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THE PROBLEM

The problem is dreaming, isn’t it. What one wishes for with arms under the coverlet or breathes a name, yours?, with lips just over the blanket top, how the wool must tickle the area betwixt lower lip and chin. What is that scoop of flesh called, this concave sister to the bold salients of the philtrum above the upper lip? What is anything’s real name. How dare I ask such a question. The sheep aren’t even listening. Then again, what do I know about wool. Start again. The dream is the problem and it hurts, sort of, when I breathe. Maybe that’s just me. But suppose I’m not special and everyone suffers like that, very smally, a sense of pain as the dream rolls up and flaps away and leaves one with the day. Or is the day the problem. Everything depends, as it is written somewhere, so why not here, again, everything depends. Now you’re talking. A dream of paper, soft moonlight dream, face dream, ice dream. Each in its own peculiar
way brings pain, or the fear of pain, or at the least a faint anxiety about what might be coming next. For instance, it's raining at the moment but what then? Sometimes, you know how you're watching a French movie and for a moment or two you think you understand what the French people are saying, you think you actually understand their words, but then the shock of that awareness knocks you back and you realize you didn't understand a single word, you just dreamed the whole meaning, you know? So dream is a foreign language we sometimes — we are asleep, after all — imagine for a moment we understand. Head on pillow, blanket up to chin. Sleep now. The pain will go away before you know it, and when it comes back, you won’t remember you ever felt it before.

1 May 2016
CAUSERIES.

Meant conversations.
But how to deflect
the *cause* from the chatter,
the meat from the social,
the meat of the meant.

Yes, we talked a lot, spent
most of my life talking,
the talking illness to balance
Freud’s ‘talking cure.’

Causeries. But what are the causes,
who is the emperor
whose distant diktats prompt
our unruly, even treasonous, all night palaver?

Doesn’t talk always have to be against?
Aren’t words blunt arrows that crave a target?

There is a ‘why’ embedded here,
a question I’m afraid to ask,
the risk.

    only the very
brave or very young dare
dwell a while in silence.
1 May 2016

DARK FATHER

The dark father is a figure that stands over someone and obscures the sun, that feminine warm consolation that abbreviates the eternal dark of planetary space. The dark father, sometimes called the Moon, is always ready to cancel vision, or distort it with pale cold silvery shimmerings, making us think we see. But that is not seeing. The dark father chills the joy in our hearts, and his chief weapon is doubt. We say someone suffers acutely from self-doubt, but it’s not the self’s own doubt but the dark father’s doubt he pours on her, lathers on her, so every one of her accomplishments is undervalued, every friendship doubted, every thought or feeling called into question, every letter erased a dozen times. Such is the work of the dark father, and let us be clear about it, he never gives up. It is his job and he does it with sullen, stupid, grumbling, masculine determination. You will take no pleasure from your pleasure. he insists, and your
pains will always seem justified to atone for some unknown dereliction you feel you must have committed. Guilt is one of his favorite tools.

Knowing his name might help. He is the Dark Father. Knowing that he will always be there, bony finger on your live arm, may strengthen you with the resolve to pay no attention. Pay him no heed. He is a part of nature, your nature, and has as much right to exist as the coyote in the underbrush or the ants on your lawn. It’s up to you to credit him no more than you embrace the alien liturgies of the ants. Let him mumble.

Know just this: he is always wrong. Even when he says things that others reinforce, even then he is wrong. Wringer, in fact, because you’re not the only one who has a dark father. And the dark father is generous, even promiscuous in his distribution of doubt, dismay, disappointment, blame. He doesn’t even know you, or that he’s talking to you. He’s just mouthing what he always does. It has no more meaning than the crickets in the forest. Well, that
sound has meaning for crickets, but not for you. Who can guess what the dark father thinks he means? Don’t heed the dark father, he just goes on and on, If you hear him, hear him as you might hear finches screaming in their cage. His noise is automatic, tautological, void. Let the actual in, the undoubted, the ordinary, the truth of matter. Let the light in. Be the Bright Son, the Bright Daughter.

1 May 2016
MUIR WORDS

1.
Runagates we said
running wild in the streets
and runaways
like lowlanders to the sea
away away helter skelter
Run away with you,
run out into the rain
to feel the real.

2.
John Muir said to the philosopher
*Nothing indoors is real.*
It's all contrivance and fantasy and fad.
The real is out here,
always just out of reach.
3.
Walk through the tree and understand.
Gate means street where I come from.

A street is just along tall gate with wide walls to go.

Walk through the shadow of the tree with me, say nothing and you’ll hear my words rafting down the river of your sense.

A tree is just a river standing up.

1 May 2016
Long, it can be long as you please,
desire stretches it.
African waters of the Nile lap Grecian shores.
All myths moot the same story.
Only the colors change.

1 May 2016
LIEBESLIED

But May rain. A sparrow finds use for it. the wet, the wary. Find use for most things. But we, we make memorial services out of everything. Long faces, forms to fill out, autographs, auctioneers, selfies at the open grave, too much music. But I like your face and the way your left hand tends to dither, flutter really, between waist and hip, one more restless bird. All right, I like this planet after all, my body tells me so, and I always try to do what she says.

2 May 2016
SALMON

How far have we come, the salmon wanted to know. Far enough, said the sea. I wasn’t talking to you, the salmon answered, trying to be polite, but to the more concentrated, forward moving ganoids and teleosts who are bothering you even now with our ceaseless hitherings. And thitherings, said the sea, but anyhow here is where you get off, up you think of it, up that chill stream that keeps us awake all night with its tumbling into us. I didn’t know the sea ever sleeps. That shows how much you know —we (I use the royal we) sleep in bays and bights and somnolent lagoons— now get ye gone upstream and breed…it must be nice to breed, to find another self like one’s own, and marry it or them, how sweet that must be. I wouldn’t really know, said the fish, we don’t get close when we do it, in fact there’s no it that we do, unlike some I’ve heard of, with pizzles and crevices and such, we just put something down and drop something else on top and hope for the best, it does take
two of us to do it though. See, that’s what I mean, there are two of you, and only one of us. And notice that I have in fact correctly answered your question. Here is where you leave me and run upstream to the sweet assignation awaits you there, ah, fortunate fish!

2 May 2016
PROSE

Prose, as if the rose closed up at night like morning glories or opened only then like the white jasmine by Lake Geneva, last odor Pontius Pilate smelled before he washed away all his headaches forever,

but thr rose abides the dark,

rosa mundi at once the world’s rose and the world is a rose, from hand to hand it’s passed.

Prose is the poetry of going on.

2 May 2016
LETTING

If I use everything up, will the morning still let me? Love me, I mean — it’s love I want, not letting. Letting lets the blood flow out of the vein into the white enamel pan of an eighteenth century surgeon, I don’t want that. Love keeps the blood, seeps it back in, drums it up to the Heart, that German brass-band leader pumping his arms in the pavilion in the park on a chilly evening, oom-pa, oom-pah. In fact the body is a park. A lovely lively park in a busy city— know that, please, and take pleasure from your presence there. In it, always in. Pleasaunce, they used to say. Be there, that suffices. A small pool in the middle of the park reflects the whole sky.

3 May 2016
If I lived in the sky I might have a right to say I or use a name as an excuse for identity but as it is anyone simply is.

4 May 2016
LONDON GARDENS

My eyes are poor, it’s hard to read, I have to write instead, to gain the pleasure that used to come from reading. So I write my way to London gardens now, not always fancy ones in parks (dear Queen Marys roses) or famous Fields were homeless hunger in bad times, not even trim Georgian gardens tucked away with hortensias for the fortunate. They can be just the green ramshackke allotments you see from the train, where working folk come out before their jobs or in the last light to tend to their carrots, their lettuces, protected from others of their kind by chicken-wire fences on rickety posts. Their swedes. Their spuds. But sometimes I find my way through all of the above into an older garden, almost a woods, overgrown and dense, it might be on one of London’s hidden rivers north of town, maybe there, a pocket of untended hedges and saplings in the shade. And I meet great Arthur Machen there now and again,
who used to be Arthur Jones but he found his way to a
darker name, just the kind of destiny these scruffy,
gorgeous, dense little woodlots propose.  Survival.
Animal and culture, gods and dreams can still live here.
Read his books, you fortunate visionaries!  It's not just
the vole and the weasel that live unchallenged in such
places but the old gods, the old goddesses that Machen
sought and found looking up at him from the pages he
scribbled, bare maiden with eyes vivid and so pale blue
it's as if her face opened in a quiet smile and was the sky.
But she is not smiling when I chance to find her. She looks
a question at me I can't answer, or she looks over my
shoulder to see whom I have brought with me, as Machen
brings her often timid readers and dreamers to worship
the serenity of her sheer being there clothed in holy
nakedness. I bring what I can. I adore her. She looks at
me with haughty, casual intimacy, as if I too were the
gardener, and she wondered why my arms were not full
of offerings, cabbages and purple kale.

