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a quiet finger strokes along the skin

is how it ended, verses in a dream, turnings, now abaft of waking, text dispersed, epilogue intact.

It felt a little poemy for a dream even, quiet fingers indeed, yet it moved me, made me wonder

go on wondering what all this touching business is about—most mysterious of all senses

lost constantly into the distinction, self and other, god, the *feel* of air.

The new month's rabbit has a soft grey sky — a blush in the north might be blue coming through or the bruise of storm.

They make everything look like an accident as if we had some place to go that isn't here. Rabbit, Rabbit they say in Kentucky when the new month starts. Im know enough to copy them, praise the fur of the sky.

THE ADVENTURE

Hard to tell, cautious othering.
Other people, other people!

Why are they so wonderful, each one of you an Aladdin's cave, and when you speak

you are Aladdin's self— I hear your breath in the dark.

I used to be the map of as great country, the Raj in 101, or the USSR in '52.

Now I'm a geologic chart of local shales and cherts and schists.

I can show you where it's safe to walk if all those flowers don't get in your way.

A breeze in the cool a circumstance to see through.

Abandon images.
Try to be true to the true.
Shadows, chipmunks, portulacas, rain. A phrase you remember from a woman speaking, a strange preposition. A woman.

A shadow. You don't have to make anything be real. See if it blows away by itself, the cool, the breeze.

OCCUPATIONAL HAZARDS

I am more Tannhäuser than Orpheus. It took only one woman to tear me apart.

Crows so articulate for once I can't seem to understand. What am I bidden or forbidden? I'm trying to hear but hear only sound.

The shade shatters.
A glare of Her comes down.
Through.
Right at me.
As usual I hide.
It is what men do.

1 September 2016, Rhinebeck

Old dynasties. Lost kingdoms. Lost religions. But all the gods are not gone.

1.IX.16, Rhinebeck

Tenterhooks

those tremulous

anxieties they used to say, as if the machinery of *nostra vita* wre machinery indeed,

wood and metal,

sex and word and chemical,
man is an animal that laughs said Claude Bernard,
Alyosha shuddered.
We are all atheist scientists
we are all reverent mystics,
anxiety makes pagans of us all,
Saint Venus ora pro nobis.

GREEN

1.
It's not yet clear
what all this green is for.
A message from the heart
of the rainbow
centering us.

In the middle of all the colors live.

Little more than half the year here, plus evergreens in winter, Chesterton's everblacks so dark they are pines beyond snow field. Maybe. Maybe. Something to do with time? Live in the exact middle of time—that place called now but it's hard to live in the core of it, this very (every) now.

3.
The head inside my head is still asleep,

dreaming of green things, goddess, garland of green letters, leaves, green alphabets, pickerel weed in mist on lakes.

It is cool this morning and astionishingly green.

This color leapeth from the earth and the wind comes to talk in it.

Morning cool and fresh enough to have a relationship with. But I am married to a glad eternity so will content myself with flirting, subtle taste of autumn on the breath.

COVER-UP

Confess it now, my whole life hidden in the alphabet.
Look at those twenty-six letters plus a few foreign affectations and I'm all there. Decode me.
They're all there, secret vices, secret virtues, all the fascinating names of people. And places!
I see Dubai again! And Waikiki!

He lies to the priest in the confessional. It doesn't much matter, priest's half-asleep bored by petty turpitude. The sinner rises healed and satisfied — the magic is in the ritual. Is no one out there to know his mind?

Taking the hand that's offered.
Beasts or fowl, blonde or *rousse*, there be spirits in the woods back there only halfway to matter. Matter is a lovely thing, a spacious house of giving, of holding. The mind is matter, is a loving song

giving and giving and never holds back.

Those spirits earn to take on flesh fully, to give themselves and to be given to, their sleepy molecules suddenly meant to dance. Take the form offered. Leap through the trees and come to us shouting the gospel only you have ever learned, heing's word, the tender meat of song.

2 September 2016 End of Notebook 393

in mem. E.D.

like ski-lodges like motor-cars like all hyphenated things, the this of that, composite things, impermanent.
The simplest carbon atom is a multitude, drenched with karma, attitude.
The natural is never simple.
We have to work hard to make up that fabulous simplicity we have such poignant notions of. Emily had to live her long hard life to make the simple seem.

EARTH AS ALMSHOUSE

Omega of the apple skin we live on the rind

inconceivable marketplace where we're bought and sold syntax made of setting suns

the hills cry out for hands ourselves we lost in clambering new-laid portolans of unbounded space?

air beasts flicker past our feet and we accept their impersonations (girl from Siberia on a leather sofa)

have to go how far to find (man from Murmansk in a submarine) cast the mealy fruit deep into the woods

whatsoever comes to mind is the case ribald ceremonies of doves and deer I waited for you but you came

all that saintly waiting cancelled out.

Start of NB 394

=====

The star crack in your mirror shows you the other side of town suddenly as if a woman were looking back at you over her right shoulder.

It comes of having mirrors, being visible, living somewhere, strawberries on the table you haven't even washed them yet just like the two-day-old moon in the sky.

Getting started is not the hardest part. Or going on. Or finishing. The battle comes when looking at the thing you've made you compare it with what you had in mind.

No tears, no suicide help now. The gap between meaning and result is wide buyt out of that abyss a promise comes as if failure were itself a mother's lips.

When you find a difference or distinction celebrate. Bring you friends in the lazy ones you love, and fatten them up with luscious discrepancies, microbrewed beer of otherness.

A place in the mountains where the lepers live—
I remember it now can't get the name yet but I smell the pines of it, shadows on the hillside, loose-footed boulders.
Ruined chapel. Hard to see the people in the trees, pale, shabby, shy.
They have a language of their own that all the rest of us alas will learn to speak.

My poems have grown too easy to understand. Soon no one will read them but people.

Azimuth of the obvious.
Examine the woods,
try to understand.
Parse those trees, lubber,
their endless emerald conversations.
Malachite. Jade. Tanzanite.
Their winter stories they recite
shivery in grisaille and amber.
Got it? They are the citizens
and you are the president.
And vice versa.

