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### mar2016

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From the middle of America whatever that is

the recent dead all of them violent or peaceful on this day rise

into their Next Condition.
It is the day 13-Death\_
they have been waiting for,
one day in the Venusian year
when they collect
all their residue and go,

ascend. Everybody goes to heaven eventually. Everybody comes back.

### **POLITICS**

13-Death in the Mayan calendar what a day for Super **Tuesday** when we begin to choose again the manner of the four disastrous years to come. We follow our leaders as we follow teams: with idle ignorant passion.

### SOLEMN ODE FOR THE FEAST OF SAINT DAVID

As if we had to chase the rabbit back into his hole so the month could start again, a month, a month now what is that, something round and fat and split in thirty parts and none of them make sense, I mean, do 2?

### Month's named for a

moon but a moon
has nothing to do,
no work of its own
just bother us,s
just pulls the bathwater
up and down the pipes,
in the lagoon outside
to irritate the cormorants
who need to know just how
deep to dive to get the fish,

a fish,

now what is that, something silvery and sleek though dight with scales, something swift outside our ken when ken means skin and sunburn and late to work,

work, work, well what is that something my ancestors did with hats in Manchester or gold mines in Australia half-pink ladies of Pakistan, who knows what work means, this is one, this piece of language skitters in the wind, wind, wind, noow who is that that is somebody's loving breath but whose you say but whose? who could it be but that woman long ago whose lap we call the sky.

Getting ready to be somebody else.

Not as an actor, or as a dead man reincarnates, not as a confidence man pretends to be someone he isn't, a banker or a Rockefeller, no just getting ready to turn into me after all these years of not quite.

Not quite being anybody. Marble statue, onyx urn, staircase made from sheets of lapis, ah, a man is a house a-building never done. Ghosts in the attic, rats in the floor, I have some nerve just being alive but still the time has come to be and to be me, that imaginary entity.

### On the D ay 1-Deer

My American birthday!
The deer outside
indifferent to arch's
lion roar. Place
of being one. Peace.
Wearing the words
as my house. Timid.
Persistent, Wise?

= = = = =

It loses itself in listening it comes back

silence is like that, your mother's house

your father's overcoat.

The more words I have the fewer I use. Poetry is miserly at best like Levi's point of carbon

•

**2.III.16** 

To mix the words until they understand how to keep silent and what to tell—

a quiet rush of rightness spills some sentences

tremble a little naked above the quivering bath

wherever language takes you you're always at home.

Though it is music I listen.

Thugh the theme is monotonous the elver still swim Sargasso.

I can't credit the animal in me and yet the flute astonishes. A string snaps.

Spotlight on silver flute.

Nothing happening out loud.

Reach into your shirt to find your heart

the one you gave me is old now. Speaks Russian, smells of cinnamon.

As ong as he can sit quietly and write whatever comes to mind out of the music the music doesn't matter.

The words don't matter.
Only a bleak and lonely
crag in Scottish highlands
dim when the fog rolls in,
only more more words.

The School of Tonal Approximations is in session.

Sounds like the smudge on my eyeglasses.

I am the littlest Pope I sit on my goldenest throne and I say and I say and I say.

Lift the love words out of the tone war.

I woke this morning to an eagle, circled twice above my grave and flew east. Renewal.

A sign. All signs are good.

Trying to find measure in the meter, Mother, we cry, I need to be carried in your arms.

I am naught but a couch sofa divan daybed davenport

on which the lovely analysand stretches out her lies, limerances, verities. I am the truth. When you lie down on me everything is gone.

Are there crocodiles where you come from or only pyramids floating upside down on a never-failing stream?

I can see Herself walk out of the Sun and come to us. I call myself arif boldly, utterly dependent upon whatever I see.

As oak wood joins oak wood, slat by slat to speak the dance floor into place we dare prance on, leap, bore one another with dullard tunes commentaries, we stare down at the exact joining, dear god, we have, we have the wood.

A song comes from the body of the other

only they can sing it.

no man sings his own song.

(Bito: Gann concert]

The birds are floaters in the eye of the sky

You think the earth is somebody else up there?

Not so, the earth is somebody else right here

and we live in him tellus, masculine or her terra, feminine or chthôn, is that neuter, look it up, call it ha aretz and be done,

and anyhow is gender sex? that's another bird entirely that flies only in our head.

You and who else's? Us all.

# They streak across the see-o-sphere and teach us how to plow.

### **ON KABBALAH**

Kabbalah is reception is a she, she receives from all the galaxies

and with wisdom and what works as such she receives us.