4 May 2016
HYMN TO ARTEMIS POLYMASTIS

Artemis

she
is not Athenian
not from that authoritarian
slave-holding
patriarchy, the ‘democracy’
as of John Calhoun and Jefferson Davis,

her name means north
means Mother of the Bears
the beasts, potnia theron,
Lady of Animals

she is north,
herself is north,
Arkmis, mother of beasts,
Bear Mother who licks her realm into shape,
our realm, we animates, soul-havers,
the beasts of us

she is north,
ecstasy and wildness

and she is Asia
not some enigmatic orient
but the shadow on earth
just before sunrise.
coming towards us,
she is Asia
undisciplined and generous
her maiden breasts are full of milk
for everyone and no one
is constrained to drink
from that immortal source
that to us, reaching up,
lapping the cool air of Maytime,
brings wisdom and long life and mystery.

She has been my source
since high school, since I stood
on shabby corners at 4:05 A.M.
haughty-hungry for love
and she was there

she is always there.
And now she stands
eight storeys tall—
a fraction of her actual height—
on well-named Crown Street.
Kether of the Tree of Life.
all the best Greeks were Jews first,
and all the best Jews Egyptians,
and Egypt was Africa
where the body began.

The one that stands here
needing milk and love and such,

here She is, in off-named Kingston,
the Queen’s Own Town
it should be,
she who needed no man
—myth of virgin, myth of purity—
purity is nakedness

as Actaeon saw
before the storytellers made
her angry and his dogs wild,

but let us not speak of him,
we are also victims of her beauty
of her vastness, queen of animals,
here, on May 6th, feast of Pan,
of Tammuz, Dumuzi, all
your secret lovers,
the six of every month belongs to you,
look up to find her
and dry out crazed with joy
*Great is Diana of the Ephesians!*
the model for your image here,
your Majesty, your Exuberance,
young Gaia painted you for us
so we can stand around on the street again
to celebrate you.
queen of earth, your big hands
outspread, signed with work and care,
your arms around us
settle around us
over a back street, public parking,
a massage parlor, nobody sees,
you are hidden in the sky
thousands of years,
hidden in us now.

4 May 2016
I need not worry
if anyone will come.
They’re all here
to begin with,

be good to the animals,
they are her ambassadors,
be good to your enemies,
they’re trying hard to make you better,

be good to the water
flowing by your door,
bless the rain and bless the drought,

he said, trying to make friends
with everything before the end.

But the end has happened already,
the book is closed, the oaken door nailed shut.
And why not? Nothing is going on
but everything, and if there is no
difference there is no meaning,

is there? he wanted to know. Sit
in the museum, that’s still wide open,
study the Tintoretto spread out on the sky, 
the Turner along the horizon, 
you could sit there and count the clouds 
if you still had numbers, 
you can even stroke that porcupine 
if you do it the right way.

4 May 2016
STRIDULOUS

as crickets. As all night long summer trees. As fiddle flurry, timeless pizzicati maybe. Memory in the dark gibbering. Bothersome beatitudes. Cross my heart and hope to. Hope. Morse code squealing from the sunk Titanic. Words all the blessed time.

5 May 2016 (1:20 AM)
He wakes up and needs something, dream tells him to get it, *honey of the night* but what is that, what can it be. Or mean. He tries Latin *mel noctis* but that says even less. What to do? He has given away all his notebooks his blank paper so there is nowhere now for him to go look it up after writing it down.

Then he remembers. Ono no Komachi most beautiful of all poets washed her book. Why? To wash all the words off, to get the pages empty again, pure, cold as the moon her lover, blank, blank so she can really speak her new words, true words, honey of the night.
5 May 2016(2AM)

WOR OF THE WINDOW

1.
Look out the window
watch no one pass
faster and faster
the empty road.
Not even the moon.

2.
What will I see
when I look out there?
The glare of the lightbulb
on my naked face.

Because every window
is a mirror, night or day.
The world is a mirror.

5 May 2016
ISOCHROMIC

earth and sky,
let the birds out
to be different
tell roof from saddle
door from down—
my eyes have walked
these moors for years

building houses building
people to come out
from them as they go,
the moor the marrier,
pale protestant deep
in pagan woods

and then I close them,
eye by folk by word until
the sky is just a sky again.
But such a miracle is this earth!

5 May 2016
They don’t love me
any more than I love them,
we’re all just cards
in someone else’s deck,
gypsy tarot if we’re in luck
otherwise just a poker pack,
spades that can’t dig
and hearts that don’t beat—
someone plays with us
all night in a rickety
cabin on Mount Olympus,
ablear-eyed divinity
wonders vaguely what becomes of us.

5 May 2016
What do we have still
that makes sense now?
Street and corner,
cat on a stoop—memories
of Seepshead Bay,
a burning church, a school
on Avenue X. Animate
these particulates
how? Begin to cry,
Mother’s Day, Fourth of July,
weep for the colors,
the graves so far away
from where they lived,
the unseen images
that spell a life, or start
a sentence a life must speak.

5 May 2016
You never know what nothing means until it’s there.

5.V.16
EXHAUSTION

Breakfast is exhausting so I gave it up long ago. All those eggs! Each one a thwarted destiny, though that was just the worst of it. Along the way the tiresome sameness, the over-prized variation between one specimen and the next, the obsessive alternation of modes and preferences: poached, scrambled, hard voiled, soft boiled, fried, over-easy, like some dreary Assyrian week over and over again. And that’s just the eggs. Whoever thought up drinking fruit juice for breakfast? Start the day with sugar and acid? And where did oranges come in anyhow? Our ancestors did not drink cherry juice and plum juice with their porridge. And porridge, omigod, how can you swallow it by the dawn’s early light, that blanket of glop? And have you watched what happens to corn flakes after a few minutes in milk? Sludge. I don’t want that inside me. And granola — do you know what they do in Switzerland? They fill a huge bowl with granola in yogurt
at the start of the week and heap it from the bowl day by day onto your breakfast dish. My dish. They really did. I couldn’t believe it, we wouldn’t feed it to the dog. It’s exhausting just thinking about it. And we don’t have a dog.

5 May 2016
ONO NO KOMACHI

Same name same woman always different face her body also is different from itself the way a sky can be, close, far, grey, blue, red at sunset, black. For all I know I’ve met her a dozen times in the woods and teashops and saloons back when they had such things. For places have faces too and faces change. They say she died withered, impoverished, not so good to look at. They say so many things about beautiful women, especially immortal poets like Ono no Komachi. Even I pretend I knew her, touched the raffia framework on her sun-hat when I reached out to stroke a cheek, the way a man does, the skin eluded me, I can still feel the straw.

5 May 2016
Examine the link between the obvious and the unknown. In that synaptic region (smell of apples, musk as if a small clean animal crept into your tent). The apples are not for eating, and you never see the little weasel or whatever it is that’s rustling now in the clothes you discarded before sleep, a heap of shadows in the last glow of your campfire outside, the walls of such places are very thin.

5 May 2016
In this cartouche
name of a dead king—

all words are like that,
shapes with pastness in them.

Analyze the alphabet,
anatomize the dictionary—

all history is there
mostly kingless, mostly happy.

5 May 2016
But listen to her from afar—
every image is the imaged deity,
every picture summons
soma from the moon.


We choose the deities
who ravish us
with oceans or dancers or
nightingales lost in sunshine

shouting the daylight away.

6 May 2016
I used to be afraid
I’d miss something
now I rather hope I will.

6 May 2016
Conjugate means
linked together,
who can that be?

Don’t red stars flicker over fallen masonry?
Doesn’t the door resist the inquiring kock?

Why is a wall out there
always waiting to come in?

Or a swan, say,
tell me about swans
so that I can know you
(swans I can know by themselves)

and knowing you
can go to sleep again like a cloud.

7 May 2016
Evidence of a mine disaster
the grass turns red?
No. The earth is hollow, hollow.

Diamonds fall from the vcrevices
of the human body—
no other source. That
is where gems come from,
rubies and sapphires.

Emeralds fall from the trees though
when young people sit underneath them
reading interesting books.

7 May 2016
Peter means rock
Paul means small
John means gone away into the sun.

7 May 2016
DE TEMPORE

Was there time before us?
Or did we do it,
dragging our blood pump
over the clean fields
virgin rocks of long ago?

