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The reins of the Sun are loosened, she rides over the trees to know me. This is a prayer. I pray to her. To anything—no one not worthy of morning devotions, dawn Mass, palms upraised in the Temple, psalms to everything.

I had my body with me at the time there was a hallway, a sweet encounter, a smiling woman chattering Latin I picked my way among her words and counted every door I passed till one painted red and with a letter pinned to it addressed to me at least I think I am or at least was the person they intended who left it there — the envelope was empty so I went inside. Here my story ends. the rest of it you can see or just infer I came from terror now and walk in peace.

It's a new kind of theology words without hats shivering on mountain tops with no mountains, noise coming out, noise of breath of air shaped through our anxious flesh, sounds come out and maybe one day one sound will be the name of a god who will answer me.

If the light blinks all night long how will the dawn know it's time to come?

1.I.17

Accidentally shelved the dictionary upside down. In a few days I'll check to see what all the words have done. Will they be empty now, and held together only by angels of the alphabet?

A blotter is full of surprises magic happens when we look away then look again—

all of this is time, bakers
and linemen and milkers of fat kind
(my father loved that word)
(I'm writing with his pen) I promised
much and little answered, sorry,
I'm still working — "parrots!"
she ncried from the living room
but I was lost in typing out
some words I thought I said.

I missed the birds.
On the electric fireplace
the saw-cut geodes rest,
bookends fo rno books,
the beautiful air between them.
A whole foot of air!
Even if no birds.

3.
Of course is it like a towel
a little, it dries things
in this season, need a humidifier,
eyes too dry, try tears,
weeping brought you
back to the world.
The terror of destinations.
Daunting portal
they would have called it,
the house door, going out.

4, When I was a child parrots knew how to talk. What has happened to me since?

Stuffed raven at Peter's house stuffed kingfisher in ours my first bird! Naked was I and the stream it dove in hurries past me still.

IN SCHOOL

Knowing the answer is the same as the window. Too high up here to see the street. In school you're alone with the sky. Looking out the window, only the clouds. I love them. Clouds are the answer.

I'd like to be able to sing it but all I can do is look at it, sometimes with a loupe in eye or a ruler in my hand. Sometimes I can catch the tune of it almost but hearing is not singing is it, or not yet? A little pale stone on the table from a beach far from here.

TRY AGAIN

It can't have been an apple with its simple not very interesting flesh all uniformity and sweetness.

It must have been a pomegranate, its million seeds, all various, sour with bitter with very sweet, wine and repentance, white and red, rough outside and smooth within, jewels scattered, profligate, a dense population crowded in complexity, migration of the tribes. Clear now the nature of the fruit from that trees. Next to understand the serpent was no serpent but someone else and name her. Then we'd be halfway to the true beginning of the book we're supposed to be.

BOTANY LESSON

Such a flower once all the petals cease clamoring for the wind's attention and the rose herself sees us, looks us in more than the eye. We feel this flower all the way down to the ground we share. It pretends we are the same and we are.

Looking out the window I become a door. Windows and doors, there is nothing more.

I am the door he said.

2. Doors have doorsills

aliquantulum elata

a little lfited up to trip you gently on your way in or out,

to shock you into that between-space *limen,* threshold.

The liminal is the only real.

3. All the things we have to know: windows and doors.

All the things you have to feel

come later, come prancing, come sauntering along through every pilgrim road we wander dazed on.

You decide — what is a feeling or this feeling worth.

Then you look out the window again.

I'm hurrying there all day long that precious there the other side of here.

Listen to the mist in the trees, cars are just lights noisig their way through.

If I were a miracle
I would cure all your ills.
As it is I am a prayer
desperate, pagan

to the mist and you and snow.

The lyric isn't angry enough for some

so salt their roses Lady, put pepper in their honey,

the only color flower they love is the thorn.

We try to force the law into the air pockets left between our needs and our desires.

This is theology and truth, the crocodile sleeps in the turbid stream the bird endures the differences of air.

Sometimes clearing the throat is eloquence enough.

Father taught me to doubt every move doubt my skill and doubt myself

so even the slightest achievement would be an astonishing victory. This too is education.

Little lyric expostulations, tuneful revenges wild men at the upper window gnashing their teeth at the glass.

Herm in front of house haggard satyr ithyphallic inhibits idle visitors.

Take your pills and go to meeting where several hundred liars strive for truth. Call this democracy, sll it to barbarians ad the isles, explain it all in big fat books then sell the books.
This one, for instance, really good.

Rapturous decisions, rapture as in rap, there's not enough truth in the ink.
Listen to the breath instead. Or listen to the angelus, it says you're awake at last.

I dreamed we were talking about God saying intelligent things on a street corner—

everyone we meet might be a part of God so treat them with respect, reverence even,

using the words they want to hear, skillfully, in the dialect of flesh and blood.

= = = = =

A drum works by being empty.

A hand does too.

Decide on emptiness, it sings. Dr. Sunyata every day will keep Eve's apple away.

You taste his pleasant medicine every time you hear a bell.

Articulate the obvious — no one will notice.

If they do, they'll agree and call you very wise.

Useless smart remarks translated into ancient Greek and squirreled away inside an antique chest of drawers found in the Fayum.
Revise our tragic history.
It's bst to remember that nothing ever really happened.

PHYSICS — A FAIRY TALE

Heat rises they told the child, it wants to return to the Sun. Me too said the kid.

On the beach at Chica Loca I saw a mermaid clear as day. She was the Sun rising from the sea.

FROM HAGIA SOPHIA

Augmented, ornamented by time itself, eleven second reverberation. Two old men groan. The church itself sings.

Man by fireplace with no cat*.

Sad. But the heat's fur caresses him,

curls on his knees.

*Cats are wonderful magical creatures until they become your cat. Then they grow burdensome, suck all your affections, corral your anxieties, and exasperate your relatives and friends.

Not everything is easy as water running clockwise down a drain.

Some things are contrary, need coaxing, shaping, a kiss on the forehead even to get them moving the way we want.
The way we want.

Hill half grass half snow. Dualism pervades everywhere you look.
No cure for difference, indifference least af all.
Hill half mine half yours. You don't even know who you are.

Footloose in Armageddon there will always be kids playing under rubble touch each other's private parts, learning how all things begin again.

