# Bard

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Listening to flowers with you, the dear roses of Sharon still a few full pale pink by roadside, October enters.

All these years I've given you my time sand weathers. No small matter a little corner at the bottom of the page deep inside the newspaper Homer started, his wild headlines anger and heroes and here thousands of years and pages later, a little flower.

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But Little Flower is today too feast of St. Thérèse of Lisieux who brought *l-jong* from Tibet to us, taught the Catholics to do what she did: take all the pain of the world on and into herown body and heart and send us all joy. Her feast is now. Her fact is permanent.

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The shuttle shovels noisy by, the boy drives fast and sloppy on wet roads.

Inside it students yearn towards town, real food, real people more or less, actual streets, wondrous strange beds.

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Casque? Helmet or *heaulme,* or medieval tin hat to help survive the anger of Achilles all the time —

the fatal flaw of language that we can praise asheroes those who do nothing but kill.

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An old woman wearing memories into the afternoon. See the sun set.

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Could there be anything trapped in a name waiting for you to let it out?

When you feel miserable or lonely might it just be your name wanting some attention,

the thing waiting in your name? *Meaning intersecting history,* what susan means and all the Susans

since the world began all clamoring for you to free them into the action. Think

into your name and remember.

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Resistance is Rhine is pure, a river, a boundary, it means don't come this way—

I am Romanity and you are other, barbaras, shaman-infested fighters out of east,

#### this wall, this will

will hold you off but sometimes secretly I crave your unprincipled greasy caresses.

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Leave one foot on the ground when you leap into the sky, that way I can take hold and clamber up your thigh

to the place where all rhymes lead celestial nowhere filled with delicious terrors— I see no reason ever to come back.

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If I were a satire I would be filled up already such vacuous turpitude abounds in the land. But I am not Horace, I sit and watch the Suday flowers.

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= = = = =

Stop growing old. No profit to be had from mere experience.

In unaging hermitage grow wise. Your shadow on the cave wall will

be comrade enough. Blue evenings, talk with quiet wolves

Bless every weather. Whatever you do just don't remember.

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= = = = =

O the white trucks of lust huckering by our virgin roads,

shuddering vans stalled under trees two animals inside riding each other

to their doom knowledge of the other tasted but turned away from worship.

Backseat alchemies not all failed. Drive home, the smell of sunrise in the dark.

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#### DRAGON

#### for Vesna

A woman I have never seen sent me a dragon through the air a green and slippery replica of a grand original she tells me (pictures tell me) guards a bridge in her city. She made it fly to me because women have dragon \nature in them, can fly, can guard the sleep of children and poets, can breathe fire into torpid veins, can heat us back to life. Heat. We stand before them and suddenly we are all virgins again. I wonder if that's why kings and churches think so ill of dragons, the complex nature that holds beast and brain, the womanly presence that after six thousand years of patriarchs still sustains the world.

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Never failing whom I fail to be I say instead

just a gate seldom locked sometimes swings loose

O World you are a little child peeking through me

hoping maybe in my rusty garden still can play.

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No waist thin enough no nib too fat. Simple goals for former fools.

3.X.16

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= = = = = =

When the better ones got born what's left for me to be alongside the luminous canals white walls to hide my pallor?

Give me color!

And he trees are trying, the long trembling uncertainties of autumn—

to fade or fill with scarlet the gods arrive letting the red secret out.

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Measurement is blue did you know that? It's like having cats to cuddle and care for, not to breed or bother.

A measure is like that, a word or number we use to caress an object, some mortal thing. I wait by the side of the road for you to measure me.

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#### [SOME TURNINGS OF AN OLD MEASURE]

And in the dream the answer came— I am nobody and you are too.

I search linguistics to find a regional accent where I means you.

A Note On These & All Such

Small poems here, vriously lineated, made of seventeen syllables, trying to recover the ancient Eurasian *versus*, the turn. From Homer to haiku, that number dominates: a line of Homer typically 17 syllables (five dactyls and a troche), followed by the turn into that *something else* which is the nature of narrative poetry, the next line, the storyteller's insistent "and then..." . And the haiku (once part of a poem, now in the West the whole of one) is seventeen syllables too, but then comes the turning

into silence, where meaning waits in resonance.

Arcane 17 indeed. Is that number a survival from an ancient Eurasian cultural tradition we have no other trace of? Or are seventeen breaths in sequence somehow a part or fuction of ourown neurology?

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#### 3 October 2016

#### **YAMA'S MIRROR**

In Yama's mirror you see your past lives and turn away. But the mirror turns with you, and now it shows your life to come. But none of those are me! you cry, and Yama answers that's exactly right. You are none of them, not even you.

#### 3 October 2016

#### [Occasioned by a slip of paper with that title on it.]

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Resilience after music to make the most of silence healing, or sudden burst of calm after the haiku ends—

song leads to stillness.

2. And silence in all colors comes flashlight in the murk of trees

an animal glimpsed into shadow.

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= = = = = = =

North of mind the trees relenting

monochrome where did I learn to cross my t's,

first crow of morning tree ward while storm clouds natter—

there are depths in green no other owns, eye at the mercy of in—

some part of one stays forever where it has seen.

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Decode the simplest word you get a picture of a girl reading her book, waiting for the Dove to call.

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Figurines and certainties, the curiosities. We have no mantelpiece and so the house fiulls up with bibelots, made things, found things, bird feathers, faces, nowhere to put them but everywhere.

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= = = = = =

We wait for things to come our way and then they're here. What next, has thefuture slinkied into now?

There is a Europe with wet Venice in it and a jungle in the same Calais where Britons bled, long enough ago for everybody to forhet. It's all a battle.

I think if I had to I could be a canal splendid between apartment houses, morose basilicas, busy Hebrew schools.

If I look down into my palms I see everything. Forgive the enemy they want exactly what you want.

some days I think we sare the same.

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= = = = =

Wounding each part the healer *wholes.* 

Makes whole. Slips lust-quick out of dream

and surgeons the thought.

Wake now, it is over.

The thought your though is all dismembered now and you are free.

That's how this green mist of a morning seems to me.

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= = = = = = =

Logical as fish the smell of morning:

stirred by sunlight the day seethes.

What does this mean? No rest for the erasers,

potato peelers, the sink. And omigod he poor wheels!

**Everywhere turning, spinning, tires run by friction,** 

that's why we wear out, the heat of going.

Hide from the sun, I urge, the esrth wears out too.