And now we have it
where does it take us
into what region
we have never imagined
does our own trajectory

project us now, angry and sad,
looking back over our shoulder,
hearing that pulsing in us,
the beat in our ears we
can’t even hide with words?

7 May 2016
Wash your face
get out of bed
do my schedule
your way, mirror,
instead,
   thou art
conquistador
of the ordinary!

Here you are with soap
on your fingers, comfrey,
lavender favored by mice,
look away, mirror, it’s
only me, the radio, Strauss,
end of Intermezzo,
last night is every dawn,
domestic triumph,
drag your voices
threugh my head,
no snow, spring night,
Venus on skis
swift down pure brightness.

The Ancients had forgotten
most of the things we know,
O to be infant
without petroleum,
in that Elysium
speechless to learn
language all over again,

brush your hair, be neat.
Neat is nice to neighbors.
Keep it in the mirror,
bananas and bones and look at me.
no one will know what you really are.
Southampton Row from that corner
east into the integrity of the law,

east, east, human heart
shape of the cathedral,
a dome lifts the city as a sky,
the heart is a sky,
music is religion’s blood,
no god without melody,

up the hill, not even here,
my up has only down beyond it,
it is the morning when the trees have leaves
all cars are white in the rain
when I was young there was a sea

Talk to me for once,
sly piece of glass,
why is it you I see
on my way to being?

All the silences of poetry
confuse me,

_________a jar of honey

from New Zealand
don’t bother tasting
the sound of it
cures your malaise

Or (second movement) sleep some more
under the scarlet blankets, at her side.
luminous silence of the sleeping bride

credences and summer vines,
sunflowers still shining underground
every tree has all life in it,
yes, human life,

____Kether____ the crown

in the light above it,
__Malkuth__ the soft greenness all around,
Lordings, did you think they were just metaphors,
scraps of leftover poetries?

All images are real, the glass
has spoken, washing my face
is tantamount to being born
first time again, morning on morning,
why else is water, and cloth,
and soap so holy, all the free
river from the little faucet

or is that a fox just crossed the road,
water in the pipes, blood in your veins
uguale, all the same, as the master said
and the mirror heard, the mirror
hears everything!

O a shiny wet road
is a glamor thing,
slipped once
near Damascus but didn’t fall

or my eye on the window
a fly creeping north,
cold weather,
ait your turn, mister,
the mirror is still busy meaning,

acres and breakfast equally remote,
319 feet perimeter of our paved drive
I can walk miles without leaving home

so the third movement (rocky
road to Dublin, primroses, messages)
is stuffed with silences
and who am I to speak?
Let to the altar by the mirror
fell to my knees
in the modality of prayer

or is anybody there?
   yes, I am
and am of a mind to pray
and from my devotion
   —using the self utterly up
till nothing’s left
that is not offering—

may waking up ensue,
the face find itself
washed and luminous,
the mirror answered at last.

8 May 2016
You stroked my eyebrow once, do you remember?
Firm, firm, your finger as if to test the bone beneath appearances.
I’ll never forget the almost painful firmness of your research, it felt as if you knew something about me I could never guess without you, something your hand tried to tell.

8 May 2016
How does the sea come to have so many hands?

Water is nothing but touching, the Lady explained,

whatever touches has to be a hand.

8 May 2016
The leak comes down to sex
the means
given to us to know God
where there is no God
and to know ourselves
when there is no self.

The leak from the mountain
from the marble sky
what slips through
from nowhere
to be here,
the leak, the love
that learned us
till we do.

8 May 2016
Gulls over the wall
there must be a sea
out there beyond the obvious,

we live by evidence,
buds in the rose bush
already, lilacs maybeing
with the chill evenings,

evidence inside us
of what is coming,
not just in flowers

or are we also?
It’s time to know.

8 May 2016
I was just a kid
liked to read,
wrote a few books
and suddenly was
eighty years old.
Where was I while
all that was going on?

8 May 2016
A piece of Greek grammar left on the bathroom shelf. Was it an aorist optative that came to nothing, no hope, no hope, ages ago, Battle of Actium one of Antony’s mercenaries from Attica may have breathed it, lost it, no hope now at all. Or maybe a future passive infinitive on his mind as the rented trireme went down, when will it be my turn to be brought back to life again? I’ll ask Connie Cavafy about it when we meet at the Blue Hour, on the terrace, for a glass of wine from Samos, haven’t had the luck to taste in forty years.

8 May 2016
Leaving a mountain behind
is like leaving home
waving goodbye to your mother
the end of the Escarpment
at your left across the river
what it means to go north.

But that is where true going goes.

...  

8 May 2016
the oak at my back
—Michael Ives

On the way back
from hearing you
we stood among lilacs
at Clermont, not showy
yet or ever now that spring
came and went and comes
maybe again, the smell
was fugitive but the hill
we stood on, that
was permanent, pure
philosophy, people on a hill
in wind, Above a river.
Abaft of mountains. All
the necessary obligations
of heaven fulfilled. Trees
here are famous locusts,
bicentennial lilac gardens.
So I stood with the wind
at my back, the wind is
my special tree, wind is
my mother in fact
on mother’s day, wind
from the west, from
America in another fact reminding me of all I have ever heard. All the susurrus of Latin, the meld of music, syntagmas of sacred poesy they once said in the sacreder emptiness of air moving fast. A man in the wind.

8 May 2016
Going is a goblin
the worst part is knowing
he knows I know
how deep my root of staying
is he tears away at
with spade and trowel
all the toothed whatever
of sheer circumstance
to get me to go.

8 May 2016
ANALYSE DU TEXTE

Have to say it say it meek white collar vocabulary, the work has all the sinews

and there is no time. It all belongs, syntax is like that, a worker is part of a circuit

blame me if it goes nowhere. Because I am money, I am capital and you are too. We want our way to hell, hell is the system of preference, or
to use another word the cosmos, things are we won’t let them remain untouched, all by themselves alone. Heaven is a stone on the side of a hill.

9 May 2016
The wrong color tells the food away from the neurology.

Alright, I confess it, I am an alien. Born in Brooklyn on this planet by the sea marshes but still.

Alien. Otherwhence. Suppose the nervous system is not a system at all, just one single shout long ago now echoing through my meat.

Alien, as I said. Like music, leaching through time. Tone. We are overtones.

9 May 2016
Rhinebeck
I never feel I’m the you in her poems. That sets me free, lets me be me, glad child in a house of images from which I am also free to depart carrying nothing but the tune left in my ears from so much looking.

9 May 2016
Caught in the rigging
the wind
never reaches the sails

the ship gets known
only by waves
gentle up and down

fine woven things
confuse simplicity—
my breath too

gets caught in you
on its way
to saying sense

tongue-tied they say
but the tongue’s
not at fault

the tight knot
is in the particulars
when the breath

in its simplicity
wants everything
at once —

the ocean of the other
is infinitely wide
with no America beyond.

10 May 2016
Don’t tell me who they are.
Tell me what they are.
Kether in Malkuth?
Venus in her bower
before the timid planet
learned to be green?
Or are they maybe salt?
I mostly want them
anyhow, and want them
to be mineral and mine.

10 May 2016
35 words for Joe Flaherty’s 35th Anniversary

PRECINCTS

Out went the cops
in came the books
then Joe thought
they and we needed
some air, so out
he took them
for a spin in the bus,
all over America
set the books free.

10 May 2016
THE OLFLECTION

for Charlotte

1.
Left light behind
and sound. And touch
was all too natural.

There was this faculty
loomed in the dark,
a fragrance factory

the mind set knowing
each thing by its smell.

2.
Smell is pure relationship,
the self rousing to know the other—

no image in that dark
(might just as well be light)

no image at all. Sheer knowing.
3. And what is known that way seems to give us ourselves, perfume of our own thought apprehending the other.

The scenter’s art to shape a world inside.

4. Some from memory, yes, and circumstance, but more than those—

fragrance is the essence of each thing, the part of itself it can’t keep to itself, must always give itself away, the noble pilgrim, the given of the rose.

11 May 2016
Sometimes daytime says too much,
a violet shimmer where the lilacs are,

I’ll put my glasses on and stop my guesses

but in between the seen and the known
a great philosopher wakes from sleep—

I used to know his name but memory’s glasses broke long ago, so come close if you would have me know you.

11 May 2016
Sometimes I’m pale blue—
is that permitted?

When you ask a question
you create an Answerer.

this is one way gods are born
and scientists, all kinds of implausible

tentities, wizards, women, waterfalls.