Flame in fireplace air in empty tree. What I see. Fool, you can't see air, you see through it. As you through me.

The patriotic road salutes every car the same. No need for names. Wheels are passports enough.

Weird open green Australian driver on the right green jitney. Bush Devil Irode in or on wrongly the streets of a busy Boston bigger than life, gave the driver wrong address, Putnam Ave. really across the river, the house I was trying to get home to was wrong, wrong street, wrong city, wrog people in it. So much for desire. All wrong. Or aspiration, yearning. The dream said: whatever you consciously desire is the wrong thing. Things. The right goal ofyour being in time is what happens. The strange young people who callyour name or sit beside you, close. The angry cabdriver who said no, the portly delivery man who said friendly yes but not now to take me home, all to the wrong destination aiming, all wrong. The angels carry us dream after dream until we wake in nothing like the place intended. Just here, the arguable actual.

Sleep. Enter into danger.

Dominatio. Enthralled
by dream. Visit the fire.
Carry pine branches,
toss pine cones at newly weds
as we throw rice. Dream.
It is a special kind of wine
that drinks us instead.

OF EPIPHANY

word should mean not the Showing but showing looking at showing, the world at last coming to see itself.

Trying to find the beginning is finding the right word. Is it always the one promptest to the tongue? Or pen, if there are somehow eerily other? That is the one the sea of thinking casts up on the dry coast of the unspoken hoping to help or to be healed.

TUDORS

I remember everything from before, their ruffs, their furs the mean bloated faces, they answer every question with a knife, a living body on the pyre.

Yet they knew us into the world, me too. I hate to remember their smell in heavy fancy clothes, stink of men and woman reek, frightened children huddled out of sight.

You know perfectly well Rome never fell. It's all around us always. cuckold's bed and angry street.

History is too many nightmares for one little boy.

5 / 6.I.17

Take a sleeping pill and tuck it in and let it sleep. Stay alert and watch it dream this place you think you are.

A wheel o the other side of the world lets this be now.

Sun on a spindle monkey up a tree.

Listen to the leaves say all they know over and over till you know it too.

The true astronomy's locked in your breath.

What happens to me if you are the sun?

Is there a place for me in your Jerusalem?

Why did I come to discover the religion of you?

Life is like the other, other side of what I know,

I light a candle to see which way

the smoke goes up the shadows fall—

how pale you are as my only answer.

EPIPHANY

What is shown? Everything stands there waiting to be seen.

Then along comes a time and catches the eye.

A knight or a dame kneels to some king asleep on his throne

or queen wide awake who sees all these little lies we hide

by waking up again.

The older I get the more I becme father of myself,

watch my every move with scant patience and little sympathy.

I am my own father by my own old window but I will go out,

I will, and change the world, I will and make trees sing.

Organdy curtains clouds pretending in an immense window.

It is Bergen Street seventy years ago can you understand?

I am the frightened boy that day I looked up and the whole sky knew me.

BRAHMS

When you listen to Brahms you could easily be someone else. Your identiy becomes fluid as his, queasy, uncommitted, ebergetically baffled by everything except the next beautiful move.

Every measure shouts I don't know I don't kow how I became the man I am, tell me, music, tell this poor sinner my actual name.

Suppose it was a king back in the days of such things who ordered a statue to be built such that a thusand men and women could live inside it, vast monument, rhombus upended, eyes legion all along its flanks, and in our infant lust to imitate we built a million more all over the planet, could you even now forgive the pale comfort groaning liturgy of that democracy and sleep in my apartment tonight?

CONSPIRACY THEORY

Secertly all these years I have (not) been me.
You choose which —
I'm not even here.

7.I.17

On a scale of one to ten all the blackbirds flew away. Birds are peole, some people will no the measured.

AFTER VILLION

Human sisters who live on after us don't harden your hearts against us, we men who sought you as the prime reality, as children grasp the brightest flower but god knows what they do with it sometimes — did we do that to you? Forgive us as we dwindle in all alone recalling how lovely you were to touch.

Sometimes a gift silences everything.
Or words you say have lives of their own, don't just curl into the beloved's ear and sleep like children.
They wander, squirm, distort what you meant maybe into what you really did mean or maybe what no one from the beginning of the world ever meant before.
Be careful of what you don't say.

Pick up your tuning fork your Oaxacan rattle your plastic whistle from a box of Cracker Jacks your vila from Cremona or just croak gulp sing in weekend weather cold as other people's sins—two days off from work make anywhere a tropic isle.

That face when the fingers get tired of weaving the wind

in front of the eyes, that face, when the sign language stops trying to make

sense and the face appears clear in its own language of being here, face

open as the sky makes us rush to meet it, be with all it means:

flower, stone, story, synagogue, bed, meadow, final explanation.

7 January 2017 TO A READER OF SAPPHO

If I knew Greek better
I would embroider a cushion
and send it to you

to settle on her seat to ease her long sessions listening to you complain

how patient she must be for you for me for all of us who nobody loved enough,

nobody ever.

LOW CONTRAST

for Susan, her birthday, 2017

Pictures, you make pictures. I see people.
You see everything else.

People are my geology the crag of woman I climb in dream.

You see all round you and know how to read the million dialects of light

so that thought becomes actual in things seen

but I am a stone come sit on me, a sea come bathe in me

or swim to the shores of the island I also am or drink me down—

my stupid promises just inveiglements but you shout Here is Eden

everything still wet with beginning again for the first time.

It's not good to want to say something, it gets in the way of what wants to be said.

8.I.17

In the end you know the beginning at last.

8.I.17

To see.
To see
without being.

2. Turn over the stone look at what is

all the time.

8 January 2017 Boston, at Faulkner

Well or wheal the language slows to make us choose to see how close opponents are.

The window wonders for instance, and the door endures. And know keeps saying No.

Poor Faust! Poor ____ of transformation! How he already is everything he'll be or can't, his cunning a kind of coming through no door.

Esmeralda, a cautious green. Skirt swirl, dash up stone stairs, wind[ing] over Wilshire. Look. A set of hills, a charge of horsemen tumble out of hillmist maybe. Tell me, O She, what you see I said saying won't help you nowt, said she, the mit is mind, the men are dead, only the swirl of skirt is real or true, the sky a skirt nobody wears. **Except maybe Esmeralda**

Exalted cornstalks
left after November
rim the winter road
by my new hometown.
I lived in Brooklyn 25 years,
lived up here for 50.
Plus. Whose child am I?
I too am somewhat tall,
stand at the side of the road
preferring to stay. Standing
is wonderful — it has
staying built inside it.