Striving to be worthy and from her lap we are born,

worthy or not.

She is not the mirror but Hers is the face when we look long enough into our own.

2. Caring as far as you can you enter an otherworld.

Each people has its own kabbalah and its business is to find.

in alphabet or stars or flowers or the fracture pattern in old rock, listen and discern.

3.
Brigid told me to think
the weird old spelings of Irish words
small as their alphabet
the spelling added
letter upon letter to make sound
and show the meaning under,
how Seaghain says more than Sean—

to teach the inwards of each word.

Spelling reform is a kind of blasphemy but the inner mantric force of the sounds never is lost, the sound is the sound of the body being.

= = = ==

o have an empty mouth at last not a seed or word or pear peel in it, no scrap of meaning

just waiting, like old Chaôs to be and ecome and be someone full of pockets and poltergeists

and the whole world starts all over again, yes, right now, swallow the little saliva

that's always creeping in from somewhere, wh knows the mother of waters

who gives the mouth its funtains its strange taste that always remind me of you.

out he kitchen window at the stream slow sparkling by all these years his house he never saw.

3.III.16

### **PHILOSOPHY LESSON**

Any sound at all is a call

Ask any bird

Trees squeak in wind, speak

I'm not joking even these words mean something

more than I can say

but they can. Things do.

Dissolve this mirror under your tongue

let it fly softly down your swallow and be inside.

See,

in you is not so different from outside.

As above so below means you too, look into your palms and remember.

never perfect but

she'll have to make do.

2.

You can feel the looking around down there, your heart is like a young girl getting dressed to go out, every outing is important, your heart studies the mirror,

3. And there is music there too the mirror knows how to see, panpipes and sugary guitars crazy old man singing to his cat.

4.
Believing is a big part of seeing.
People come along at dawn
with little ladders and prune the trees.
Springtime down there too!
You have been waiting so long, hungry, a cookie, a piece of cheese.
O the traffic of the heart
and no police in sight.

In my Imaginary
I found a book
I must have swallowed
long ago, birthday
gift from Uncle Owen,
pale buckram,
four boys in it
all of them me
travel around the world
opium and Mecca and deep
in Turkey meet a girl

who shows them the way to the center, she doesn't say center of what, and one by one they go in, disappear and I am now.

6.
Keep tasting the taste
of that bright glass,
the clean taste,
never lose that.
This is your hour,
this is what it meant
all along, the ladder,
the mirror, bird
on a wire, shapely
fruit tree about to leaf —

7.
I wish I could tell you more about it but we come to a room where the documents are sealed.
No one around to help you read even after you break the wax and tear the folders open,

stultifying alphabets,
Caucasian consonants,
the vowels flew away like butterflies.
It is natural to end in incoherence
that's how we began, the boibeling
babble of a baby me —
surely you remember.
Lucidity is rare.
Most of the time you only think,
and think you understand.
Clean cars move fast on seldom-traveled roads —
beauty comes and goes.
Enough for now.

### **PRUNER**

Aims at symmetry. No lop.

Stubborn tree or does it too crave

ordinary shapeliness? Does it call to the pruner

Marry me to a shape I have in mind? —

I endure your hooks and clippers, come serve

my sense of self?

Strange animal that runs away when I open my eyes.

Better for it to be real and there, here, in the house,

real enough to run away — or not real at all,

a mere neural/ocular event?

Is it *always* better to be wrong?

5-6 March 2016

### (Poet as Magistrate).

1.
Led by the lictor's rod
(his pen) this poet
ambles through the trees
of dream and wakes
to write a word down—
labdanomancy,
not rh-, the known kind
of telling fortunes by rods
(whatever that means)
but another manteia,
a telling built evidently
on L. Someone's name.
A lost disease.

2. The rod, the bound-together substance, quill or Sharpie leads the writer.

She wakes *up* and writes a word *down*.

Because a word is always up there, overheart, head-said, needs down, here, where you can find it,

lift it to (again) heaven of your hearing.

It would always be another.
Possibility wolf-footed
girl with a snake in her pocket,
Christians in a circle singing —
anything could happen. The wolf
is in us already, every one.
If you call Kelly, I will come.

There is a reason for these things, a deep but limited alphabet.
Spell me any way you like
I turn into you before the breath has left your mouth.

No, they're Buddhist babies all learning to spell together all out loud, loud.