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Six acres uncut corn. Why? Have the gleaners already been by, ears all plucked, the crows got the rst and these dry sallow pinnacles stand high as my head and the sun already on its way down? Fear the field on fire in this dry weather. Dark soon. I'm on the back road between 9G and 9 but I'm in a Samuel Palmer paiting in moonlight I saw once, can't forget. Sometimes the mind won't let here be here.

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If a tree fell could I stand?

The measures are waiting for us to slip or cram

our flesh into their numbers, names, geography.

You are the land I come from, my eyes too tender for sunshine,

it's all like kissing the south wind.

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= = = = = =

Breaking cotton algodon the sweet skin of our long long days

for life on earth is the summer of somewhere else

rompe la tela he said

break the cloth the silk the dancer in midair will fall

the dancer

dance is a desert in the air

in *midbar*, the wilderness

but break the cloth he said of this sweet meeting

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flesh and spirit life and after

for nothing came before, there is no history

we are only what is to come

*so break the cloth of this sweet encounter* he said but no one listened

only the soft soft cloth the cotton thread

parted here and there so a little skin showed through

shone through

thank god still here the encounter torn but the cloth

so silent lingers.  $C:\Users\Cloudconvert\Server\Files\118\349\1\Be852297\-3f21\-4bf2\-Bcc0\-6ddef{abs}$ 

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Somehow in the distance mountains

trusty appearances

are really apparitions of the one and only only.

> [old scrap] 5 October 2016

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#### (after Dante)

The conditions of splendor

light reflected from and not refracted

tasting only of the surface off which it springs.

> [old scrap] 5 October 2016

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Where we rude align persons to places nude in the periodic table of the spirits

and say of one mercurial or of another Damballah patriarch of dragons in dispersal— then who am I, the poor young man in his garret two hundrd years ago complaining am I more than the music I make?

do I have to be Europe all over again? but his questions grow crazier (he'sstill talking) (when will he ever stop), the stairs to his chamber creak under the weight of someone coming—

who will it be this time? why is poetry all questions? Questions are experience, answers just hypothetical, guesses in the not even dark. 6d60a61db638\Convertdoc.Input.657650.Q1a1k.Docx 35

A knock on the door. The squeal of opening. A man with a ruler come to messure me for my coffin. Or for a great marble statue above someone else's grave.

Quick, before he sees me, put out the light. The real dark is sumptuous, its soft hands all over you.

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Years are silence too, it is like a stone to be.

An honesty, chalcedony, lapis, brass,

Everything's a mixture. Teach me to sin, to be utside the law,

teach me to get back in that largest sphere,

the dome of light: the possible actual

when time cane be silent again.

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You gave me one and I use it every day. Mist in the trees though, and tiny movements in our nerves they call somewhere *lightning* in the flesh.

The skin of my left hand is talking to you or trying to, while the right writes.

Sometimes gravity stops, its wave crest pauses, holds before it falls you've seen the Hawaiian surfers, you know how waves behave.

But inside the body there is another gravity,

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an invisible center orders what rises and what falls. Outside the mist stands still in all the leaves reminding us to listen, harder so many languages!

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Physics of the other, flowers in the mist. Asyndeton. Just hold your hand implied but not connected. Soft warm true.

#### 7.X.16

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Walk it off but it comes back. Relation of physiology to iconography,

what some mind cognizes as actual somewhere desirable musical,

hammering in the woods. Woodpecker on the wall. Satin blouses. Waterfalls.

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## Soon the children will be writing their names all over the walls so the house will begin

to know one from another. The boy with a green arm, the girl with a big wheel.

7.X.16

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Hungry as a clam he and for the same reasons mouth open all day long ocean of words pouring in and out, all he is is mouth?

2,

Things to worry. Bassarids on the prowl fox pelts loose over bare haunches. Time to look away. Too late.

3.

He lay there hearing her voice from far off clearer than the words the voice, comforted him by breath alone we also felt, wordless, giving, close. Listen only to the skin .

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Nostrums for you on sale within. Whoever you are you need one. You need me to spell it for you, pronounce it clearly all over your skin, hair, eyes, even that puffing old steam locomotive your heart. How many miles it's gone! How much you need me right now!

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Count the flowers divide into the number of bees, you'll see how much I need you, how hungry I am.

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### HERBSTTAG

Today more than yesyer yellow softens the trees.

What always happens is the grandest show because we know all

that's coming yet how differently it comes. The old rabbis knew it:

the same is always different.

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Not the usual traintracks running down the muscles, some visibly blue below the skim

but another roadway altogether, one no one can see — along it the future moves in us, warning,

warding, leading us by the hand. If you listen to your body you can change the future.

I want to say Paracelsus said this but it's just me. Trust me, I have a body too.

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Reach up and grab a fistful of sky taste it, give some to your love. Nothing tastes like this, nothing will ever be the same.

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I've done all the doing that needs to get done. Now let the sky take care of me an hour or two while I rest, Not that I deserve it, but I need it. Or our needs too part of our deserts? I'll try to look it up in the Talmud of Totality just as soon as I wake if I chance to remember.

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#### **AGAINST ERASURE**

**Repeat the message.** The cows are waiting to come home. Home is waiting to be a house. Fireplace. People live all over you. Attic. Staircase leading to the moon on lonely nights. There are none, keine Nacht dir zu lang he mumbles into the soft voluptuous tune we call the world. Dance around me while I dream you slow. Vision unlocks from every stone. Myths are just women you forgot you ever knew. The gods are women toothat, sir, is the secret of all secrets, what Solomon knew. Education tries to rub that knowledge out. Need I say more? Or what do you think daylight really means?

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If I don't look like an ordinary person how can I think ordinary thoughts? And if I can't think ordinary thoughts how can I know what ordinary people are like, or want, or do, or aspire to? How can I understand history, politics, economics, or what they do in church? Once I was walking along the street where I grew up and a stranger stopped and asked me, "Where are you from, stranger?" I pointed to the house, said not a word, I was ashamed. That's why Fairyland is my address, where they are kind, and tolerate my incapacities.

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for a Book of TURNS

= = = = =

Her quiet breath beside me is the wind outside. How far the night is!

This spoke spontaneously as I was coming out of drea. Only after I wrote it down did I have a strange soft familiar feeling, and saw that once again the *spontaneous* had spoken in seventeen syllables. The haiku, the line of Homer, etc. What should we call such an organic unit, part cultural history, part physiology? I will call it a *Turn*, remembering the old meaning of verse, versus, a turning back of the plow in the tilled field, the recourse to silence.

8 / 9 October 2016, 3:30 AM

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When you discover for yourself what everybody else knows that is the ocean crossing, that is the New World.

