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#### **SOMETHING TO WAIT FOR**

a bible name could it be as simple as my father the king or My father is an angel but I was born of an earthly mother beautiful one winter morn in furs and the son of God looked on her with lust and so descended.

## Query?

For answer there is only story

as: Zeus carries off Europa—
where Nonnus begins
his history of desire
he calls Dionysus,
Digenes, twice-born,
for Desire is born again
each time satisfied,

and Europa clutches with her white thighs the white back of the Bull with more than terror orgasm in the air

## to fall asleep on land.

So Europe was born, a bifid land of epic and economy, factories belch outside the gates of Fairyland.

All this Abimelech disclosed and I wasn't even me let alone him or anyone at all yet, just one more morning among some more flowers.

And Zeus is the ridgepole of every house,

and Poseidon is the master of all the rooms and what goes on it them while Hades is the steward of all we see in sleep invisible at waking —

this I was told
by that soundless voice
seemed to me a young
maiden with a boy's soft beard,
a silky tangle with a smile in it
at variance with the grave matter

she laid out for me to learm because already it was now

and I must to my withers hoist some other immigrant and bear her through the lower sky ta metarsia, the weather-house

yet prior to this date I had never once been Zeus before.

And now I was caught in his changes as a page turns in a book or a cloud hurries up out of the same sea I carry her from to the broken house civilians claim their City, city, what a pity as the great poet said more coarsely in the lingo of his time,

they built

huts high as the sky and filled them with money, no wonder naked people hurl themselves into hope, into sea, into the getting, to stumble someday into that sinister miragebut I was asleep again and burbling ignorance, third-hand nonsense,

so that angel-child rebuked me for the parsimony of my imagination hunkering like that back to local politics the earth, the earth!

"Nothing is happening," she whispered, "only one person at a time speaking to one other can make a difference, that is how the world will change.

And then my mother will finally come, the one you call your father and she will give you salt and milk and malt and silk and teach you how to live on earth again."

Orchestral interlude.
Oranges rolling down the spines
of show-off virgins—
all shape and no solid,
a slope to worship but
say No say No with every kiss—
and then the basses rumble in the pit
their bows' slow agonizing stretch
compelling the taut silences.
And then we all begin to sing
praise to our Maker, laud to the Mother,
the Blowpipe Boys administering the sky.

A poem writ backwards or right to left across the dsream

what I mostly saw was the bare of her neck, nape, she bent forward as if in drowsiness or grief

but all compact and full of coiled potency, fancy words of about to spring

or be spring the way rain is always waiting to begin or any change is better.

There were colors too, subtle, vivid, I don't know their names.

Dark enough out there to hear the stream. We hear the rain long after it's stopped.

There are three ways of knowing anything, always three. Beyond spiritual practice and the academic constraints of relevance in research, there is another: *poiesis*, is it? the unconstrained research into the feel and fondness and textures of things, times, processes, events, the tissues of belief, the clangor of worship. Study religion by trance, chance relationships, puns and anagrams, strange affinities in daily doings, the bread and wine of ordinary life.

Christians kneel, Muslims bow down, Jews stand up—only poetry can say what this means.

A poem hears what happens

in that distant country called right here.

#### **WANDERMUST**

1.
A clarity
half made of flowers
half of that half
annoying simpering of flutes
highish, F under high C maybe
again and again and again.
The poison in music.
Not even roses.

2. These things drive the mind from home.

Hungry streets swallow me down.

Four in the morning and me just one

alone. Need driveth, but whence

cometh necessity?

## Anangke among the Hellenes,

gaunt goddess of begone. What you need

is never here but you will find it

nowhere else.

3.
Every night all through his life though he long ago gave up drinking he wakes desolate at the hour when the bars close in the city he comes from.
No matter who lies asleep beside him.

Grief is generous with itself,
he sits at the window a while
and stares out at nothing.
This empty hour might be
the mainspring of his waking life.
Art summons beauty from nothingness.

4.
Resident readers
to read his leaves,
grounds of Turkish coffee
bottom of little cup
not spilled out
on little saucer,
shadows of the yew tree
letting so little
daylight through.

We come closer to it all the time the submarine off Montauk Point the White Sands proving ground—

there is a test we fail every time we ace it, every success digs us deeper in distress hear the wind blow, brother, this is your song

I'm only singing it because you're scared to, the asteroid the tidal wave the ancient gods on their way back, angry, to avenge

all our silly triumphs with catastrophes.

Not a word be speaking image only a woman not yet out of the sea, sullen beauty of not ready. Aftertaste of salt o god a vegan sky.

There is waiting to be done. Images baffle language, words baffle deeds.

Go back to sleep, they don't need me yet at the palazzo, Presidio, sands of Rackaway.

Life is a leather sofa too cold too hot too smooth, breeze like a geisha brushing her long hair.

Tell the master his bridge is broken.
Carts trundle into the river and hope.
Some of us get across, start a new game
beyond the frontier. New churches, new gods,
new husbands and new wives, food for all.
But we are drenched from our passage
and never dry out. Optimists call this
baptism, others notice the books turn
mouldy on the shelves, leather swells,
our shoes don't fit. Tell the master,
he'll know what to do. We stand
in the rain now and think about him.

Bath Oliver
by the bedside
in a British book.
A mystery,
a glass of water,
something to nibble
in the night when
the night nibbles you,
dream by dream
the unrelenting narrative.

= = = =

Put up a sign: I need help. But I don't know what and I don't know who. Come hither if you know such things.

2.VIII.16

#### **X & Y**

your neighborhood psyche dealership.

## New and Used Personalities. Rentals.

A sign I thought I saw on a stadium wall.

It made me think I could think.

No address or phone number or I would call. I want to be the one who didn't see that sign.

#### THE TRUCE BETWEEN THE STATES

they talk different they vote different earn different make different pray different

Down there they kill each other in frustration since the war's not going officially on.

It sure isn't over. The long truce seems coming to an end. Texas Republic. Georgia out of its mind.

Strange to wake up in history class a few years ahead of where I am.

3.VIII.16

And if one's body were the sole republic who would be its citizens, its chanting clerisy, its president?

#### **NOTATIONS BEFORE A DISASTER**

Can't swim. Can't fly. What kind of bird am I?

N'oj means thought
Tijax means knife—
we're in the Tarot cycle still,
suit of swords.

Two by two refuse the Ark learn to swim instead.
The drought. Deluge of sunlight.

Has Miriam finished her mango yet? Things we wait a lifetime for, a pulpy mess inside the mind shaped like someone leaving town.

The subway comes and goes but never knows.

It might be time
but I think it's space
that keeps my hands
so far apart.
To know the whole world
before they meet and fold together.

that day the clock ran backwards to teach us how to sin. The D train was late I should have walked over and taken the A.

And then I wouldn't have seen. The jewel heist when her eyes stole mine. In those days I still read books I thought I understood.

I thought that traipsing from one place to another was the same as going.

Maybe it wasn't her eyes, maybe it was all the places she had been. And I had never been anywhere but the north tower of Notre-Dame looking down on a city louder than language.

Let the pen rest a minute then let me speak again.

Make time for the truth.
Who?
Who is the real question.
Answer that and your republic stands firm.

### Your soul a candle in the darkest room.

3 August 2016

=====

Over the moonlit desert I mean I see you coming — you keep looking back over your shoulder but there's no one there behind you, just the moon.

Rubies in her ears to make her hear what no one spoke.

Her toes are fingers they scribble in sand treatises the tide rushes in to read.