= = = =

All right, I admit it—
a nightingale carries a girl away.
I saw this in France
in a garden of scents.
High over the lake she's lifted,
looks down in deep clear water
sees Pontius Pilate's bones
gleaming ivory, she hears
the tone each bone gives off
and told the bird to bring her back.
Brave bird, compliant geology,
calm world that never forgets
any word once spoken in it,
not even this.

### **LEONORA**

How did you know her?
—We went to the same temple.

But she wasn't Jewish — — Neither am I.

Fulgentius, now who was he?

He knew the meaning of someone's hidden clearly in their name.

I have read too many letters, written too little, grass on the lawn, people still uncertain which name wrote which books — is a fish

responsible for the whole sea?

I have a cold today, a code she said, uneasy to decode. Lamp in the window, sun outside.

Sickness is a sign of health — pathogens prefer vital hosts.

Instead of instead of walk a pony by the sea or ride a rabbit into mother's hill say hello at last your mind begins.

Dawn: Everything visible. No color at all.

8.III.16

Faeries believe in us still.

I can hear them thinking under the hill.

Contour of the land is their language.

We don't have to walk there, understanding is enough.

Their cup we drink the shape.

Edges have things between them to help them stay apart. Distinct. A boundary is the best thing, a beast we need.

Geology is faerie talk. I knew it at thirteen, a girl is not so different from a hill.

8.III.16

It takes so many times to make a mind.

Say it now, later see if it's true. Call it the lagoon, the clerestory, my one and only you.

Does that road a little glisten?
Is it moistened with more than dew?

Things get pale in the middle sometimes but when a face does that, thewords

stop understanding. Surface is all.

# 1. There is tamarisk weather mild enough to sit outside— I watch my laden caravels come home over the horizon but I cannot see the sea.

2.
I bend the horizon
to my purposes,
it's just a line
like any other line,
a loop, a lariat,
everything comes home.

3. Hours later 80F outside ever as if I were,

After sleep forgiveness unpleasant this little claw marks left awake awake! as Louis said the hill is habited the people of underearth still love us

when we're sick they understand even better than the *Lady* in the sky

so welcome home.

If we had to go there it would speed

sinspeed
painspeed, speed of remorse
lingering.
Old religions
never give up,
all penalty
and fear,

a game everybody loses.

After all these years can't comprehend human sexuality

I stand in the desert trying to understand

the sand

reach down and finger it a few grains under my thumb nail

I try to read but the message is too far away in language, this micro-chunk of once upon a time

rock

stopped speaking long before we got here with our binaries and genitals,

almost all the rocks are silent now except now and then a one big or small still is speaking

hill to heaven or gate of hell,

or this blue oval you wear on your soft wrist.

At least listening the key changes, the door falls down.

A level plain. Sand stretches to the sea.

I am here again.
Music does this,
I try to get there
but what I see
is always far away
no matter how I move.

Maybe I too am just a kind of door.

= = = = =

"Deep mystery of my Undivided Body" woke with that conundrum what does it mean

in me?

Aristophanes' doublets, thoselost bi-gendered together ones? We can't even say their names his divine roly-polies tumbling, angering Zeus. Or Tiamat. Or whoever sliced us in two. But not me? Undivided: does it mean that all of me is still intact from the Great Place, the fairyland where I was born, son of a seal and a singer?

But I hear my blood throbbing in my ears like a truck idling outside. If I can hear myself am I not divided from what I hear?

I offer myself and my condition for your inspection. This too is a kind of music mever stops.

# 11 March 2016

# **VIOLIN CONCERTO**

Just listen
and find your way
leads you out
from thinking into
they let you in.

## **RADIO VIOLIN**

Sound of the instrument itself not always pleasant but what it says is what counts against the worse than silences inside.

# LO-FI

The advantage of cheap radios— they make you listen only to the music undistracted by the sound.

The local is the last refuge

the mind is streets

is the road up to the quarry

one light on,

is the rock.

We come back glad to obvious, a minister with no flock—

open your hands, there's the church. The houses listen.

# Emma Lutz-Higgins dancing

A dance is understanding.

Her dance is the history of philosophy, Heraclitus to Heidegger, along the way a celebration of Nietzsche, whirling through eternity, then coming home to rest with Sartre. *Existenz*.

Dance is saying what can't be said in any other way—

she twists with touch and ire, it seems from her arms the world's on fire.

The body is the first philosopher.
The body knows how to think—
and not just think it's thinking,

the way we do when we don't dance,,

bailar, body knows to dance the only dance,

making space talk all around her, a dance is making space come clean, tell its secrets, wall and floor,

she reaches out and touches, strikes, presses downward, upward,

Break the sky the body cries,

break the sky and let me in.