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= = = = = =

In the hands of night I rested calm a little afraid. I was a barren woman giving birth, a blind man explaining the landscape. Nothing will come of this but too much love to lose I studied the dark window hoping to see what isn't me, out there, inarguably actual. At moments like this the sailor does well to doubt the sea.

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Leeaving room between the stones for some urge to come walking in, Moses maybe from the desert this time leading only hordes of shadows in. Too much history.

Take the picture apart, pry the gold tiles loose, the blue, the crimson of his blood you tried to picture, taste, drink in. A girl somebody gave, full of meaning, face, limbs, a whole calculus, her image disperses too.

The wall is done, is blank, now you can see anything in it, everything. The apse transfigured into daylight, magnificent architecture of nothing ever there.

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= = = = =

for L.D.

Each line begins a new poem.

Move sideways into your future.

You have already somehow written

all these poems at once. Mow

just spell them out one by one, as if

the words impatiently waiting, your work done.

= = = = = = =

(for a Book of Turns)

Something piecemeal stars here and there allowed to see. Seeds of who we are.

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= = = = = =

Be brisk about your was-ness the wind is strong breath of a neighbor storm air hurries to fill air.

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### A MEETING BY THE HEDGE

The past is everyone I know he said, the future has no name, I can't see the color of its eyes.

Then something about daylight, something about the moon but I can't be sure.

So I said

your eyes are crazy, that's what I think, the chalice is brim-full we all must drink from,

the picture of your mother's garve with flowers on it on the wwall by the clock

measuring the meaning of what I imagine you were trying to say.

We need an interpreter to open any door, wash the windows  $\label{eq:c:UsersCloudconvertServerFiles 118 349 1 Be852297-3f21-4bf2-Bcc0-6d60a61db638 Convertdoc. Input.657650.01a1k. Docx 60$ 

feed the car lick the envelope stroke the white cat so that it thinks love's happening and all white cats are mad.

No, I said, they're mostly deaf, but what makes you so fierce so skeptical?

I woke up isn't that enough? I woke up and was still who I used to think I had to be

*existence is an animal gnawing at what I feel but it's not all painful always* 

and that's the crying shame of it.

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= = = = =

Wind wild hibiscus whipping back and forth in shade petals shaken

every tree wants to be s circle

Hylozoic is the least of it: everything thinks everything talks.

Every day the same sermon preaches me in totally different words relax, it's always Sunday.

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### **RESEDA**

a place a meaning grows. I was there you were not, say, then what word passeth through thy toothgate

speaks? Give up the old ways. Be me for a change, so I can lie under a palm on a hot day elsewhere, smelling foreign flowers, dreaming of yet other elsewhere, an equation with three unknowns and you still don't know who I am.

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# **IMPROVING THE VOCABULARY**

Use the word in a sentence before you look it up. That way it will have a whole new meaning no dictionary will ever know.

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What ever happened to everybody? There used to be farms around here now I could give you a quarter for every cow you see and you'll still not have enough to buy an ice cream cone. I'm not sure how I feel about this. When I was a child how big the cows were! And now the ice cream cones seem small.

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= = = = = =

A serious moon I mean I think it means it up there, I'm waiting,

the lunar inflow to fellow us our instincts instinct with its,

his, if I may dare. Tell the truth it will always get you in trouble,

the moon too knows it all too well, the problem of being with some other,

the depending, the counting on someone else, anxiety, the Sun.  $\label{eq:c:UsersCloudconvertServerFiles118} Convertdoc.Input.657650.Q1a1k.Docx \phantom{0}660a61db638 Convertdoc.Input.657650.Q1a1k.D0cx bcack bc$ 

## 10 October 2016

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That there are changes or mountains or cars zooming up them in ads on tv. Being sure about your faith, Puritans burning crucifixes what do we trust? Not even numbers though we mumble them all day in sleep.

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The curves of coming round the mountain sleep into waking trucks hrry past—

to be in the world means always some other place to go—

I listened wit attention to the wordless gospel of the gone till it hummed in my head.

Morning, Curtains. The albatross the meaning slips away. The real color of the world before sun comes over the ridge.

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Always someone waiting to be someone else. Take all the sentences I've said and take each as the start of something real.

Who can it be? Who is that in the gondola beside me under that majestic 1939 zeppelin floating featherly over nowhere? Look down at the Dome! We have inverted gravity 80,000 ytears after we uinvented it. Say good-bye to the moon. You're moving to a new apartment anyway, from every window you can see everything on earth except me. I am that weird feeling in your occiput, forgive me, I didn't realize that I had already moved right in.

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I am a spider. I have eight legs. Two of them are yours. And yours. But whose are the other two? It is so hard to be alive on earth, but what choice should I have made? Better be a two-legged spider with three good friends.

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I went to see the Witch Queen she wasn't home. The vodoun priest was out of town, the Count of Saint-Germain wasn't answering his phone. At a loss for occult assistance I sat in the Luxembourg watching the pigeons. Or was it Regent's Park. So dark I could barely be the trees. I bent to drink from a fountain and saw a face reflected there I could not claim. So there you are, she said, & I saw nothing more.

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The mind never stops—

why should writing stop?

Writing is just the mind exhaling.

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I saw a white bird fly up into a tree. There are no white birds here. Here are many trees. It was not mych bigger than a dove.

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so many woulds so few shoulds as if at the end of obligation

who said anything about wisteria pumpkins snowmen and spring again

it is compulsory like education weather of a sort breakfast cough

the pains we know the ones intuited to come—grammar of being here.

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#### **IN THE SACRISTY**

lit only by candlelight from the altar out the door in a wooden cabinet a chalice stands,

gold-washed brass I guess, with rubies and garnets on the chased base, and pearls

here and here but what do pearls have to do with blood? Answers abound: blood is the sea

inside us, when He died He gave us the sea, the oyster gives its life into the pearl, these

casuistries do not persuade me, the candles try their best, the dark made to twinkle  $C:\Users\Cloudconvert\Server\Files\118\349\1\Be852297-3f21-4bf2-Bcc0-files\2297-3f21-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-3f21-4bf2-Files\2297-$ 

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on the gold. he gold does its work, I tremble as a child again, the dark consoles me

for a terrible loss I never knew.

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This building rich with ghosts I hear one at the door pretending to be wind or wood, but the house is not so old, doesn't have a voice of its own yet. Only those, the living afterlifes who come passing on the carpet, breathing heavy in the hall.

. . . .

