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JULY

For Julius then
let it begin,

and squirrels on the property
and the linden tree in bloom.
Basswood it corrects me,
the best Americans can do

for Julius, for ancient Rome,
codex and civil law,
birds on the feeder, Devon nights,
Camelot and Kensington,
we try our blossoming best.

2.
But not enough for thee,
thou restless Bushy Tail,
I’ve never seen a tail so big
you bring today to show me
my way into the poem,

the place where infants
learn to babble
what fond elders
charitably contrue as sense,
3.
yes, poetry,
made in America,
made of squirrels
and self-consciousness,
even the sun gets
lost in our trees.

1 July 2017
1. Why not yesterday, as good a cellar as you’d find, slippery dance steps of the magical child blood-relation to everyone.

2. And from the tepid den you’ll see from time to time a flicker of the skin that once empowered thee walking over the clover of the afternoon.

3. Spiritual nuptials in the unused coal-bin, sleight of hand by candlelight, cobwebs in the window break and quiver hallelujah.

1 July 2017
O slender pen
in big fat hand

the world itself
is made of opposites,

we sleep in daylight
under a busy tree.

1 July 2917
Clouds are my favorite things of all. And blue flowers. And last night’s rain still gleaming in the sun.

1 July 2017
The green of id
I dare disclose

the ferns have waited
all this while for you
to be their simple
magic once again
by summer rain.

1 July 2017
I feel like a leper
rotting in the corner.
Come clean me, heal me.
Only you and the wind
can cleanse me now.

1.VII.17
Crows seldom land on man-made things, wak my lawn but skip the patio. Sometimes phone lines or cables — but those are things we just stuck up in their sky.

What are they saying when they won’t walk on our sidewalk but the roofbeam allures them, they sit up there and rule the world: try anything, rule everything, pay attention—

that’s what they’re saying as they join forces to drive the hawks and pergrines away.

2 July 2017
Read between the lines
furrowed on my cheeks
and see the virgin child
who still believes in
every blessèd thing he sees.

2 July 2017
All this silly stuff
about girls and crows and roses
still manages at best
to save your immortal souls.
At worst you get a chance to rest
a few minutes from money
labor learning travel —
all the wicked things.

2 July 2017
Lokk at me looking at the woods — what do you think I expect to see much less to find? The brown bear, the Green Man, the witch of the locusts, a saint telling his rosary by touching the leaves?

Clearly ‘I’m after something because I keep looking. That’s what eyes are for, to make things be there when you need them or just a little while before.

2 July 2017
A FAVOR ASK’D

Be at least
a different color
every time.

A beast of difference!
A priest of holy novelty!

And this too will be you
under all the shimmering hues.

2 July 2017
Corsican manners of course
and the blue glint of blades
in comic books (like Achilleus’s
hair), we woo the chick away
to test hen’s reflexes, superb,
a red car hurries past the mouth
where the alley hides garages
from Chicago and the West.
Napoleon I mean, always prompt
to seize some Egypt from the past
and call it his (the Mother
fled there with her infant Child,
long years they lingered) until
the Antecedents (call them gods)
wearied of his foolishness at last
and sent him home. So many islands
caught him (seven cities where Homer
was born, none where he died
and no one knows where he is buried)
because a man is an island, sort of,
he grieves and walks along the shore.

2 July 2017
LIEBESTRAUM

by Liszt used to scare me
the way it was used in a movie
about a pretty woman taking
over a couple's life, moving in,
dream of love, piano but all
too tempting to orchestrate
I sat and fretted in that cloying
beauty, hers and its. A strange
pretty woman, I’ve met her
many times since, the music
was never playing though
that could have warned me.
But warning is not what music
or love or dreaming are about.

2 July 2017
And what the forest said
smell of lindens in flower
at the well no well is open
before the gate the gate is plastic,
sturdy though, secure—midnight
the window fan—hot night—
brought the fragrance closer, all
around the house. What is scent?
What is an absolute?
Perfumes and philosophers speak it,
seek it. Is there another side,
silence in the olfactory? Is there
anything sweeter than this?

3 July 2017
RIMMON

But where the pomegranates grew
a low coast let me land
and let me simply wade ashore
in mind, dry-shod, not moving.
And there they were, still
naked in their orchard
sporting with imagined things,
seeing how they taste or smell
or feel rubbed rough or smooth
against their skins, the only
actual substance in that place.
Taste this fruit too, and this
until we find the one at last
that banishes us to reality—
no God forbade it, but we know it’s there.

3 July 2017
THE CHRISTENING

Wine is too thick
water too slow—
what shall we use
to baptize the child?

Serpent venom stings
and cow’s milk stupefies,
apple cider dulls the wits,
beer leads to games of skill.