She didn't know the power that she had but knew how to wield it. Egypt lasted thirty dynasties andnever knew. She wore a scarf in cold weather, walked by the river, inspected the flight of birds. They fell when she looked away. The power such a young one has. In the hips it hid for all to see. She guessed wrong every time and it worked out. The power.

There is a town in Germany looks just like me we wear the same socks and walk on rivers, remember?

I tried to bring some home but my hands are leaky, all I can show you is the stain I wear for a face, water, water,

I claim that it's ancestral like a song or a bird's cry something almost natural enough to try to believe.

### **DULCE ENCUENTRO**

I think you are the one he said, who is to lead me to my death. What could she answer? If he was right, everything would happen as it should all by itself. If he was wrong—well, he wasn't wrong. We all lead each other on that way. Say something! he said, I think I did, she said, but I guess you didn't hear me.

### SILKEN LADDER

she sings
seems old
old even when
it first left lips.
Old because
the world is
and we yearn
to listen,
knowing somehow
it will show the way.

The car was the wrong color so had trouble turning the corner at the top of the hill into the brown oak leaves I'd never noticed blended under the tall pines. Who would drive such a color on ordinary roads? Wrong. But I know how to forgive, I've been the wrong color too.

I studied everything, forgot everything.
I am the white keys on the piano, waiting.

### **CONVALESCENT**

Soft hammering not too rhythmical woodpecker high in some big tree. Deep resonance. I hear the invisible. Glory sun cloud loud, fresh wind. The worst is over it says in the sky.

# Es schimpt der Eichhorn

Scolding
going on
squirrel
annoyed.
Doesn't need
understanding,
woodpecker,
squirrel, spring
going on.

We are masters of letting things happen all round us everything on its beautiful own.

### LANGUAGE SHOWS US WHAT WE'VE LOST

**Queen** is *cwen* — basic Indo-European word for woman.

A queen is The Woman.

King comes from Old English cyning, the skillful, capable, 'cunning,'

the man She chose to lead her soldiers and give her children.

There was a Queendom once.

Comes the revolution the czar comes back again because the word means turning round and round back to the same place.

We have to find a line that changes, an arrow *out*.

13.III.16

Assertion facing ocean the implicit clam is testing something all the time

everything in the ocean has a job and odes it making the ocean work

the system needs the clam Venus Anadyomene herself requires a fleshy cup from which to rise.

The sea tells us: we grow out of stone.

We are specialized minerals we know how to laugh,

climb stairs, wear clothes, and cast them off. Or waves.

### **LAKES**

By some lakes in east Prussia some languages clashed. Kashubian, Altpreussisch, Polish, High German, Low German, then Russian came.

A lake loves language—fact. Go to any lake and listen. You'll hear more French than Montreal. for instance. More Venusian than my solar plexus.

Your ears will grow weary from all the sense they make.

And think of the eleven thousand eight hundred forty two lakes in Minnesota. No wonder we're confused.

Maybe music will help.
But music is the other room

like sun behind clouds a little but undependable —

who knows what, and how, they'll play? And who are they, these hands and lips masked by distance,

could I have dreamed it all and wake now in a world without Beethoven and Berlioz,

just a strange face I remember from dream? You never know till you turn the music on what else might have vanished in the night.

Only bother painting what you can't see otherwise.
Only write what you don't know — why repeat yourself?

And why sing if they can't carry your tune home with them on the subway under frozen Moskva streets?

Some common sense really does make sense.

My shoulder aches, carrying nine hours of crumbling sleep.

### **GLOBAL CHARMING**

1.

to come again and again to the same place

the girls behind the barn

Psyche's tasks

unfold in my hands.
I listen to everyone,
despair of everything,
the small white cat
comes to console the weeping girl
exhausted from trying to evict
the small white
someone else's cat
from her new house,

the consolations

are myriad,

the yellow capsules
fall into the wrong compartment,
have to be spooned
out at first then one
by one fingeredl free from
the pills they wrongly married —
life is a farce written by mythology
the laughter dies in the throat,
the pretty girl becomes a tree of stone —

## marble makes everybody beautiful.

Have I taught you the wrong lesson, lily, maybe to be white and soft is not enough, maybe praise and honor are different music, and you need the rough hands (comparatively) of young men and women to carry you upright before then, you lean softly on their chests, painters clamor to paint you. But all the painters of such scenes are dead. Have I taught you all wrong, lily,

3. *Charming* has *harming* in it — why is that?

to be and become and be used?

that it is enough, more than enough,

You can lose yourself in magic and never come back.