Grow up in a religion that's your alphabet — can't help it, ever after. So secular kids have one less language to fall back on. Or fall on their faces in. Comme moi.

The distribution of language over mind is not proportional to the language's self.
There are contour lines to mark the words' fall in conscious, deep opacities.

Language is a cave into which our life sometimes brings a little light.

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The reasonable guess would say the man came first, the ape a dwindled version of.

Look at them when they look at us — they see their lost selves.

Science and reason have really so little to say to each other.

I've been wrong about so many things and that's right, being wrong gives you something to work with, a tribune, a place to stand.

This time get it right.

The gender of inanimates. Wrong again — everything is animate.

Untie

the knots of language, free in lines and let out sails, phasellus ille will still float, Catullus' little skiff my foundering craft.

If it were true
I'd have to prove it.
As it is, it's just
and just a guess,
a man standing
in the doorway of an inn,
aproned, massive,
welcoming. Ideas
are like that,
the one bright flower
on the very
top of the day's tree.

= = = = =

No word means precisely the same thing in any two minds. Ruin of philosophy, birth of poetry.

I haven't had much to do with nightingales, only saw one close up once, France, by the shore of that sad beautiful sea where Pilate found out what is truth at last. There were roses too, white, red, golden roses, garden of fragrances just like Hafez. Just like poetry and godliness and lovely sinners strolling through the autumn rain.

I AM SOLOMON

I have taught for fifty six years in colleges and graduate schools and given hundreds of readings here and there and everywhere. My thought and wit, my love and will, are all dispersed now through several thousand students, hearers. They are my wives. Most of them have men and wives of their own. some of them are older than I am. And still I spout. Think of it, the wonder, that through the meek shale on which I weakling stand the vast Precambrian force of Earth itself still swells up, the ancient energy still strong, breathing life and meaning into all of us, inexhaustible mothering.

So suppose the sun is our only omen and the light it drags to cover us with little more than half the time at this season when we see it rise right over the stoplight on 9G these days, when like middle-class New Yorkers it turns at equinox and begins to think its way south. In all these years have we learned how to interpret this gold seal in the sky? Not I, at least, I am baffled by every single dawn

The Customer hurries past there is an airport in the heart from which we fly unscheduled desperations to the coast of anywhere else, people, races, traces, Costa Loca, Porcofino.

[*Dream Text*] = = = = = = =

A picture of Mother Goose taken from the side. She's looking backwards into the dark wonder years her beasts and boys and girls and even grown-ups came from to tell us about the intelligence of Play against the cruel nonsense of the working day.

Brilliant are the barn doors wide open, glowing sun inside the heaped-up corn

a warm something comes out to meet me, more feel than smell, more smell

than understanding. Me, I am a child, in the country, I know nothing, understand

nothing. That is why I come, awkward beauty, undeciphered things.

A grindstone. A harrow.

Once I went to bed with a machine.
Woke alone. The way they do,
poor things. Scraps of dream stuff
rusty in my forehead's brain,
one more mysterious machine,
between man and thing one more adultery.
We spend all day every day doing
nothing but figuring out what night meant.

Keeping. Keeping from waking.
Keyring. Anxiety.
Door. Hide.
Star. [Blank].
Free associations but why.
The words lead one another out of the paddock.
They step on one another's traces. Feces.
I am the dying zookeeper mauled by his favorite tiger.

THINKING

Is that what thinking means?
Is that all?
Thinking is igneous at best,
comesfrom fiery contradictions.
Granite. That's what I learned
from the mountain.
Our wing almost brushed the rock.
Grey rock, some early snow.
Or is it always there?
Bruckner's is the only music
that actually thinks—
as if he had no other mind.

Going downstairs is stepping carefully into a pit. Going upstairs is climbing a rugged mountain. We are born in fear.

If the road is on you don't need to turn on the light, one word will spin both wheels.

The lost word? The lost word is *Yes*, my Masons, and you will find it not in but under your cashbox, in your wives' uneasy dreams.

I claim a road know where it goes better than I di, may I rest in peace.

Waiting for the wrong information. Devil doors swing open. Now we know what we have to contend with, refute. Everything turns dreary, turns into philosophy. Now what can we do, the skylarks of ignorance fly away in distaste, We, we, why are we and not I, each of us alone, I mean you too, and you, alone together on a wild continent new-risen every dawn from the sea?

Your figure eight should be a snowman with no head, your seven an old iron plowshare shoving through earth. Glebe. Furrow. Soil. Steppe. Prairie. Your nine should be a ball of yarn unraveling — let it roll!

Let it spill over the prairie, meadowlands, etc. So you never have to deal with ten.

 $NW \longrightarrow SE$

shale shist gneiss. "We live in the flicker"

Much of the change left us innocent, arm of the sea holds us holy,

never far from water. Hydrogen oxide, joke, fancy name of everything, a bicycle on stilts.

Still, this is our land, the great transparent flag of air floats proudly over us, we kneel or sit or touch the earth for blessing, who would dare to stand where shale lies down?

I am a priest of the Holy Reformed Catholicic church, you hear me mumble masses wherever I go, I wear no collar, have a wife, know just enough Hebrew to get the Bible usefully wrong. And most of you are me too, one way or other,

we fish in different tributaries of one great flow, this river us.

Count the crystals.
Stroke the pines
that fur of the eroded peneplane —

the place brought here us for that, ancient religion of being somewhere in particular.

After all these years my father's gold capped Parker pen is working again.

Almagest of the obvious this thing I wrote you so many years,

and even now this patch of sunlight on lean grass, leave it for you.

Digits scrolling up so fast on the gas pump, numbers meant fingers once and now the distances proposed to go.
Unlike them I stop only when I'm empty.

7.VII.16

for L.D. & T.P.

The Hungarian alchemist you two are looking for is still alive.