**Everything understands!** 

Spread your legs those pale wings of inmost flight! the Seducer cried gazing in the mirror bright with such en empty room.

We mutter magic spells unconsciously walking down the street, someone always listening even if not the one we mean if we have anything in mind,

tiny verses. Universes

what can we actually know?

The obvious and the actual are seldom the same.
That's why we need so many books isn't it?

4.VIII.116

### **PROBLEMS**

I had a wall and where it went.

There was a house who had it.

Blood stain on the mirror—can reflection kill?

In heaven the questions are their own answers.

= = = =

Don't think to leave earth

it stands beneath you all the time

what the gnomes chant is something like this.

If it really works will bring her to a gate of the temple she dreams about entering, being enshrined there, worshipped even not for what she is but for what she could become. And it does work, words tumble down from her thought to her hands write them up stone by stone.

#### SOMETIMES ALL THAT'S LEFT IS SKY.

1.
Tp sky, a braver word
for saying it, save it
for the planetary shield
that Angel carries
you met in sleep who woke you
saying All that's left is sky.

2. It turns to you again. Another rapture, another deed of pure humidity.

3.
Be a mason, be a man, fix a wall between you and the Doubt, the too-bright sky that wakes you to think your obligations never finished, never begun.

4.
A wall is all.
A dream is the same as a stone you lift all night until the wall is done.

You persuade yourself the wall is blue, the wall is you.

5.
You notice abruptly
there's no roof on your edifice.
You notice the sky
looking in again and again.

6.
Things worry you—
the dream had waking
folded inside it.

So how could you tell? Smell of rosemary, cumin,

# shoemaker's glue,

memory is a harlot why can't you resist her all-too-familiar blandishments, why can't you forget?

7.
How dangerous to wake and walk through yourhouse with the sky in every window.

This is an opera about being afraid of the sky.

As once on Hanson Placethe sky saw through my anesthesia when it was Good Friday and at that moment the end of the world began.

8.
It's still there
everywhere.
The day has a name
Dawn before Daylight.

9.
You open the curtains to welcome your fear.
So bright, the first yellow sunrays sneak along the lawn coming from your right.

Nobody cares how scared you are you're busy facing north: Origin. Purity. Intellect.

Wouldn't that be enough for any child? But what have you left on your pillow? Isn't there anywhere to hide?

Once a thing has been said it stays said. Hummingbird in the roses of Sharon for instance. No way for not.

People in the street guiding cars — shouldn't it be the other way round?

I could call this a song and you wouldn't know the difference

Your generous island teeming with wheat fields golden even in rain would you?

A bus even with the best intentions

6.VIII.16

= = = =

When I was a kid homeless people (we called them hoboes then, as if it were one more kind of job) stuffed discarded newspapers in their clothes to keep warm. **Good insulation** especially over the bony chest. It taught me how providence could find a purpose in everything, even the news.

Some report cards said Deportment some said Conduct. There seems no native English word for what they wanted of us.
I got good grades but never knew for what.

Hazy hot and humid the ground wet with no rain. No breeze.

Tell

what it means to change. What kind of music makes it rain.

The stores are open, sleeping people shuffle up the aisles. The milk is always farthest from the door,

why am I here, what is this trumpet call from the loges of the sky, is something happening? Is something at stake, a Balkan crisis, a blonde divorce?

So much for me

to worry about, childbirth and shooting stars, climate change, global warming is caused by inequality.

Fact. Poor countries unbearable weather. Wait, you'll see, the Gulf Coast is on its way north, snow will be soon rarer than intellect.

The girl who brought goat cheese to our house brought dandelion root tea too.

So many senses have to be deployed to read her meaning, taste her by ear.

## **FOUNTAIN**

This little fountain
is so full
the freckling of new
water drops
flipped from the spout
at center
makes soft deep sounds.
Around the rim
a tile border
with old letters on it.
You win this game by losing it.

Friends can't last forever.
The gold rim bends,
the hinge wears out,
the door won't close.
Across the lawn, at dawn,
an animal is coming
you can't identify.
The guests around the firepit
have lost their appetite
and you can't find again
the right page in your book.

Bring up reinforcements from the subconscious, wild warriors and their babes shouting. in fur hats, and everything is sweating, be careful, the sun is rising over Mongolia constantly, call for help while you can. They can help your ocean too so stop thinking right this second and let all the indoor weather out.

Hey, be my weed whacker. Eliminate the unsightly excess of human thought, the weeds of Aristotle as they say, smooth out the tile terraces of mind, leave no sprouts, stems, stalks. Be me my quiet in the sun so real thinking can begin.

Nobody sees me at my window, I see nobody out there.
We are a balanced aquarium while the dawn lasts.

It is such a deep joy to be no one for now, an hour just to be without being me.

Of course having to wait is a kind of bird too, repose among flowers or till the hawk's gone whose shriek is so small.

Wait of course among the subtlest signs,

waiting

is reading no book with great care until. Until.

Some clouds have come. Cumulus. The bare sky is garmented, the eye eased.

Somehow it brings colors back to the flowers had been muted in glare.

I know all this is just my weather report not even television. But if you look up you'll find it beautiful.

Could a dove have come quick through the bushes? White and plump and gone. We know not what we see. But we see.

No one will know anything about me. A shirt on the line familiar with breeze.

You saw me from the corner of your eye. This is the world, it has to be enough.

# **LIEBESLIED**

I've told the truth—
is that lie enough?
Or do I have to make
up something of my
own to deceive us both?

#### THE TOUCHSTONE

1. Notionally aggrieved, churchbells in the distance slow. Be far with me beyond embarrassment where crows call sound and a slim breeze investigates the lindens.

spoke2.
No grief, no torpor.
Aroused to remember.
How to do this, do
this again. Years
have nothing to do
it, all those famous places,
Oxford Street, the Prater,
wherever you go
you're coming home.

3. Is that what it is, a lexicon of memory items borrowed from an almost vanished

archaic physical world? They believed their eyes and their timid fingers quietly touched? Are we still now? Is there anywhere a verb that says us, let alone moves is, makes us move? Staying inside Going was the old name of the soul.

4. **Enough of Egypt.** I want the woman to tell the whole story as once she did while Homer listened va Omer— and spoke. Spoke down what she said.

Am I brave enough for what she'll tell? The day begins at dusk, the books are wrong, what you call music is your own blood pumping in your ears, there are no years,

you're just born all over again.

5.
That's what I fear
to hear. Marathon meant
just a man
running away from the sea.

We celebrate in our dim rituals our flight from what is our own, we offer our favorite things, pigeon eggs, our own firstborn. Let us be again what we never were we pray, let us be the answer in the city w3ith no questions.

And then we pit our candles out, close the curtain, try to sleep.

6. Touchstone,

that's what's needed.
The touch that tells the truth.

And are we that
to one another,
child by a cold tile wall
dream of the subway
in another language,
touch ,to tell.
I am a cold as any
thing. She never
explained how she knew,
just touched the wall,
opened ber mouth
and told the truth.

7.
Happens. Call it Apollo.
Or Dodona, where Zeus
spoke the oak leaves
and the wind listened.

Just say it, don't worry, travel ight and say it, open your lips and it will be the truth.
The truth is what is told. "At least for little while,

# my love," he Emperor whispered before they slept.

## **GPS**

Seems to be working but who are you?
The pronouns leaps and prance and there's never a precise location for who you are, let alone me.