Or in the modest ballroom you can lose yourself in being sweet

and never say your mind, and an unsaid mind is the greatest harm

# to you and to the whole world around.

4.
Such numbers used to mean warm.
The body changes: the earth
warms, the body chills.
67 degrees in sunshine and soft breeze.

I freeze. Not quite. The rime leads me astray — rime used to mean ice and frost, remember?

Nobody does. The planet has forgotten how to spell. Quiet fibrillation of the truth.

Easier to sing another's language where sound is all and sense comes out of what they hear

or I have been a heretic so long I can't tell the Holy Scriptures from that gnarled old apple tree west on the island

and that's about singing too — for who would dare not listen to a tree, especially one leaping from a fern brake

and our naked mother lithe along a branch?

As if looking out of the mirror another. That's what we all fear, not what we look like but who or what we really are. Maybe he'll have gentle eyes. Maybe he'll say it's time.

Music on the radio something I can't name but seems familiar the music knows me better than I know it.

Love duets in opera so often sound like husband quarreling with wife. —

Maybe all music is *concerto*, struggle, strife, getting the last word in.

## BIOΣ = when mind begins to *move*

That the movement is what matters in time,

only the time.

Time is what we do. Movement slows

through life,

towards the rainbow body — all men grow smaller,

till only mind is left as it was, is, at the beginning.

You begin to feel the green coming forward, upward, out. Not seeing yet, a different kind of visual knowing, the *now* of spring.

Asphalt road across the green suddenly blue — a dense field of forget-me-nots already. Then the light changes or the eye decides.

It even looks like itself spring today cracking open

that fortune cookie full of green promises.

\*

I have disapproved of small forms ever since I couldn't fit my foot into my father's shoe—

a form should be large and welcoming.

Not sure retirement will do much good—doesn't work ho on all the time inside?

19.III.16

A few minutes after midnight Sun slipped into Aries and a skeleton lover came and licked my penis with her ivory tongue.

What a strange dream for the first day of spring—and now in bright sunlight I cant even remember if I dreamt the action of only the words that say it. O mind, you are the strangest lover of us all.

# Why bother with the real when the mind is right here?

[As epigraph to my imaginary interview with GQ.]

20.III.16

## **MULTIPLICATION TABLE**

One x some is nun.

two x you is me.

three x me is self.

four x more is few.

five x live is telling.

six x sex is even so.

seven x heaven is biblically given.
...

ad inf.

When I was a child we only had to wait till the cows came home. When we grew more profame we had to abide till hell freezes over. Now that we know there's no hell anymore we have nothing to wait for. I think I hear them mooing in the crowded barn.

Could you imagine Olson writing this poem? Barely. Or Zukofsky? Never. Or Duncan? Maybe. But I could do it every time—so much the worse for me.

Shouldering my way through heavy sunlight I fetched the paper. More lies. I never left the house.

The sun is sitting on the rail fence like a girl waiting for her beau. O treacherous metonymy of the visible, the terrible silence of light.

### **HELLEBORE**

Two or three demons on the dining room table worshipping the green and purple hellebore in a little glass vase. It's hard to count them, flowers bring them, no harm. Colored like the flowers, taut, new, springish, small.

Want to be able to know the weather like a sister

all relatives are dangerous, every family proves it

only a stranger is up to any good, smile at the pretty

sunshine but dont trust anyone you know so well.

= = = = =

Or is the sky part of a conspiracy

a Greek thing full of narratives all of them sad endings under the *metarsia* 

or lost in ether over—

a myth is a boundary a myth is a restriction a chain—

suppose there to be no story at all.

The sky is bluer along the horizon Steiner explains. The moon too is different on that table. Scientists have explanations too. We see in context. Let that be a lesson to me.

To take short views would be to take this day off as all the quietude anybody needs. IUt's always only now he said, nothing more. We nail calendars to the wall to keep them out of our heads.

= = = =

Beautiful precise particulars no one understands

Take only as instructions

**Everything changes** 

The grass comes back regardless

**Sanity** 

is a kind of car smoothly rolling uphill always easy, never gets there,

the sky is always your arm's length ahead.

21 March 2016 (A Sadhana)

= = = = =

Until you become the thing you think.

Ribbon in herhair, a pyramid on fire.