He lives in a three room apartment upstairs in a grey Stalinist housing project in a smaller city on the edge of vineyards— Eger, maybe, you tell me. I see it clear: the three rooms are absolutely empty, he moves from one to another to suit the element of mind he chooses at that moment to inhabit. He drinks water from the sink in a leather cup — he does have a cup, he's had it for five hundred years. When he's tired he lies on the floor or on the ceiling, depending.

During the day he often wanders through the streets, flicking drops of water on people passing, they hardly notice but it cures them of minor ailments instantly, and abates the suffering of the big bad stuff. He wears a sort of jumpsuit made of a fabric he created: three properties hath this linen, it keeps the wearer warm or cool at need, it cleans itself by night and is always fresh it takes on each day the sacred color of that day.

Nobody pays attention to a man in a jumpsuit, just some laborer. And this is indeed his work, healing folk, and living a thousand years and forgetting how to read, and needing nothing but water and light and air and earth. He is the fire.

Your figure eight should be a snowman with no head, your seven an old [?] plowshare shoving through earth. Glebe. Furrow. Soil. Steppe. Prairie. Your nine should be a ball of your unraveling — let it roll! Let it spill over the prairie, meadowlands, etc. So you never have to deal with ten.

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we fish in tributaries different yet one great flow, this river us.

Count the crystals.

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So the moon
rolls up the sky
over Rondout,
changes color
as the tongue
slips from one word
to the next. Taste it.
O word in the mouth of the other
we read, something
like tears in our eyes
but we are not sad,
we are never sad.

The explanation of a dream is also a dream.
Consider. The boundaries are always porous, the mind is like water, flows to any declivity, possibility —.

Only what comes to mind I bring you,

the hands are empty, washed clean by dream but void of gift,

pure giving only,

giving.

Denn Geben ist's

Rilke

could have said,

giving has praise inside it,

and hands and hours

and domes reflected in the lagoon and corn fields past the middle school,

and even these noises I write down for your eyes.

On the other side of the wall a warren. Who lives in there? The more or less silences who live with us and nobody knows. Not just mice and ants and such but all the air out there is full of them, particles of light or energy, no micron not full of their personhood.

So little we know.
Someday we'll be able
to talk to the light
and parse the molecules that we swim through
and swim through us.

A birthday every day is what I mean. For me of course and you but also for

the fox behind the ferns, deer nibbling along and noisy folk in morning cars,

even then. Happy Birthday everyone, you are not who you were yesterday you are tomorrow.

What would I have thought of the man I became, who doesn't drink, who eats his nice salad and writes all day long?

What would the boy of me have made of me back then, who read all day long and took long bus rides to look at people and be near them, be in strange neighborhoods, languages, foods.

To look at people, and to be gone?

8 September 2016

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THE POWER

for DZC

She lies down she lies on the ground

Whatever may be there silkiest four-poster or in a sleazy motel it's always the ground right under her

she lies on the ground and feels the ground and looks up at the sky,

the sky is always right there no matter how many ceilings and floors and roofs and domes pretend to be between them the sky is always right there

she lies on the ground and looks at the sky there is a moon in the sky she looks at the moon in a certain way and makes it rise or fall. The moon is a man.

A woman can make a man rise and fall.

She holds the moon in her hands. No, not exactly. She holds her eyes in a certain way and squeezes her empty hands in different ways.

As she looks and as she squeezes the moon turns different colors from deep below red to way out beyond violet so far that even she can't see it and thinks for a moment she has lost the moon—

but then she eases her grip and the moon slips back into seeing—

poor moon, to go and come like that, to put up with so many changes—

but it's good for him, makes him strong, gives him experiences the vacant sky withholds. She lies on the ground and the moon is happy at last

she lies on the ground and is very strong, she is well beyond happy or not happy, she is intact, she is in control, for the moment her work is done.

She rolls over and goes to sleep. The moon tenderly covers her with light.

Look where anything is—did you put it there?
Are you yourself guilty of geology, geography?

Of course

you are. You did all that, not just human history for which you are already being punished —state, religion, age. disease—

all of that is your fault. So say you're sorry, it will help you sleep.

Have no need for that altar of toothpaste the shrine of now. I have abused the privilege of time so my now is long before yours, long gone. See, I live on the other side of time among pure images you think are animals and books and all those scriptures with so many legs, we followed once their footsteps in deserto, and here we are. But not so much the me part of me. I'm still with the vestiges.

RESOLUTION

Campfire. Hot night last, worse now. What to do. Be an airship steady at five thousand feet. Open the windows of the gondola, play the aluminum piano I brought from earth so long ago. Liszt sounds good up here, the fiery. The single server brings a tray sparsely laden with the tea things — a three tiered cake stand takes up most of it. And little cups for us. Thousands and thousands of us forever. This is all for you, to rescue you from the dank late summer heat.

No mosquitoes at this altitude, no flies. We have to be bothered by our own anxieties, passions, dreads. Falling is always possible up here. But then it always was. Even once sprawling languid in the meadow I knew how easy it would be to fall and go on falling forever.

======

Hope I get there before I do so I can welcome me at the door widespread arms and smiling just this once, and listening hard to hear what I will finally say.

THE BUFFALO HIDE

Things we membered re-blessed with fresh blood —

medicine wasn't always a crime, the slow buffalo world allowed of soft leather, potent flowers, sleep.

Sleep was all we ever needed, knew

how to put different parts of the body to sleep when they need healing,

sleep. We drew (keep it simple) a map of our terrain then stretched it out on the body

till both the body and the landscape slept.

2. So, many of the tribes

began in Ireland and moved west, maybe they weren't Irish then or when they left, but the island left its map in them and they held it to the fierce Dakota earth and all such places

the mountains and the mountains, never mind the river,

Things like this are urgent for you to know and so I tell them, half dreamt half made up

since no one else will tell you the glad truth:

you are the land and it is you,

the Emerald Tablet told only one of the axes that form reality,

we need

(here is) the second:

As inside so outside

and we shall sleep in peace.

9 September 2016

======

The good year has come again illness and poetry, karma ripening, rose of Sharon resisting our little drought so far, our little rain on rainday. The *Times* is damp I pick up at the gate — hudor still lives on earth, lives the earth, water. Sea level rises, water lessens, how can that be? There is water of the sea—their marriage is complex and we are the noxious noisy guests at their wedding every day. Look to the sky for explanations like all my ancestors, wait for wet answers.