11 May 2016
Water (because it goes everywhere, touches everything) knows all the answers.

11.V.16
Don’t lie to me
unless you make it seem
the way the Danube
hides from Vienna

or soften it with sea mist
chill off the Vineyard
where the rich can see
no better than the poor

and both breathe in
this ion air,
all the planet’s myths
taste in every breath.

11 May 2016
I used to be somebody else then something happened and I was me. I struggle to make sense of this.

Sudden difference. Now fell out of then. Nothing is as it was. Or should be. Or is it. Is this the way it was always supposed to happen? Study the mirror, loser. See what it is you’ve lost. The terrible found.

11 May 2016, RKC
Who is it we listen to in this famous silence? Someone so close your eyes can’t focus so close. The words appear by themselves in your head. Silence full of jabber. Silence is clanking of memory.

11 May 2016, RKC
RHINEBECK RESTAURANT

All the food is local.
Only the eaters
are brought in by train.

11.V.16, RKC
Cristobal Colón
that brave Jew from Genoa
set up a tribe of
Sephardic Indians
somewhere on the mainland.

Like all other mysterious
groups they migrated
slowly southward to Brazil,
their Hebrew mostly lost
into Aramaic from the Zohar
they carried with them,
studying it in the tropic nights
not untinged with Lusitan.

11.V.16, RKC
An angel brought me a cup as I listened to reader after reader, the angel set a cup down in front of me, and this cup did not speak of death and resurrection but of a calmer fate, a clean necessity, paper cup of coffee cool enough to gulp down against the sad mortal sleepiness of spoken things.

11 May 2016 RKC
= = = =

Above the empty plastic bowls on the snack table a balloon desiccated, demi-airborne, glittery gold, leans against the wall. Symbols of our striving all round us if we dare to look.

11 May 2016
Seaside carnival
salt water taffy
am I Dizzy
Gillespie to
say such words
I wouldn’t dare to?
Everything
is the name of a song

a riff I wrote and long forgot

unwrap each piece
let it soften
in the cheek
before you chew,
then do,
        save
the wrapper, do
not litter,
the boardwalk is sanctioned by gulls.

12 May 2016
PARENTETICAL

(So every word also means its opposite—not just cleave and cleave—but I am on the other side already, things change all by themselves. 

_Come on, let’s go!_ 

they shout in every bad movie, 

sunrise means the earth is falling away. Go on, let’s come! and having come be gone from this place.)

12 May 2016
Breathe a night sky
in at morning:
this is the way of the horse

reared to strike sparks from the rock
basalt breakfast
on a new-laid earth

Begin always again
the Brocken masquerade of being now.

13 May 2016
PAGODA

Look at the pagoda
it rises
out of the mind’s mist
*across the way*

who built it, what
imperial piety chose
a nine-story narrative
of brick and tile,

such colors?
Sky-blue as Samarqand
red as revolver
yellow as my fingernail.

2.
primary colors
imitate us
and vice versa

climb the winding
steps inside
the sky is catching
so close
at each step
the chemistry of air

changes, every level
has its own
dialect of light.

Am I there yet?
Are you
even listening?

14 May 2016
The rue in the rapture
we take on meaning
as we speak,

    a long
song excluding history,
exuding instead
all the facts
that bever happened.
And happen all the time.

14 May 2016
for John and Enid

We are cardboard figures
cut-out, life-size,
an eighth of an inch thick.
All the winds
of our emotions topple us.
But noble we stand,
noble we seem
and really are, against all
odds, the winds of otherness.

14 May 2016, Hudson
The eels retrace
the lost avenues of Atlantis
to find their way home.

And birds have —
each species its own—
a trick like that.

Which is why I try to let
the light pass through me,
no flesh, no metallurgy.

No, wait, here’s an old
bronze coin from Syracuse,
Plato may have fingered it

wondering why he’d come
so far to doubt
the relevance of what can be said.

And right there a silver
denarius from the reign of Tiberius—
who knows who touched it

once and threw it down?
A book to Christ?
Why not. I meant it once
and never stopped,
churchless as I am.

A presence has been with me
all my life, I have called it
all sorts of reverent names.
OWL TALK

Touch me
the owl said
You have to
the pine tree
replied Do
that for yourself,
just land in me
hold tight,
we're magic
together, even
if you think you
do all the work—
we do it all
together, bring
the wind that
feeds us both.
To touch something
is to be touched,
no matter who.

'15 May 2016
CLOUDS

1. Clouds are our reckoning
   our messengers, our just deserts.
   They are the figures
   on the trestleboard
   of all the rituals we must perform,
   complete each minute
   of the Great Work.

2. “I am the shepherd of clouds
   come learn with me
   to count the herds as they shift
   or settle down
   to feed all day on our dreams.”

`15 May 2016
= = = = = =

It’s green out there
but not real green,
too much yellow,
too much gold.
So few blue.
The sky will have to do.

`15 May 2016
Now wind
walks.
Talks as it passes
a two-syllable word
not English
then is quiet.
Arrú!
I heard it saying
in the yew tree,
had the feel of Irish,
the wind walked up and said arrú,
sounded like
what you’d say
to your lover
impatient to play,
as if to say, Wait,
we have work to do,
arrú, arrú, before
we can be
who we really are.

`15 May 2016
Listen through me
hear me
all the way down
in you

and you will know
new worlds
in your old self—
hear me till we wake.

`15 May 2016
Stop worshipping in words,
stop worshipping words,
be silent
God is the silence at center
when everything else speaks all the time.

Silence your way to silence.

`15 May 2016
COUNTING WHYS

The tally mounts
to touch the blue
of the first why.

Over me, be over me —
the blue light heals the happy
we read that on a stone staircase in Shambala,

2.
Tell me the origin,
make it a myth,
a weird narration
I don’t quite understand.

3.
Where did you get
your facts, your names
gouged into the bronze statues you dredged up,

how did you know
that the crescent on her brow meant the moon,
how had her flesh turned
by time and ocean into bronze?
4.
I can’t understand anything
you tell me, a name
is something that hurts,

hurts my head,
go hurt the distances instead.

16 May 2016
1.
Waiting to find certainly
the way to hold the air
firmly as in the deep
Brass Basin
not made of any metal.

2.
She came from the islands
and she was very tall.
You fitted handily
inside her shadow.

3.
Then the trumpet came,
blare of ordinary air
put the children to sleep —
noise sedates the infant
the wordless clamor
in their heads —
tin can philosophy
but it works. Plato
is good for you,
warns you away from
whatever you think.

16 May 2016
The airplane and the woodpecker
so private, so alike
in their distances aloft,
abaft, and both
silent now. Leaving
the blackbird to its simple
gospel, **wake up, wake up,**
I will annoy you
all the way to Paradise.

17 May 2016
Warm enough again first time in weeks
to sit outdoors and listen
to that other tinnitus, the world as is,
out there, out here.
Me in it and it in me.

17 May 2016
Most men
fail to be Merlin,
most women Morgan La Faye.
We turn into Helen, into Achilles
and welter in the blood of our narratives,
stories, stories and nothing told.
Myth is almost silent,
the meager echo after
in a place where nothing happens but the truth.

17 May 2016
Banish my heart
from the Presidio,
I have walked there
long enough
waiting for the ocean over there
to put on decent
clothes and come to meet me.

No one less than the ocean
will please me now
as Williams said ‘in the extremity
to which I have come.’

So I will go to her cool sister
off the rocks of Cuttyhunk
and implore better knowledge of her
and let her finish telling me the tale
she started whispering
at Rockaway when I was three.

17 May 2016
FLAG

A standard lifted strange:
a subway car
full of choristers
silent, studying their scores.

And only the wheels
are screaming on the tracks
the tunnel's base reverberant.
And no one speaks —

that is my gonfalon for this Tuesday,
red around the central pane,
silent singers,
the hair tousled by the rushing wind.

17 May 2016
Suddenly the brown hill
is green and very close.
Geology is frisky,
ridges rise and stretch
and tumble home.
Trees have all they can do
to keep their balance
on this restless earth.
How wise the grass,
to cling like a lover
to the flanks of the beloved.
And we folk
totter around like fools,
saying things and building things
and nothing much lasts.
A shiver in her loins
and we’re all gone.

17 May 2016
Some hope on blue
I hope on cloud.
Does that mean
I’m mean, would spoil
the fun of all
who seek the sun?
May be. I thought
I wanted cool and wet,
to let the shadows
in to comfort us
with their report
of other forests, other minds.