We look at things as if they were there. Daisy's cheek against the tabletop alongside the book she's writing in. She sees language from the side—it doesn't know she's looking.

Intervals of otherness, father, I bring to confess. Grate through which we see each other dimly is a case in point glimpses of pink skin of priest, glimpses of black steel between the tell-tale perforations. We are saints to each other for all we know. All I bring in the way of sinfulness is being discontinuous is that like a sarabande of little suicides, trivial rebirths? In the discontinuous moments I felt free. nobody, work-less, see no evil, quiet as an armchair when there's nobody there. Count me my penance teach me to want to be continuous so even one moment lasts forever like Him on the cross.

9 January 2017, Boston

=====

Let the margin bleed new saliva in old mouths one more anaphora, this poetry. Again and again different words to one same deity.

2.
Call this liturgy.
The burden of relatives
in the waiting room
rude health of hips and shoulders,
their troubled faces.
Their bodies are praying
while they try to chat, keep
good spirits. Anxiety
is also a liturgy.

3.
There is always
reason to worry.
It is a mind's
favorite thing to do.
I wanted to belong
to the water

but the sea was far.

10 January 2017, Boston

=====

Bronze bust of an emperor unknown.

Or I was marble, those pupil-less eyes were mine that looked out on Africa but saw nothing—

we ancient ones made it all up inside, no glacier, no giraffes, no actual animals it all thought its way out of us as words and shadows, random realities,

we have come to a junction of no roads, a meeting where no one waits.

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Random notations,
out of our control—
pretty nurse walking down
endless hall of hospital.
Men she passes too
sick to need her, want her,
name their dreams after her,
we just happen like weather.

COUPLE IN CITY

Two little people in immense world in immense dream looking for the magic doorway to waking. Or to even deeper sleep.

A DUTY OF POETRY

To unknow a place enough to speak in it or write its name across its own sky.

Difference between poems composed longhand and those composed on keyboard— it grows greater every year with me.

My hand alone is lyrical, alert and slow.

My fingertips nervous, intellectual, aggressive, fast.

Where is the mind/soul balanced between?

Let the looms reset the warp aggressive, madder-rich the color, let everything come out.

A piece of cloth is the truest declaration, most accurate poem, vernicle, sudarium, fits every human face. My old red bandana — soft breath makes it speak.

The rain too tries to remember me—
is it time for time yet? No,
still space alone, still the first day
stretching out, gleaming
fresh as a car in the rain,
no time for time,
our hands the only hours.

January thaw — a bird comes, we shelter under its wing.

(sub umbra alarum protege nos)

Measurement alley
where scientists drink
the intoxicating illusion
of objectivity. When all
outside, on the broad,
thronged, sexy road
of approximation
the crowd's happy enough
just to keep going on,
consents to destiny
and hurries there
with all the friends
they can make,
all the gods they
can half-believe in.

But what do with my hands.
They sleep when I wake
the jeweled golden casket
gleams in moonlight
The Moon stands full
over this ancient subdivision
life on earth
by the river, facing the mountain,
no one being sure
but nobody doubting.
Only my hands won't move.

What kind is this this town, arm of the sea?

Forgive me for always asking, have so much to learn so little to tell.

When I was a child
I thought the names of things
—sandarac, Barnegat, parallax —
would be almost enough,

we could dine on Cufic cinnamon, and drink Arethusa syllable by syllable and never thirst again. $\hbox{C:} Users \land Cloud convert \land Files \land 118 \land 349 \land 2 \land 28a833c-92ba-4205-B091-72215a27a9c6 \land Convert doc. Input. 657663. Xidx 2. Docx \\ \textbf{84}$

Sometimes what I'm watching turns into what I'm reading and then it's morning.
But not yet.

12 13.I.17

A line leads everywhere —

that is the mercy of geometry, of poetry.

Don't follow it too far — find another and start afresh.

Video of a spinning top a girl crossing the street in the rain a boy on a skateboard asking for money. The world is easy it's everything else that is hard.

Hold the fort against the savage thought. Peace is like a lawn without all the work. No mowing, no growing, just being there all the time.

It is not my business to ask why I'm in business. Enough to take the daily shipment and process it softly into a readable product, then give it away as fast as I can. It is a lovely way to make a living.

What could it have been that comes after sunlight and before language? A dream with deep red fur. Glass from the volcano. City streets laid out by the shadows cast by stars none of us know how to see. But earth knows, and the secret bone inside our bones tethered to sheer mind in the blue elsewhere. Maybe. Or I have come to you again after all these years to say my simple piece.

I thought we would have a lot to say to each other but it was birds out the window talking freely this way and that and of course we can't have them in here where we made do with our silences.

I called and you never answered. But my call was silent, wordless and maybe your answer was too and if I look I might find it still among the mind's deleted messages.

Just for convenience know where I am.

Walk a road that isn't there, bathe in an absent lake, cross a missing river

— already you're close, too close maybe. It is not easy to be anywhere.

Orderly ascensions
love lifts
the woodpecker up the pole, he
pecks his way down—
that is the nature
of the tree we be,
deasr groundlings, humans, free
of everything
but our own desires,
the willthat wants us to do.

So be a mystery. Let love change you f it can,

strange animates wander these woods

and as the sunlight itself tells you never can tell.

PATRIOTIC HYMN

Blackest ink on whitest page we will make a nation of us yet.

One morning all
the pens ran out of ink
the paper was asleep
the light was tired
collapsing through the window,
the color blue
was trying to wake up.
Even the horizon yawned.
Was it all all over already?
Where was he music they promised us?

It's getting brighter maybe it needs me after all.

14.I.17

Caught by images
I rage. Or is it
just age
that happens
when we look too long
at what isn't there?

Things we're not allowed to think.

That's why they're things already. They don't need us but they are kind and let us listen to them thinking.

Reserves mean gold in a hundred years who will miss or find this tissue, this white sock unmatched left in the drawer? Things troto tell us, tie us to one another, to a place, our place. Overwhelmed by nostalgia in each thing my hand holds and won't let go.

As if we drown in the world and we clutch to things as lifesavers, to keep afloat. We owe so much to this cookie tin, this crystal, old maple chest of drawers.