PASTORALE

Don't think about it in Greek the rocks are pretty slippery the girl may be more than a girl and you have arrows but no bow.

The oak tree holds its messages all winter

yousang once and no one listened. You weren't really there for them or even for the roebuck or wild boar and you were no hunter either.

You couldn't even talk with flowers. So close your lexicon, try to forget that glimpse you got of *someone* in or by the stream. Leave your doors

unlocked tonight and pray, just pray.

======

Probably nothing works. Those roses must be an accident. likew a roast goose gift of God they used to say about some poor fowl who dtried in vain to fly away. So many accidents. Divinities. I don't mean to be mysterious roses of Sharon make me delirious, all these old American years of farms and sore knees and lovers kissing andwindowsills and mothers and shy young experiments safe behind the barn and churches full of clean people drowsing and all and everything going on and one all that is in these flowers potted on a hot day when I alone am full of doubt about the weird weird weather of the republic, the arcane politics of I love you are vou in love with me and all the barns have fallen down and a little cloud is sleeping overhead.

10 September 2016

=====

It's right to wait
a long time
for something
quick and brief—
a raindrop
on your bare wrist
the world is changing.

TOCCATA

You are the first city
the first other
you are the first
I was other in
stayed in you, hotel,
there was a little sink right in the room
the handles were like crosses
on the faucets
and it was always snowing

outside a long long street tilted steep
away down to the river
snow made the cars slide
I watched them skid the whole way down
and out onto the frozen river
they drove away or sank

I never knew
I was too new
are you as young as I am now?

Things go away. Things go away, that's what I learned, the snow was good, the snow was like the bones of my mother's face, my mother always said choose a woman for her bones choose a woman with good bones the city had good bones, strong bones, the beautiful hard streets! hard buildings, hard corners of hard houses, you could lean against a wall as hard as you wanted, it would hold you, it would hold, thank god for hard, hard holds, everything was strong and right an angle is always good for you.

I respect you so much because you are geography,
I am too, because you and I are both geography while most people are just history.
They are always when but we are where, there.

So there really are flowers in the snow gardenias roses of Sharon lilacs—time makes mistakes!

Did you know that?

So many things I want to tell you, so many wheres to be there to be now, how the island of Ireland is the actual four-chambered heart of the earth, yes, the planet, because every part of the earth is an organ of earth and you know it, you have walked there, here, but from that organ the island

some of my ancestors came, from the heart all red and wet and its shadow was green and they came and the human heart does not look like a valentine heart two plump cheeks and pointy but the hotel was called Valentine, my father brought me there beause he wore hats and needed to know where the hats came from and he was my ancestor, a father is an ancestor, but even long before him they had brought from Ireland a map an ancient map pigment-painted on the hide of an aurochs here it is, I spread it out before you:

the map will fit you exactly, and if you put on a little weight it will accommodate, if you turn lean it will still wrap tight around you every mark on the map corresponds to a part of your body your city, the same and what goes on it that part and how you feel, and how the voice from your jawbones will reach a thousand miles. and how you feel when months from now when you look at the river in springtime, arm of the sea, no ice, still evidence of salinity and you know that change is coming, big changes are coming—

all this now you hear from me, these are just fragments of music broken out of the mind, music smashed against reality blessed by the hard,
smashed into words,
voice fiddle and flute
no longer be mute
they say and the country changed,
we make a city the way
we make a country, the way
the earth is made, by singing it,
singing it to change,
we change into each other
every blessed day,

better and harder and richer and at night you hear the map humming to itself in your dresser drawer and it murmurs to you of the changes, map and river and body and city, everything is coming, everything is now. The map knows.

10/11 September 2016

=====

The wind and the now and we are. It was my fault — I was the one who began to be other.

A cheap imitation of the light I offered, and a Bible made of linden leaves those heart-shaped tallies of our losses. Even now, first cool day in weeks, they have begun to fall.

Me and my weather!
That's all my fault too, why can't I
just give you Helen on the walls of Troy
half-naked half ashamed,
and all in glory, why
can't I give you Lancelot
grieving, remorseful but still lustful,

that is the problem, isn't it, the sin and its repentance live together like an angry couple in a cramped apartment, why can't I give you Prince André or the languors of King Solomon instead of my interminable weather? Even asking you all this now is just shifting the blame as if there were a decent answer and you knew it. You know it but are too kind to remind me what feeble siegecraft I bring against the invincible city of the day.

=====

Catching up with after — almost true, hair on fire they told me a comet meant running to douse it in the sea — I believed. How can we not believe something that fits the mind so well?

STUFEN

Sound bell dawn make single voices anthem Jesus horizon riverfront alternate harmony

in and out the same current copies singers' rhythm gladly absolute randomness discovers aesthetic Sierras!

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Always doing something sooner than I can

is the rule (goal) of philosophy from the beginning.

Whereas

poetry says it before you can think it.

This is the rule. All Torah comes from this.

ORGAN VOLUNTARY

blast of sound
precise tones
scattering from the klang
like crows from an oak tree
at a gunshot
gong.

Then it was day.
Scraps of ancient writing
flutter so in the mind though,
unremembered, unforgotten.
Birds. Birds.

=====

A bride he chose to lead downstairs. All day she busied herself to be alone.

It is terrible to be chosen for what someone else thinks you actually are.

The mirror's no help then and the little emerald ring and the nice white horse tethered by the trellis of roses.

She knew that down her stairs were such things waiting, she saw them clearly in the glass of water he gave her.

======

To rescue women from men is rescue them from me.
Conundrum. Now what to do with the birdbath, the towel, the slinky on the oaken steps?

I yield to the daughters of liberty. Clouds over Round Top, wind from the west. Of course, of course, from the cave she looks out at last, gestures,do we finally get it right?