(5 August 2016) 9 August 2016

## **ANGOSTURA**

They like bitters in their drinks.
Nothing to do with thirst.
I don't understand it,
other people's desires. Bitter.
A woman in a sarong
walking through low tide.
All the creatures and creations
she turns up with her toes.
A taste left in the mouth
long after the throat is dry.

(7 August 2016) 9 August 2016

You have to be a little something to be I am. Mother? Tender? Cars pass without stopping and neither would you. So many billboards in the rain all shouting a message you can almost not understand.

(7 August 2016) 9 August 2016

## **UP IN CENTRAL PARK**

But I was trying to wait for an answer—
the swan-boat came by with two very young
lovers earnestly pedaling, trying
to look older, the way it wuld happen later
alas. Then a balsa float with a mermaid
trailing her gleaming tail in the pond.
Then two priests in a birch bark canoe
intent on converting the Iroquois.
At last a gentle old crocodile swam all alone—
I climbed on his back and we headed for Thebes.

(7 August 2016) 9 August 2016

We don't see it happen but it happens. Log jam of notebooks where did my clean Androscoggin go now drowned in paper sludge—

But the sky is still crying out its clear words, how shall we not write down meagerly, feebly, carefully, as well as we can, what we so rapturously overhear?

The word lasts even if we say it.
Even even if we down.

#### **DON'T THINK**

1.
Don't think.
The others are waiting.
The grooves are filled
with wine you think.
Or almost full.
Parts of speech.
Flesh for another sacrifice,
the glad of pain.

2. You can almost see it: the human nervous system spread out across the night sky, lightning shimmer of a distant storm.

3. Come back to where you were before the light began.

Truth tells the dark, tells you the dark.

Come into the house, do what she tells you. The night will take care of itself.

4.

Headache. Wanderlust, By the fireplace travel in the shadows—

destinations wrap around you, the wood sings.

5.
Did you obey her?
Did you figure out
how each instrument is played?
Or did you know already,
tutored by starlight,
what each tool is for?

And what is a thing, any thing?
Did you learn that?
A thing is what breaks the light, a thing breaks the light into colors—you heard about that in school, the tall pale pretty teacher with her mind on something else.

6. Because it never is right here, is it, this thinking business,

'here' is just a stepping stone, a turn of phrase, an vergrown right of way. Or an abandoned hut in the jungle, nobody lives here, no one could.

7.
Don't think.
They'll come back soon
to reclaim their shadows.
Moon over the cemetery,
Salem Fields, empty
subway heading
to the train yard. Home.

This is the moment of Amem when you give up hoping and let it alone, as if it were the end of something. It never is.

8.
Come back,
be with them,
pretend your body is your own,
pretend you can pick up shadows
and clutch them to your heart.
Pretend the metaphors mean something,

mean you. And show the way. Come back in pure going. Stay, I mean stay, that's what I always mean, abide the conversation,

this is heaven where we happen.

The shadows jabber in deep sincerity,

there is no lying in things, not even fire.

The word holds us tight together.

Love the word.

## **EGOLATRY**

on the rise, so many me's

so many states of being.

States is what is wrong with US,

fifty people and no people.

Blurring is remembering.

Carnival hats on the recent poor.

Every mastering my—that would be grand, be kingdom.

9 / 10 August 2016

#### **DREAM WRECK**

The man devoured by animal leaving only the black tie-on bow tie —

the horror, to leave behind us only the fraudulent,

badge of the Machine.

Caught between Beast and Machine, wake up screaming nothing else to do.

9 / 10 August 2016

# **OUDEN**

Silent dawn to wake in, trying to be no one all over again.

9 / 10 August 2016

=====

The month that everything changed. Sabertooth sky. Invention of the sly machine. I sharked my way through the first nine days but now. Everything a-swim again.

I look for company on the scariest rides, the sky-breaker, the Descensus, Hellportation, investigate the swamp inside. But no one knows my language, nice people, they all smile as they pass me by.

9 / 10 August 2016

=====

When I'm feeling sorry for myself which self exactly am I grieving?

Didn't you think it would be enough to be a day?

Day of Woden, sacrifice yourself to yourself.

O wisdom is a single eye that never closes,

a woman in the desert, lucidity of exile,

god free of worshipers.

9 / 10 August 2016

======

When I am diamond I will need the dark so don't away with night,

when I am gold I still will need the church bells and the pigeons up there so don't abstain the sky —

when I am flesh and blood I'll need a little light someone else's face in the mirror.

C = = = = =

an sing if he has to, would rather sleep in the dark of old books, the old-time grammar soothing as a mother's pillow.

It only takes a hundred years to purify a turn of phrase:
But still he has to wake and sing and spoil all the old words by saying them.

======

## Art is expensive

it needs to begin again and again and beginnings wear out the black polished slab of coal we wear inside our chests whence vision comes.

I am scried out! I cried, my visions' tumult unsayable! What I write down feels like money slipping through my fingers, o sad valuta of the scribbled sense!

#### **SHELL**

A shell is a geology hat someone wears. Limpet landform, whelks volcanic cone and everything runs hard as can be into the hands.

I know because you gave on to me, a southern one, smooth in rough, only once have I seen the wates from which it came? Was brought? Flew in the surf of a wave?

I understand it only because it' is hard. Hard things are best, shelter, shovel, pillar to hold the roof up not over our heads,

We come from different oceans. Our shells have different shapes.

And this one between us lifts itself up above the plain like a Turkish tepe with a whole archaic world buried beneath it. I turn it over, let my thumb caress its vacancy, feel singularly strange.

## ALLOLOGY, 1.

Think of me, she said, as the Alter - Native, born in the Elsewhere, your friend in the Other.

I had taken to meditation as some men take to drink, to escape from the actual into the real. There she stood,

luminous as a mother, trim as a sister, chaste as a nun, holding her hands out to me I clasp now with my own.

=====

Saving everything.
Spring flowers of September, children vying headstands in Rio,

so what, circumstances swim around me sharkwise in moon space, mind space I mean,

lovelorn lagoons of tropic real estate, words used seldom but you grasp them,

what do you mean by the ocean? Who ever told you that I was at home?

## ALLOLOGY, 2

Cast a pronoun on troubled waters—at once they settle, smooth out a crystal surface you can read.

You see the other there, articulate as Athens, full of sinuous untruths that turn out to be only the distortions of

perspective. Distances! Distance, your oldest friend.

#### **WELCOME WAGON**

You live the life of a flower in your town.

Town comes from a root means 'fence,' wall around what is one's own

place. What comes next, log-cabin breakfasts, a thousand calories on a wooden spoon?

No, a flower. Name it for me. I don't appreciate their language, myopia has consolations of its own,

red I get,

but I can't tell a rose anything.

But you, you animal with a guide-book, you no-god preacher hunting for a job—

just wait,

don't worry, the town will give you one.
Towns do.

And it will be the evening of your first day.
The town hall is a wooden shack in need of paint but still has pigeons on the grass around it, count the birds,

and the kids
in school still wet their pants
or smoke cigarettes, as age dictates,
what more could you ask of a town?
Any minute you will learn
what it asks of you.
Go down to the dock
where the riverboat,
that huffing anachronism,
ties up twice a day.

Help with the unloading, learn the dialect, baggage, earn the dilect. Smile but not at the ladies, not yet. See how easy everything is if you just let it alone?

Later it's morning. Now you can look the other way.

# 11 August 2016

#### FOOTNOTE TO MY UNFINISHED AUTOBIOGRAPHY

The superpower I would choose: to move a cloud at will around the sky.