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### THE GRASSLANDS OF NORTH AMERICA

Victorious certainties grasslands of North America I gave you a pocket what did you fill it with why do I feel you all around me the wind under water trying to come home come home with me everything tries to remember I gave you a rocket you couldn't find a match to light it, you threw it at the poor defenseless moon he caught it midair the grasslands of North America juddering engine of the power-mower then I folded you up and put you in my pocket knees to chest arms roud knees you wouldn't fit, I changed my coat the moon is getting tired of our poetry and not just the moon once upon a time from Pennsylvania some word he spoke in the dark all the way to the Rockies I could walk all the way there in your shadow behind you all the grasslands of North America the shadow is special a highway for us on beautifuk dark roads we have never met grasslands of North America anywhere else.

2.

There is more to this we meet in eve to eye the sound of thunder signal fires, smoke messages from fires all over the puszta I mean prairie I mean steppe the grasslands of North America actually circumnavigate the whole earth dhows and junks and clipper ships mowing the green sea all the way to where we should be following your shadow I am trying to remind you yet again (stop listening, you'll hear me better) that everywhere else is right here now, Marco Polo, Saint Teresa, Scott Fitzgerald, blue Antarctic, childbirth on the moon

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his terrible cold hands it's all here, nowhere to hide wapiti in Estes over Naropa, caribou, pronghorn, wolf cub you sat in deep shadow and nuzzled my mind now where can I go that isn't you if everywhere (I told you) is right here?

## WHISPERNG

what does it mean to whisper to breathe breathe words without bodies so nobody knows only those who feel your breath when you whisper

Whispering is a girl getting drunk quietly all by herself in her room alone sinking, drinking, deeper into herself into a lace where she has never been

Alone is so hard to find

It was the last conference of the day, my office door was closed, there was no one else in the building. My student and I were talking about a few study groups to focus on different topics, discussing who should be in each group. I mentioned Student A and Student B, and instantly my student with a shake of the head leapt from the chair and bent towards me ad whispered, No, they slept together once. Then sat down. I duly assigned A and B to different groups but couldn't stop thinking about whispering. Why had the student whispered? No one else was there, no one could have heard the words even if they'd been shouted. Maybe there is information that has to be whispered.

**Real information has to be whispered?** 

Real information is always a secret and its secrecy is more important than its sense.

Self-secret.

Some things are self-secret, you could shout them out and no one would know.

Whispered transmission. *bKa.rgyud,* transmission by the whispered word.

Every experience is a secret can never be told

my life will whisper it to me in years to come

half-heard one-third understood.

A whisper is a backwards guess. Alone in the building

# I have no secrets anymore I have forgotten how to whisper

A whisper is like punctuation like a comma only use it when you have to otherwise let the words stream on.

A whisper is a scribble few can read.

Next morning what is left? What is left inside the space where the whisper was? *Afterword* they say in books, but what does come after words?

A boy stands in front of a mirror his face is close, is naked he is trying to see what happens to his mouth when he whispers his lips! my lips! he thinks, what to they do when he bends to the girl another day and whispers? Or even now, in his room alone,  $\label{eq:list} C: Users \ Cloud convert \ Server \ Files \ 118 \ 349 \ 1 \ Be852297 \ -3f21 \ -4bf2 \ -Bcc0 \ -berlines \ berlines \ berline$ 

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what happens in his head when he whispers?

So hard to be alone. The necessity.

The whisper.

Why can't I see anything but me in the mirror?

If a mirror could whisper it would whisper:

Don't look at me, look behind you, what you want is always behind you, a room a door, go to the door open it and go out all the way out, to find

But what should I find?

find what is behind you how far it is

I have been all of them

have you? have you really?

A ball rolling across the floor traveling soft wool, slowed by the carpet from Isfahan a Sufi whisper color of sand, with roses strewn across it

A ball finds its way like a whispered word.

Now she has drunk enough carefully screws the cap on the bottle sits quietly waiting for the wall

soft noises at the door does wood know how to whisper?

Tristan Hum a tune Isolde A hum is an orchestra whispering in bed.

Whisper to me so I don't understand. Every foreign language makes me happy.

A whisper estranges the words you speak.

# Rilke's angels whisper in heaven.

Souls astray whisper Purgatory.

A whisper lets mistakes slip in, diudnt Duncan say Every mistake is the nucleus of a new text?

Or was it me?

Whisper me the truth.

A text is only worth the mistakes it lets in.

She whispers to herself now her elbows on the table her cheeks in her palms, she whispers what I am not permitted to hear

something the wall told her something she heard.

If this were a poem or only a poem I could recite *The October wind whispers in the hibiscus.* 

Sometimes people pick up radio signals from the fillings in the teeth,

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ordinary people, not mystics, not me, they hear words not theirs whisper in their mouths

but are there still radios out there metal talking in ous bones alchemy, amalgam?

What do I hear whispering to me?

Who knew the trees have voices?

Everything begins with a whisper— Are you still awake? Can I be present to you now?

A whisper always means We two are special.

I'm frightened of whispering. I don't even know how to do it.

14 October 2016

WHISPERING

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To worship her as she is candescent over us, to know

the womb of light is also ours and only from heat we happen

is temple enough. The quiet place is all we need beyond the mind.

= = = = =

I keep trying to teach the crocodile to talk when I should be trying to teach myself to listen,

that's what the alembics are for, alphabets full of strange juices lined up on the workbench

in the master laboratory breastbone soft tissue ribcage core. The red drummer

keeps me on the go. Below the crocodile of course who sails above the lab

river of air, sands of nowhere, the nil Nile, the breathless word I am lower than a beast

starting with a before b like the other bible, the hot one who tells us what to do.

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The light before the light when color comes gently into its word, the word each color says,

each hue humming to itself its slow aurora till the sun looks over the trees and still them into difference.

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Know the known by what it feels to be,

nomes of Upper Egypt where the embattled air thickens the honey. Of all things experience is worst it tells the future by the past.

The honey lasts they tell me 3000 years coddled, it turns soft again but would you drink that honey, history without a story, midnight, no stars?

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When the sun is actually risen we can do what we please. Before that we must sit still and listen to the augmenting light.

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The murals are mind —

closest thing to thinking is a wall,

a white wall in autumn western sunlight casting shadows of so many leaves on the wall.

2.

So when it comes to painting a wall only Jerusalem or Copper Mountain Paradise or Camelot will do a place between Earth and heaven, and always here.