Have I said enough about the stars? Live a long time at ease with everyone that's what they tell me, shine all the time until your time is done.

Midmost catenary droop
a bird sits, I guess a robin
they're here all winter
but don't much sing—
wires we put up for birds
carry our own twitterings
from huse to house. Are we
just functions of our real estate?
Is that what real really means?

I see the leaves can't read a letter

soak the paper in warm water stir in clove and cinnamon and honey

let your body read it for you. A thousand years!

ARS POETICA

I'm not allowed to mean what I say—
if I did it would make the words
just a message not a something made,
a stone, a vein, a shadow on the wall.

====

But things waiting before were telling us things but what can a rock decide? Knowledge is not the same as action, alas. All it can do is realize. Mostly what we can do is doing without knowing. How to tell myself from a piece of wood, a big table, an old armchair. Rest in me, I cry, my words give you a break but fail to teach yuou anything. Worry not, o pilgrim, your road curls up at your feet and sleeps. You are where you mean to be. There is nowhere else at all.

You're a maiden till you mother. It's not what you take in defines you but what you send out of your body, that plain soft, hard, open secret.

In the middle of the night
I wanted a grape,
just one red one,
not the sweetest kind,
crates of them on
September sidewalks
where I grew up,
every family made its own,
dumped sugar in
to make the wine come quicker,
flowed freely in our
streets, Ghinny Red
the goyin called it
I never tasted.

2.

I am a squeamish dreamer.
Avoid the faces and embraces of people I actually know.
Instead I wake up from no story with no image in mind but the dark all round me.
Or maybe just one thing ;ike the shape and taste of onered grape somewhere between the pre-frontal lobes and the back of my throat

I woke up wanting.

3.
Had to be Italian
to write it down
Crescent Street
or had to be Dante
my secret target
all these years
but who would even
know my presumption,
to dare to make
something as accurate
as a poem, a grape.

4.
I have milked this matter
with your yellow Italian pen
Monte Grappa it might even be called.
harsh brandy from the lees of wine.
Did the pen wake me
with its own ricordanze,
the deep nostalgia of ink
for everything that could ever be said?

Waiting for the rose to be dawn

this hour far the train went by already

hooting on the trestle where it called a man

a friend years ago the rose too

killed Rilke and Scriabin. Dawn kills the dream,

the thorn of night is left behind though,

blood infection, moon struggles free from cloud.

CURIOUS HABITS OF SHOPPERS

They take their clothes off in the store, they want to become commodity, to be on display is to be real again after daylight takes their dreams away.

Or does everything go on anyhow no chance of not?

The deer come down the garden but I won't walk in the forest

for fear of falling, roots and branches, fear of the ground.

All the honest reciprocals lure us to their primaries. Lust.

(Take a friend to the movies to transform your relationship. Campari afterwards, no hope for driverless cars, not yet.) Everybody goes home alone. An empty room is all I mean.

A window needs somebody in it even if only a cat, like Amsterdam on the Herrengracht, my father looking out towards the creek, arm of the sea, Oceanside, the swans.

We shape places to shape us polish the steps with our soft hands until they gleam and we go up sacred attic! The Tetragrammaton dangling in the window, each letter a crystal encased in its own gold.

The breastplate of the High Priest tinkles in the suburban wind, you know? Be satisfied after all with downstairs. Breakfast waits for you there like a pop song. Condescend to the necessities, bible, butter, a piece of rye toast.

Must be waking now anger the evidence

sailor cap wet spot on the carpet

who? Stands all night like a tree

like Socrates didn't your friends hear about fear

your fear that takes movement away, leaves you

just enough breath

inside your thought to be afraid?

I wake up like that, schooner sunk cliff crumbling away from under me tree fallen on my bungalow

the ink on fire birds all over the house feathers everywhere

here's one as from the smallest crow presaging

one more of all my many deaths, the sound of words

I clutch as if Iheld my wife, my head on her shoulder

somehow safe.

The lostness of is-ness — something like that.
Existing at all in this world, this all. implies an absence of, or from some other modality.
Braver maybe, full of grace, where dance is continuous the way we breathe.

1.
Yesterday forgets—
there are goldfish
in the diner aquarium
a compassionate
display of the uneaten.

Reminds us we are sea.
Salt and silica and me,
that's all I'm offering,
chamber music in a shell,
abandoned sinners
wandering through prose.

That's what we try, angels of us trying to make sense.
Glory road, obvious organs, show me the answer so I can spell the question.
Engrave it as an afterthought—hotel lobby swarming with orchids, the elevator girl speaks ancient Greek.

3.
So our ads never lie,
we do sleep better
with our heads to the north,
a kiss between the eyes
crystallizes dream,
the awkward smell of rosemary.

16 / 17 January 2017

THE DWINDLING

Faint aftertaste
of jazz, remember,
that old thing,
or Stone Age swing,
all lost now
with Pachelbel.
Music heals everything but time.

16 / 17 January 2017

TWO A.M.

Diesel hooting, there must be fog. Night wind whimpering like a wounded dog. How can a sleepless man protect himself from what he says?

16 / 17 January 2017

To know the soft words of our becoming, lies or truth they whispered to each other on our way —

to know that, the spell summoned us to enter this dream again, what words are our ancestors, what words keep saying us.

= = = = =

(The skin asks to begin

but the thigh asks why.)

Rhyme is a circle that feeds on itself.

Spin your yarn and burn down Troy again.

We all came to Carthage — it's what we do there counts or hurts or helps or be quiet so I can sleep..

(A little transponder on each little car tells the government just where we are.)

The bells keep ringing far away. It is the sound the horizon makes.

Waiting for the sea-green room to open the woman runs her finger down the door. Touch is magic. The wall itself yawns open beside the doorway, like the iris of a camera. She walks in, her mind on other matters. We walk through miracles licking our fingers.

The comfort of the situation resolves all doubt.

Taste of the teeth in your mouth, touch of your right fingers on the back of your left hand.

These are the images swans carry gently in their beaks in their slow portlan mapping of your lagoon.

How far you've come from winning prizes, now you give them to the weather, the mist, bare trees.

Everything pleases you and nothing is yours.
You are an animal after all.

PRAYER

What can we do about the news?
Who wlll you send to prophesy to us, to stand up to her haunch in the Jordan and baptize us with her flashing eyes?