11.VIII.16

======

If you don't go to Confession like a good Catholic confession comes to you whatever you are.

You're stuck with yourself, that most boring, insistent of all interlocutors. No wonder they call the other kind a sacrament.

# ALLOLOGY, 3

I never dream of people I know. Ever the meaningful haunted stranger.

= = = = =

Shut up and [thereby] plant the seeds of delight.

I find that on a scrap of paper.

Have I said it before? And what dd I mean

whether or not I did?

I look at it now, ornate as a gilt-framed old picture in the Tate,

the Tate as was, with Blake in it,

he would have known what I mean.

= = = = =

# Will anything happen here?

Or will it happen her so that she stands articulate before the stars—between us and the sky—and answers all the questions she so long ago buried in the earth?

## PECCAVI,

I have not used the space I have —

for in fee simple I possess my land to the center of the earth and the light to the summit of the sky.

A word too is a cavern, lead me down beneath the cumbersome furniture so beloved,

into the Void below from which beauty rises, empty shell from along some beach She rises from à la Botticelli's silly magnificent image, where else could truth come from

— that other naked teacher, that other Botticelli but from that very nowhere, silence, watchfulness? 2.
So he says to himself he says
don't worry about the crammed house
the language lodged
along so many shelves,
the sheaves of paper overripe for harvest,
bailing, bending —
dig down through the said
instead, the quiet
empty place
where everything is new.

3.
One rose atop the tree —
see, it owns the sky,
the real estate of light.

There must be room for me in all that air — but the wande5ing hermit is the trappedest man prisoned in his apartness —

a cell around him as he goes. Whereas this rose!

# 12 August 2016

=====

Might I be there already the place I set out from, Golden Horn, Baltic gloom, bearskin slippers on the ice, bull's head of Mecklenburg, steeples of Peking?

We do not need some other word for what is ours. My father's pen wrote this plain.

=====

Hard for me to imagine
I was ever never.
Not sure about the future
but the past seems infinite —
everything I learn about ago
reminds me I was there.

#### THE PHYSIOLOGY

Caught in the capture wrote with an inkless pen and told the truth — unreadable

the hand moves but the door stays shut.

Brass door knob good to feel though, as if only touch could the blind man trust. And somehow we all are blind.

2.
The tension of breathing relaxed in sleep.
Some other entity comes to breathe for us.

Whence dream. We know we can go only where breath lets us, takes us, so that our breathing carries us deep into narratives from which we wake never the same.

3.
These researches
may not be good for you.
Better a book by
Poe or Krasznahorkai,

humans have no motivations they are molecular. Bless the breath that tells us different.

### **COUNTING NUMBERS IN OLD SWEDISH**

Hum.
Twist thirst.
Fear fang.
Sing soft.
Ache none.
Tune elves.
Whistle!

=====

When I don't know how to make it up I have to accept it from normality, that huge dull book full of wonderful pictures.

`13.VIII.16

= = = =

If you hate heat avoid the valley. Stay on the mountain top where nothing happens.

13.VIII.16

=====

Hot as it is,
to say a thing
outdoors in August —
I want to wear
a cloud between
me and herself,
Soleil the Imperious,
up there, tending
us in her oven.

I hear you complaining, she says, my counsel is always the same, turn the moment inside out in song or study then, wait. Just wait.

## **HEAT WAVE**

The birds don't seem to mind it, why should I? And I don't even have to fly.

13.VIII.16

# 97

My page number, that highway along the Delaware, held, hid, all my bliss back then. Should I even now travel, try to reclaim what I never lost?

#### IN WHITE AMERICA

you can't trust the natives they keep their radios on while pretending to work. You never know what they really want — rape, money, mostly revenge. Hard to blame them — they've made such a mess of their beauty, their bones. All that's left is anger, fitness centers, churches singing to some angry God.

=====

If you believe me you'd believe anybody,

I trust the words that come out of my mouth,

I am the First Promantic, the one who knows

dimly (till the words come out) what the future asks of me,

meek prophecies two by two coming out of someone's lips.

Mine or anyone's, trust me. We speak the same unknown.

======

And in the quiet hour celebrate what has not been spoken

ever, not even now, be yourself a smile around silence,

hands resting in your lap.

# **LASCAUX**

Such caves are everywhere, everywhere, even here.
We just don't want to find them, we don't want to know.

13.VIII.16

======

Happing to begin or hope —

a hat rack in a sunken room —

Louisiana flood, night

has its own inundation, fire siren half a mile away — we're in the world too, we indigent animals.

Begin again.

What can it mean?

The stream is loud now from tonight's thunderstorm — so much lightning I never saw, incessant flicker in a world of windows.

And I hear water now.

#### **BEFORE THE TRIBUNAL**

Where were we after the dénouement, the skeins of narrative untangled, the web stripped off?

Without the story we don't exist.

We are what happens to us plus what we think.

What we seem to *do* is just happening too. Happening to the world through us —

so the sinner

pleaded.

Gloomy

Sunday full of sun, no breeze. Our lies the only sermon. Gospel. Believe everything you hear,

### there is nothing else.

2.

The court adjourned, the judges filed rustling into their chamber to deliberate. Does that mean to 'set free' or its opposite? Judges have so many issues to decide.

Even the language, that slippery invertebrate, tell me what you think and I'll decide who you are —

but how can you tell,
how can anyone stand
before the court and tell the truth,
when the truth is only
always the latest
we've agreed to, isn't it,
one judge demanded.

We are holding
his freedom in our hands,
but where is our freedom?
Do we hold that too?
He certainly doesn't,
that poor wretch
caught on the highway

with nothing on his mind.

Wretch means exile
the oldest said,
but from where?
Are we to banish him further
or welcome him back?

His philosophy is venomous another judge broke in, he would have us excuse all actions as mere behavior of molecules — no such thing as intent or malice-repense—

what is he accused of anyway?

3.
And so I stood
waiting for my fate
to rise to the surface
of the language that speaks me.

Try to forgive my flourishing verb.

= = = = =

When did there become here?
Why do people live where they do, some in such awful places none would choose, but why?

Why Sahara,
Rajasthan, Greenland?
Why this sweltering valley in summer,
this breakbone winter?
Are there no gentle
places on earth
and why aren't we there?

**Geography** 

is the history
of human suffering,
the pain we choose to tolerate —
didn't our first settlers
know what August is like,
and February, didn't they
care?

In fashion photographs what we're buying is the look in the model's eyes.

14.VIII.16

See the bee entering the flower as a complaint —

each suffers for what we suppose to be a higher good —

sustenance, propagation — but what do they know who *do* these practices?

Are we bees too, trembling stamens dusted with gold?

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Moveless matter. Sleep of molecules. No one knows how to think thinking *is*.

Thinking that leads to conclusions is not thinking. It is proving.

Proving begins and ends, is right or wrong. Thinking just is.

If someone tries to teach you how to think he's actually teaching a different trick.

Agreements arbalests siege towers Oldsmobiles discussion is archaic, the dialectic died.

Everybody wants and wants the same things. Look in my eyes if you don't believe me.

From the deserts of Rajasthan carrying language in their hearts who are they who came?

Culture is forgetting.
Thigh bones on Zeus's altar
up the mountain of the wolf den.
Shake the old words out of your wits.

1.

**Greyness** 

at last at

waking.

**Softness** 

and no glare.

Speak to me, nimbus, or ride with Nonnus the mad king's back —

for these ancient writers were everyone they spoke.