What shall we use
to sprinkle the child
to keep it safe from sport
and church and entertainment?

Maybe just hiss some
silly words on him like these
he’ll spend his long happy
life making sense of?

3 July 2017
Voices in the trees
and all our loves behind us.

Shadows in the grass,
deep smell of flowers.

I caught the sun
and held her in my hands

afloat on water
from my own well—

how deep the pronouns go!

3 July 2017
Almost noon.
The sun comes over
the big tree,
gives me my orders.
Flee from what I’m saying
into what has been said.
Liturgy. History. The rule
the *regula* by which we live.
And have some breakfast.

3 July 2017
Can it speak now 
after its long furlough, 
a pen, a scrawl on the wall, 
a heart set free 
by silence alone?

3 July 2017
A witch is one who remembers somewhat from past lives, knows a few substances, fluids, odors what they mean and what they do. Has no children. Has an animal.

3 July 2017
Less word than sigh
a sign
  something off,
wroth, ready or not
here I come.
  A game it turns
out to be I took
so seriously
  but we all do—
how else would the ball go up?

I lift my fear
like a torch by the door
the wrong address,
  the score
from some other game,
  venue.
Where you come
to be.
Where the ball comes down.

4 July 2017
The veils are poetry
the flesh beneath
is something we still have
not discovered
in ten thousand years.

(Send this to your friend the scientist,
tell him to stop looking at galaxies and gluons,
ask for help instead, to find out
what you really are. And he is.)

4 July 2017
Always fun to ask for help,
their frightened puzzled loving faces—
of course they’re up to the task
for all their anxious embarrassment—
how could you possibly come
up with something they couldn’t do?

4 July 2017
= = = = = =

Lemon on the counter
cut in quarters
then in eighths,
sharp knife, good
spelling’s all you need.

4 July 2017
My last mistake
is saying this.
Just like my first—
her body like a range of hills
my shy heart a rainstorm hovering towards.
And always always a river between.

4 July 2017
OF RIVERS

What river is your color?
Nile? Or Red

    toppling through spaces
everybody comes from and nobody returns?

A river is pure myth
without a mythology.

All thje stories are wrong,
jukebox musix, sins of, sounds of,
commerce,

    shove another quarter in.

History is a river
all rapids and no traffic

nothing comes down to us
just th water alone

the time told.

I told the tree to listen,
it rebuked me: only Rilke
ever listened hard enough, soft enough, to talk with us— with, not to or from, with, the sacred preposition, hearts entangled like roots of adjacent trees, the species don’t matter only the message counts, roots talk with roots, it is the message loves you not just the dialect of pine, that tall tree in the ear. Then it was silent.

How strange that English has no single word for that, lie schweigen or taire, to keep or fall silent, in English we have to keep going, we have to use more words just to shut up.

But the tree, that polite uprising, didn’t tell me that. The river did.
In Kingston, at the Ondout,  
the tide can come in fast, 
\hspace{1.5cm} a hundred miles  
from the seacoast the sea still behaves,  
I watched it ripple inland toward the hills,  
a pair of lovers watched it too  
as we drove by, my love and I,  

the only ones who counted, lovers,  
on this river.  
\hspace{1.5cm} This myth  
\hspace{1.5cm} of going  
\hspace{1.5cm} and being here still.  

A color. A color goes nowhere.  
There are too many mercies  
in the world for us to be sad, scared.  

\hspace{1.5cm} Natural flow—  
the universal rapture,  
let it go, you need  
no neighbor but be good  
to one you have.  
Discipline of rivers,  
\hspace{1.5cm} be here always and be gone.  

The religions of rivers are various  
and all human religions come
from listening to specific rivers.
Danube. Rhine. And the Jordan
of course, you get the picture.

Only Athens had no proper river
and so they tuend religion into law,
theory, dialectic, doubt.

Imagine what it would be like
to have a river of your own.
No more dry nights. And every morning
mist to thrill you with its subtle touch,
the asir itself rivering soft on you.

Something like that —
fabulous fluencies:
look at your reflection
in any river
and see what you look like
naked,
clothes have nothing to do with nakedness,
not even bare skin does.
   It’s something else,
something every river knows. Shows.
But you have to bring yourself to it.
You have to look.

5 July 2017
Alms
    words are
for the uneasy
silences within,
the little mutenesses,
not the grand
thrilling Silence itself
at the heart of any self.

5 July 2017
Reading about me silences me.
As if I've been found out inb my imposture,
pretending every day to be me.

5.VII.17
Chipmunks acrobatic everywhere. Blue sky static through leaves and just beginning to fade for evening. Soft losses.

Colors. They leap up my ankle, her lap, chair, table, porch rail. This is how history happens. Huns invading from heaven.