3. I'm trying to explain myself but there is no self to do the job, always the word-beasts come shambling in damp and hungry from their unimaginable pastures.  $C:\Users\Cloudconvert\Server\Files\118\349\1\Be852297-3f21-4bf2-Bcc0-files\2297-3f21-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-Bcc0-files\2297-3f21-4bf2-File$ 

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4. Hands move to translate prepositions.

Terror of out excitement of in, mystery of through.

5. Do you see what I mean now, daughters of Zion, sons of the covenant? Every gesture is a road to Jerusalem but once you're there, what then? Whose face of you see when you bend over the fountain? Who is that wind that plays around your knees?

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Beyond all the –isms everybody has their own religion. I hold mine now in my hands.

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Sue the sun for being bright

sue the moon for being cold.

Ahab took to the law that Leviathan on land

he tuned the keen blade of his mind

to litigation fierce against Nature,

that green-gowned jade iin death's masquerade.

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Watching the other side of the river closely till it hears you and comes over to lap at your feet—that is music, that is where we begin.

Everything that comes after is a kind of sin, a problem you will never give up, a bad habit that leads straight to Paradise. The wind explains all this to you, the wind has been there before you, before us all.

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To know some of what has to be known the warmth comes back the grass looks grey there is work to be done psychoanalysis of trees my hands feel loose poor hands! that tried to hold so much, arms shouldered in amity I play jealousy in the film but who plays me? beginning with a phoebe noisy guarding her nest over the house door life can be annoying the accountant calls.

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I waited for you as long as I can demons stationed all round the piazza

nature itself is a protest march but what against?

solve for sanity abrupt unravelments

people travel the way kids watch TV but come home soiled

luggage full of tchotchkes that's not just my opinion, you know,.

it's what the tree told me.

# ESSAY

I passed a tree and heard it say:

They tried to turn Christ into me a man into a wooden cross

but He rose up.

## There are three

religions:

of the stone, of the tree, of the man. Buddha and Christ passed through all three stone at Bodh Gaya, pillars of Stonehenge tree above the stone, tree of Odin

but the Man walked free.

\*

Or was this just thinking, just me thinking? Where does a thought fall?

I'm trying to reverse the weather. music (even shitty music) inverted becomes a prayer. In the forecourt of the temple we lay in the fountain's spray revived into dream

until some world wakes. Stop anywhere and it will be truth enough for the likes of us.

Morning yearns for mirrors, a tree's the most three-dimensional person we know, especially in summer,

but it can only see its flat shadow and I only want to stay close to who I actually am.

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I know nothing but what they write me down I shout to keep men from hearing what I mean

there are branches under earth deep into the earth in the shape of a tree

Slide down me I am recovered from the depths measure me and let me go.

Abscondita Dea sound of meaning

a nun weeping in the sacristy why? why? across the iver a man sleeps.

I used to be the moon but now ivory moon scratched by my tree

how thin my meaning is! Let language do it, I am done. = = = = =

1. Close to the wall the Other brick by brick unknow the arrivals the common sense of you to know deep the weave of what they used to call the fabric of your building. The schematic, the miracle the who you are.

#### 2.

When you peel a banana properly the three or four drifts of skin fold down away from the soft fruit and become the petals, thick petals of a yellow flower we are permitted to eat the stamen of, take into ourselves the vegetative power that in us also takes miraculous form. 3.

There is always someone waking. The faintly ridiculous botany of lyric poetry passes inspection barely, there might be a smile somewhere on that face we work so hard to please, whoever it actually is.

17 October 2016, Boston

### WGBH

Angry grey-haired voice snarling liberal attitudes from the radio alas when you strive against evil you find yourself smitten with weird allies.

17.X.16, Boston

## **THE PATH**

let it lose itself inside the inside —you know the place there, at the very end of I-power

of course the place where anything says is vital. Where the star's invisible but palpable geometry invades the earth. Touch me. I-power lost

in the overwhelming It.

17 October 2016, Boston

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My head on your platter? I think not. I am not the least of your problems though, so quiet am I beside you, arroyo in a drought season, fading memory of a song heard.

17.X.16, Boston

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Compel a new rapturous polity:

a globve in the dining room spins quietly, a bust of Sophocles on the mantelpiece.

Food was an afterthought, a bad idea.

A light breakfast literally.

18 October 2016 Boston

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Caught the tree's breath and called it wind caught the crow's caw and built a house in it

four bedrooms, two baths, a pool outside, wild ducks in residence.

Rain water is a sign of grace— Baptism. Guilty pleasures recede.

The storm comes back caught the thunder and built a ship from it, sailed away across the bay to that island on the horizon always, seldom there when you need it most.

18 October 2016, Boston

## HYPNOLOGY

1. Well-formed the architected dreamscape woke from red. Red. Do not sit on that throne, sit everywhere else. Or stand. I stood feeling welcomed in novelty. New. This thing that thinks me might already be mine. Seriously. Learn at last the strict science of dreams, your white coats, your chemicals tell me, tell me before I dare to sleep again.

#### 2.

It's the science we really need, not images interpreted, no, not repressions, desires, memoirs of an unlived life but what is really happening in the energy of dream and who happens it. And to whom. 3.

Squirrel cirping in a nearby silence, 'scolding' they call it, glib metaphors by which we live. It is the day Knife in the calendar, bickering and dialectic and debate or just people getting ornery. Whatever that word really means.

DECK

# I'm sitting utside on what they tell me will be the last warm day of fall. I believe everything you tell me because what's told is always somehow true.

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Go solo and sing where you can where you came and who was there dabbling her footsteps in the tide. The surf tells a new story at every splash, walk slow in the surf and remember.

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And then I was a bird and understood

I want to borrow those fallen leaves from the lawn,

where can I take them for us both to be secure?

The sun has discovered a notch in the trees to gleam through at me

I am not safe from discovery, the darkness is trapped inside me, I try syllable by syllable to let it out.

### THE MELCHIZEDEK EFFECT

I'm sorry, the real Biuble begins with you, alone in the desert of unshared experience.

You are king and priest and queen and scribe, your risky annotations preserve the world from incurious barbarians, Achaeans, trolls.

You in the desert the forest girls in the woods, gods. That's all we have to guide us. Beguile us.

Great powers, take pity on our selfish silences.

## **DOCTOR DULCAMARA ADVISES**

Squeeze oil from the sun smear it all over your vocabulary till you can't say a word that doesn't glisten like moonlight.

Then crush the words with fingers and toes, strain the precious juice and let ferment a season: a wine better than sense ever made.

Drink till you are everyone and every tree is your mother.

1

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Why always complaining?