IT

Let it pretend to be morning there are so many things it does pictures it scrawls in the mist what a child it is and we always believe it what else can we do when it's the only one there the only one who talks to us?

VADEMECUM

Send the girl south with her diary and don't ask her to write letters, just a dream or wish on each page or what the sunshine did that day and what the fisherman had for supper. That's the literature we really need, Tolstoy says too much and too little and we have too much already—we need the little, the scraps left over from the alphabet, a page you ripped out of the phonebook or was it the Bible and you're sorry?

I don't feel safe away from the keyboard, just look at the letters, Roberto, everything else takes care of itself.

Because this is where everything is stored, Aladdin's cave and no thieves anywhere, it's all mine, everything I find, and anything I finddown here I'm free to give to you.

Easy enough to tell a tailor make it the size of me.
But what do you say to the priest?
Or the schoolteachers waiting for yellow-bussed victims, how can they fit the known world around each bored and frightened child?

These are just notes for my alter ego to inscribe when he wakes up again and thinks he has things to say. Right now I feel a little raw like a lover of some heartless slut who never answers my letters.

1.

I tried to explain it to myself but already I was gone, headed south in mind to follow her though I had no explanation, just what I was trying to make up as if I could ever understand what I or anyone else was doing. Or would do.

2.

South because warm Gone because going is what we know best though hardly well.

In mind because ho other way to move, to time, no highway, no car anyhow

just the direction, sense of different weather, a river. There must be a river.

ON THE CRUCIFIX
OF TIME A WOMAN
IS SLEEPING
HER PAIN TURNS
INTO DREAM AND
IN THE DREAM
SHE KNOWS AND
KNOWS THE ANSWER
AND THE ANSWER
KNOWS HER TOO

Hypnoglyph. My hand was writing these words using a thick magic marker on the side of a two-quart milk carton another side of which I had already covered with writing I don't remember. I remembered this, though, as I woke, about

6:28 AM, 19 January 2017.

1.
Melchizedek made me do it.
Reading the Bible, I fell
into its mysteries
and the ones
still hidden behnd them.

The man, the men and who are they, the women called by the names of beasts, what world am I stillliving in, o Leah my love let me lick your milk.

2.
To read a book is to swoon.
Hard to rouse, hard to "come to"
we used to say.
Some books never let you wake.

(Is that why so many religious people are angry so much of the time?)

I'm still trying to understand Melchizedek, four thousand years and nothing's clearer.

People come and go—
is that the answer?
Are we all it means?

Flowers on the fireplace all seasons know themselves in thee three mornings now full of mist I must be ready to be bold—there are identities to choose, hammocks to stretch out in, courtesans to paint lifelike as they loiter ontheir terrace hung with rugs from Isfahan, rugs from Tabriz.

I have to say my own name clearly and get it wrong each time until you answer, and that will be me.

TRUST ME

Such responsibility
to fix upon the other!
Why not? I've always
only trusted the weather,
it is what it is
and what more can youy ask?
It's people like me
who give talk a bad name.

1. In the decipherment a naked angel stands. No bigger than a cathedral but made of softer stone— a little bit like ours.

This is what it means to read a word or some words or even a book of them — turn a page and see the angel.

Turn a few more and he or she swoops down and embraces you.

From deep inside the words they rise to you, your reading lamp blots out the sunshine all around.

UNDER EVERY TABLE

The cleft in matter

klephtes means thief or theft,

a theft of matter.

We gap, Our legs spread, yawn of our bones.

In our dreams we scheme cunning ways to fill the gap.

Bridge the cleft or fall soundless in the first crevasse.

19 January 2017, Kingston

CASTALIAN

just the one word
written on a blank sheet—
pertaining to
that nymph who was
herself a fountain
and whose waters
sipped or -betterlistened to inspired.

They say the Muses lived at that spring and from her essence spoke in all their arts into us if we too pay attention to their favorite language: what comes to mind.

Some say that she,
Castalia, was made so
by Apollo, who
ravishd her into eloquence.
But I say she was always
who and what she was
and we can even now hear
her voice in every water.

19 January 2017

=====

Cast a wide word things will remember

use the fewest every chance wait for the rememberer

slate or arrow roof or goal.

This man wanders around looking for his soul.

= = = = =

Precious precipice in flesh to ride,

a person is a mountain against the sky.

Believe my blood it tells the truth

the final sign an open hand.

RITUAL VESSELS

4.

So I have said my prayers to things where are raptures undisclosed, fire engines on the moon to give the Old Man atmosphere.

2.
Where can we begin again?
It never happened.
The ink wasn't dry yet on the world when the complaint began, autumn wind, tree branch crack, foxes everywhere.

3.
I keep trying to find my way through the imagined landscape.
Loveliness of maps, that they are flat, no roots to stumble over, no hills to climb. So that life I was born a book.

Later, in China, there was bronze as two dear poets of my neighborhood have discovered and made beautiful again—

patina, contour, rough-textured mysteries,

spaces cut from the dark safe inside.

5.
All vessels are ritual vessels.
No such thing
as a cup without a mystery.
Bronze. Gold. Cheap
paper coffee cup
is a throwaway Grail.

The mystery is the shaping of that which has no shape, wine or water, so we can drink.

APOTROPAIC

1.
Something else at stake here.
Magical deliverance — the girl
dropped the lemon at last,
the world breathed relief,
that sour fruit would have wrecked Eden
and this time for good. Her tears
were relief too, in confusion,
it takes a long time to learn
to let the wrong fruit go
and let it drop. Let the house
take care of it. Floor of all things.

2.
The French call a lemon a pear.
Weasels are cute for them but ferrets vile.

Who are we to know anything about things, or anything but things?

Plastic flowers on the diner counter need their Linnaeus too.

3. Onomasticon. As usual it's all about vocabulary.

Taxonomy of mood and matter.

Sometimes walking by the docks
you smell some chowder boiling
on a no-account rusty freighter
the kind registered in Liberia or Panama,
you wonder what fish is being eaten.
You get a little hungry though you just ate dinner.

4.
Thank her for voiding the catastrophe, the downward turn, irreversible, the Masonic Lodge in Hell.

She dropped the lemon at the instant when the magic current swept through town and filled her bare hands with potency,

magic of their own, her own, so ever after words would come from voice and fingers to protect those near her from disaster.