5 July 2017
I asked the poet what he thinks happens when we die. *Schluss,* he said, slapping down with an empty hand some upstart thought, Finished, over, done with, nada, nothing left for anything to happen to, *Schluss.*

2.
Thirty years later I still hear his voice, that fierce hush, vascular, a porthole sealed. I want to believe him. I want him to be wrong. Right. Wrong. Who knows what we really want when it comes to eternity?
I know too much to know so little and the other way round.

3.
We come close to music without hearing it. We come. Say Bach and note what happens
in your head, Say
Mahler and check your heart.
Is the afterlife like that,
semi-permanent overtones
or what the brain remembers
of what it felt when we
alive were feeling? Something
that has always already
happened and still does?

Music is the priest the dying
patient to in each of us always
listens to as long as he can, all
packed for the journey or not.

6 July 2017
When did we reach the climax of or in our social geology? Who won the volcano? And our own eroded peneplane out there, the Blue Mountains, who buried the temples, granaries, agoras under those hills so oddly symmetrical? A city is always coming into being. Dig down, look for a human city everywhere.

6 July 2017
GNOMIKA, 1

And the engine points to her. 
The middle of anything 
is the longest part. 
Where are you dwelling 
asks the impertinent machine—  
everything wants  
to know precisely where you live.
GNOMIKA, 2

Decisively ambiguous
a choirboy surplice
on a naked otherwise girl.
We call this *ablaut*,
it changes the rules, so
it changes the world.
GNOMIKA, 3

Lighting a candle at noon is pure creature fun like pissing in a big lake or putting your aunt’s fancy hat on the dog and you have no dog.
GNOMIKA, 4

Chipmunks jumping around. Hop.
They weigh nothing but clatter when they run.
Jump on the table leap into the lap.
Ontology is just like that, little to do with substance, everything with accident.
GNOMIKA, 5

Dangerous to sit outside
calm in the gloaming.
Any minute you might
start thinking. Or even
(dark in the trees now,
robin saying good evening)
you might begin to gloam.

6 July 2017
ORGANIZE THE OBVIOUS

again,
    repetition never hurt anyone
except religion medicine politics war.

The obvious is always waiting
to be seen
known.
Nobody sees it.
It is *ob viam*, right in the way,
anyway, whenever we think we need
to be somewhere else
there it is,
right in our faces.
Mostly we walk around it
our minds omn something else.

*But what is really here*
*and who am I to see it?*

Threnody of the cardinal last night
obsequies for blue jay killed

we go too fast
on too many roads
that’s obvious from accidents.
Why should moving hurt you?
Why so many dinky little wooden crosses
with faded roses
offered at the side of the road?

Death on the berm,
death in the gutter.

It’s time to organize the obvious
maybe we’ll wind up seeing it,
able to see it, them,
their Dasein, it goes
through you like a sound,
sound of water, rivers, ain-day
in the calendar, blood
pulsing in the cave, tension,
dark of the ears, tenso, canto,
singd its way into us.

*Being penetrates.*

It’s obvious.

Put up
your parasol for rain,
spread the umbrella for sun,
start by being opposite,
the opposite is close to obvious,
exalt every difference
just like the papers tell you to,
depending on what you read,

all value’s in the difference—
isn’t it obvious?

7 July 2017
Not sure that anything is done
until one walks away and leaves it
bare and bright in sunlight
like the rocky bed of the Delaware
exposed in the dry summer of 1948.

7 uly 2017
I learned the word ‘berm’ from a Jane Heidgerd poem and I still hear her voice whenever I see iit or see one, a mouthful kind of word, roily, round in her mouth enjoying the feel of it. And at first I didn’t even know what the word meant for all the thousands and thousands of miles of berm I’d driven alongside. Strange commerce of poetry,

7 July 2017
Maybe music will
help the old
woman cross the street
the bridge betwixt
the life and the life

white pick-up truck blaring
really bad country rock
pauses at the crossroads too long
too loud, goodbye, then
slowly the silence

or the old man up the stairs
bargains on the mezzanine
new lives for old.
And maybe not. The boy’s soul
wrapped in his bike’s wheels,
the girl scared of her own hands,
what they might pluck
out of a drawer or from her own
backpocket, read once, put down,
ever be the same again.
We have to answer. What
can she do with what comes to mind,
to hand, love song, phone bill,
a letter from a liar?
And most of us are, have to be, truth hurts the skin, eyes dazzle, breath aborts in the honest throat. What can we do with what we know?

Her head in shade under the Japanese maple she lies on her lawn and reads Heidegger. Being is an obligation. He doesn’t come out and say that, he’s scared of scaring her. It is our business to be. Being needs us.

Music is no help here. Music, though it seems now, music was. What we hear always has been, is not now, never now. We are left alone with the need to be. The obligation.