17 May 2016
I’ll let the rain
come tell me
when to go in.
A ‘timely compliance’
with the force of
natural things.

Do what it tells you —
everything yearns
to be obeyed, didn’t
you learn that in school,
from those pale wantons
in their stiff cowls?
Do what I tell you
and we will both be real.

17 May 2016
One drop is all it takes
I want to rest, oh how
I want to rest, just
sit among the movements
of the air, have no names
for what I feel, see
only the colors again,
all the colors moving,
inimate and far.
*Far niente, they say,*
do nothing, but nothing
takes a lot of doing
in this world. Close
my eyes around a color,
green, say, and sleep.

17 May 2016
From the other side
a miracle
in the shape of a sparrow
eats a universe
shaped like a crumb.
We’re home! Complete!
The miserable weather
of childhood is past,
we have survived in gold,
radiant eternal immaturity,
hips of Lilith, lips of Artemis.

17 May 2016
[ZETTEL — SOME SHREDS WITH NO DATES]

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[A POEM LEFT OVER FROM MARCH 16]

Exalted by mere light
he afters his horn
and goes.

The whither of it
doesn’t bother him.

We stir
from the bottom up
anyhow, the ground
moves our feet
where it would
have us go.

(17 May 2016)
ONEIROKRITIKON

Fractious embodiments
dreams are warnings,
this dream is a warning.

The dreary syllogisms of night
erode our faith
in what we see, in all

the glamor of what seems,
dead friend, his dying
spouse, vituperative
girl friend I never had,
even the dead cat, white
peaceful where it fell.

The terrible weather of sleep
frightens me awake.
It’s three a.m.

and means nothing. The cards
shuffle themselves, play
game after game

at the corner of my eye.
Not a game.
A domination,

our ancient masters
snicker in my sleep.

18 May 2016
THE PICTURE BOOK

flops open
and a child crawls out.

So many years
he has been reading
in there. Pictures
harder than words.

You never grow up
when you look at pictures,
even one Tintoretto
will keep you immature

forever. Hand-colored
woodcuts of the alchemists,
no puberty for you.

Then language comes
and you start noticing
how like bloodshed
the woodshed is,
you wonder at the branches,
axes, soggy sawdust.

And that flame
over the tallest pine tree
people tell you is a star

as if that meant anything more than
Be quiet, child,
nobody understands,
nobody ever will.

The child slips back inside, confronts the one he fears, the one he must become, old crowned king, naked, wide awake in his tomb.

18 May 2016
NOTEBOOK

They slipped an extra page inside the book, blank, hungry for me, quick parley of my busy hands. More than anything things have edges, walls, whippoorwills, toxic spills, sinister swimming pools. More than anything are Alps, sea foam, golf carts, memories you can’t dislodge. A piece of paper is no final answer but I keep trying.

18 May 2016
Every picture is your mother—
have you noticed that yet?
And the moon is your glum father,
that’s why you’re lonely at night.

He will not speak to me again...
The sun shines but the moon frowns,
nary a word out of him.
And all your life you need that word.

18 May 2016
I was there when they burned Bruno—

every time I try to eat a peach I remember.

How could it be otherwise? Here is the center.

Here. Things converge upon me, eagles hurry to the feast. How easily we fall in love!

And that’s just how the prayer begins.

18 May 2016
When you take too many words away what’s left behind is most likely some inconvenient truth. Raspberry branches cautious with thorns.

Roots reveal. Senators snoring on their benches, we don’t always see what’s here.

There are doors and doors, cold iron of the franklin stove almost summer. Take even more away. Pebbles mosaicking the beach, imageless image the sea keeps rearranging, messages we are not meant to read.

18 May 2016
PERIMETERS

1. Interspersed with sparrows the leaves begin.
   What can happen will happen — that is the rule. Fight for my right to be wrong.

2. Approximation is good law.
   Care for the boundaries, they’re fluid and touch your feet.
   Walk all the way there if you can. Treacherous beaches piled deep with ankle-twisting myriad stones.

3. Forbidden but able? Maybe.
   But he tide comes in and annihilates doubt.
   How could it not? Violins screech for beginners.
   This one gull’s cry
4. It takes ages to learn sweetness of tone, and stone is just beginning. But it is true, truer than you, I fear, and me.

5. Call this an island? I’ve found better isolation (the quality of being an island) in my pocket, when my hand yearned for some dear friend out there in the lintless world.

6. Heliograph, sure, we learned to read the flashes. A vessel in distress, or it could even be a fish glinting in the sun, or a prophet versifying on the empty sands. More likely though it is a girl you have to meet yet again before you’re done. There is no never in this place.
18 May 2016

== == == == ==

The water tower
keeps remembering
I also her face
recall upward
from the fall
lakeside sun
along her cheeks
it too remembers,
uncoil this death,
unsay her word,
suicide kills
the whole world
besides. From skies
rain also falls—
god grant us a hint
of what rain remembers.

18 May 2016
APPLE

Are all of Satan’s gifts
Boring and bland as this?

19.V.16, 4 AM
AN ENGLISH SUITE

Waiting for sleep
to rescue me
from dreaming —

the cattle shift upright in the barn—
two hours and they'll be out to browse
since grass is giving now

wet grass, cattle bend to feed.

Cattle, what a strange word
for those people we drink and kill and eat,
almost as if from the Arabic root *k-t-l*, 'to kill'—

a little oriental flavor here,
now back to Constable—

so there they are, that strange
life between sleep and waking
some cows, all horses, have—
no wonder they run so fast from dream—.
But it will be greying soon
up there, where I want to travel,
cloud-rider, hitchhiker on a sunbeam
away from all my wordy dreaming.

Room for me here
between the road and the rail
to watch the cows when they come out.
*Kine* my father loved to call them,
using all his old words
to get me thinking,

kine and gloaming
and his snowy-breasted pearl.

Hard to know
if this is dreaming too,

seems tuneful enow
like an English suite
by Finzi or Britten,
just one sweet note
after another,
percept after percept
leading nowhere
but being lovely along the way

like you and me, I hope,
people short off destiny
but rich with going on
and all the clamor of an empty road.

So call it a suite
matutinal, no matins
for this monk,
pray wordless
with open eyes,

oranges on the table,
feeble repartee remembered,
truth wasted on the young—

I grew wise
on the lies
of Verne and Kipling, Chesterton and Twain,
plenty of time post-puberty
to make all that come true

and walk along the road at dawn
watching the cows
amble out of their byres
(another of his words)
and hit the grassy breakfast meadow,

slow, slow they go,
so rise and fall
this little not even song,

a wooden bridge
over a rill
I stood on once
not quite alone,

no children in the house,
the sun not ready
even yet to rise

o put on your yellow dress
and let me sleep.

19 May 2016
FIVE-TWENTY

But call it five o’clock
so dawn light will more surprise.

You call this waking, tottering
into the city with a muffin
in each hand, like Franklin
was it, or so they said?

Eat ne
the world delights to order,
l*ose me in your inwardness
then speak me out again
newfangled,m virginal as lilacs

The sky trembles with light
now, could I finally be right?

19 May 2016
To see what’s there
not always easy

train hoots
down by the river

this is a song
not always easy

the sun comes up
to see what’s there

carpenters next door
scrape and fiddle

the noises things make
this is a song

power screwdriver
electric drill
fill the distances
with being there

and still lets some
of there come here

dthis is a song
not always easy.

19 May 2016
Is thought
a kind of leaking
from some place
where feeling
and perceiving
conjugate, to make
a not-yet *out there*—
or is that speaking?

Thinking
is the unperceived,
the feeling before feeling?

19 May 2016
End of Notebook 387
LEAD

wasted, what to do?
Saturn’s mines untenanted?
Where lead is galena
silver also grows— slow
as metals do and are
quickened in the smelter’s fire

and here it gleams, or comes
glum as cold type dreaming
in the printing shop about
lascivious poetries, dance
of naked vowels, wind-blown
consonants. I love the cold
of metal, bright from all
the years of fire made it be.

19 May 2016
Skeleton of a fish.
I wish
everything could be
as clear as this,

every word in every sentence
hinged just right,
articulated, to use a word
my biology teacher spake,

but the French don’t say *os*
for this kind of bone
but *gratte*, you tell me why,
no language is ever
simple as a fish.

19 May 2016
THE ANGEL

The angel of grace
that is Poetry
alights in curious places,

the clod and the mincing,
shaping hearts
full of shallow dogma,
profound superficialities,

that dancer is wiser
than Socrates, thanks
to music muttered,
would-be suicides
gladder than sunrise.

20 May 2016
It is too late for me to be born
all I can do now
is listen while it speaks
and let it pretend to be me.
No one will be wounded
by this glorious imposture.