Because a complaint is some sort of relationship a giving of feeling aqcross the terrible ocean of difference—

you hear me grouching from afar and know I'm near, am here for you, as men say (almost meaning it) to women.

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## Aus dem chinesischen

Ink stone ready ink stick handy where is the water where is the word?

20.X.16

## EL MODERNISMO What's the news?

Joyce was himself the Russian general!

How did they figure that out?

We moved to the other side of the glass mountain and there it was, the wreckage of the First Moon, the one we forgot —nobody ever bothered to look a huge smashed-up thing with words all over it in some other language and there he was, sitting on a stone and writing it all down, scratching his shanks idly from time to time with a pumicey stone, smiling, in Czarist uniform, greeting us in schoolboy Gaelic. I answered him in sort of French.

People live a long time then on the other side?

Depends on what you call living.

I = = = = = =

Tonight broke. There is a light two furlongs off that wants to know me. I'm in my t-shirt but my heart is naked.

Know me. One dawn a little after this fifty years ago I walked with Olson by his harbor and we decided the Santander Corridor was the thing the place to know. I presumed to have an opinion.

Doxa. Peccavi. How they all passed through Euskara the Basques on their Irish way northwest, their Troyan way to Britain great and less

Look to the, in the Basques to remember. Vasco in India Loyola stood before my brick school to make me remember.

21 October 2016 5:00

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# **OLD AGE**

Sheer improv. The shtick of tragedy.

## 21.X.16

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When the word won't and the trees can't I rely on my skin or some bird to speak.

Hard to listen bone behind ear still something tells, an alphabet

of the simplest sgns.

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Outside doesn't feel out. The air's not right or me for it. This happens to other people not to me. It's what comes of caring about weather—it turns into me and I am autumn only.

#### **THEY AND WE**

They weren't waiting they were working on guard, or vigilant at least to shield us from, the happening or the happening from us.

There were fountains, flags, the colors changing always, who can tell the taste of water anywhere the earth yields always difference. Water is never just water.

We were the ones who waited. Now what? we kept saying. There must be a reason for all this good weather. They didn't answer. They never do. Their proud faces half-hid behind mirror-lensed sunglasses told us more about ourselves than abut them. And maybe that's all faces are good for.

= = = = =

Know other tide neap now a feather on one more leaf another — rain gives in the mind, a naked image of her grace whose, but whose?

2. Reflect on you, is he or is she, glassanswered glad? Or does the image wobble? It could — and still be.

3. So between given and guessed we host a plenitude not even what but who, who? 4.

Owl-craft to scour by night living agitations of the small, small scurryings who show us our place, scale of things, awkward signs but is heard.

5.

In mid-career a cask of sky broke brief on Sam's day, day the sower rests and lets time's sewers intimate carry.

6. Obliged to none. Teeth for everyone. Slick sermon

about road, goad to go that it leads a way away to any other here.

7.

•

Listen to it rain footsteps, interpenetrate quick journeys round a never circle, never. A line never seen before, a life alive

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Obsessed with irrational and wanting far more. No sequence in his stars, no periods to his chemicals. He demurs. He animals. But he calls. In Jerusalem too his oilyshadow falls. Word dribble of prophecy. Navy on land, knobby principles galore but none he wouldn't trade for a tin teapot holding Bengal hay, that mountain stuff that tastes like truth.

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Rebuffed for ribaldry he glooms. Cheered by passersby he gloats. All he is is arriving. But where do questions go to be cleansed? Doubt walks the land islands move by night light fixes them where you find them mornings. Step ashore. Climb the hill you imagine, pluck fruit from that couldn't be a tree could it? Eat it with me.

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Listen to the well take in rain remember? Fountains also receive. The little reciprocals that let us live. Sparrow shadows shield us from sun.

= = = = = = = =

# Getting old is like being born again into a clumsy body you have to learn to wield efficiently, with grace again, pay rapt attention to the ground before your feet.

### b'Midbar

Beginning without being. Regulation of maritime commerce stirred by a rusty spoon what else have we to call the Law now that Torah's done? Where is Moses leading us now?

A faint smell of meaning like the recollection of a long word you used to know, sea-barratry or nuncupation. You see her far ahead. issuing tickets to stragglers, filming those who dare enjoy the sloping landscape of the obvious like their wives' haunches or their husbands' arms. He is fierce and we follow, maybe Antarctica is next, the penguins already have their varmulkes in place, bad joke, but we follow, every human now is one of us, we fight

among ourselves to ease the doubt, gunfire, dynamite, rich men cluster around him up there, archbishops and patriarchs grand rabbis and muftis clinging to his holy habit the rags we wore when long ago he says the mountain spoke.

= = = = = = =

Habit.

What I have. Luck what I lack

but hope will happen.

One word should say all of me.

22 October 2016 End of Notebook 395

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The spin insistent gravelly voices from the archeology of It,

how long a muscle aches before the dawn of evening they call it when pain stops? Or is it not even a question?

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Off to the meeting the greeting the get. They wait for us there disguised as daylight. It's your salary speaking, pay attention, *the salt of the other* to tone up your lips. Tunbe. Taste all your fertile mistakes, your fresh crop of very interesting weeds.

#### 2.

Every day you translate a new chapter of an old bible by sound alone and not sense. For the sound is the only meaning in a fallen world. A dictionary is the devil's work to lead you into slavery, owned by the will expressed as word. Hear with your own ears child, don't even listen to me.

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Be afraid. Shadows in the rafters, moving. Play court-tennis with ideas, hit me again, no, you. This is what it used to mean to think,

a headache in the shoulders. where could I have been swimming all night in such cold seas?

# [a TURN]

# Will I yet be an old man just sitting in the sun or is this it?

23.X.16

### WATCHING THE NO

Camel-clouded horizon lifts until it covers us. Everything else is sky.

Trees on their way though Fall briefly show Spring green in vague sunlight. Fact.

No one to see. And for one little hour no one to be.

I cognize through a gap of waking just this morning the first time I am nothing but a driven will.

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Leave the mind's door unlocked and pray for thieves. The kind who track in more than they haul out footsteps of alien desires.

= = = = = =

In Pondichery they speak French every country needs alternatives Minnesota Finnish, Crown Heights Kriyo. now I know where I lost my handkerchief sneezing in Quechua in Forest Park, it had lipstick on it from Latvian.

23.X.16

# [a TURN]

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Fifty years I've played at being me., Now I have to be it. Or else.

23.X.16

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I have only three affectations spelling *grey* with an *e*, crossing my sevens, putting the date before the month 24 October 2016.