And music is always the other. She lies in her own garden allowing another to touch her being, a book. Allowing me.

So what about today, coming to here, to hear, to amortize the losses of the night? Do you remember all you dreamt last night or any of it, them, the ones you knew then and knew you and now you forget? Where did you hide these treasures from yourself? We slept in splendor but woke in weather.
The old man totters on the stairs,
pauses, stands—
one step seems as good as any other.
He stands a long time.
The bridge is empty,
no traffic, no sound.
Put the music back on,
lie in the garden and
hear it from the house,
it could be the radio.
Or even softer the kind
that won’t stop in your heart.

8 July 2017
End of NB 405
Talking to a poet
is comforting a child.
Sometimes he says
surprising things, mostly
just absorbs your consolation.

9 July 2017
= = = = = =

There. That's said.
Now we know.
Now we turn
our attention to
other trees.

9 July 2017
TREES

And all of them are waiting for us over there, you think it’s just green darkness but it is these. They are themselves the sciences systems roots alphabets you need.

9 July 2017
Only an alphabet will deliver you from the singsong of the priests. An alphabet pronounces sacred texts silently. So you can hear your own voice talking to the gods.

9 July 2017
Texts can be lost, memories forgotten. Dawn of a new day at last.

9.VII.17
I wait for architects
to discover and study
the human gait,
the kind for which
they build such
illustrious—if seldom
luminous—enclosures.

Hard for me to find
a house that wants me in it.
They trip me, punch
me in the shoulder,
crack my skull,
knock me down the stairs.
And it’s all my fault—
*humanus sum*, a groundling,
a dweller on flat surfaces,
two legs missing, arms
full of stuff I only think
I need to carry.

*Quarry*
a cave for me
out of pure light,
bearers, and let me hide
my wrongnesses inside.

9 July 2017
I suppose you could think of houses as alertness machines—surrounded by hostility of things we must be mindful. A house needs constant attention, like a dog we have to live inside.

9 July 2017
Or let the reflected light
examine the cellar window—
two hundred years it has looked out
but in all those days so
few have looked in. Alchemy
of basements! Where the house
dreams itself into being
the place around us, meaning,
menace, shelter, danger,
consolation. Only the light
looks in, and O what a house
knows to do with light!

9 July 2017
Enough to look
or linger at
jogtrot,

help light
bounce off my
window please, leave
a sunspot on my knee

as if tit made curios,
in credenzas line the wall
with crystal items shelved
in color and calm
soft tinkling maybe
of light made audible —

don’t you ever think
to comfort the light
that pours so fervently
through all our designs?

Comfort and pass.
Walk with the light
by the little river
surplus’ed with yestreen’s rain,
hold light by the hand
and promise to marry her, Luce,
as soon as your marriage to darkness dissolves—
Freudian lawyers are working on it now.

It is a cool morning, Luce,
as if you have brought the keen air from the mountains
down with you to us, darling, and left the stone behind.

9 July 2017
What good am I if I can’t tell a mountain from a lake? By measure alone (big—wide—there!) no help. Why can’t I drink the water even from here? Why can’t I count the eagles glaring down at me from those peaks? Oh the fierce glance of an eagle, the insane eye, the eye driven mad by seeing so much?

9 July 2017
I’m guessing the day  
by the crocodile past,  
the world is calm today  
who knows how wet  
tomorrow?

      Bite bite  
says the animal,  
lifting its maxilla the way they do.  
Puff puff  
says the word, the wind,  
wondering where you are—  
they’re all out looking for you

all the time. Time too.  
Me, I’m just a hazy flower  
of no account, find me  
on any old lawn now or then,  
I think I’m terrific actually  
but I’m really just blue.

10 July 2017
Hold onto this — hedonism matters. Children exemplify the proper use of hours. Time is smaller than the merest toy. Pleasure is all. Never forget it. Weird beings are always waiting to chain you to some useless wheel.

10 July 2017
Pronounce that cloud for me—

the one over the rose bush
right now, and what is language for
if it can’t say a simple thing like that,
puff of water vapor, whiteness,
shape in blue sky. This very cloud.
Or does such a thing like love
need tender silences to be at all?

10 July 2017
Thought I was being rigorous
was rigid.

Thought
I was being opulent—
just fat. We tell
ourselves amazing stories
words we learn from books
or preachers ranting.
But wwas I even listening?

10 July 2017
The flame on a dying candle
burns you as much as a new-lit one.
Old men lose their religion,
find it painfully again on their death bed.