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ABDUCTED

Years ago
I was carried off to fairyland.
The funny thing is
I never came back.
Fairyland interpenetrates,
pervades this strange
other world we call ours,
this ordinary, sundown town.

THE SHIPMENT

That crate you see collapsed in the corner all splintered wood and tape and twine and labeling in several languages —

that's my pinky ring from Palestine, a little ruby to enhance my potency, made by the same firm that made King Solomon's,

it comes packed in dry
weeds from the Dead Sea —
it takes a long time
to finger through all that
life-giving trash
to find the ring

but when I do and slip it on, then springtime in the loins, no more sad harvest when all the deeds are done, spring again, and a ruby, and one other stone
I don't know by name —
I think it has Hermes
in it, and swiftness,
discernment, even
a little childlike joy
at all my glorious
agains to come.

======

Dew-soaked and a little devious the grass uphill.

The bench up there (hill I say, and up I say, but the whole acclivity's a bare ten feet if that)

one green bench, faces the stone Buddha under the tree.

To walk up there's a micro-pilgrimage to sit there with the crows and bluejays arguing insightsin the green zendo, alert, alone, anew.

======

All my Sumerian relatives in their square-rigged papyrus-sailed skiff on the way sailing up my spermatic vesicles to start the old world again,

life before Abraham, before Moses got the itch to travel, when poetry invented kings and kings were smart enough to know they're just images at play and no more state!

Come, I will catch a new world by its tail, all joy and *fun*, that untranslatable English word, our last surviving word of Edenese.

QUERCUS

Umbilicus ties us to the mother till cut free.

The oak tree though prefers to linger, sink its roots deep in her embrace.

Blessngs come not only from on high, they rise in us

I too am a tree.

(7 September 2016) 12 September 2016

CATEGORIES OF DOUBT

1.
The clipper ship rounds Cape Horn heads north to Yerba Buena—sail twenty thousand miles faster safer than three thousand on land to cross this rugged table of ours this turtle shell.

2.

I was there too in spirit, wherever it was difficult, lived to be hard, monster me!

3.
Always believe
what the ancestors say,
they come from Time
where lies go to be healed.
Flensed. Sea creatures our minds.

4. You still can find me identify my trace

my tracks the letter that doesn't come

deleted email snapshot misfiled

corner of the map torn off that showed your house.

5.
So many infinities
for a child to get lost in,
born in again.
Chase the cat, flee the ghost,
burst into tears before
a stranger at the door,
speak to grown-ups
as little as you can.
All these are valid
philosophies — history
written sideways
as if itall mattered

terribly a different way.

6.
But for me it was the corners
waiting on a corner
cars from four directions coming
how could I not be afraid?

Later fear turns into doubt then you can't get rid of it. Someone dies and the worst has come but the worst is done.

Now there is only me to be wrong.

Along about Peru the captain wonders out loud to his first mate about the immensity of their journey and the smallness of their motives. They see mountains to the east higher than they ever imagined. And we are doing all this for little disks of silver and gold. Sir, no, the mate responds, it's for wife and children, home and land. Worse yet, the captain deems, each of us should do everything we do

for our own soul's sake. But which part of the vessel is the soul?

12 / 13 September 2016

======

Some girl I never heard of had a child.
That chid is mine, conceived by distant thought.
Somewhere out there my only son.

12 / 13 September 2016

======

Where everything begins be gentle with machines. The bicycle got there first then the piston'd engine began to understand what wheels were permitted to do.

Heron of Alexandria had been forgotten, the Black Plague came and went, music grew and blossomed and withered about the time the radio was born. You hear them passing in the street.

12 / 13 September 2016

= = = = =

Justice had a mirror it fell and broke, only through the cracks can you see clear a world that isn't you.

Narrow peaches squeezed off the tree we had one in our Hungarian backyard in Brooklyn by the sea. Each peach is meant for thee if only I could find a way to make them round again plump and juicy with lost time when I could spend all afternoon walking in marshes off Jamaica Bay hidden safe among the horse-high reeds.

If you'd let me forget we could get something new, elephant milk or dust from the moon,

so many possibles get cancelled out by *memory* that sinister faculty that runs religions and the state.

I wish I could tell you what you mean—but every friend or lover wishes that.
You're not the sun and moon and stars but the stars know how to talk through you because you know how to listen, listen with your lips moving, and the dark earth around you stills in its shrubs and orchards, its long soft grasses combing up the hill so everyone can hear they think is you.

But to write the thing at all was whale-deep in hot seas guessing one word at a time is it mother or other or matter

and no one alive to tell or tell you. That is geology, *mon cher*, and nowhere to go from here. Gravity is our dancing-master,

solemn music on the Rule of Three: Up, Down, Lie there like the lawn.

LARES

What's so lucky about eight? We sat up late waiting for Hermes to remind the night of what it meant to tell us.

Then it was dawn.
The hexagrams were all over the wall where six turns into eight, the land they were coming from, those silken ancestors with wax mustaches who taught the rivers how to ripple.

Every house has in it somewhere a single strand of their ancient hair.

This suit of clothes
this long mistake
this billboard in my pocket
this clock that runs sideways—
space conquers time!
This church full of wine vats
this light switch that turns off the sea
this dormitory where no one sleeps
this alphabet of clam shells all alike
this mysterious girl on roller skates
this piano tinkling in a sunken yacht
this architect's blueprint of your heart—
you'll never know how much it cost me
and I'm too scared to open up the bill.

Make it good this time, Robert, otherwise they might believe you.

14.IX.16

Even if it were it couldn't be.
Contradiction is built right in
like sap in maple trees in March.
What do you want of me, Lady,
I'm only the shadow cast by your star.

APPLE CORES

stars on the sky of the lawn

deer come to share

mute eloquence of actual things

nothing wasted no such place as away.

14 / 15 September 2016

While you're waiting spin the top for me I hate to be the cause of things,

justlet me see it turn, I want to be just a pilgrim of the obvious,

things that are there already or come to be, ordinary miracles.

14 / 15 September 2016

INAGGERATION

Inaggerate, make it less. Take it out of the pile one by one until the heap grows smaller.