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When ink shows through the other side of the paper it's as if the birds left flight trails in the sky. Maybe they do — maybe the sky itself is blue silk woven of all their passages.

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# [ a TURN ]

Lovely leaf litter my Aubusson, my Isfahan, my Samarkand!

24.X.16

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Physics of the other compel you. You become a line of force between who knows?

Who goes? A shape leading down from everyone —

that's the first thing to know. Every slope the hill of Calvary

to climb, meet, suffer, come down alone.

•

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Flowers in the mist do my remembering for me, hold their gently changing colors like thoughts in the mind. Wind stirs mist stirs petals. Wait. A black cat slinks out, rolls once in dust, businesslike, just like the flowers.

`

### **ASYNDETON**

Nothing connects. Just one thing after sine other.

Resilient afternoon hide the morning frenzy maybe,

leave everything alone to do its work,

the stream, parting, departing, flow.

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Just hold your hand. You have another hand to do the job. Peace then, almost a religious thing, a Buddha's lap, balancing act. One hand holding the other holds everything.

AM

How far off yelping of dog turns into cries of a young man nearby turn into wheezes from my own chest.

= = = = = =

Blue sky, cloud over. Over — but hover plover lover. Pronounce. A bird who isn't even here flies away in shadow.

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In the city I come from birds disguise themselves as not-so-young men in hooded sweatshirts, with hungry eyes.

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Keep it short life is long enough.

25.X.16

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Big enough to be Goethe. Little enough to be me.

25.X.16

## **A WRITING**

# to the memory of Cid Corman

The pen summons me the way a triptych opens. we see the sacred stories start, fold out around the central panel.

Unscrew the pen, write something down, the saint in the middle speaks. The smile on the Virgin's face may be a trick of the light. Write it down in any case. The donor (this is you) kneels on the right-hand panel beside the sack of gold you're offering. Don't worry about the quality of gold.

A severe saint, half-naked ascetic, holds a banner furled on a long staff, looks on.

He is the reader. The Virgin mediates. *Offer. Respond. Let be* the elder poet told you and you listened. Everyone not here is in heaven already. If the banner spread wide, it would say so too.

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Save everyone from pain. Make everyone happy. What else is there to do?

25.X.16

#### DISCREPANCIES

Out my window it looks like a Magritte. The bright sky doesn't match the shadowy trees below. Differences pursue us, goad us towards wisdom. Brighter and darker at once it grows until you can see.

## **SPECULATIVE ARCHEOLOGY**

Not my job to big into hills orcarve into the swale—

my work is to stand slow and listen to what those places tell.

But sometimes I hear them speak:

Come, come into me, lay me open, I have things to show you,

stories no one has ever heard.

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It was the middle of the night or middle night what else to know when I woke out of miserable painbful inspiring dreams unlit cigarette in my lips and I don't smoke?

Who are these people who are me when I sleep? Some of them look like friends some strangers? I blink my eyes open, and from a sudden

rush of many white doves

all round me comes

Aphrodite walking up the surf.

= = = = =

Otherwise, the other gets there first, your mile stretches out behind you no more than a shadow of all that energy expended. Your wings droop, you let your compass fall. Crack of glass. But you're here nothing more needed nothing more supplied. **Every experience at all** is exactly like a piece of music, lasts a while and then not. Even the overtones stop. Believe me, I was a leper once and know what distances are for.

26 October 2016, Shafer

= = = = = =

Every island has a language no one speaks and all the people understand. This wind is only here, only here does water say just this, and only here does it mean what it says.

26 October 2016, Shafer

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Someone waiting would be bound to know the burdens of unexpressed desire because time is a function of our wants and measures the space between one person from another, place from place, wish to fulfilment — observe that we have learned to wear on our wrists timepieces in modern times, usually not the dominant hand, the waiting game, waiting musculature, the bones of time. Now go join this nearby morning, glad about how short this sermon was.

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One of thosestars out there is stuffed with information but which one? Every night

from Brooklyn Heights we watched the harbor, reasoning its reflections, analyzing sudden twinkles in the wake of some freighter passing. But from what country did that cargo come? We lived by flags and guesses, misses, the stupid lights on the Staten Island shore.

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It all comes down to the girl on the bus the stickball accident the plump rats eating under the park bench.

It all comes down to what happened when you left the house to be out there where things happen.

Things last in you. Or you are where things go to rest or sleep until you think you understand them. Then let her go.

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If I were stricter with myself I would be a city but as it is, I woods.

27.X.16

### **VAMPIRE COMICS**

We all were Magyars in a former life, the special race of Reincarnators who takes over this slow world.

But only the brightest of us know it and most of us are scared. Tolerate this ambiguity a while while you work it out, you who think you are Americans.

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I don't care what flag is flying up there it's Faërie down here, shoeboxes full of emeralds, hollow table legs stuffed wit letters from dead poets, green lights shimmer in the trees and as the joggers innocently pass beads of sweat spring off and turn to diamonds as they fall. We follow after slow as can be, picking up jewels and beautiful dead leaves, on our quiet way to nowhere else but here.

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When daylight lets me I look out into the shimmer of the year's first snow, still just silvery here and there, just before the cars start coming fast in their fifteen minute feeding frenzy eating up the road to work. Quiet will come again. I was a car once, a '41 Pontiac, then a '49 Chevy green as an old spruce tree, ran it off the road. But now I am a thing with wings, hidden, not very useful, flightless in fact but wings. I am wings.

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The opening is not the same as beginning. Begin on the other side of it, the other side.

Are you going in or coming out? Sing it with me. The beginning is always on the other side.

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Hard to believe anything. Believe everything is easier. They all are speaking from the heart. Nothing tells lies.

= = = = = =

Now comes the sun and melts all this away, this precocious snow, winter's business card left for a day, read, understood and filed away. Broom and shovel shove and whisk, get it off the walk and off the deck and on the still green grass and let the earth decide.

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Shhh...nobody really needs to know but Postmodernism is older than Modernism and has grey flabby skin.

28.X.16

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Rumbling in the attic. We have no attic. Furniture dancing up there. We have no attic or if we do, I have never seen it. been there, stood on creaking joists up there trying to remember that table or why the chair isn't downstairs where nice people could sit on it. But there is nothing there, nothing except that rumbling I wondr if you can hear it too.

= = = = = =

Waiting seems to be on my mind. Likely because the mind itself is always waiting. Lurking, in fact, ready for any chance to pounce on percept and make sense of it. Till then its dreamless sleep is me.