10 July 2017
S C H E R Z O

1.
Wen time comes round
the wrong unscrews
the delicate machinery
works again —
    beware
rebuttals, Latino intervals,
be glad you have a leg to shake,
a cloud to shield you
nights from the Demon Star,
not Algol, the other one,
so softly tangled in your hair,
go down the cellar stairs
grumbling into the dark

2.
Sad scherzo after all,
Malinche,
    we came here for you
pretending it was land we wanted
and gold and gospelling.
But it was only, is only, you.
3.
Around raoper Pit Bull his dancers with beautiful joyous meaty coarseness collect all my information, scout it out, seize it, sort it, analyze me, read me with their movements, their writhings an alphabet, can inscribe the numbers on my Visa card, my mother’s birthday, my favorite color. Nothing their bodies do not know.

4.
Everything comes back to that what we want from, in, each other, when you spoke Nahuatl and we still said Meshico.

Time, our subject (our master), has not been nice to us, Kronos, Chronic, the complaint built into the system.

We wake, we make the best of it.
5.
Now compliant, the rapture reaches.
   Rapture means another language takes us,
   your shoes on my feet.

And we wait, grievous infants of yet another lady,
   the lovely prime,
original upheaval,
   and somehow (somehow!) these dancers know it,
know where the pain is and how to solve it,
   dissolve it,
so it eventually, religiously, comes back
   and makes us dance again
   to rid ourselves of time’s stagnant morality.
   Mortality.

11 July 2017
Devyushka plachut
it sounds like
the girls are crying

Meadowland the Real
Housewives of Orange County
are weeping, follow
it far as it goes
the maidens the tears
where they flow

the war is always
with them, inside them
the song comes later
Kora singing from hell,
you know the story,

the Red Army Chorus
all the men together
all doing all
that men know how to do—
*women with men who don’t deserve them*
carved on the architrave
over the dream house
but there is a woman
who gives and forgives
and in her all my hope,
will you believe me
now, here is her face in the photo
Pacific beyond, the blue harbor
always full of speaking,
her face coming towards me
close, kindly, again and again.

12 July 2017
Classic Form
neglects the waking mind,
inhabits steely
noon-light, perches
eagle-ish on whitest stone

classic form abhors
moist dark places
where life is born
but classic form

abstains from avaric,
owns all the wealth
already, fears no storm—
but o little songbird

perch for me
on the noble pediment
sing and leave your traces
too, sanctity and mess.

12 July 2017
Stay in the shade
where the huldras hold
their raptures,
untouched
by civilization,
that brief
weekend post-cave and pre-rave,
you may remember
the great names, Biber, Zelenka,
Talles, no? well, anyhow,
when most people followed Abraham
into the desert and got lost.
Despite Rameau and Hasse and Schütz—
oh, them neither? OK,
I woke up this morning thinking Mahler,
I went out and gazed at shadows
in the trees up the ridge
beyond which our little river
carries like every river
everything away.

The shadows
moved,
but no one there
to move them
that I could see

13 July 2017
wo nehm’ ich...

die Schatten der Erde

asks Hölderlin,
    he gives us, rhapsode,
permission to take shadows,
handle them, bring them home.
Poetry is all about Permission.
Permission means freeing,
fleeing, from the Law.

13 July 2017
MYOPIA

Whose fault am I?
I thought the person in grey
walking a furlong away
was the front half of a small
elephant (Elephas indica)
before realizing that animals
always bring all of themselves
with them when they travel,
unlike me.

13 July 2017
Walking on water
has its own logic.
Because we have language
we think we’re thinking.

But there are miracles
maybe, and conscience maybe
in not just habit, scraps
of my moral education,

spraypainted with a sense of sin?
I want to praise
those who said what they said
quickly, pungently

so the thinking is not lost in the saying.
Hamann, not Kant. Novalis, not Hegel.
And maybe Heraclitus just wrote in fragments.
The bigger the book the less it says.

*Take the prose away
and leave the pith, the poetry.*

13 July 2017
Little jeweled casket
anthems of flowers
obne word is good as another
Bastille Day is an opera
at the back of the mind.
You hear it in your hair
when the wind, that old
romantic, sighs.

Happy birthday, Pierre,
the gold is sleeping
deep in the Ancram hills—
wake it with music —
tand silver needs a song!
Bonanza is never far away.

13 July 2017
Edge of order
dark listening
the chest is open
always,
    no
way to close it.
The light streams
in and out.

2.
    How
did we see
so much with
such closed eyes?

3.
Waking the body
from the world

14 July 2017
Waiting on the levee
by no river.
The flood was an animal,
a passion, a passing.
Who is liberty?
We keep waiting for me.

2.
It almost means.
We ask too
little of language.
A shine in the sky
a shadow amongst us.

14 July 2017
Azimuth high  
look up the columns  
that support the word  
as once in Salisbury  
I stared up the steeple  
my cheek pressed to the stone  
and saw high above me  
(highest tip in England)  
the very point where the steeple  
balances the sky.
For example. Find  
the point in the word—self  
that holds the whole  
language comes in place  
and write it down, write  
around it, let it  
be for an hour or so  
your mind, then  
see what you see,  
see what you let yourself know.