20 May 2016
LESSER EVIDENCE

Pliny piracy—
catch data
where they float
and sing them home

like marble blocks
above the larches
we look up and marvel,
we entrepreneurs of dream
we salamander people
never content in human element,

the *ostentation of poetry*
keeps it true,
all those klutzy or glitzy marked
features, he said,
mark the way the poet’s
thought stuttered it
out into the heard.

2.
And poets
before all
are the first
listeners
to what gets said,
if they're even listening.

3.
Spread the curtain wide open
you have been here before,
this is called Day
and women live in it
and monks and millionaires
a few, though they
don’t know you.
Rough though thought is
it is enough to plough
the old earth loose
so fertile will be there
when you wake up.
Start now, stagger
out the door, a strange
word new in your mouth
from some old book.

20 May 2016
= = = = = =

A pool too shallow
to swim in.
A thought too thin
to think.

How I am ready
for a meeting
in white clothes
by the Jordan

to learn at last
who I am
if all these
years I'm wrong

and am not you.

20 May 2016
Morning is a desperate flight of birds from there to here.

All that light out there and no one seeing.
This looker is left alone with the trees.

Seize me, I whisper, but breeze has no ears, only a quiet determination to speak—

the wind hath carried it in its womb—
may I learn from thee.

20 May 2016
THE TRANSFER OF THE ROCK

From the first sly gate
ey they rolled it west.
We saw it coming
before we heard, so
quietly it turned.

When it got close
we formed a procession,
made a parade
to lead it onward,
walked beside it
chanting random psalms,
whatever came
into our mouths to praise
and sing in the dust
of this mighty rolling by
we felt we too
were part of, on our way
with it, to learn
where such a stone would go.

2.
So it was they
and the rock and us,
guiding, guided,
along for the ride—
music never lets up, does it? It cheers
to hear an empty sky, a mindless tree. How
can such weight move so silently as if with no effort—
is the earth flat?

3.
Though “you can not make a watch” you can still tell time
I thought it said. But what to tell it and into whose ear
whisper such wise intimations as rise unbidden in the mind to say, like the stones ever rising in this bleak New England half-acre field?

4.
That’s the way we talked along the route, riddles and mis-hearings, wisecracks for there were priests among us on loan from other gods, and teachers of high school algebra, topless janitors hungering for doors.
The rock kept turning
smoothly, as if it slipped along
a groove in earth meant just for it
from the beginning of the world.
But it was just a road, just us following.

5.
And when it came to the city it intended
(or was it the same city, just a different gate?)
they let us go in first to clear the way,
then in it came. They shouldered it onward,
up the sudden boulevard to a great gaunt
plaza at the middle, and let it stop turning.
And there is rests, where all the avenues connect,
quiet but as if at any moment they could come
set it to turn again, or by itself it might decide
to roll and lead us out of the city, and we follow.
We live in such expectation, and call it prayer.

20 May 2016
POSTCARD

Children on the beach
wag their invisible tails.
Their mothers under parasols
say the rosary in sleep.
And all the poor fathers
stare out to sea—somewhere
there must be an island for me.

20 May 2016
Deeply embedded in the sun
a shape like a shoe
as if we looked up and saw
one standing up from it
far above the visible light.

20 May 2016
for SJK

Sympathy and that’s enough,
a bird running under the hedges
where my father learned to speak

by watching alone. Where else
could sound come from but from
silence? The adobe fortress
of Arg-e-Bam was waiting, night
after night two thousand years

and he was listening. My father,
o my father, how much I’ve learned
from what you didn’t say.

And all today I’ve been thinking you,
talking about your words, wit,
withholding. There are miracles
sprout suddenly from memory,
word, glance, snatch of a song.

He died before the castle crumbled,
before I ever went to Donegal
where on the street they asked
if I was my father’s son, I was, I am.
20 May 2016

FIRST DESERT SONG

Agitprop for the unlit mind
go stay in dark, the dutch
say dunkel, we called a german
dutchman when I was a kid
you know how it goes, no egg
without its bacon, the desert
howls with light out there
shelter in the shadow of your van.
America! So long ago! Now
is so old around here, a man
up the block remembers Moses.
At least nobody gets old, do I?
And when the dunkel darkens
even the dimmest kid sees stars.

20 May 2016
SECOND DESERT SONG

Raptors over slithering proximates watch your step, señores, a blind hero keeps thick muscles still. Did you know him before? All west of sunrise was his domain, he chose and chose and saw too many. Blind not really but tired of seeing—that’s the way of it, relax too soon and all the play is over before Edmund at last gets to say what we all think, swine that we are under the Mercy though and some real Man on pilgrimage makes his way through us. Streams and trees and clement air but still there’s a Sonora of the mind, what can we do? Feed him as he passes through.

20 May 2016
And when all the instruments have lost their edge
and the wheel is broken and the cisterns dry

will words still work?

Ask your Bible

if you keep one,
or beat the dinner gong

until its booming wakes standing-wave

that throbs through your space

and feels like someone speaking,

maybe even answering

what you never got around to asking,

a noise talking to you

your ears make sense of, or not,

like the roar of the waterfall

after the stream runs dry.

21 May 2016
PEWTER

the mixture’s
dull glow.

Drink
this light
from an empty mug.

We too are alloy
of light and bone,
stone, sulfur
caverns deep inside
from which we speak.

Hence pewter,
earthenware, crockery,
tin. Hence
music, choking
sense out of mere air
without which
immediate mortality.

No wonder Hamlet
and all confusion, philosophy, the sly rigors of mathematics to stave off that moment. *It won’t be long now* as I sat at the window watching the lawn, left with the all-too easy task of guessing what *it* is.

21 May 2016
What a gloomy boy I am
for Saturday and sixty-three
degrees ice overcast
and small new leaves here
on the hibiscus just yesterday
I feared was dead —
there’s that word again,
or one word, really, just
with two ways to pronounce it.

21 May 2016
To sit in the meadow
and listen to the birds
you don’t need a meadow you don’t need birds

it’s all here, blissful
as a blindfold, waiting
to be ignored like the constant pressure down

of blue sky in our
billioned heads,
rapt in the moent alone you’re everywhere.

21 May 2016
BROOKLYN 1954

After a long summer night of not getting what he wants a man rides the El home into one more skeptic dawn. Harbor behind him, boats speaking Norwegian, mist exhausted licking at the shore.

21 May 2016
We who do not have children
are children.

And the officious mothers
of the neighborhood
treat us so —

as if we weren’t really there,
part of life, just shadows, maybe,
phantom ancestors,

annoying presences
who live by different clocks and calendars.

So we treat them all
as stepmothers in Grimm
and keep our distance.
We know how little Jared’s scraped kneecap
is far more important than our broken hearts.

22 May 2016
Metatarsal. Stand there. Militate in favor of the obvious. Vote for sunshine, vote for cloud. I who am mostly rain consent to your preferences. You’re standing, I’m sitting — some days are like that. And what a weird idea where did it come from that we eat unborn chicks for breakfast all over the Western world? Go east, get fat on rice with me, become the vegetable we eat, drowse in deep awakening.

22 May 2016
How far away is anything, really? 
Does she lie there wearing a sun hat big as a pizza but pale, pale as the skin she offers to your claws? Snap out of it — none of it is real. Or it is far, far as pencil from a hand, and no night comes. Look away fast from any image, before it looks back — if once it sees you it will never let go.

22 May 2016
If you don’t understand me
you should get out of the phonebooth.
I know there aren’t any anymore,
or just a few, it’s a metaphor,
metaphor, like being under a cloud.
Or barking up the wrong tree. I know
there’s no tree and you can’t bark
try to understand. I’m only a man.
Or maybe just a metaphor.

22 May 2016
Are unicorns carnivorous? Wait and see.

22 May 2016
That’s a nice little story
I’ll have to tell it sometime
but the shadows are listening
and a dog barking down the road.
Caution. Narrative never stops.
Before I know it there’d be trees,
vines, underbrush — a whole forest,
strange noises, foxes, deer running away.

22 May 2016
FERNS

[photo by C]

In ferns this land
counsels the many fingertips
of similarity.
In cool deep shade
this kind of thinking
thrives, more than ever,
no foreign land
but right, right here
by the boundary-marker
fountains of green.
The knight explains
to the woman (I come
from where I am,)
who can understand
such simple majesty,
a small cloud
red with sunset, say,
nothing lingers
but nothing is going away.

2.
Of course they look like palms
(Jerusalem), of course
they look like hands
polydigital, lifted all
up high to praise —
in the excitement
of the moment
the moment means.