Or did they mean pyramind —

a mind ablaze with thinking someone?

One at a time marry the world.

Find those little details to understand me

I tell myself over and under until sleep goes to sleep

and something wakes.

Make a list of languages I don't want to know whereshall I start?

And others I want to know without t learning, just speaking out of the moment

in perfect Flemish, say, like my ancestors the weavers who fled across the Channel

into this language I weave in as best I can, having no islad to escape to from what I am.

Things are always elsewhere have you noticed?
The things you need.

That's what elsewhere is for, to store essentials in safe from our casual employment.

= = = =

### for Ian

In the middle of medicines a pomegranate cracks open., lured into action by the young woman lying beside it, reading. What is she reading. People who say young woman are more nervous, repressed and dangerous than those who say girl. Just girl. Pomegranate. Aspirin. Eardrops. Cough syrup. A letter from her ex, announcing his conversion to Christian Science.

21 March 2016 Red Hook

Byzantium was a sky full of clouds with the sun breaking through.

They spoke a weird dialect called Language.

21 March 2016 Weys Corners

I've filled the cup and drained it twice and still taste you.

Some operas
when I hear them
suddenly on the radio
sound as if they're coming
from deep in my own past life.
I clutch to the sunlight trying for now.

22 March 2016 (hearing *Hoffmann*)

This isn't a poem it is a report from an unknown person in an alien landscape. Otherhood I've heard it called. There are trees to stare at, and some staring out from. There are sounds. The trees are dark but some can see.

### поэта

They are playing but not a game

there is milk in the bowl but from no cow

the sky is full of light not from the sun.

He sticks out his tongue to catch a snowflake.

Saxophones in the south. A pebble in his shoe.

` 22 March 2016 Rhinebeck

Woke in darkness
the full moon
was shouting
through the walls of my house
Lucky fellow,
it's spring!
Just like opera!
The world is waiting
to be your wife!
But I have a wife beside me
a wise one and a beauty
better than all your tunes.
But she is just a woman
and I am everyone.

**Cautiously** with no design steps into woods. Just north of town park in the clearing walk up through trees to a lake up there to do nothing by and a cabin with no wall in case of sun. This is as far as medicine can go. Sit there if you can find a stone and listen soft as you can. And it will be done.

## never spend a day of your childhood — L.D.

As it is you forget so many of them as you traipse along why give any more away?

And what could you buy with just one, or even ahandful of days, embarrassments, bruises,

beatings, liturgies, sins? And what are they worth to anybody now? Not even you want to remember them

silent in their precious secrecy.

See me at the window looking out. I am somebody else in a house, here, and you are someone even more unknown passing along the road at dawn. It is getting to be day. One of the streetlights already out. This dawn is a child looking up at the sky, remembering all these trees. They too are looking at me, I am safe in their thoughtful gaze.

#### THE DAY

Good morning to say good morning to the others. 60.3° Who are they?

You met them on the way like Oedipus and Laius and they slew you.
Now you are free

from personality they took back every quality they had adorned you with and now, tuneful

as an empty tin can you kick along an asphalt road louder and louder. This is heaven

and you mean it hard. Now you too have some sense of who the others are—

they love you as you are and they're not waiting. There us nothing to wait for. It is complete.

Caught by courtesy pale sky some blue feels like rain— How does rain feel my father asked, half-playful, half to still my chatter. Wet and urgent yearning to go down pound the pavement flood streams I thought but didn't say. Maybe the rain would tell us both when it came. Courtesy of rain.

> 23 March 2016 End of Notebook 386.

#### **DE RERVM NATVRA**

Assume it a game a passing by of unpackaged time

then it ends.
Assume it never was.
What will the music.

What will the music poured into you do now, homeless,

clockless, the cat asleep bythe radiator? This is folklore.

Magic is a wasted hour come again with hands full of gold.

The cat wakes, reasserts its gravity, sleeps again.

Put an ad in the paper explaining how things work, Play the game again,

change your mind, Nothing works, everything runs.

The day is too warm for the thermostat to click on so the radiator's cold,

the cat is displeased. It is bad magic to annoy a habit.

Or anyone else. Magic means pleasure. Here, have some of my gold.

= = = = =

Sleep mostly images wake mostly word

coming back to the word why is that

one thing at another time

a song you can actually see?

We need the night. We need the night.

= = = =

Thinking to resist what must be kissed he turned himself into a bird and flew

some

times sin is comely and saves lives—

you

can still hear the tern complain

screaming to protect all of our young.