15 July 2017
Came back from hospital
to find the first rose of Sharon
looking in the window at me
middle of summer truly.
Still here this morning.
The glamor of ‘accidents’
is the truth of the saints.

15 July 2017
I wanted to be a bird
only a little while
till I minded
what they have to
put up with—
the whole sky.

15 July 2017
Sky so bright so blue
so day’s with little clouds
but it’s getting dark
down here —
the darkness
rises from the earth,
floods the bushes, the trunks,
even the lofty treetops
leaves pierced with sky.

The dark lives in the ground
around us, in us, the Sun
holds it back as long as she can.

15 July 2017
Can I say what it means me to?

The afterlife of silence surrounds us—this is the Paradise where words, those magical beings, caress and possess us

their agent, I hurry to speak— one word as good almost [?] as every other.
Noctilucent vocabulary
road through the sky
no stars involved
pure shimmer alone—
like the Lights once
over Canada,
light made of light.
Be where the sun is
while the shy Sheila lets.
I learned that from Australia
where my ancestor went for gold—
whatever else he found,
he found the Sun.
Try to write big
try to see what I said.
Say. Keep going—
never run out of words
they are the bones of thinking—
but what is the flesh?
And whose blood arterial—
mine or another’s?
Every time I try to be me
I run into trouble—
better go back to being
Nemo, Nobody, pure
being (maybe) with no
one to be it.

But being It
is always the chosen,
the loser, fall-guy
one who has to close his eyes
while all the others run and hide.
when can I safely open my eyes?
When one is young
one can believe
in miracles.
When one is old
one must perform them
or be saved by them.
Here I am at least again
apostle of the obvious
or is there a street
I forgot to walk
in my own neighborhood
fifteen years?
That haunts me—
the grocery, dry cleaner, laundromat,
the girls in on a Sunday at ___ --
all lost to my adolescent neglect [?],
who dreamt of Sudden Place and the Left Bank
when all the while magic
percolated on X Street
cooked by Aldo and Gemma, Nunzio
and Josephine.

16 July 2017
Asking what one can do or two is all.

The answer quivers in the morning trees.

Night and day, no other worry.

Is this a consolation or a threat no one can tell.
Mesmerized by ice
the thought of all
that floating chill
intact in a glass or
Antarctic flow.

Mesmer
never touched his patients, ran
his hands over their bodies
close, close, but no contact.
healed by the thought of hands.
The thought of ice.
Writing a novel
or an autobiography?
One’s life is the biggest fiction of all.
How bad the Empire had to wheel before
dragons squared the circle
and came down to play
with our vague consequences,
who? I asked the High Priest
of their civic cult [?]
how to address their deities
we have none, he said,
only the power to address
and await what happens.
Signals everywhere!
Clowns pile out of taxies,
pigeons perch on traffic lights.
You can see all kinds of things
in this Paris of ours, every
hamlet a metropolis—
even now an ant
is walking on the ground.
In the galleries, artists
shiver in well-paid despair.
The heat admires me.
Clings to my welcome.
Here, be hot. The pages
of that bible never run out.
Book with no end!
Ceremony of sheer going on.
Whenever I look
there is another.
Pray for me.
Stencil pages
blank as being.

Elaborate rose work
of the evening breeze.

To whom are we praying
when we close our eyes?

Gnostic metaphors proliferate
the point is be good to everyone.

Everyone. That is the secret.

17 July 2017
So I cried out
hoping less to be heard
than to relieve
the earth inside me

yet in the event I was answered
and the mountain spoke.

Do all the doing,
say all that can be said—

the rest will be your portion,
easy birth and hard dying
but in between
a commonwealth of pain you share
a Paradise of perfect joys.

Those are mountain words,
I took them gently
sometimes turning them round
the way time also dies.
I was content to credit
that birth and death always
belong to someone else,
ever to the accident I call me.
Emergency roses
leaping to our aid
off the hibiscus
summer ___ [floating?]
rose of Sharon—
to see one is joy,

these several now
lurk in leaf-dark
such hope having
year after year.

I am an old
farmhouse where they grow.
You can tell I’m worried, writing about flowers, their soft eternities.

18 July 2017
The word sets free—
“I am the word”
he said
“spoken from the dark,
you see it, me,
around you now as trees,
bees, foxglove,
river going by—
now you know.”
Out of the hospital outpatient care
relieved of catheter and 75% of my anxiety—
hier bin ‘i!