We're safe now despite the government, Tudor and Borgias and Bushes and Trumpthe styles are different but the cash is the same,

it all is money and vanity, what else could we expect from any state? So I, the timid anarch, dared to write

and wrap my words in Kleenex and slip them underneath her door so she'll find it later when

she bends to pick the lemon up.

Heat comes, growling, cracking in the baseboard. Everything persuades me it's alive. Can I rest now, I seem to ask, and let you all do the work of being? No sir, you're far from done, you're just groaning like the radiator, clanking noises when youh ave to begin.

Picture something else hydrangea six months from now blue by he seaside even.

This morning mist is too beautiful, too frail to clutch to mind.

The mist dissolves the remembered into the actual, and the other way round. Not eight yet and it seems to deepen.

2. Beauty can be like that, grows deeper as you look at it

The rail fence across the road an ink stroke, Sung dynasty,

wavering horizon.

Forgive me,
I was almost describing.
Things don't like to e described.
Just praised. Listened to. Believed.

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Old-fashioned mistakes go to church because you gotta don't eat till you get home cross yourself by the cemetery imagine you are somewhere else another country another time. All wrong. All necessary. Beatific blunders. Be glad.

All these wise remarks of mine these days. What's wrong with me? Shouldn't I just be dumb again trying to figure out the simplest stuff?

MIST

Mist says: Look close

only what's close matters.

Two little birds in a bare bush.

Don't listen outside all that stuff is commercial, tribal, manipulative, forced. Listen inside. Listen inside everything. Listen to everything, like an animal.

The unwritten law releases me my eyes close

they have carried me far enough for one morning

the mist is safe inside me now, safe as sleep.

That could other. *Empfindung*, a theory conducive to belief that something happens in us from outside of that same us. Emotion without movement. Though we say: I was moved at the sight of. This that. The outside maybe. Unintended cause. Effect unfathomable, can't even feel what I feel. Magic would be one answer but isn't. The Greeks had gods for such things. I saw one the other day in Kingston, she said her name in my head. She has very big hands.

I have eaten. My hands smell of food. Mustard, mostly, I hardly touched. It is strange to think we eat to live. Is there another way? I stood out back a while watching a fawn nibbling some corn, she looked up whenever I moved then went back to eating. Mostly I stood there being peaceful at her, as it got darker I went back inside while still she ate. I had been present at a sacrament I don't yet understand. Privileged, yes, but ignorant.

Exhaustion remains possible. Street singer on Montmartre on quiet Sunday cantilena. I am the young forgiver still in love with every difference.

2. Not Montmartre the next neighborhood over, lower, east. The yellow streets.

3.
How could I be sure
of anything that's said?
Frogs and toads, fluke and flounder,
measure me by ignorance.

4.

Who so slow the paraclete?
The comforting spirit knows our time, scarlet memories lacerate the air—would you choose to come down into this interminable conversation? All for the sake of our few colors? Angels don't see colors, they behold everything in primal light.

22 January 2017

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Mist brings the rain from the lake in the sky where cloud swans drift soft above us. There, that's more like it, lyric lie to wipehistory away.

Man with nugget of gold in his pocket and nothing else. What can he do? How to get where gold is bought and things are sold? He has only the clothes on his back. His shoes pinch.

= = = = =

If the page dared to check itself in the index would it understand suddenly what it really means?

IN THE LEPER COLONY

Don't know where I went to sleep but when I woke I was in a leper colony. Unclear whether I had the disease myself or was just visiting. But why would I? Eventually someone will tell me, or my body will. The lepers seemed pretty happy, considering. They were all excited about the new commandant of the camp, a brusque no-nonsense kind of businessman, no medical or pastoral experience as far as anybody knew. But voluble and confident. Self-confidence means a lot to a leper.

At the morning assembly, required, we all stood at attention, as well as we could, listening to his first address to his charges. We learned that we were lucky to have chosen him — unclear how or whether we had actually done that, but still, it showed a nice spirit in him. He was going to make our colony exemplary, the greatest, in fact, and protect it from freeloaders who pretend to be sick, and from disruptive elements trying

to insinuate new scientific "evidence" or so-called cures into our familiar and dependable methods, the tried and true chaulmoogra oil.

I was especially impressed with his first Orfer of the Day: all books were banned. A book, he pointed out, is just a package of germs, every page impregnated with some other leper's germs, all different kinds of leprosy, not to mention other diseases. No, books are cesspits of infection. Each leper was to be allowed to keep one book — a Bible it might be, or Book of Mormon, or even a Koran — but never allowed to let anyone else read it, though once a week, at a special hour to be determined by the administration very soon, the leper might read from his or her book out loud, to anyone at all who chose to listen. Think what an inspiring moment that will be, every week, and every week the wisdom of some religion or novelist would inspire the citizens of the colony.

I was thinking about these things when two toughlooking orderlies, wearing mouth and nose masks, came up and pulled me out of the row and marched me towards a shed at the edge of the enclosure. When they got me there, they began shouting at me in Spanish, bad Spanish as far as I could tell, with a heavy American accent. I don't know Spanish myself, so it was hard to figure out what they were saying, what with the accent and the muffling facemasks. Eventually I got the idea that they had checked my medical records, I didn't have leprosy, didn't belong in his wonderful environment, had no right to the benefits of residence and support. I nodded my head all the time, and answered in English, at which they scoffed, as if my accept were funny. Right in the middle of one of my sentences, they yanked me to my feet and shoved me through a door and slammed it behind me. I was standing in a desert-like place, a little lizard looking up at me. Behind me the huge grey wall stretched as far as I could see.

> 23 January 2017 Shafer Hous

Trying to decipher what was never written

blind men fingering the wind

they brace their backs against the blocks of the Pyramid

uncertainty makes us strong.

A deck of cards hauling its prophecy towards us on all fours. Try hard to believe what seems to be. The happening only once of things. The reprieve comes from inside where nothing listens and everything hears.

POETRY & PROSE

The trouble with writing prose is that I'm saying something instead of listening.

Could the taste of the world change overnight in the mouth? There are I thought permissions built into things, roses, basilicas, even canals where women stand in the cold wind in headscarves, watching waterfowl. This is how it was, all the same, real, present, illusory, ready to absorb our minds. Something like that. We have to be there, somebody has to watch the swans.