There comes a Lilith moment just before the beginning—that's what we aim at in our psychic penury,

banish all mental images till Aleph falls silent and we begin to understand why the beginning began.

Roses on the tree comfort me and confuse me too, how such things can come and go and leave me busy at the same machine.

These are the moans of a very happy man unaccountable alive so many years and still sort of me.

Measurement
is what I meant
how to fit the world
into one neat
sentence with no
tiger left out,
no flounder looking
sadly up from
the bottom of the sea.

The closest I came to being a man was shooting Ballantine beer cans off the cattle fence with a .22,

I hated it,
the feel of acting
as if there were
no feelings anywhere
in the world, just
puny deeds of pointless skill,
of use maybe in war,
that deadly universal
fire-drill that grown-ups love.

The scatter of leaves could be words archaic Chinese or young cuneiform

shadows know how to read and write, a shadow's always young always learning.

Could I be new-born like that at every shift or angle of the light? Maybe we really are, maybe

shadows with false memories implanted by the very light, inspiration, revelation.

Who are we, really?

GRADUS

Who taketh my books hath me all it told me on the staircase between Max Ernst and the Eddas my mind on Chaucer's day, Coleridge at my left shoulder as once in Grasmere I sat upon his chair in the staircase turning, or Yeats's armchair in Merano Ezra, il fabbro, built from wood and reverence. Dear God, how we inherit one another.

Kleenexes for weeping trade marks for business folk common nouns for everyday deployment: sloth, congeries, whiffletree, trajectory.

There is an itch in language downthe shoulder of the writing arm to say another thing. O Christ to be able to say another thing! Pat your eyelids dry and weep no more, the animal is stirring, is on its way.

Her politburo shoulder strap touch just once and know Siberia. It's all for show. We are Potemkin villages to one another. Touch and die. Touch and we all fall down and cry.

GET BUSY

Have I done my duty to the day?
Answer that timely and later sleep well.
No minute without its necessity.
Quiet is a ruse. The weather is watching—
aux armes! artists, no time to waste.

for Laura Battle

Becomingly (as if reaching astronomic with respect orbit of another) approach

the other. Art in a barn, friends stand in the dim. Dark stanzas allowed by Umbrian light outside.

I saw a meadow asking, tension intense between figure and ground, deep come-hithering surface,

the flirt of sign.
Sigils of a new occult
pressing outward
to be almost understood,

nothing simple in simplicity, all knowing is a kind of swoon and then you wake. I woke. The images found me

right where I didn't know I was.

17 / 18 September 2016

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I know a word I never spoke a cow you never milked I know a bird speaks decent French why not, they have lots of air in Languedoc or Quebec, I know a cavern where some people hide and study vice a thousand years defanging evil and distilling good. But I don't know the ther side of you.

17 / 18 September 2016

A statue of my former self toppled off its plinth sprawls in the muddy piazza of a scant uncouth republic somewhere east. Such a task it is to be a work of art.

17 / 18 September 2016

He woke up no longer trusting circles anymore. And count the leaves before you decide that's a tree. And what if a square's fourth corner didn't quite close exactly? And suppose a line kept going and never ended would it still be a line or will it subtly start meaning something different? He realized at last that shadows, every single one, shadows are distortions of the shape they try to replicate. Something is wrong with the arrangements! And the ocean itself is full of barracudas.

17/18 September 2016

There's always a possibility—
competent salesperson hands you
precisely what you're looking for
then does it again. Suddenly
you know how intelligent, scholarly,
well-meaning such a person must be.
Arrange a scholarship in the celestial
academy. Send angel to tell the good news..

SLIPPAGE

through the time a *substance* made of space slips through.

It comes to us brittle, unbroken though like a game somebody else palyed and won and left it here.

Someday it will rain again. Only in grey cloud light do colors show their truest.

Can love be like that too? Are you my mother again?

Sketchbook of a blind man drawing the outlines of what he feels.

Or the lightless room in the museum where we walk through cunningly directed currents of warm and hot and cool and cold air.

9from earlier in the week)

MEETING A POET

Crows void disaster. Flee. Rise with them their wings black their magic white.

Saints among us everywhere is Africa. Can a girl named Z be happy with a boy

with no name at all?
These are forest speculations
—a tree is a mirror—
I had almost forgotten money,

two crows on the roof pole reminded me of numbers and what they can do so I too (he said)

came into this story crossed over the heaving seas to Amérique every I is fictitious. I hope the police understand all my confessions are spurious, postcards from nowhere never sent,

no words on them, no images, no crimes.
Sheer avowals of guesses.
He paused, as if for applause

the way poets usually do Mum, I disapproved. Then hently as I could, O Poet, poets should be silent

like mapmakers, like boy scouts lost n the woods, girls kneeling at the altar rail. But he cried out No,

this isn't poetry, this is how things actually are — in poetry things would be different. And the crows flew away.

Ill-gotten grace, a gratitude,

The cars are coming it must be morning

in clockless woods and fond of slumber.

Country means drive to work —that is the difference,

everything else is email and animals. How else could I learn tospeak?

A year goes by with no surcease let the book fall open anywhere,

here is the day's lesson, read it till you fall asleep. Or wake.

Eagerly enough or other side— neighborhoods of moonlight.

Sit your porches and watch the ancestors stately arrive.

Hats are typical, old habits, dialects in the blood—revere them but don't speak:

an ancestor is always about speaking not listening. Listen

for them, to them, they stroll from streetlight to streetlight all dark in between.

Everything already is too long ago—should I be otherwise?

Panthers on the prowl. Some do it sitting down.

And chase the mind by fear from womb to womb.

Even I by Ganges once admitted sins

even called them mine and threw them in.

Minimize Wickedness! it said on the bottle,

I swallowed three pills the last stuck in my throat

long enough for me to taste it going down. The taste

was like tobacco, plus salt, plus licorice. Later

I read all about it in an old Latin book

and knew that I was saved. Or safe. The word was the same.

STRIP

Two crows pecking on the lawn.

A man and a woman at the edge of the woods. They appear to be naked but because of the bushes around them we can't be sure.