How could a man tell Hera and not be her?

2. Greyness I said, softness, the world mostly listening.

It's all in the thighs, the pondering. Wondering.

A book is like a private jet, the clock your only stewardess — old word in bad repute. Still hiding in some book

The red-eye sets down in Newark and cars tumble home —

there is no answer to the weather, broad meadows of dubious purity extend.

3. And then there is the other, the one who made the story happen in the head before the book —

who are you, Mistress, where did you fetch such tangling wool?

No normal animal supplies catastrophe or ecstasy,

someone had to think you up to think them up first.

The Sun herself is like that—am I helium or am I hydrogen?

# 15 August 2016

=====

Stepping away from the wheel by need and pilgrim, a vast cloud-bank knowingly west counted the roses for me on the coast

your voice on the telephone saying "palm trees, palm trees." Things could be.

Things lost in weather are found in fire —

old alchemist's trick, rebuild the sky from smoke, steam over teacups, read fate from coffee grounds at the bottom of the sea.

Read me. I am your heart on hope. I will never stop talking.

Calling out The End is not the end of it. *Fine* in Italy, no more need be said —

but what is need if not some arbitrary measure some sin-self trusts?

Everything goes on, if not forward, around, if not around backwards, if not back then inside out

the way you wear your voice blue coat to keep it safe from the clouds of flour settling everywhere from the eternal Mill.

Loneliness is need without object.

Think of all the people who are dead. Their names outnumber words, the creaking bookshelves in your armoire.

Dead and all too remembered. Nothing goes away universities keep them fresh,

your nightmares enlist them, they walk on eggshells, sea-foam, across the surface of strong Irish tea.

There is movement in the air — that is they. The wind is nothing but the breathing of the dead.

= = = = =

Losing your mother. Losing your child. Something is wrong. Something isn't gone.

This once day the kind cloud comes back to know me the dialects of shade.

See

shimmerless the Ground untold and tell it.

Be vague as prophecy because time's still becoming, Bible and Melville, me and you.

I call it happy, that's what it means, fervor and forgetting,

no Rome, no pyre, Bruno dies at home in Oxford in soft old age.

2.
Rescue us always from Isms and Anity, dear Christ who changed the world, the very plasm of material identity, why can't your servants let You in the door, why won't they hear

# the lucid love You spoke?

3.
That's just my sermon
to give me pleasure,
I keep thinking
there's something I have to say
but I don't have it
except by saying it

and I sing a lingo everybody smiles at nobody understands, not even me, the vowels are so persuasive, the sharp teeth of consonants flash in the night.

Men are ashamed of having come out of a woman's body,

that they are nothing and would be nothing without her.

Whence the horror becomes patriarchy, denial of the fact of birth.

Hide her. Deny her. Buy and sell her. Remember that day

you first learned you cam from *there*? Have you ever after

been the little man you thought you were?

### **GLEAMS**

1. Glue money to the cork on ink and write a fluent hand, your currency.

2.
The air is waiting for a leaf to fall—this too bear gently to our common ground.

Bright sky without the yellow part—when the simple world looks back and all the acting colors show,

broken fortress, the siege is raised, thirsty citizens revel in the lake.

#### **NOVELS**

**Thoroughness** 

of the old novelists to say everything while leaving plenty out (bed, toilet, altar rail the three unspeakables)

say everything and leave everything out, what a miracle, voluminous particulars, Dickens, envied, embodied ever after, to build a meaningful book of cloth, wood, brass, gold, parchment, no meaning but in things,

as if no one ever loved God or even another person with flesh and bone just like yours.

16 August 2016 5103

Currently overwhelmed I am a bone.
No meat to shield me or distract the ravens.

They talk to me direct.
They peck. I have to hear what they report.
My marrow is my mother

I suppose, I can't imagine being here without her. The. Whatever they are who live in me. I don't know.

I am bone and don't know.

Things are maybe not right, maybe things just are. And I have to make the best of them, like lawns flowering under August never snow or sound of trumpets to summon the sea in, I wanted to hear the high sound. Wind in window, hollow head rattling with light, sumptuous ridicule of a bird or bee undozed by foliage. O I don't know the want I wanted, the wound that wanting was and is, heart leak, bleak, gas storage tank rose above the Brooklyn skyline when I sailed home from France. Fact. First thing I saw. Where are they now? Austere museums! so little given at a time! I was there for the cobblestones and blind baritones, I was there because it was thought the closest portal to Paradise — wrong, wrong, the nearest was down the alley in the cinderblock garage, shade of smudgy window past the pansies, near as my own breath upon the windowpane. Windows!

Anacrusis, to sing it.

Nothing works the way it should.

Print the body on the wind
then whistle it to me.

The beginning is the thing you always forget.

Sunlight in the trees, the ape swings next.

Leave the well of Enough alone.
Shore of the Caspian Sea.
Spill drum steel conscious attitude.
Breviary walk slow eyes down book'd.
A pit before the traveler, desert dragon loosely chained, coiled meaning's fang.
Asleep? Are you the moon to dare me?

As if waiting on a wizard the server curtseyed (bowl of rice steaming still in hand), salaam as such. But wizardless the table was, and only I must contrive to swallow as best I can this fate of food or vice versa, stuff that will be me.

#### THE WOMAN

Around her head a crown of hornets flew in constant motion, steady measure, not for her guards the honeybees who all were at their work near far and she safe among her warriors, a danger woman

you know her too, you have stood with me or long before me on a slope of Irish scree or Franconian granite and prayed to her clear eyes, her mind that would be thinking in us, hail full of wise.

## (midnight close to full moon)

Are there words unsaid known only to the virgin bees their hum around her house, there are clarities embedded in stone, see here a garnet with its ripe suspicion, all flesh is like this color only, we look at the light in them and know who we are.

Marquetry too, tabletops from Moorish interviews, things slip together like currents in a stream, O from the effluxions of space-time a slew of run-off, rain or manure, farm, factory,

I drink the whole sea.

That is what Augustine for a moment tried to tell the little angel, then he forgot the thing he meant and let the ocean go its own way — and who knows to this day what was in the little tin pail?

### 17 August 2016

#### **ODE TO LEAHY**

for C.S.

1.
We carry with us at all times
the body of an embodiment
pleasure and pain, trestleboard
of flesh, the Glad Amalgam
of history and spirit, the current,
the stream itself, the thinking
going on. Nothing needed.
A man complete, I am my Vatican.

2. Put it in cartouche this think thinks you put it in museum big stone place mind candy bit by bit

no doctrine but the thing itself says over each exhibit

we are the cage.

3.
Have to get Egypt in and girls vaguely harvesting barley in Pomerania, need to be long ago breed far away, runcible and billowing, grain fields in mirrors wind, cloud scud, loops of vines trailing down the sky, you know? You taste it too.

4.
Never be less than people we are who, genotypes of this very sentence we carry, dawn like a siren singing from her rock the dark are-you-sure you-remember-this?

Last night I asked myself are there words but I was too sleepy to bother. Bad cold. Alternate measures. Cough like an octopus caught in whose rock. Too much music can make the words sick. Cough.

### Thinking is the mind coughing,

to mind as if the other were other, there, where the Indo-European demonstrative particles and pronouns beckon, a man is a thing on its way back to a woman, there, some flesh on its way to being remembered, there, in the smallest village where the words live.

6.
Come from there
and be complete.
That's all I can tell you,
be a movie,
run across the fields,
saunter every road,
no one is listening

so you say everything and everybody knows.

