eyes?

When one is young one can believe in miracles.
When one is old one must perform them or be saved by them.

Here I am at least again apostle of the obvious or is there a street I forgot to walk in my own neighborhood fifteen years?
That haunts me—
the grocery, dry cleaner, laundromat, the girls in on a Sunday at \_\_\_\_ -- all lost to my adolescent neglect [?], who dreamt of Suddon Place and the Left Bank when all the while magic percolated on X Street cooked by Aldo and Gemma, Nunzio and Josephine.

Asking
what one can
do or two
is all.
The answer
quivers
in the morning trees.
Night and day,
no other worry.

Is this a consolation or a threat no one can tell.

Mesmerized by ice the thought of all that floating chill intact in a glass or Antarctic flow.

Mesmer never touched his patients, ran his hands over their bodies close, close, but no contact. healed by the thought of hands. The thought of ice.

Writing a novel or an autobiography? One's life is the biggest fiction of all.

How bad the Empire had to wheel before dragons squared the circle and came down to play with our vague consequences, who? I asked the High Priest of their civic cult [?] how to address their deities we have none, he said, only the power to address and await what happens.

Signals everywhere!
Clowns pile out of taxies,
pigeons perch on traffic lights.
You can see all kinds of things
in this Paris of ours, every
hamlet a metropolis—
even now an ant
is walking on the ground.
In the galleries, artists
shiver in well-paid despair.

The heat admires me.
Clings to my welcome.
Here, be hot. The pages
of that bible never run out.
Book with no end!
Ceremony of sheer going on.
Whenever I look
there is another.
Pray for me.

Stencil pages blank as being.

Elaborate rose work of the evening breeze.

To whom are we praying when we close our eyes?

**Gnostic metaphors proliferate** the point is be good to everyone.

**Everyone.** That is the secret.

== = = = = = =

So I cried out hoping less to be heard than to relieve the earth inside me

yet in the event I was answered and the mountain spoke.

Do all the doing, say all that can be said—

the rest will be your portion, easy birth and hard dying but in between a commonwealth of pain you share a Paradise of perfect joys.

Those are mountain words,
I took them gently
sometimes turning them round
the way time also dies.
I was content to credit
that birth and death always
belong to someone else,
never to the accident I call me.

Emergency roses
leaping to our aid
off the hibiscus
summer \_\_\_ [floating?]
rose of Sharon—
to see one is joy,

these several now lurk in leaf-dark such hope having year after year.

I am an old farmhouse where they grow.

You can tell I'm worried, writing about flowers, their soft eternities.

The word sets free—
"I am the word"
he said
"spoken from the dark,
you see it, me,
around you now as trees,
bees, foxglove,
river going by—
now you know."

Out of the hospital outpatient care relieved of catheter and 75% of my anxiety—hier bin 'i!

Where the other begins—
at first I thought it was Pennsylvania
\_\_\_ the Delaware from Calicoon.
Then, astonishingly, it moved
to the Pike Place Market. Then Vienna,
then Darjeeling and there it stopped.
There is no other. There is only here.
This apple. This iced tea. My wife.

## **BOWDOIN PARK**

in these years farmers have turned to forest. But down here in the suburbs this park is all of field, low trees, expanses, river view, big sky. Where we live, forty miles north, sky is a blue thing that happens to trees, through leaves. Here, it's open as Long Island. and Charlotte sees aspens on the skyline. Sky.

Far off
les voix d'enfants
sounds like opera,
that old everything-happening-at-once
medium, I won't give it up,
bread and circus, blood and wine,
the truth of all of us,
grease paint. Thunderous applause.

I worry about the least thing because it is the least thing that does us in. the big fat leather hilt does no harm—the barely visible blade tip slays the man.

## **EXCALIBUR**

explain the word.

ebur, ivory.
eofor, boar, pig.
isga – [Welsh, as in Isgathirwin]
lebor—book

= the chief book?
Literacy is the sword
by which words are marshalled and men are ruled?