Suppose for a moment I have no identity. I am someone else. It's an hypothesis, let it rest on the table a while like pudding. chocolate, faintly quivering when outside this secret residence a truck rolls by. Loud. I tremble a little too — is reaction identity? **Professor Klotz explained that living beings** display irritability—they react when you do something to them. Run away. Cry out for their mothers. Shrink in the petri dish. So what bothers me is what makes me me? More hypothesis. He blamed me for paying to much attention to the girl beside me but I really was interested in her fetal pig, bigger, more dissectable than mine. But there again, who was I at the moment? These could be anybody's memory, don't remember if she was fair or dark, clearly a memory is just something you make up so you think you're somebody who remembers.

ARROWS

If an arrow could talk woldl it express more concern about its target or its speed? Or the motive of the strong fingers handled it so lightly before they drew remorselessly the bow—would it care about that? Are we of the senses or of sense. We are arrows with little time to think.

Crustacean time to amble low with a hard shell

ready to nip the toes of felons of the intellect

or snip the wires that disinform, the old old news.

Looking no one in the face and they look right back. Vacant lot. Hide back of billboard. Walk with no one here. he or she pressing close beside you. By he light of no moon you can read the huge poster beneath which you have enlisted in the army of the invisible palpable. No one reaches out and strokes your chest, you feel it as if it's inside you. You speak and no one answers, clearly making sure you understand. This is what the night is for, and cities, their real meaning is in the waste spaces in between. Anybody can build. Only the wisest bravest can leave the ground alone. No one knows this better than you.

THE DESPONDENT PURSUIVANT

Check the records, the waltz came later, can't whistle in hstory only now. An animal holds a picture up simple as that. Clocks, cathedrals, simple stuff.

A chair was all we needed. Her throne, who taught us to cherish each detail. Where else would meaning hide or flourish but in the actual? How can I limn the face of anonymity? Yet no one is the real hero of this chronicle.

3. Wait. Morning still belongs to us, to me even scion of clouds

Am I enough to be outside, carrying aloft

a blank sign? C'est moi.

4.
Ponder the unasked question and from deep inside the book

the answer comes, smooth as samite, sinople. Build an arbor for your love and hrow grapes on its interwoven laths, drowse, let the birds fly in, fly out.

Some noble determinant a flower in the wind long after this. What kind? A blue hydrangea busy with thoughts, holds its dew all day long chambered, intricate, safe. Soft in the garden. Let your fingers gently move through its manyness.

Imagine it otherwise, a cat in a car hurrying east. Purr. The sun needs its help to rise. Cats care little for people,their work is cosmic, they sleep a lot to help the Queen of Dreams whisper to everyone, so art flows through us day and night.

The anonymity of sainthood—who listens
to the wind in the trees
(what trees? Maple
measelwood, Baldur's
mistletoe),
I conjure
by Saint Botolph
of East Anglia
71 churches bore hisname
but his head was shrined
in Ely, where I must
have done him reverence
during my follies in the fens.

25 January 2017, Boston

PHARAONIC CARTOUCHE

How close we live inside the names. For sound is spacious, the sound of a name is a big house we live in, and in things too, in anything there is room. In any thing there is room.

25 January 2017, Boston

Out of grans sleep comes roused a dream republic up to your waist and there you stand magnificent as morning tossing your hair and reciting to sparrows the psalms that woke you to be now.

26 January 2017, Boston

As if it stood alone among greenness each tree stands.

Millions of trees between Hudson and sea. More them than me.

They are the real citizens of America, outnumber us,

outclass us in virtue.

Virtu. Patience. service.

A dead tree is fire,

furniture, frame of the houses we live in thanks to them.

Sometimes I hear them talking, thinking what we just thought

we ourselves were thinking.

26January 2017, Boston

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Organized otherness—spiritual investments in pure raptures of being here. This nice place this only place there is. So here we are, marvels of nature. We wait our turn which turns out to be always now.

26 January 2017, Boston

We're trying to prepare an answer to Dante's first sonnet from the New Life. We're still at it, months cnturiess later. Why whenLove had fed the barely wakened Girl my burning heart He, Love, had wept so bitterly and flown away. Could Love be me and I in dream or vision gave myow heart to some girl I called the donna, the lady in control the ruler of earth from whom one can flee weeping into heaven?

26 January 2017, Boston

(ETUDES FROM DANTE)

Noon exactly on our endless day I need to find a self to be and find one in te dark wods

where every path was taken, spoiled by the footsteps of selves before me — where was my self?

Could he find a virgin way to be?

26 January 2017 Hebrew Rehab, Boston

MORNING CHORALE FOR MOZART'S BIRTHDAY

Servile contradictions nodes of grace the gears keep slipping the match won't scratch

and then it all of a sudden does, sunrise et cetera the whole globe spins

but above all lesser circumstance at the core of the cosmos a child looks out the window.

27 January 2016, Boston

PETIT JETÉ FOR BARYSHNIKOV

Legitimate pretender to the air a heel kicks backward to ascend —

all art

(that means)

is somehow

contra naturam —

a man

in midair leaping —

or does it

signify instead

the real

nature of what Nature is?

27 January 2017, Boston

Dream incessantly making masala chai I rose to do so, taking dream instruction as Aesculapius. Or to quiet the dream. We always need to please the doctor. Please the nurses. Leave the hospital past the smiling Haitian orderlies. We all come from different planets. Sometimes a dream is the harshgest medicine there is.

27 / 28 January 2017

1.
Now from the needs
come seeds.
Plant these,
a thousand Solemn Masses
will spring up singing.
Ruthenian rite. And in the west
of the Ukraine a little chapel
to the Unknown Saint
whose image is in every house,
a mirror.

Trust yourself enough to be heaven. Stars on all sides, camels limping in carrying amber from god knows where. You think: We live in society like insects in amber. You know this is not true but you're glad you said it.

27 / 28 January 2017

======

Resentment is Romeo Remorse is Juliet. They will never be married.

There should be only one family, of all of us.
Mao knew this, but what could one old man do?
The brother is the enemy.
That's what Cain, the Upright, was trying to make us see, or those hidden masters who made up his story to test our wits, I wonder where that city is that Cain went off and founded?