= = = =

Light coming out of her head she walks over the sea to me. I could be anyone her light renews.
Light incarnates in roses, say, in the blood that gives color to the inside me.
Light comes out of her head, Hesht, and takes me in.
(Wrap this around a pebble and toss it in any well — the answer will be waiting, the second thing you think as it thinks you awake.)

Faustus would burn his book, Prospero drown his. What shall I do with mine but spill it gently word by word into the air, the healing Everywhere?

#### **STANCES**

Stance is trance.

Every conviction on which you stand and from which yuou speak is a dream that has you caught by the credence, the worshipful, the will.

You are the will of the wisp of a fixed idea. Stroke your long beard, pound your gavel, waft your incense—your antics may wake us and one day maybe you.

(Pricked by conscience, goaded by gloom the nation weltered in electoral indecision. To your urns! the citizens squealed at one another, a master needed to lead us out of guilt. We have hurt so many! Kept slaves! Slain impetuous foreigners at their \_\_\_\_\_, chatteled women, sold education, slept. What can save us now?)

Measurement nugatory identity more or less. What counts can't be counted.

Name the matter, leave the measure — music mattered it once, till money mastered —

disgorge, i.e., the dragon from his bank account, talk Turkey, spill the noise back in the speaker, resorb the present and start anew!

Thus he spoke but who he was or is no one said or even knew — babbling foreplay or a lover's quarrel? Maybe. Goofy gospel of a sun-smote islander? Belike. Handyman measures, the sun a sore thumb.

I am tired of the loss of melody, he added, being simple this time, sad, to be reckoned. They jounce their words but not a tune to call my own do they give me. I want Rossini, I want to whistle tunes in the dark of my life.

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In two days
yesterday
will be Saturday.
There would be no
time at all
without language.

Being and meaning — is there a difference? If so, who and who makes it?
Breeze in the window through the roses — a perfect answer. Aristides could do no better.

Not many cars pass but when one does a coin of sunlight reflects off its windows more flame than gold, a white fire given, a sudden word.

When full moon sets how dark comes earth

the resistance is low miracles merge with waking

low contralto murmur of the stream almost word

millions of us pretend to be asleep make dream easier

to catch and be handled by some kind of animal

praying that the light will know but never tell.

Arcane authority
of a flour moth
flicking out of a cupboard
I just opened.
Small slow things to be said.
Sometimes it's enough to fall
and hope it's sleep.
Newspapers scattered on the floor
where plumbing was —
the very strange house
every family is.

Waking up is just feeding the dream

Jung told us to inspect
the figure-eights we wrote —
tilt, balance, fear of harmony,
incivility, fear of blame —
reading the cards for someone
reads us both.
Reading the cards for someone
is like touching their body
on a part of it they cannot see,
cannot judge
the nature of the touch
until everything is told.

## **JOB DESCRIPTION**

Incomplete but adequate like a deep cave in the sky.
Live there as a hermit counting the flowers you don't have to grow, pressing their petals in the pages of the unwritten bible you've been writing all your life.

Coffee cup in hand Faust at dawn with the poison bottle condemns himself to love.

Black horsemen galloping above the head of *Justice* in the Visconti deck.
Where is he headed?
Whom does his black sword menace?
Beneath the rush to slay a quiet harmony?
She holds her own sword, her balance-pairs.
She measure every at — think about her, cavalier, before you strike.

If a bird outside sang, would I take it as a message, tweet enough for me?

Don't drown in messages unmeant. Keep your hermeneutic parts supple and virgin and clean.

"Social media" of no interest to me. I want to know about you only what you don't want to tell.

Storm boat recurrent glider open source mountain falter a bon droit Viscontis said, had a good right to seize, use, take, taste, develop, leave alone, wander by the beach. Their tarocchi bear witness — everything becomes gold. Then I thought: There is only one of me.

Vistas of deceiving.

Delicate promises of interesting pain, sad beach novel, distant engine morning throbbing.

Maybe a work is done before it's begun and the rest is just history agglomerating round the horizon.

Eveyr fact, I mean, is a paradox.

Or take the commas out and sleep serene.

## **READER**

He said I want to leaf through your body. She answered I am available only in electronic form.

Bend a mere stream into a fat river — send your missives sailing down the current ocean-bound in the middle flow. The word will get where it needs to be before you've ever fallen in love with the next commandment — the word you urge on water and on rock.

Untenable tables too many disciples master missing. And every man a Judas in his heart.

The books are there — all of them and more.
I have done what I set out to do but wasn't there something more?

That thumping noise could be the pulse deep in my head, that bird a flicker in my eye. Inside from outside hard to tell. Ring a bell. Touch my hand.

I have not yet recovered from myself.

Or from these green complexities a face will peer, placid, watchful though, then vanish into leaf shade and be gone.

#### ON THE DAY FOUR CAWUK

In Memory of Dennis Tedlock, 1939-2016

And there was a little rain on Rainday one more word spoken from the sky by the sky itself, the master of flowers, horn call from the cloud — everything so clear. The time is always right, he said, right as the breath that says it. Architectural fragments, baffling metaphors from Panopolis, Dublin drifters, who am I asked Bruckner's drumbeat, at the door? When you know all these things you don't know me.

The man is dead I mean who meant the days, minded them as they crossed time's nameless boulevards to come home, time after time to the place called *this* and know it for what it is, and isn't, what is permitted, what fruit hangs ripe on that could never be a tree.

The numbers go around till I wake up.

Sharing food in dream —isn't there
a Tarot card like that, or Feeling
the core through the meek exterior?
Only someone from far away
could have understood so much —
from far off every land is strange
but every breath interprets the geology.
Conquistadors of what any place can mean.

4.
As if we are incidental to the fact,
mere gatherers-up afterwards,
brush and broom men, little by little
sweeping up what the place itself means,
has always meant. Romance of the rock.

Easy to see through the wall it's made of air it's made of being there when I'm here and have to be

just like you, no chance for travel, no matter how far we go, here is always. The wall is always there.

#### **FRENCH TV**

So sad, watching all those nice people trying so hard to speak English fast and failing. Hardky a word comes through, weekend maybe, or greeters, things nobody needs.

Painting the border back in toss fur blanket over them almost lovers soft asleep cool afternoons full of maybe.

This time and not another. Integers, that's all they are, to count with, people, picking them out. Crowd scene full of stars. Sistine shimmer

over ordinary backyard. But I forgot, nothing is ordinary any more. Every star is on fire, simle as that.

Melchizedek usuall comes in around now, bored with deserts, bored with conversation. But you have to be somewhere, don't you, if you're going to bother to be at all?

If only the animal I was stayed with me though all the sacraments of growing up and still could grunt and thrust through the virtuous afternoons of civil life. If only those teeth could tear to shreds the tedious appetites with which I have so long contented my grown-up years and taste pure salt and sugar once again.

Asking for help an inamorato from the Eiffel Tower flees back to his native mountains, Fountains. Synapses. Truth serum is best, the kind instilled through the ears. Listening. Listening.

(old scrap) 22 August 2016

It was something like heaven with a headache, brightness insufferable with pretty people milling around. Somewhere there is a measure, a glass absolutely full of an absolutely empty wine.

(old scrap) 22 August 2016

All the things I know about line up across the room.
I watch them, count them, choose one to be the thing of the day. Elemental, insistent, instructive.

And I listen to it all day long, the matter of it loud in my head, and I carry it with me on the road to town, leave it at the laundromat while I shop, people touch it, but nobody bothers it, it isn't their thing and they know it, I come back soon and bring it home, my own little particular flake of time.