Where the other begins—
at first I thought it was Pennsylvania
the Delaware from Calicoon.
Then, astonishingly, it moved
to the Pike Place Market. Then Vienna,
then Darjeeling and there it stopped.
There is no other. There is only here.
This apple. This iced tea. My wife.
BOWDOIN PARK

Free enterprise of grassland—
in these years farmers have turned to forest.
But down here in the suburbs
this park is all of field, low trees,
expanses, river view, big sky.
Where we live, forty miles north,
sky is a blue thing that happens to trees,
through leaves. Here,
it’s open as Long Island.
and Charlotte sees aspens on the skyline.
Sky.
Far off
les voix d’enfants
sounds like opera,
that old everything-happening-at-once
medium, I won’t give it up,
bread and circus, blood and wine,
the truth of all of us,
grease paint. Thunderous applause.
I worry about the least thing because it is the least thing that does us in. the big fat leather hilt does no harm—the barely visible blade tip slays the man.
EXCALIBUR

explain the word.

*ebur*, ivory.

*eofor*, boar, pig.

*isga* – [Welsh, as in Isgathirwin]

*lebor*—book

= the chief book?

Literacy is the sword
by which words are marshalled and men are ruled?

(Low flying plane.
Things with wings
tend to annoy)
Sometimes one keeps writing
to keep oneself going.
Other times the other way round.
And never will I know
which when is now.

19 July 2017
Sometimes better not to see.
Streetlights through the curtain
stars enough for us,
between, dreams alert
my own footsteps in the empty hall.

2.
Go back to bed
the angels say.
Up here, up
in this land of
lamps and curtains,
you only get confused.
Pronouns, for example,
grow indeterminate,
the gender of shadows.

3.
Then dream of cool places,
ice caves, Cubla Khan
(as Coleridge spelled him
and Xanadú his river),
museums, gorges,
subdue the heat of sleep
with wings [?].  Sleep
with images.  Wake
and who knows what you’ll see.
Normative profusion
the fact of everything
exact measure.

Everything is an example
of it. Sparrow
at the dark window

knowing something
against the night.
Everything is ready. Yes.

20 July 2017
== == == == == ==

Knowing should be enough.
The sky knows nothing more.
(My pain began a week ago—a little life misspent
in sorry spirits, not so much unhappy as fixated
on the pain and what-to-do—I do not want to be
a scientist of my discomfort.)
A crow called
when I came out
and makes me happy.
A clear sign
whose clarity is left
for me to interpret.
Omen accipio—
take it as good.
In the world of signs
good always wins.

21 July 2017
Preparing to see
the end of hallucination
into the real world
wordless and free?
Could this be what
one prays for?
Cult after cult
let me be me.
Better to be sick
in the rain
when the soft
sky of evening
tries to help,
laves you, washes
your wound,
dissolves your tensions
if it can.
Let it, if you can.

22 July 2017
WITHOUT A COMPASS

Am I getting better
or only getting better at being sick.

How happy my books will make others—
the ones I bought, and kept I mean.
I hope the ones I wrote make
some people happy too—
that would be the gladdest.
Pain is the silence of the body. All the rest of the time it’s busy measuring the temperature and weight and closeness and desirability of everything all around it. Then when it would turn your thought away from world, it hurts—pain is its method, and maybe its message.

23 July 2017
Essor. Flight or else.
The ribbon that is the sky
controls the eye.
No see
the blue of the hibiscus.
Night for others
kind of seeing,
the other sky.

Letters take off from the page.
they mean another place,
worry, charm, valley, thunderstorm.

Where is everybody
when it rains?
The things that concern me
are the things that are always true
or always there
places on a planet,
lusts of a man.
The ice field breaks off
and floats away,
waits for a current
to bring it to its work.

A man wakes in discomfort
on his couch, turns, stretches, releases
tensions, goes back to sleep. This is truth.

24 July 2017
FILTER ARDRIG[H]
THE THINGS OF IRELAND
FROM A DUNE IN
BACK OF MY HEAD
A VIEW COMES OF THE SEA
FOOTSTEPS LEAD THERE
THEY ARE MINE
TO SHOW ME MY WAY AGAIN
LOST IN SOME WRONG NIGHT.
SEA, MINE. ANY MINUTE NOW
THERE WILL BE HERE.
BLUE ROSES OF SHARON
AS IF THE RAIN
HAD CONVERTED THEM
TO ITS OWN RELIGION—

TREMULOUS IN LEAFAGE
SILENTLY PSALMING.
ALSTROMERIA  
FROM ANDES  
BLOOD RED LILIES  
NAMED FOR COUNT ALSTRÖM—
THANK YOU, DARLING  
FOR BRINGING THEM  
ALL THE WAY TO MORNING.  
UNENDING EXPLORATION.
RICKEY OF ROKEBY

A grand man of an old clan  
He'd been everywhere done everything  
And didn't mind at all  
If you didn't know it.