The crows leap into the air.

The man and the woman are gone from the woods.

19 September 2016

[sketch towards a bande dé-dessinée, a pictureless strip.]

Many seen that can't be thing:

mind projects shadows, mind that sneaky sun.

> (old scrap) 19 September 2016

Quivering leaves close, close but sun pierces, ill-grouted mosaic, light- lines between IMAGES illuminate.

> (old scrap) 19 September 2016

SPECIES

Resilient species incolate the mind.

Dragons. Enduring. That bridge in Ljubljana in Vesna's snapshot,

I feel the leather of his breast, stressed membrane of his folded wings.

Those fangs were never just imagined.

This is true beast as I am true man.

Dreams abide.
A few species
pervade the mental world.

We need them, they fill a void in our ontological vocabulary.

And day now they will come to flesh.

(old scrap)

19 September 2016

=====

Know it before it can be known. That is one way. the other is a cave in the rock, hillside, motherlode, water dripping steadily from an unknown source. Fork in the road to lead these paths backwards into unity.

These breathless lines woman in love tries to hide it from herself. But breath tells, breath weighs upon the soul until it cries out and the word knows its way out of her at last.

2.
You can't fool language, it's always there a breath (a blush, a footstep) before you.

3.
I thought I knew you the way a rain puddle knows the sky.
It's a long time since a proper rain, a little wet here

and there to tell.

20 September 2016

=====

You elude my fascinations (a bundle of sticks tied tight together, faggots for the fire) and fall for the twitching signals of another's hands. I'm jealous. Me, who owns everything.

Such a shame
we have to make do
with other people's weather.
Gloomy interlude
of looking around the room
to see who's there
we share. Bitter taste,
oily taste, salty taste,
sweet. I draw my
words before I speak.
Don't you wish —
I wrap myself in cloud
and saunter out.
You don't have to hear me —
everything says so too.

That fox is just a patch of sunlight on the lawn shaped by leaves. These words too once just guesses at a shape stirring at the back of the mind.

The caution dissolves the action.
Copper sulfate left in the jar enough for a small planet's new sky.
Trust me —
I have never been here before, scientists can tell where metals came from more or less. The alloys. The birdsong left inside.

Of course everything is a love song more or less. Things connect things, we wake at night remembering suddenly who we really were supposed to be.

That's the kind of info stones like to give,

less about theology more about Touch me. As if they were different.

All I'm doing is answering the tink of bronze against bronze in a woman's hand investigating densities, deep gouges in the metal that might be me.

Mercy the bell
the beginner
a ball rolls
over a carpet, red
and sandy from
Isfahan! All
the world comes here,
comes round a ball
is what it is,
not much different
from an eye or an apple.
Ring the bell again,
this time they're sure
to hear it. And
here they come!

Willow ware saucer aswim with spill rooibos chai from foreign parts

I am an apparatus meant to decipher coins from tadpoles in swart rivers

Jersey'd with nearness I can see my own across the laughter abruptly wanting

something else so take it easy, logjam you can walk on like the movies man

so far to go and come back.

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Always calling.
Our skeptic lyrics
still cast blue
shadows on the walls,
bare white of Santa
Maria where the waters
join in autumn sunlight.
A church of some sort
is always waiting.
Beautiful AM shadows
on the unchanging white.

Everything uncanny.
Sunlight. Breeze.
I have heard there is a river called Amazon.
I have heard bluejays squawking in my trees.
Grass close cropped, patches of sunlight, some leaves at the far end of the linden branches already fading to gold.
A fancy word for brown and yellow, how much strangeness can I stand?

All the things we don't know and I'm the worst of them. I've forgotten all my calculus except these two white pebbles — an inch across, each, maybe — Charlotte brought back from her island. They're paving the highway around the corner past the trees, makes the words smell of asphalt on this cool day. And chemistry I scarcely knew, and physics just enough to worship Gravity, dark queen of all our lives.

22 September 2016 End of Notebook 394

Cannons assembled on a field— no infantry anywhere, no war.

Instruments arrayed, tombstones of ancient anger. May they rust in peace.

Lofty beginnings.
Feare no more
the day of the fay,
the wild cloud
brings its message—

horizon just means difference. I slept ill, woke slow, keep watch.

For it does seem to be a campaign if not yet a battle.
Birds quiet, flowers few

but colors pervade.

Feare no more the waiting, the will to be somewhere other,

horizon hankering, the alps of elsewhere.

ISOLDE

Past any possible Tristan stop being in love a better music is waiting for you.

LONG AGO IN THE PATRIARCHY

Hillside dotted with Rachels, pasture land browsed by plump Leahs, a few Calebs barking around to keep order. How it began.

Residue the slim remainder of a giant's feast, we scattered selves.

Music, please. To lead the prophets in, dancers mysterious with blue eyes.

You know, the kind you clutch I dreams. We are what is left of a galactic accident,

crumbs of sentience against a throb of gravity—yes, a wave, like light, like those blue

adveniats promising to rush in soon from the sea of air (Apollinaire) in which we drown.

This peanut butter cookie is unlike every one before. All the others came from flour, grease ("the soul is grease" Tamas cited from a late classic authority), sugar and peanut butter in some more or less malleable form. But this, this! Here a wizard or wizrdess has spoken into the core of the peanut même and caused it to form outwardin billows of brown encrustedness, sweeping with it the sweet the unctuous the farinaceous and the dark mystery of taste. Uncanny cookie, sprung from the ground's own seed.

THE OPENING
IS NEVER FAR
THEY HAVE GIVEN
ME SO MUCH

A column saying so discovered upright in the wilderness— a gratitude, a welcome in.

Sunspots. Vegan poultry. I knew a man who wouldn't wait, Grampa was a refrigerator, he had acres and acres but where are they now? Where fdoes land go?

Perfect alignment.
Sliced the crust off,
welded the crumb
together with peanut
butter. And jelly.
What flavor? Pink.
Quivers when touched.
Children are fed this
and still grow up.