= = = =

Aiming the obelisk back at Egypt a stone also yearns to go home the inscriptions are almost accidental. the substance only is material, legal, means the whole piazza is already Egypt, take Europe with it back into wisdom that desert country where one knows and never touches, no thunder left in heaven. No leave it here, inside the stone is always now, and the old green Nile is an ox-box bends around your heart. Yes, you, you universalist particularian hardworking millennialwe bought our paradise now live in it, city, drinking the river, the shadow of the obelisk tells us the time.

#### **DEAR CRY BABY**

### for Crichton

We wear our bodies for one another.

KMy body speaks all right but I can't hear it. Only you can.

The body itself is perforance.

Somewhere over the rainbow
we used to sing, that's where
Being lives without performance

We speak of the Rainbow Body when the fleshy particulars dissolve into radical colors, then shimmer into light alone

then the light dissolves.

But now we are caught here, in Being by what *your* body tells *me* (any you, any me).

So it's all your fault.

24 March 2016, Kingston

# **CODA**

Music they play in the New Age massage parlor the ending goes on and on

there is no beginning. The ending is all there is.

#### MAPS COVER THE BATHROOM WALL

Azimuths waiting.
And the colors rejoice
to show us where
we were both and where
we have never been—

a picture of the real!

Such that it can lead you to the very place you are.

Go outside now. Stand there. Pigeons stumble around you. Sunlight does wonders for old brick. It is lovely

but youkeep being afraid the world is somewhere else.

> 24 March 2016 Kingston, ubder Artemis

#### **LAKE**

Be *lacus* as from *latus*, 'broad,' the wide water stretched out where you think land.

Such width a little duck could sttle on it and guve the whole thing shape, proportion, relevance, meaning, home.

A duck. A lake.
What we know of ourselves,
trying to say it,
the magic spell
that makes all this
our own scroll

steadily unrolling.
There is some word.
Try lake. Try late:
when time has grown
so broad it swallows us.

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So much ink for so few words—

never run out of rapture

waiting for the breath to come back

laden with all those kisses.

Near the end of the city a marsh we lived beside.

All gone. The sea has other things on its mind.

I hold the horse-high grasses sacred, the black marsh mud,

so many birds.

Just south of little Hudson there is a tall grass wetland looks, feels a little like my old coastal marsh, like a postcard from my past. I'm afraid to get out of the car, set foot in it, for fear of who I might find i n me there. Maybe there is a reason for things to be gone.

Today is the 25<sup>th</sup> of March, feast of the Annunciation when th angel tld Mary God would be born in her mine months from now.

And it happens to be Good Friday. So the very beginning of Jesus's earthly life and its terrifying ending are both somehow happening

today. But then they always are.

Be my market place a man's spell his real name so I am αρχή

tin sign up over my shop door noisy leatherwork inside burins and metallic ink

where we write alternatives o the real, some little shmatta, a ittle bit of matter

a love that outlives us.

Line of light in the north what does the north mean again

farmers or faeries, magic children of the ground

a lake, a lake is a mystery nothing stays the same beside a body of water,

every morning a new religion, under the birdbath two new daffodils preaching.

Or pretending, just like me.

Carry everything home in the same box—

it's long past time for matins if you keep the hours or let tme tell us.

Yet here we are, whether are or not.

Watch, just watch let the window do all the work.

### **KHRISTOS ANESTI**

And maybe that says enough says more than all the creeds.

He stood up from the dead and brought his body back

to show us something we still don't understand,

the wound in his side.

Easter Sunday 27 March 2016

Transmutation, the transmutation takes place in mind your skull the only cup your breast the only athanor. The magic spell is any word, focused language fuses reality. Melts the seeming, reforms as gold. Focused there where sensation and perception and recognition rise. Seeming turns into knowing and we glow.

# **INDIAN ROPE TRICK**

The mind climbs up the mind and disappears into itself.

Birds on cables nothing sourious. But the endless transmissions under their little feet babels of committee-ese.

**27.III.16** 

I'm just a little man who writes a lot of books. So what? The trees all around me say most of it anyhow, I just write it down. Don't ask questions—just keep answering.

The individual eludes analysis. Fact. Study the meaning of words. There are graveyards on the moon we'll discover, with inscriptions, deeds of our childhood. What might be left from when we were whole. Or vineyards whose wine we still manage to drink. How easy to lose memories, with all our busy Lisbons to remember. So much work the mind must to do find its own. The individual is me on the other side of me, you can't see it and I can't be it yet. Later, when I come into my own: clean, empty house, clock on the wall ticking telling the time somewhere else.