(scrap from 9.VIII.16) 22 August 2016

If there were a cloud it would carry the meaning all the way book to silly book.

I thought language stands between things. Emotions didn't exist before language. Lie. They never went anywhere.

They never came home.

(scrap from 21.VIII.16) 22 August 2016

Where can a man read better than in the dark?

For a woman it is different. It may be the only difference.

I lifted it out of the Bible soaked it in milk a while then wrung it out, let it dry.

And here it is, purest unremembering. Or a better word for it the faint stain of yesterday.

Waiting for certainty waiting for Ireland to hoist up and roll west to visit us. Waiting for rain. Things have a way of happening. Millers stand alongside their big round stones, dust of flour everywhere. I am rain, so I should know how deep or shallow I am desired and by whom. Or not so. They blame me whether or not I fall. Blame attaches to identity. Fact. Every one of you guilty of being yourselves and doing what selves dopiracy. Excessive sympathy. Not even mentioning that grimoire of your sad love life. The man who write the bible died ofcarpal tunnel. You get what I mean: our deeds destroy us. King Cheops quarried out by hand the ten thousand blocks that bury him.

# 23 August 2016

### **REVISION**

I write to have something to revise. Revision is fun, it is like living all over again.

This morning I got out of the unmentionable hotel a while and walked a few blocks in the dawn town empty and pale streets so I could be alone and look back at that building I spend so much time in, huge and squat, little windows and too few of them, floor crowded on floor coiled around some center that isn't even there. I found a park with a bench and allowed my morning to meditate. No birds. The building isn't really so bad. And I need it so I can keep coming back to it and being me.

Things to do.
Always.
Refine the punctuation of living systems.
Meat grammar.
Lexicon of blood.

To do. Just do.
The sitting still
is hard chemistry,
post-graduate
level. Sleep.
Zinc and magnesium.
Melatonin.

Try to sit still—
think of it
as something you can
do. You like
doing things, life
is irritability
the teacher said,
living things react

to stiluli. They do.

Why can't I rest without dying.
Or can you.
Teach us to sit still the old poet wrote, a prayer.
I stare in the mirror and repeat it over and over.
I have no mirror.

To get before the sun there

where the breeze
slips in and tells
whatever you let
yourself hear
of all that's been and done
and now in softest
glarelessness
might be here
in the time to stop.

A gold thing you don't know is beginning then the tree lights up. Description is a woodpecker at the siding of your brain. Cedar. The wood of us. You don't want to know all about that yet, sailors and metaphors and slim quadrupeds stampeding. The world is created from sound, as old rabbis reasoned from aleph and beth, sound of an empty sky, irresistible weather, blood on reeking altars, abstemious Irishmen frowing at the Sun. Noise, all just noise. Amplify the obvious till it's green! Devote yourself tp the deities of Between, heat your winter house with diamonds, you have no need of kayaks anyway. the bay or bight or sound is almost dry, things crave from you a different kind of help. It all keeps happening. You are a mirador

overlooking private hardens, you say
what you see, shame on sunlight, you become
the principal in a high school for the dead,
consider your good luck, you can't do much harm.
Which is more than most of the est of us can say.

# **OMEN**

(semata tes hodou)

The day's first car is white, too fast, breaks the law, heads south.
A dark one answers legally norths.

### SYMBOLISM OF OLD CLOTHES

Religions folded neatly piled on the mortal couch after the stone has rolled itself away.

Blake said this first specifying what I generalize.

Or keep the garments dry unsoaked by dream's maceration in impure imagery. Stand naked in a private place and finger them one by one trying to remember.

And you can't. Whatever they've gone with you and done they don't know either.

Now if you were a furry animal you would always know. Animals always know.

Maybe I should find things to look at and answer instead of just waiting for the next word to come to mind.

There is some overcast the way it loves me,

the way it used to be in Lesbos when I was the only lion,

me, me, me.

That is the dialect we speak, mir reden ikhish

and if I knew my name it would be my favorite word.

But as it is, it has to be you.

Islands make you sing. Fact. Donegal in D major, Sligo d minor. Fact. Birds coach us but not all the way. Waves take up the task and the singers full of salt now do graduate work in their own pulse. Fact. Nobody sings easy. To sing is to make the whole of you into coherent sound that I can carry away with me and lusten to in the dark. And what else is night for?

Carve marks in the stone read them aloud.

Your work is done. The stone becomes a cloud.

## **ETERNAL WAR**

Fighting statues in the mountains I was wounded by her breast, I fell back, rolled a dozen yards, hid in the bushes. But shapes followed me down, solid shadows, hips and thighs and rigid fingers tore away all the vegetation that shielded me. I succumbed at last to their arrogant Form.

Old wood in hazy sunlight — yes!

25.VIII.16

#### **ODE TO LILA**

You have striven for the thing to do the under space, the secret word and found them all meek enough lucid in the lap of your mouth friendly even, ready to leap.

Lope. Love. Listen. A tree by you relaxes into repartee. Think me, then boss around those clouds and know yourself principled of all because you listen, hearing has no cage, no bars to block your you. Your new.

## **LABURNUM**

over the wall
by the open gate
of a villa somewhere else
where I am always
passing along an empty street.
So there. That is where
and what I really am
unwilling or just afraid
to go through,

fascinated by those old-fashioned flowers mystery of a house.

#### **IVY**

From the bright coven of dream sauntered by me in the next room a person in a hallway tall with light on the way to brotherhood, whole wall plastered with pages from the Bible from floor to roof but none in any language my sleepy self could read but all the famous names came through of course, faintly in disguise. So I did some sauntering too, reminded Never Touch a Leaf Without Permission. Came close to the ivy, asked if I could and was allowed to gather leaf by leaf to press around me till I was part green and sowe went, my ivy and my bones, outside where no one looks. It is not good to be seen. May I? Yes you may that is the language of the vine. Just from ivy I learned all arts and skills vabk in the days I twirled the hardwood stick against the rock until it flamed, as now this same vivacious leaf persuades my fingers they can play the Art of Fugue.

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Let fall from mind all things we have done before. Unclued from history we kiss the morning bride.

That is now the Bible should begin, healthy confusions of pronouns and gender plurals singulars ambiguity of noun. A clue is a nail too in evidence.

A bride is any kind of bird, boy, girl, monastery tower, steeple down the block. Everything says *Mrry me!* Didn't your earliest dreams teach you that?

The arrant, the able the mystical — agentives of the whole — shaped to body need,

a dream drift waking. *Her zu mir!* the Demon summons but everything says that:

Come to me, I am thing, chose, cause, causa, reification of the not you, your personal else.
I am the flower caught from the corner of your eye, I am what is meant by color, Goethe, lightning, law books, mauve.
In the Chapel of Saint Other you will chant my prayers.

# **CAT**

Can't we call it by another name? Cat is too cutting, uncuddly, too brief. No fur on the word, no languor, and only one claw.

Mmrummphitz—

would that be better.

a hiss in plush,

a lapfull of uncertainty?

I must be weakening the flower is winning my feet can't reach the treadle the sky is walking away.

Now translate that into Russian and let me sleep.

# **REFORMED CHARACTER**

Those childish games we put away long ago with lightning bolts and Lego blocks.

27.VIII.16

# Accent marks on the roses!

We call that light not everything's a text

oh yeah? Just try to get even this story without reading this.