27 / 28 January 2017

THE SAINTS

being ex hypothesi closer to the Throne of Power will intercede for us with Majesty, by being closer than we are now to the Source. There is a logic here **Dante challenges** by praying to Love rather than the Lady no wonder Love shrinks weeping back to heaven. We're still on the first poem of all, still in the dark where dreams fall out of trees like water long after the rain has stopped and pretty girls are jealous of Her beauty.

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ANNANDALE

In the night up here it all belongs to me—all the dreams, the whole blessèd dictionary.

27 / 28 January 2017

DANTE'S OTHER WOMEN

They move away, they die.
Love then is a process
of elimination, exclusion.
We admire what is left to us
and celebrate this remnant
as if it were what we wanted
all along. We rewrite pasts
and call it poetry. Math
(or numerology) will
help you with this. She
was nine, he was eighteen,
I am eighty-one. Pondering
this symmetry feels like
a good night's sleep.

27/28 January 2017

Short breaths of middle night find a quick measure, more lute than viol, more's left unspoken.
Night knows everything but whispers slow.

27 / 28 January 2017

A picture of fire the sound of stars close your eyes now you have everything again.

27 / 28.I.17

Tumult, reading glasses, subway jolt, soda spilt, wrong to travel so fast in your sleep.
Only angels dare wander with closed eyes.
Wings know the way.

27 / 28 January 2017

How can you tell who you are today.
The crows usually tell you but today theycflew away.

So guess. A guess is kind of gold yu can buy stuff with.
Temporary identities.
Luminous half-truths —

They'll carry you through coffee at least, and on the bus: and there the others are, your dream dates, your enemies.

Each one of them is a god of a universe, an own-world vast or timid, each one as unaware as you are.

Except that one over there, the one with those eyes fixed on you now — those eyes really know what's so.

28 January 2017

======

Inside me there is someone whose name changes with the years but the mountains don't,

the ones he looks at as long as the light lasts, and he holds the last light over the crests

and brings it deeper inside him into the dark of sleep. He all the time is totally relaxed,

therefore steady as a stone,

complete. He is someone I want to be, or to sink inside

and be him all my time. But then I hear the wind whipping the curtains

in all the windows of the world and want to run, half-certain he'll be there when I come back.

INSTRUMENTS

Just to try make the word fall nimble from the pen—

so much darkness to believe in, sculptures trying to come alive —

you know how museums are, one puff of breath and Queen Hatshepsut lives again,

she so sumptuously throned like Sappho's prayer or dream — I gladly mix antiquities.

Carving the paper with the pen I fail the alphabet—

those signs do not sing to muscles but to the quiet skill

of one thing upon another. Lick the pen and start again.

`28 January 2017.

THE ORDAINED

The age of the thing miracles itself antimeria, sorry, no softer word to claim your hasty ear, Mme. Monde, I have to hurry like a despot's hangman to dangle all the words in place so that you know me.

For I am Canterbury after Rome and Lhasa after Anglia, my merits few, my good fortune numerous. You priested me, darling, when I was most asleep and now I mutter words of consecration all day long.

3.
But as you say, who listens?
In obscurity is wisdom,
in utter darkness even
a little candle seems dazzling.
So sing we in a dark time
hoping for the grace to jear.

By calculation, a blue sky. Apparition. One band of color in the grey beginning.

When little's left to be of me, the cloud insists on parting. A hand is always coming out of the sky.

A mouth is always waiting. Speak me again, that's what it means to say a word,

any word is a prayer to begin again.

ARS POETICA

Where is the ankle-deep moorland turf of Yorkshire, where is the peach tree in the Brooklyn backyard wrapped in burlap all winter and in spring brown sweet gum runs down? Only the particulars are of any use, scraping frost off the chest on the porch, soft ice under the fingernails.

GATE

1.

We're meeting at the gate and everything's a gate, a gone, a road whatevering away over the hills and into the house next door where our mInd is stored, spiral nebula, cafe on the corner, what them pass.

2.
This is called being called.
Vocation. To be at the gate
and to be the gate. To go
through. To be gone through.
Then to be gone.

3. In the north they call a street a gate. They know. They're closer up there to the Pole, closer to home, source, gate we came through, keep coming. Thule is the womb, and we fall south.

4.
Study the loins of Apollo Belvedere
— does that name mean beautiful to see? — see ifthe tender slender musculature tells you something about your mother's face. To stare at beauty is to be halfway home.

Do I have to keep going?
Becaue I own no miles
they're all on front of me
lined up like paper napkins
in a diner dispenser,
can get only one at a time,

but I want to be
there without going,
that's the magic spell
sought in this operation:
a candle lit, a black
hardened block of gum
from a peach tree
never oruned, an iron
key, a cup of saffron
water palest yellow,
only a trace of taste.

At the end I have to be somewhere — that is the law. Maybe the onlyone.

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The danger of the situation is that it is a situation — a complex of variables linked in spacetime, clogged. How can we be sometime else?

Levant from the situation, ditch the system. Daytime is ma fix, the night is rigged. Any paper will tell you that. News-source I mean not an honest piece of paper with words on it somebody wrote.

The quiet of snow is often noted, like a humming consonant at the back of the throat—

and the dawn advances, black shrinking back to be the bare trees.

Maybe things to wait for, maybe maple sugaring come spring even in these low parts along the long arm of the sea holds Great Antillia safe from Amérique. We make do with corn and apples, pears and pumpkins mostly. pretending to the earth that we care. Some of us care. Some flowers grow only in the mind, blue hortensias in seaside gardens, the other blue flower, pale indigo against the setting sun in Lower Saxony.

2.
Who should we believe,
a mountain?
A terrace over Lake Geneva
drinks under budding chestnuts
white and murrey? A calm
umbrella on a drizzly day
a pale wrist carries, someone
whose name you almost remember?

3. Why so glum, though? There's always

marriage, even in this special heaven the words link together to lead to, o just keep your fingers on the chain, feel the sleek steel and the rough rust, wet and dry, oily and dusty, every link leadingto the next and all to heaven aforesaid, this special one that one givbes to anoher and two make one.

4. So I claim the joyof reason even in this season snow on the ground and still snowing, soft and brilliant in the motion-sensor light on the deck, flake upon crystal on and on, scatter, not dense, not heavy, each instance a gleam, crystal, diamond, done. If we can talk about it it nust be true. If it lets us say all its million names we must be free.

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