3. And that is the tragedy—they turn into grown-ups, it must be something in the jelly makes them grow up. I almost did.

Was saved by irresponsibility, books and beast desire. The road to Mandalay. Cello suites, Tigers in the temple grounds. More books. The moon outfoxed by clouds.

25 September 2016, WF

The police made me a criminal he said, if there were no law I would never have sinned. Because to be is to be opposite,

to hold firm against the drift. To be the other, even if by stealth or cunning or violence, he cried, waiting for my rejection or caress.

Ethnic goes best. Circumvallation of the Pyramid circling the square

I lift the woolen runner admire the old chestnut wood of the floorboards

foot-wide planks running plausibly north polished by years.

2.
How old am I now?
A glass of milk.

3.
A heap of stones is sculpture.
Why is Athens plural?

Religions arise as tragedy, come again as comedy, didn't Marx mean that?

4. Keep on talking, eventually you'll make sense. Salt march, children of Eve.

Or: wooden duck on a bookshelf Tomorrow ever closer. Footsteps pause outside the door.

> (a few days old) 26 September 2016

I TRY AGAIN

to reach through the book the smiling angel who comes with her own door to pass through into this world.

Which might be your world too if I pay attention but the ink shies inside my pen so I need a new horse and the waterfall even in a droughty season drowns out my next thought

but she is still near, the angel, I have to find that door she lets down red-ribbed, gold-lintel'd into the world of appearances

so she'll be sitting here or there stroking her lute on her lap the way idle fingers stroke cat but that intentional music will wake me up before she folds her lap and wings and door and flies away.

26 September 2016

AFTER A TEACHING BY TAI SITU RINPOCHE

Milarepa could walk on air because he could walk,

anywhere — earth, air, water, no difference.

*

If you can walk at all you can walk anywhere, it's up to you, really.

Of course the wolves come back it's what woods do — and we are forest still, don't let the streets and lights deceive you, we are a moment in the wilderness.

I sat in the graveyard and smoked, where better, and looked up the mountain. Pharamond, was that the brand? Something like that. We are alone scattered on the planet, only two kinds of places; desert and forest. There are no other kinds of people either. What I brought with me. What I will bring home.

The goats at Blithewood chew the young trees, clear the hillside. White, fawn, black, brindled, tan. A train goes by down along the river — far below it seems. Then goats so close. Goats capering they call it, gentle eyes, soft noses, apologies for touch.

INSIDE NOISE

there is a core of silence

maybe, a place where the prime of sound echoes and re-echoes until we hear

or is a sound a signal of its opposite

and every kind of sound at all has a like-shaped silence all its own?

I lay in the dark
hearing the faint noises
of all old house
at 4 AM.
After a while I realized
the sounds, muffled,
distant, were
coming from me,
inside me, chest and belly,
breath and blood.
I was the old house

settling for the night.

3.
So there it is again,
the Ruby Tablet
to match the Emerald one —

as outside so inside, whatever is out there is in us too, our red meat the shadow of that green world out there

and conversely.

I am the house and the forest.

They are me and now we all go to sleep.

Words fall out of the sky. Find ink to write them down.

Or clay, with popsicle sticks like old Assyrians

to gouge verities in, eternal as a breath of air.

Glamor of being wrong! And so many ways to be it a disneyland of false directions, a carnival of not.

28.IX.16

Ranches on the moon where men raise implausible livestock safe from the reality of Earth,

beasts with no purpose but to be.

28.IX.16

Just stand around, show up whether you want them or not. Everything is ready for you all the time. Miracle of the ordinary — it goes on and on. You thought you were a preacher but you were yourself the Gospel text. People listened, they were the same book. Amen.

Each task a day hath.
Moaning and Choosing,
Wedding and Thirsting,
Freeing and Sit still
and Swooning with bliss.
After their tasks
took the days names.
Grammar is like that,
a stick points both ways.

In the long years before the Civil War sheep were everywhere in Dutchess County. In fact, Dutchess was the sheep and wool center of America. But then the mills and factories moved away south, fleeing the growing power of new labor unions. Deep defeated South, cheap labor. Away the mills went and the sheep, obedient as ever, followed right after. **Leaving Dutchess County pretty empty** except for artists, who are people who don't have the sense to go south. What are artists anyway? They make new things — things that have never been known in the world before: pictures, texts, songs, sculptures. Each work of art — good or bad, boring or thrilling — is unique, never before, ever. Art is wonderful. And even better if the sheep came back.

29 / 30 September 2016

Everything overweight by thought garnets almost dark enough to look blue I press my hand against the curvature of dark hard, like a pilgrim in a rainstorm a rowboat going over a cascade. Help we shout, and shudder at the television news forgetting that they only show the awful things. But the dark is good, the dark is a door, the dark knows how to take us in.

A word or say enough for two a scentless flower means we can't know what the bee knows can we?

A word lies on its side and looks at me, it snuggles deep in grass, the awns of tickle

or is it glumes?
The word

will never know until I say it, until I am two and lie down beside it out loud and we sleep.

Slim Egyptians carrying a boat to the sea. An offering. Sly hips of learning another language, questionless answer.

I watched you coming from the shore, the sea was safe the fish unsoiled. Purity. Only that. You had gathered up all the wrack and weed and made them green with new desire.

Desires. Are the sky or at least the middle air within our reach. Grasp. Hand on whom quick eternities

to slip back again and be one just one.

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0.
Get out of it a while
and walk around your mind

1. watch where the shadows of passing birds strike the white walls

blank walls

'blank' means white

2. It is shapely, tall like all.

It remembers mostly what you put inside

bronze door halfway up the wall

like the door your father opened to toss in the coal

3.
Tall enough to cast a shadow most any time of day but not at evening follow it all the way

across the clearing and into the woods

somewhere in there what you need is waiting.

not necessarily what you want but what you could.

4.
Hard to say yea or nay.
It's all vowels dancing
in the animals' breaths
we copy at our peril.
There is a language in the mountains
that uses ony consonants,
they speak without breathing,
the sweat runs down, they have soft hands.

5.

. . .

(30 September 2016)