He took care of people--
Friends, tenants, neighbors,
He took care of things
Machinery houses the place.

He acted all the while
Like that rarest of mortals
A decent kindly man who knows
how to care for the place, on earth.

25 July 2017
Д

the D of dom, of domovoy, house, household god is a billowing sail carrying the house fast—Saint Doris Saint Dmitri Saint Damian—nobody ever stays home so the house and we who ride in it and those who ride on us race through the world to be there on time at the precise moment when what comes to meet us meets us.
or

Λ

the L of legkii, ‘light’
take the boom away,
the sail falls limp—
just be lucky
just lie up there
in the sky
dazzling the world!

LEGKII almost like ‘lucky’
3 AM

Cool night.
Little animal cries
some of them
from outside

25 July 2017
Some things are seen
Christ’s trumpet shouting from the grave
where he is not.
The empty tomb shouts loudest,
the rainbow body preaches forever,
heals, wholes, this light
from in you came
until it became you and you it.
First Blast of the Trumpet.
But in Germany they sing
Es schallt die Posaunen—
the trombones will sound—
louder instruments, deeper,
digging in and going far.

26 July 2017
for Charlotte

A word at least

the most is leaves
anyhow, all
the dialects of green.

I need just one word—
the leaf you gave me once,
the ;eaf-meat gone,
the intricate gothic fretwork
of the beins perfectly intact.

27 July 2017
THE HAWK

I want to tell you the truth
about that young hawk in the tree,
he’s not here for your chipmunks and mourning doves.
he’s here for me.

He’s reed those old Egyptian books
and knows that a troubled soul in illness
sometimes needs a strong pair of wings
to carry him out

beyond being, show him
what being beyond being would be—
then bring him home. Tonight
I thanked him for his vigil, but told him I would stay.

27 July 2017
To be with the moons too
the lunacies
get me to town
on the caboose of the train
sp o lmpw where everything
is coming from,

I hear the dragon
in the forest, all the boys do,
hearing it makes them men,

whether what we hear
comes from inside our chests
or from the woods—
someday wise doctors explain me that.

28 July 2017
IN HANNAFORD’S PARKING LOT

for Charlotte

Memo from the war against the self:
there is no self.

1.
All the walkers are in the sky I see,
plenty, their cloud skirts almost
continuous with light.

2.
It’s hard today to hear them,
but I try to let
their voluble peace
sink into me.

3.
At the intersection, between the plates
hung next to the traffic lights
and marked LEFT TURN ONLY
a sparrow you tell me has built her nest—
and she flies out even as you speak.
Evidently for her, hearing
is a thing that doesn’t hold our traffic noise—也许 the way I can’t hear the clouds.

4.
A few aisles of parked cars over girls voice loud and happy, two or three of them, excited, voices rising up and down. How wise they are—Life itself is an exaggeration.

28 July 2017
Exalt in the alarm—
there are hummingbirds among blue roses.
What shall we do
with all our ancient symbolism,
*blue* women, a stone on fire?
So, my Pythagoras,
I thought I knew so much beyond, but you knew it.
A girl lies listening to the moon
A boy lies listening to the sun
If only they were the same one!
Then, glad day, the new race rising.
Way back when, in the roadless time
scarlet bogberries made our bladders strong
and bears wanted [?] everything. Learning
what we can do, while we
were trying to remember.

What part
of the sky to ask for what sort of thing
we needed, we wanted. We need. We want.

29 July 2017
Catching on to something brave—a name from the sky out of an old book, the prepositions never lie,

Europe is a woman always been, waiting for her man, Kelt, Goth, Hun, Mongol, Magyar, Arab, Turk and since [?] they came ex Africa et Syria, she rejects them all and wakes them here.

Europe keeps her mind ___ offshore where some the earlier invaders still think they’re in charge— “Keep the buggers out!” they say, then let them in and marry them.

30 July 2017
Opening of a door closes something.
Nothing. Make up its mind for it. For you.

Without you, it is hardly anything, without it, you are hardly even that.

It is a miracle.
It is a door.
It is the most important thing of all.
FACING EAST

It's the light's turn
to decide the mind.

The boat you built
in your backyard
still hunkers there
in the ivy leaves,
un___, unfloated,
unsunk, a plausible
articulation of skill,
matter, desire.

I sometimes think I am this boat,
a sleeping dory safe in green.
The measurements mean me—
that much I know,
chair, bed, coffin, altar, nave—
one fits in what one has been given.

The Gloom of matter sometimes,
the gleam, glitter, effervescence,
soda on the tongue, balloons
solemnly ascending in the sluggish air.

All of this. All this could be true.
The pronouns flit in and out of the design.
The machine. It purrs in the dark.
Along the river
night rain
we wonder who
we others are
and why they come
and why we go.

31 July 2017