Are they even waiting those watchers masked as crows among the densest leaves up there, where the sun comes from? Can barely see. But they can see me. Always watching. Me just a moment's target they would be beholding carefully anyone I was or tried to be or anybody. I'm nothing special, I am an accient and they the everlasting witnesses. I hear one caw loud now glad that I have understood.

Are they speaking when I hear or is listening a language of its own?

All of a sudden
I felt strange
as if I were
a human donut,
something missing
in the middle.

27.VIII.16

## **ON THE STAIRS**

Steps are good for meditating, linger on one, up or down are different but each step either way goes deep or reaches high in thinking. Sometimes it takes a long time to go up or down, the lingering, gradus, the step to thinking.

### **AURORAL ANYTIME**

the hostess of the night spells dreams differently remember Verona in sunshine almost autumn, In front of the station, where else to look, all those Russian teenagers seek the oracle of Giulietta. And we bothered her too. anxious for those Egyptian energies she got from Cleo by whom love's sorrow first was made among woman. And how to cure, and now to cure, before the choo-choo left for Venice and the sea, a chemistry with problems of its own. To walk around anywhere is to a part of history — trite as that, no street without its Waterloo. Everything is here—poor us!

Stories have to have morals as cows have milk.
Some of the best milk turns into cheese. Some of the shortest stories take twenty years to tell.

= = = = =

The Indian history of this hand reaching on this land I somehow own to this big stone with a carving on it VOTE FOR WILSON century ago but what came efore? I want the marks that language was invented to decode, those marks before words, Indian I say, Munsee, Delaware, Esopus, so many names and all of them driven away from the river, from even the world. My hand is here now, but wants to know what now is made of, all the thens it suffered to be this land, this time before dawn.

In the dark before dawn the difference between inside the house and outside falls away. Fades. Small noises just are. I look around trying to see. But what can a shape in a window tell of where anything is. Who goes there? the eye cries out, the ear doubts itself. Nothing happens. Shadows sobbing.

@#/

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Opening the other to find the self is the work of a few minutes a few drinks

and there you are all over again, self in the furnace of self, prison of identity.

As if it waited and I waited too long to intercede with silence that haughty blonde

and she keeps mum.
Or no — I hear a little word — "practicum" then "laudatory" —

her speakable kingdom and I am her lion again.

Now we have come to the day is all over us gaunt testimony hidden in the leaves, skeleton of everything.

The heart's a morose mestizo pining for heaven—

a little red saint inside my chest hums an anthem's infinitely subtle variations. Atrial aleatory. Combo faintly Latin, as in Catiline, not Cuba.

Maybe I'm asleep all this while and only the flowers awake?

No wonder I talk about such stuff, the feeble eternities

of wind and leaf and cloud, haven't even given you a single color

to carry away and fondle the way the mind always tries to keep in touch.

A man is taller than a wolf a tiger on its hind legs about to spring is taller than a man. A tree is taller still than a tiger, or even an elephant. Nothing is taller than a tree except a mountain. But it takes a million years to get there.

## **ODE TO TAMAS**

Rhapsodic Egyptian half-Greek prince serpented out of Nile's harm's way into the grace of desert to meet dry gods he'd still insist on seeing-hearing, no Moses he but bearing all the waters of rock-rent through city space to spill

a river of lustered song, shale-smooth, garnet-rough, south into a distant sea. His are the testimonies to Artemis although he knows her by some other name hers are the fertilities he learns to speak, reading every indentation in each stone.

## **ILIAD RENEWED**

Jane Brakhage (Stan's first wife) had from some inner or outer source a wonderful notion: that all books have a secret title, namely, the first and last words taken together. I was thinking as often about the Iliad, and the wisdom of Jane led me to read the true title of that poem as Menin hippodamoio — the anger of the horse-tamer. Suddenly the book opened as a bitter indictment of the Greeks and their barbarian Champion, their brutal, small minded leaders, their wanton cruelty. I was reading all of a sudden a Trojan poem of lamentation, tortured with irony, Hektor's everlasting rage against those who ad destroyed his ife, family, city. Read in that fashion, as a jeremiad against Force, keening the loss of city and civic order to a greedy passel of stateless, city-less partners in piracy, the Iliad suddenly opened again to me in some sort of welcome. I grieve anew for Hector, tamer of horses.

Expect less of me when the wind blows—most of my thinking will be there with it, wherever there is, where it came from, what it means to do.

It's always dawn, always angry, never show it, bank it down, your furnace, cram on the heat of anger into process, athanor, wrath of history distilled into this meek flame, lantana, faint smell, flower pot, pizza parlor, name I never heard, a kind of forgiveness?

As if a visitor
the kind they used to send
to check out churches
or exam schools,
a visitor who really sees
gazeless and unadmiring,
the facts of eye.
Would you want to be
such a one? Me,
I'm only here for the fishing
or whatever you call it
when you sit on a stone
at the side of the road
a long time, waiting.

Sometimes a despair of saying the word right as if there were only one way of saying it—like a schoolchild speaking the one right way to Paradise.

The end of the gospel was the beginning of something else. Here it got boring, no Jews, no Samaritans, no Romans. Just attitude and urgency, money needs sug to common measure.

## **QUATERNIONS**

Better reaches lower skies so many ways to Paradise.

\*

By the café gate hydrangeas blue as heaven all that we leave when we go in.

\*

Unaccountably accurate the Man in the Moon keeps coming back the oldest trick.

\*

We are shadows of them, the real women and men. But they are shadows too, they don't even know of whom.

\*

Frogs and wrens and mice die in backyard swimming pools — they must wonder why this water, what kind of people drown the land.

\*

Raiment is the old word for what you put on your back, the burden of modesty — afraid to show or share or shock.

\*

Mr. Blake said to this wife Catherine, he said, why don't we sit naked in our garden and see whether God or serpent shows up first.

\*

If only I could drug or drink
I'd have a better narrative for thee,
but I'm stuck with ordinary mind in
ordinary world — my only hope is alchemy.

\*

Get music out of your system — play it till everybody else can hear and you go all soft and kind and warm in the godly silences inside.

\*

And suddenly no more rhyme. Where could that simple music go? Or did the banjo break its strings, the ocarina stifled as it drowned.

## 30 August 2016

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The hermit in his silences is safe.
Knowing nobody he knows everyone.
Nothing more seductive than human *identity* worn on the bones of the other.
Know no one, and be at peace.

Dividing X into Y over and over until you get Z. there are religions like that, hungering ever for the end of the alphabet.

If I had another animal
I would call it a man
said Noah, and with him
I'd load a cwen, his mate.
But I have no room left
for suppositious creatures!
On with the wombat and the porpentine!

Nuvolescq a little cloudy to the day a softening for my waking calm in the vacation's end

as if work or idling ever stopped, the mind is simultaneous that is its joy and grief.

Don't take me on trust — ask yourself were you ever never?

Something like a trick.
Or politics. Cloud
without rain.
Spain used to rule the world.
What can we learn
class from their demission?
A broken column in Toledo?
And on a mountain far away
Atahualpa murdered in broad day.
No good comes from killing?
For the moment that will do.

Writing a memoir is creating a self-image you can live with — a flattering photo to give your friends but secretly to pin up on the wall, instead of a mirror, to admire and even learn a little from. A new trick, perhaps, lift of eyebrow or suck-in of cheek — we read memoirs to admire the cosmetic skill displayed. This is why memoir is so popular and characteristic a genre in this age of Mediatized Image.

If the sun comes out it drives me in.
Such a slut for shelter.

31.VIII.16