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#### **TEMPORARILY ABBREVIATED**

for Tamas

They want me in the long poem, poem where something can finally happen and Achilles doesn't have to pay for every kiss and Odysseus strolls home every night to find a different cat sleeping by the fire, new constellations overhead, the sea on strike.

But lately I've been living in a postcard, pale empty beach scenes, grassy marshes, or that blue town in Morocco where the walls soak up cruel sunlight and shabby robes conceal my derelict embodiment and hide my pale otherhood beneath a fez.

It's me again, you can hear my heels dragging in each sentence, brokeback alexandrine, trying to gasp out some new music — no

declamation! all aria! — sing it, buster, or shut up is what I was trying politely to imply, the longer the song the looser the liberty until all the wars end and we stop hurting in the name of some book or other, the rich man's favorite game: set the poor to kill the poor.

You think I can do anything about that? Maybe. Everything real happens one person at a time. Maybe someone will read this rant and decide to wound this lively world no more. Hope is a hazard, and the die long since is cast, but still we green around the springtime and hope some more. So stare up into the sky like the Apostles, reasoning if He went up surely some day He has to come back down.

= = = =

Rain
a great mystery
feeds all life
soaks the seeds
of transformation,
makes
us pay attention.

Nothing is always ready to begin if we let it. It seeks a permission deeper than mountains, quicker than songbirds. It needs our sweet voice to call out and then it comes, instantly, and suddenly nothing is done.

To know the wind's middle name and how to write it,

sheer listening takes the town by storm.

There are blue lines on the lawn.

I don't want to touch you
I just want to be there
taking a picture of your house
when all this is going on,
whatever it is.

That's me across the street,

I am the wind.

If I were younger I would mention the separate colors of your ways, days.

If I were older I would not need to.

As it is

a rainbow lives far away a little while. Close up you feel only a freshness in the air where it has been.

Things look back at me over their shoulders like Bellmer's doll, to catch me looking, catch my wonder at their elegant otherhood. Everything knows me.

#### A WOMAN AT THE PARTY

"...and that's how the world was made"
I concluded and the small audience applauded but she frowned. Later I explained to her that I, like everyone else, am responsible for the creation of the world—
Quintilian exaltations, ecstasy of sheer language: all things are spoken into place day after day. Chemistry is eloquence, physics is grammar. Why are you frowning? You told them but you didn't tell me!
No, I told them another thing, in other words. That was a different world. I'm telling you this one, the truth, the one last to be spoken.

#### **DUBBIO**

Is a Yankee game better than no baseball at all? The rabbis pondered, the bishops sent out for scientists from the oldest academies

and no one knew.
Essence? Entity? Which
proceeds from the other?
Is an ape in human vestments
\*tailcoat, ambassador's sash.
tophat, smoking a cigar)
more of an ape or less?

Forma or nateria? Shape or function? Professor Fangreich came to their aid—if it's a game, there must be an opponent. Concentrate on that equipe (he meant team) and by their deeds decide. The clerics shuffled off to supper leaving me no wiser.

So many old, so few new.
I'm like an Irish wedding—
and in the last dream I had
the leaves were green already,
the trees but not yet full.
But green. I look into the cup
and see my face floating.
I drink till I am gone.

The wod cracks in the middle.
Enough silence happens
for a forest to slip inside,
semi-tropical, parrots, no apes.
The moon is setting. Always.
The word heals over, begins again.
The world it let us see is gone.

Break things to be new. Heal them to be old.

Always something waiting, Decatur, Halsey, we live in neighborhoods, animal tracks, el trains overhead and still the sparks spill down o Friction mightly mother of all motion, blue sparks and orange sparks, life of a man. No one knows me. The people who live on my street are my infidels. The church I sang lost its language but the mulberry bush outside, the white carved lamb the white carved shepherd still carries, we are safe in someone's hands, whose? A Japanese tree, all knobby bare braches and buds waiting for the gong of springtime to bellow out of someone's dream and all be green. Waiting again. The good shepherd gives his life for his sheep. That's all I recall.

They keep me from speaking by making me speak. The cars of the wealthy cruise the streets where the poor live in poetry—

eloquence is the cathedral of the poor. Our magnificence. Signifying. Dozens. Calypso. Blarney, The yarn. he crack. My heart on your sleeve.

It's all about touch isn't it? The sense even they can't take away. Hard to commodify. Close. Your breath the purest fetish.