(Low flying plane. Things with wings tend to annoy)

Sometimes one keeps writing to keep oneself going.
Other times the other way round.
And never will I know which when is now.

Sometimes better not to see.
Streetlights through the curtain stars enough for us, between, dreams alert my own footsteps in the empty hall.

2.
Go back to bed
the angels say.
Up here, up
in this land of
lamps and curtains,
you only get confused.
Pronouns, for example,
grow indeterminate,
the gender of shadows.

3.
Then dream of cool places, ice caves, Cubla Khan (as Coleridge spelled him and Xanadú his river), museums, gorges, subdue the heat of sleep with wings [?]. Sleep with images. Wake and who knows what you'll see.

Normative profusion the fact of everything exact measure.

Everything is an example of it. Sparrow at the dark window

knowing something against the night. Everything is ready. Yes.

Knowing should be enough. The sky knows nothing more.

(My pain began a week ago—a little life misspent in sorry spirits, not so much unhappy as fixated on the pain and what-to-do—I do not want to be a scientist of my discomfort.)

A crow called when I came out and makes me happy. A clear sign whose clarity is left for me to interpret. Omen accipio—take it as good. In the world of signs good always wins.

**Preparing to see** the end of hallucination into the real world wordless and free? Could this be what one prays for? Cult after cult let me be me.

Better to be sick
in the rain
when the soft
sky of evening
tries to help,
laves you, washes
your wound,
dissolves your tensions
if it can.
Let it, if you can.

#### WITHOUT A COMPASS

Am I getting better or only getting better at being sick.

How happy my books will make others—the ones I bought, and kept I mean.
I hope the ones I wrote make some people happy too—that would be the gladdest.

Pain is the silence of the body.
All the rest of the time it's busy measuring the temperature and weight and closeness and desirability of everything all around it.
Then when it would turn your thought away from world, it hurts—pain is its method, and maybe its message.

Essor. Flight or else.
The ribbon that is the sky controls the eye.
Night. Night.
No see
the blue of the hibiscus.
Night for others
kind of seeing,
the other sky.

Letters take off from the page. they mean another place, worry, charm, valley, thunderstorm.

Where is everybody when it rains?
The things that concern me are the things that are always true or always there places on a planet, lusts of a man.

The ice field breaks off and floats away, waits for a current to bring it to its work.

A man wakes in discomfort on his couch, turns, stretches, releases tensions, goes back to sleep. This is truth.

FILTER ARDRIG[H]
THE THINGS OF IRELAND
FROM A DUNE IN
BACK OF MY HEAD
A VIEW COMES OF THE SEA
FOOTSTEPS LEAD THERE
THEY ARE MINE
TO SHOW ME MY WAY AGAIN
LOST IN SOME WRONG NIGHT.
SEA, MINE. ANY MINUTE NOW
THERE WILL BE HERE.

BLUE ROSES OF SHARON AS IF THE RAIN HAD CONVERTED THEM TO ITS OWN RELIGION—

TREMULOUS IN LEAFAGE SILENTLY PSALMING.

FROM ANDES
BLOOD RED LILIES
NAMED FOR COUNT ALSTRÖM—
THANK YOU, DARLING
FOR BRINGING THEM
ALL THE WAY TO MORNING.
UNENDING EXPLORATION.

#### **RICKEY OF ROKEBY**

A grand man of an old clan
He'd been everywhere done everything
And didn't mind at all
If you didn't know it.
He took care of people-Friends, tenants, neighbors,
He took care of things
Machinery houses the place.
He acted all the while
Like that rarest of mortals
A decent kindly man who knows
how to care for the place, on earth.

#### **CYRILLIC**

# Д

the D of dom, of domovoy,
house, household god
is a billowing sail
carrying the house fast—
Saint Doris Saint Dmitri Saint Damian—
nobody ever stays home
so the house and we who ride in it
and those who ride on us
race through the world
to be there on time
at the precise moment
when what comes to meet us
meets us.

or

Л

the L of legkii, 'light' take the boom away, the sail falls limp—just be lucky just lie up there in the sky dazzling the world!