3.
It is possible
to be hungry
in the dark.
Ferns know the way — only
in damp earth,
only in shade —
live under the old
trees and new linden
at the roll-off
foot of our little
hill they flourish
when I observe them
I gasp with delight,
appetite of seeing
them here, close,
as if they were my very own.

4.
But is not comely,
not even seemly,
for ferns to belong to anybody
but *humiditas et umbra*,
they are philosophers,
coolhand alchemists, counting their signifiers, even waving at me out of the slight breeze.

5.
So that is what I did today, discovered a fernbrake there all along waiting its season. Not waiting for me though I for it, stumbled over the lawn still rough from winter and reached the margin of the wood, my page of light runs out here, the ferns stopped me with their beauty made out of sheer simplicity, multiplicity, green. This green has all the other greens inside it. Like the Talmud maybe where I read once of learned men
riding through the woods
talking of this and that
who find themselves
suddenly in Paradise,
where the trees spoke
human language
better than we do,
and the shadows themselves
were green and had
long slim hands.
Or so the ferns
reminded or explained.
Not so easy
to finish anything.
Moonlight on the bay
beside the river.
Road with nobody
going. But still.

22 May 2016
I go the sense that this person was or is waiting for me. Because we can be someone to one another, as, as all, and make the habit of answering the day. This is what I mean by writing.

22 May 2016
= = = = =

Don’t get too patriotic about your town
a city is an outrage to begin with
and will draw outrage to it when it can,
wryneck geeks from Silly Con,
all business is the same business —
it breaks your heart. Get out of town.

for B. R.

22 May 2016
How did you do it?
I was a wave
that came to shore,
the time was right,
was mine. Was my
picture hanging on the wall.
You can never be sure
what the other
is thinking. I guessed
and guessed right.
Weddings and caravans,
zenanas full of shadows,
full of light.

It was all
a wave could hope for,
a science of my own,
flooding the eyes of those
who saw me, welcomed me
as if I were the first
thought they had that day.

23 May 2016
None
The trouble with trouble is that it comes by itself. Example: carpenters buzzing nearby this otherwise joyless morning. Trouble is all about etymology, whence it cometh and how it hurteth thee now. There is another kind of trouble you have to go and get, get into, yourself. Subways are involved, cars put into play, and other people, those harbingers of unrepose, men staggering out of the taverns, arms wide to welcome thee.

23 May 2016
Whilom the waking
your hands in silver
O the long trouble
of being meat,
we Irish are halfway
there, to stone,
to towns, empty,
over empty seas,
towers of wisdom
we climb,
syllable
by syllable,
halfway there,
halfway to gold.

23 May 2016
lech lecha

Watching
the go-by
through the gate,
watching, not going,
complete.
When all the leaves
are out, stop counting.
The cars
will never stop passing —
it is a thing they have
that can’t sit still.
When you grow up
you’ll understand.
The ancient command,
wherever you are
get gone from this place

23 May 2016
The longer the line
the higher it flies,
the crow. Shadow
always tries
to stay still, shadow
is a very private
person out there
though for all to see.
Privacy begins
in feeling, only later
spreads to being.
And there you are.

23 May 2016
Come soothsay Toad
and foretell my quiet
destiny,
for you,
from your earthy
brain extend
a becoming beam aloft
into the eagle’s heart
and so between the twain
all knowledge shimmers
palpable but vague
before the enchanted
eyes of those of us
who still believe in time.
Alchemy unsays the hour!
Every instant die and be born again.

24 May 2016
= = = = = =

Man in love
is a boring old story
gets new clothes
on bce in a while
but still...

But

love in man
is always new,
full of noise and light,
dragons, sutras,
apocalypses.

24 May 2016
NEO-EGYPTOLOGY

Put the date in a cartouche, it’s royal, this day has never been before and rules by itself all future time. Hail, this 24th day of May. And any day, long may it reign, and you live it to the full.

24 May 2016
THE RISK

Let me try it once
at least, the juice
of that forbidden tree
by which we know
and know we're knowing

and the shadows
topple out of the linden
and we hear *music*
*we have heard before*
and then the fire starts
and the hearth

soon makes the kettle sing,
o so much music,
how can you be so close
and I not touch you,
I can’t touch you,
Artemis stands exact
same size as the sky

*tp exist at all*
*is to be permitted*
I hear her tell me
yet the hand falls empty
and the lips are dry.
Everything happens
in a dream, that’s why
the dream never ends
though the dreamers all
too soon wake and leave the room.

24 May 2016
Character? It meant me a different animal. Soulful, distinct, generously ambiguous like Whitman embracing multitudes, or the word ‘you’

Then apart happened to it or we thought the star meant something and a pause between words meant both separation and correction, a hundred lilacs on one bush, say, to stay with Whitman, to stay his grief.

2. So it’s a matter of falling in love over and over, never daring to do much about it, never daring to stop.

And language also is in love with us, wants to be used,
abused, cherished,
given to one another.

Language invented us
and telling, telling
is the least we can do.

3.
I haven’t used the word yet,
the scary one, with no
hooks around it this time,
I wouldn’t dare, I wouldn’t know
enough to find the sound
with mortal habit and a face

use the operative instead —
the mood of a verb
that implies someone listening
where at midnight long ago
language invented god.

4.
Invenire, Latin,
to invent, or ‘to discover’
what is already there.
Latin can’t tell them apart.
We spend our lives, poor us,
In querulous distinctions.
THE CATHEDRAL

Let the metope
resemble a field full of grain,

let the cornerstone
embed a blue-glazed eye.

Let the architecture
impersonate a log cabin in the woods
and the clouds all pioneers around it,

let the Divinity enthroned on the apse
take the form of a woman studying her nails.

Let the nave be long
and peculiarly sinuous
with columns of various orders
standing at random seemingly spots
supporting the vast transparent roof.

Glass one guesses
but what happens when it snows?
Architects despise weather.

The structural work is incomplete,
scary scaffolding stands all round
with interns daubing colors into shapes —
it will be a long time before
the whole picture is complete,
then we can move into it
easy as a book at bedtime
or a warm hand at the base of the spine.

25 May 2016
= = = = = =

**aria**

In fern I land,
enarbored Irish written
dare stay some loss
that moans always go manned.

Nine fathers parse the will,
trade sighs in groaning,
sighs riddle each
being low and green and gaunt.

25 May 2016
Castaway hoping over the edge a something not the sun. All hope is from the east. Weary atomy of the human soul, beleaguered by so many manynesses. Every shadow shapes itself like what we need. But that woman is far, her skin glowing. Her taste is here already though, her taste is salt.

26 May 2016
If the brain
its nourishment decline
how shall syntax
parse the plaguey distances?

*Keep out* is the brain’s
favorite song, we use
cell music to evade,
invade the hallowed
lonely regions
afloat on αγων,
waters of the Styx —

but when *they* murk
what muscle will clear it?

26 May 2016
POTION

Three gold bristles from the back of a red Duroc hog steeped in dew scraped gently on a Thursday dawn from some blue flower—iris, say, or indigo petunia, hydrangea, your choice. When the dew has evaporated and the bristles are dry burn them in a silver spoon using only a flame on or from a piece of wood — a match will do. Now plunge the spoon with meager ash into a transparent glass of cool linden flower tea. Sip at intervals through the long day. It will drive away those tiresome thoughts you cherish of ruling the world.

26 May 2016
They flower slowly, chipmunks then lilacs then irises, spiræa, 
finally we come out of the husk, house, and stand on porches (piazzas) (stoops) decks and the sun saunters by forgiving us our long abstention from the real From weather. Comfort is the false god we mostly worship—which is why sadists are theologians halfway (wrong way) home.

27 May 2016
I feel so close
to the end of now—
soon it will be then

and all this
will hide from my hands
only language left

that calculus of lost occasions.

27 May 2016
THE ARRIVAL

Came out of the woods.
Who? Brandishing
empty arms.
Cloaked, uncertain,
moving quick as if
motivated. Who?

The woods are still there,
I don't want to offend them
by mentioning names.

Especially now, when a patch
of sunlight just
poured along the grass—
a warning.

The whole
machinery (though it is softer,
more permanent
than any machine) works
smoothly, quietly.

Out
of the woods
a swift coming towards.
Then another and another
till they are nine.
They arrange themselves
towards us, like stars
or a star. Arms.
Bare arms.

Fast as they move
it takes forever for them
to get here
    where it is
my business to wait,
calm and lucid,
like a little pool of water
spilled on ancient tile,
evaporating in the sun.