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This thing I have *tho.rangs* to wake before the light and it still be morning — Her time, the Savioress's, who works before we know it to change what we'll be waking into? To sleep out of sleep and speak the dream across the unsullied notebook of the day. It is the only way to know, the only way to be you.

= = = = = =

Start where you're not and hurry hard to get where you are.

I keep telling that. Her big eyes listen, his fingers hear

nervously but do they stir even a little in the right direction: themselves to be.

My work is prayer for that.

= = = = = =

Is it right to remember people I never knew? or think about the other side of those I do, did, and never let them go? Don't we in fact belong to one another just by being here in the world together? Or else why would we have bothered to come?

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Is it light yet? *Nyet*. Can I go back to sleep? That fashionable showcase,

is they open yet down there, the latest models of everything purring in the dark?

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I wait for them to tell me who or whom, subject or object, what comes to mind, the pretty carousel round and round and round and no brass ring to grab, only this.

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Echelons of the obvious translate apocalypse. There. Ship that in an envelope, send it anon to your guardian. Increase your allowance. Hide in the cellar of the house next door. the starlings have come back at last, the sky chattering with them while they rest in your tree. Yes, yours. It's true what you always suspected you own everything.

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Vanishing act. Embolism. Why they think the way they do. Who? Why can't you ever be clear? Alright, here: No room for enemies the mind is love or ceases to be.

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If I took more time I would take less space, carve peach pits to worry in your hand.

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O sky light up so I can sleep the dark is such a big animal, so silent, dreamy, teeming with words it wants me to speak.

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A shield bug lands upon my page and stays. Even I can read that sign.

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Waiting for else come slow around the orchard nobody knows

fallen fruit fed the deer fastidious in their fashion

like us with whom to breed. Keep waiting. Nobody here yet.

= = = = =

Come home, Eden loves you, forgives you for leaving, **Eden knows** you were scared of that imperious gentleman who found you naked in the trees, his trees he thought and snarled at you. He was a stranger here himself, you should never have listened, never have left, come home, Eden misses you, come home.

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# How thought intrudes on sound so the tale tells away the mind.

29.X.16, TON

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A stranger stands lit by the meager sunshine of his difference. Her difference. Only the trees know us true, our snug Eden.

29 October 2016TON

= = = = = =

Always Eden we walk through. *Adagio* 

We never left, the trees are still here, ancient apple west end of the island still grows twisty-turvy, stretching up out of the fern brake. Eve, naked still, offers an apple to everyone who passes, says softly Stay on earth, darling, stay here with me.

> 29 October 2016 (hearing Mahler's 10<sup>th</sup>)

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My hessonite ring silver, bezel antique lift around the orangeumber of the stone's meaning. Music is so dangerous, look what happened to us, we believed it. It leads us into the dark and leaves us there. But stays with us after so we are never, for good or ill, ever alone.

#### **29 October 2016, TON**

#### COW

We think it's the sky up there? No, t is a cow, the only cow. Its milk rains down on us as light and thought. We are just the gravity pulls her kindness down.

Like me, you have seen her painted on Egyptian walls. This is what those pictures tell we drink her meaning still.

**29 October 2016, TON** 

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We know certain things and then we don't. They go away. Joggers outside impersonate our fleeting connaissances. Is there such a word anymore? Its shadow sprawls across my page.

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We dress to be desired one of them said, and another added with a smile so that we can refuse. Honest frustration is the blood of art.

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Mani-khor drives by light alone purrs quiet on the window ledge turning air and space into mantra. They made this thing to help me "mind my wheel."

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Who comes glistening out of the surf saying what special words to whom of us might be there to hear and translate into the language of his or her own skin parched for the sea?

> (26.X.16) 30 October 2016

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Questions don't need answers. They need to be asked over and over till everybody knows or thinks they do, and all at once in this way all the gods and sciences came to be.

> (26.X.16) 30 October 2016

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How sad they'll seem when all is old around them and their mouths are dried leaves from a fall uncountably long ago. We live around a grievous fact, thickening vein, name forgotten. And not just those who allow themselves to be old. All of us of it of them of now and ever and ever will be, the purr of matter we refuse to lsten to, much less understand. T\but that gospel, of wood and stone and foxes and cicada would wake our hearts to proximate eternities.

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No thought in mind but wanting one. It is not good for mind to be alone

they said sent it out of the garden. But not forever. Think your way back in.

Alarmed absences, alertness alone thrill you, a rootless tree. Clear now,

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thought beyond thinking.

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Just when you need a whole flock of sparrows or something to bring her here in dawn light, willing to hear your Greek lesson guised as prayer, to her, of course, the dark outside sulks back at the window. So many languages you need just to be here.

= = = = =

What now. A mind is mostly lingering

now. How about another now, one

you guess at under waterfall, inside the tree?

Is that closer to what you eed? But if the only

now is then you've lost the tune. A few words stick.

= = = = = =

Stories they tell me when my eyes stay closed.

Who goes there? Indigo uniform, slim-waisted

silhouette alone. Alone is the nature of reality.

That is a strange thing to tell a dying man

and we all are, sleeping. Residents of in between.

= = = = = =

Poem wasps buzz round and back again, go for sweet. Elude your swat.

## 30/31.X.16

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Catch the word waiting and send it loping through the trees the way only you can, animal of a poem, chase it ever after, close on the heels of everyone you ever thought. Because thought is love and *they* are who we only ever are.

= = = = = = = =

From the north side of the house you'd never guess that snow had come and gone — all the green grass and trees shimmering in clement breeze.

Out back the trees are bare the woods gaunt, naked, scrawl down the hill their lean grisaille. How big our house must be!

= = = = = = =

People being people all over the place and me without a tune.

31.X.16

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Tone-deaf emancipators will squalid revolutions. Time passes. The sand comes back and covers Cheops. Riis Park. El Dorado. You can't fool the sand, the inorganic has the last word always. But what a word it is!

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Everything could be happening, even this.

## 31.X.16

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### Every mountain / Shall be exalted

will lift its granite and show us a wonder inside, the work of men, or maybe before men the People of the Mind who built here and danced and prayed and blessed and made things whole and holy, then went away. Left their stories intact inside for us to read if we were wlling to go in.

## **SCARPS OF THE ILLEGIBLE**

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The liberty of not being here in the first place, overdose of chance.

13.X

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Hands are narrative, spell the adventures of randomness. Autumn Day.

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To lose the path inside the insides you know the place.

18.X

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## I am where I have been before not understanding at all still firm in just being here.

(31 October 2016)

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