LEGKII almost like 'lucky'

# **3 AM**

Cool night.
Little animal cries
some of them
from outside

Some things are seen
Christ's trumpet shouting from the grave
where he is not.
The empty tomb shouts loudest,
the rainbow body preaches forever,
heals, wholes, this light
from in you came
until it became you and you it.
First Blast of the Trumpet.
But in Germany they sing
Es schallt die Posaunen—
the trombones will sound—
louder instruments, deeper,
digging in and going far.

# for Charlotte

A word at least

the most is leaves anyhow, all the dialects of green.

I need just one word—
the leaf you gave me once,
the ;eaf-meat gone,
the intricate gothic fretwork
of the beins perfectly intact.

#### THE HAWK

I want to tell you the truth about that young hawk in the tree, he's not here for your chipmunks and mourning doves. he's here for me.

He's reead those old Egyptian books and knows that s troubled soul in illness sometimes needs a strong pair of wings to carry him out

beyond being, show him what being beyond being would be— then bring him home. Tonight I thanked him for his vigil, but told him I would stay.

= = = = = = =

To be with the moons too the lunacies

get me to town on the caboose of the train sp o lmpw where everything is coming from,

I hear the dragon in the forest, all the boys do, hearing it makes them men,

whether what we hear comes from inside our chests or from the woods someday wise doctors explain me that.

#### IN HANNAFORD'S PARKING LOT

### for Charlotte

Memo from the war against the self: there is no self.

- 1. All the walkers are in the sky I see, plenty, their cloud skirts almost continuous with light.
- 2. It's hard today to hear them, but I try to let their voluble peace sink into me.
- At the intersection, between the plates hung next to the traffic lights and marked LEFT TURN ONLY a sparrow you tell me has built her nest—and she flies out even as you speak. Evidently for her, hearing

# is a thing that doesn't hold our traffic noise—maybe the way I can't hear the clouds.

4.

A few aisles of parked cars over girls voice loud and happy, two or three of them, excited, voices rising up and down. How wise they are—Life itself is an exaggeration.

Exalt in the alarm there are hummingbirds among blue roses. What shall we do with all our ancient symbolism, blue women, a stone on fire?

So, my Pythagoras, I thought I knew so much beyond, but you knew it.

A girl lies listening to the moon A boy lies listening to the sun If only they were the same one! Then, glad day, the new race rising.

Way back when, in the roadless time scarlet bogberries made our bladders strong and bears wanted [?] everything. Learning what we can do, while we were trying to remember.

What part of the sky to ask for what sort of thing we needed, we wanted. We need. We want.

Catching on to something brave a name from the sky out of an old book, the prepositions never lie,

Europe is a woman always been, waiting for her man, Kelt, Goth, Hun, Mongol, Magyar, Arab, Turk and since [?] they came ex Africa et Syria, she rejects them all and wakes them here.

Europe keeps her mind
\_\_\_\_ offshore
where some the earlier invaders
still think they're in charge—
"Keep the buggers out!"
they say, then let them in
and marry them.

Opening of a door closes something. Nothing. Make up its mind for it. For you.

Without you, it is hardly anything, without it, you are hardly even that.

It is a miracle. It is a door. It is the most important thing of all.

#### **FACING EAST**

It's the light's turn to decide the mind.

The boat you built in your backyard still hunkers there in the ivy leaves, un\_\_\_, unfloated, unsunk, a plausible articulation of skill, matter, desire.

I sometimes think I am this boat, a sleeping dory safe in green.

The measurements mean me that much I know, chair, bed, coffin, altar, nave one fits in what one has been given.

The Gloom of matter sometimes, the gleam, glitter, effervescence, soda on the tongue, balloons solemnly ascending in the sluggish air.

All of this. All this could be true. The pronouns flit in and out of the design. The machine. It purrs in the dark.

Along the river night rain we wonder who we others are and why they come and why we go.