27 May 2016
After you put everything in place
what’s left is what you need:

bohemian fragments, skanky
afterludes of common life.

We share nothing, nothing.
We give it all away.

27 May 2016
What was I doing in that city?
Leather sofa, zoo outside,
moon at the end of every avenue—
touch me, it kept saying, if you can.

27 May 2016
SQUIRRELS

They’re always eating the birdseed as if they could fly—just like me sprinkling too much salt on my kale as if I could swim.

27 May 2016
from THE REPERTORY OF LOST DISEASES

The Rising Sickness (spontaneous levitation)

Cothurnifugue. Socks will not stay on the feet.

Narcopepsis, eating full meals while fast asleep.

Azimuthitropism. Tries to sit or lie down but immediately finds himself bolt upright.

The Midday Calm.

27 May 2016
HIDDEN WINGS

hidden wings  
in sleep, away,  
away  
it said.  
And who are they, 
these umbrous guarantors 
who tell the night?  
Muses many, but each  
is only. And she speaks —  
adapting the gender precision 
my tradition supplies, 
but what do I know  
about pronouns, what  
do I know of female and male —  
the night is my business  
and like a good agent  
don’t ask too many questions.

2.  
When I was in my teens  
I wanted to print a business card  
for me, with just my name  
and the word agent. I hoped  
the work would find me, give me
an address, a phone number, 
a field of play, hoped 
my sense of agency  
would be enhanced  
and I would do.

3. 
So much for business.  
Now we come to bed time,  
that oldest of all stories,  
why do we say go to sleep,  
where is sleep and why 
can’t we find a road or river  
that leads there, but always  
out of nowhere, find ourselves there?  
Sex is just a rest stop on the way.  
That is our real business,  
in the dark.

4. 
Where those wings hide 
that brought us there,  
they hide so well we’ll forget  
they’ll bring us back 
to this questionable country  
of sunlight and Caesars  
away from the urgent syntax of the dream.
5.
But sometimes gasp with relief
when I wake up.
the story over there was too complex,
snakes and flowers,
swaggering voices of the recent dead.
There’s something to be said for sunshine
even on a day as hot as this.
But don’t bother saying it,
everybody knows, I’m always
the last to learn. Instead
I’ll close my eyes and breathe
and be in that third republic
neither awake nor asleep.
Where we get our taste of freedom and.

28 May 2016
GAN EDEN

What geography did the Bible makers keep, where Eden was a single place and rivers ran out and four directions went from it as from any other place?

They thought it was a garden grown, and a garden needs its ground.

If it was a place, why didn’t we go back, whoever we were in those days? Places are actual. We less so, we come and go. Or was that angel’s flaming sword installed in our cerebellum so we can’t find our way back there, with its flourishing ferns, its million year old apple trees?

28 May 2016
Then a bear shambled out of the woods and ate all my documents, which is why I appear before the court naked of identity, clearly animate, hairless almost, otherwise I might be the bear himself. I throw myself on the mercy of the court: name me, put language in my mouth and feed me a job.

28 May 2016
What if all
the books are wrong?
The little left
unsaid would be the truth.
Find that silent nave
and brood your Mass there.

28 May 2016
Opening the door
is like closing the window.
Choice vs. chance.
Who can tell the difference?
The ants of your house
have forgotten your name
before you can speak it.
Door. Window. Come.
Abolished into existence
the mere (all
by itself) arrives.

28 May 2016
(yet one more Test of Poetry — for L.Z.)

Find a pretty girl
and have her read
one of your poems back to you
out loud, with feeling,
and if you can concentrate
on the poem, the poem
might, might, just be right.

28 May 2016
= = = = =

Dry day. Sun.
A little fly
keeps trying
to drink my eye.

As if I were an animal—
depth wet pools of their eyes.

I am an animal,
I brush it away
tenderly, as if
I were a human too.

28 May 2016
Things get exaggerated.
It is not seemly
to speak of divine matters
in conversation

Give your sermon
or listen to one.
Silence is close to godliness so
take God’s part in the conversation.

Or be Demeter listening to the famous Hymn.

29 May 2016
GUILTERS AND BLAMERS

I bruise easy.
It means nothing
or not much.
There are guilters
in this world
and blamers.
How to be neither
feeling guilt
nor blaming others —
that is the way.

29 May 2016
Draw the star
down from the sky
and wrap it round you.
Cloak or tepee,
a cloth of light
to live in.

How quiet that would be,
so full of certainty.
Language flows from doubt,
anxiety, need. Any
bird can tell you that.

29 May 2016
How heavy the tree
to stand so lightly
answering each breeze
with fluent green speech,

heavier than any animal
to dance in air,
every weightless leaf an answer.

29 May 2016
Snout snot dribbles in the trough.
The cycle never stops.

29.V.16
Poetry, where one thing leads to another always away, away.
Be there when it comes.

29 May 2016
And sometimes an arrow comes out of the sun.

We have seen someone fall suddenly silent at noon, knowing all at once something more radical than ever thought.

She is an archer up there and She says.

29 May 2016
Beyond this point there is no gender. Only eyes, suddenly luminous in the dark.

29 May 2016
Q.E.D

Is gender an accident of identity or the other way round?
A big question in our society — would I still be me if I were she?

29 May 2016
The least, the offering, rain from the earth soaking the sky — see what sunrise does to Man, any man, that narthex of a real Person to be, and Woman, the whole nave of that being, but who is the chancel itself, or out from what mind will the altar stand intact?

29 May 2016
See what happens
if I believe in reality:
I’m left to make my way
in wet socks to the crossroads
to meet the other, whirring
of wings through the air,
wing shadows flapping loud,
she’s here, the one who comes
to take me to where I am.
I think we all say that. I think
that all of us are waiting here.

29 May 2016
The time walks by.

There is an animal out there
linked to me, some arcane
physiology weds us — sky?
wasps?

children shouting in the trees?

Some of all that. Hide me
from my identity,
my meanings.

There are words
all over the ground
but I can’t read them. Can you?
Our only hope is in the other.

29 May 2016
Wet, but not enough.
Sky too far.
My leaf
won’t move.

Complaint.
Variety of not
what I want
denatures

what I am.

30 May 2016
Heat is not good for batteries.
How to cool the Sun as She powers us?
The deep cold of space keeps Her well.
AFTER THE HEATWAVE

Now a little
wind comes up,
an I=told-you-
so from local
Powers. The curtain
stirs as if, as if
you know who
were veiled in it.

30 May 2016
Trains of thought need to track, alas. Run across whole continents through woods and cities faster than reason can follow. Any noticed thing is the departure—some gaunt way station middle of nowhere is where it goes.

30 May 2016
I know the answer
but the question lies
deep in the earth.

I beg everyone I meet
to ask it, ask me.
What good is my answer
if nobody asks?

I am the schoolboy of the world.

30 May 2016
The longer the meter
the shorter the yard,
a beautiful sunset
rising in the east.

We measure is by seems,
videri quam esse, ancient
wisdom flipped on its back.

Cars growl past with open-
windows music, loud,
indecipherably awful, gone.
Cars know the single answer
to most questions: go, go there,
lech lecha, get up from where
you sit and move. Movement
measures us. Wild fowl
clamor overhead— they seek
their lake. Get into gear and go.

30 May 2016
MEMORIAL DAY

Nobody died.
They were killed instead. Death is not just one swallowing thing. There are differences, different tastes of being all gone. Cross my heart and hope to die.

30 May 2016
The red comes off in the night.
After that, no colors there.
But at morning passing pickups
glint in the sun — they
seem to have colors again.

Leaves, besides feeding their plants,
shield us from reality
by creating intricate shadow patterns
constantly a-dance. All
day long. Then the sun sets.
At night we’re on our own.

31 May 2016
CHILDHOOD

Climate is the whole thing
but weather’s just what happens
they told me. A day
is not a life, I reasoned.
Yet that is all it ever is.

31 May 2016
I was taught the Pentagram by my father. How long it has taken me to thank him for it.

31 May 2016
SUNSET

Houses always look their best when setting sun casts on them (provided there are trees and shrubs) intricate shadows into the glare on such pale (why are houses almost always pale?) architecture, make it a notepad for that ever moving script that gives the house some meaning of its own, never mind the tragic or dreary sitcoms that live inside.

31 May 2016
Those who come to us by dream
live in a different shade
from those we think of, or those
we think we know, or those
we see or think we see
around us in the common light—

so many populations! Who can sense
the delicate DNA of dreams,
or the genetics of imagined friends
or real ones remembered and remembered
until they too are unicorns in Broceliande?

31 May 2016