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We owe it to our language not to change our names for places when they do. Call it Persia, Siam, Peking, Calcutta, Königsberg, Leghorn, Constantinople. Let history loose on us, let time speak. Call yourself anything you like but I'll still call you you.'

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SANTA ROSA

There,

under the olive tree where the ripe fruit crushes dark red beneath the feet staining our summer skin once,

in the abandoned convent, ghosted by exalted desires vision clear, eyesight poor we wandered through the commas of an absent text.

How bitter their fruit! Crack them, pack them in salt, leave them to time.

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Cavernous man-thought no virile sunshine can coax leaves out only She'll lure them out into the evident. Of course I tend to see Nature as the sex life of the mind, the mind, the one that thinks us —

we are not the playthings of the gods we are their *play*

and there are no gods and we are they.

2.

That's how the ode starts, sonata-form, from the obvious to the hidden causes then back to the soft obvious again. The skin of your arm on the skin of my shoulder, waking, spring morning A93e3569b68c\Convertdoc.Input.657036.8tujy.Docx 4

a day off, they say, first in weeks, but why off? When here at last the world is on?

3.

Right down to these leaves finally appearing, new pale new green tentative, anybody home out there? They're asking and here we are clutched in the wild dangers of the world, the-one-thing-thing-after-another-thing banana in a monkey's hand, sweet, shapely, no more lasting than that.

4.

Or isn't that a good analogy? Who needs one anyhow? The girl was driving too fast, the car too efficient, the night too long, the tree too firm. I read it in the paper, the car was yellow, bright yellow, open, peeling A93e3569b68c\Convertdoc.Input.657036.8tujy.Docx 5

into the dawn, they're all dead now, the law can protect us from everyone but ourselves, every moral has a story, we go to the beach, only the ocean comes home.

5.

Use long sentences the way you play pool a way of studying the lay of things and how to move, win harmlessly, lose without pain. A real sentence comes to a real end. Don't bark out phrases at me, I know you're desperate, we all are, but there are lots of us here, we need more than one slim canoe. Sing long sentences round us, tow us to safety on the other side.

Where all this came from, love and war, frogs and clouds, old men bitching at pinching shoes, young men battling the sky. There is no one left to impress we're all celebrities now, my selfie kisses your selfie in the pixeled night and nobody even knows, *images at last replace the man* I translate from Tuscan a phrase Dante never wrote though that's what he was thinking by the time he smelled the rose.

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Green ginneth, mourning doves lamenting but she this early heard the oriole! At our window. Men love springtime because always it seemeth to mean more than things can ever mean. So hope they say is dressed in green.

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The people next door have a party all year long. They call it the world but I know better. The real world hasn't started yet only when there's silence will it come, dressed in an utterly different shade of blue.

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Why shave your head?

- to see my skull before I die.

2.v.15

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Vitamins before breakfast what is this, a New Yorker poem, where everything is just the way it is only more so? Never trust an Irishman who doesn't drink that means me. Cleanliness is neck-and-neck with godliness. Like Firing Line with American misspelt Pharoah at the Derby, weep no more, my lady, it all has gone away, the parables and paradoxes are just Kleenexes drifting in the warm spring breeze. Warm! After such a winter you wouldn't believe! Am I lying, Harry? You tell me.

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Secular sonnets are something else grey ink on grey paper make sure nobody reads poetry these days. Grump. Extreme grump — my views she characterized as harsh on most issues. Most things. Then why am I smiling all the time? Risus sardonicus. Retraction of lips, contraction of cheek muscles — teeth show sign of rigor mortis. Now just wait one minute, muse, I'm still breathing, walking around, blaming people, I can't be extinct yet. Or does the mind have a death-smile of its own, a practiced tension suddenly released, the usual meaning meaningless now, all thought hollow as a skull?

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Everything could be listening the moon even, that Confucius-looking wise-face in the sky. Breathe in and hold your peace. Summerland is only for the dead the undeparted live in weather. How many bites before you become a dog?

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Acting in the cauldron a lacquer not a stain to leave the actual layered on you intact as the stiletto beat of a woodpecker (Mary's picus) in the old dead tree. Staccato, I mean, but sounds turn into weapons where I come from down there in the streets of desire.

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Dark enough to see pelican breasting on a bollard waiting or digesting. Everything is visible nothing is clear. I think of my sister in Vero Beach, how far away the close things are, the quiet friends, everything getting ready to begin.

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Layer it on he meant, until the signs come through the merely seen.

4.v.15

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Eleven was the strangest age to be not one thing and not the other, age of the mirror, I looks at I, wondering it all changes. By the time you realize nothing changes you're a hundred years old with children of your own. It's the number's fault — go back to counting on your fingers they at least can scratch an itch or caress a cheek.

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Work your pen for breakfast then write the villainelle I'm afraid to write, lovers waking, things come round, dawn waking never breaking, night a satin comforter athwart their tousled limbs you know, that poem, you know how to do it, the words are in your lap now, the many, the sleek gorgeous smithereens.

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That genital smell out there, the leaves spring green in warm air, like an Ilya Repin painting —who knew better than he to paint the air between one thing and another? Intense sexuality of distances alone. Kilometers imply a beloved, and someone hurrying that way with the fullest heart. $C:\Users\Cloudconvert\Server\Files\118\347\1\2d6f2730-F07e-4574-A656-files\118\347\1\2d6f2730-F07e-4574-A656-files\2d6f2730-F07e-4574-Files\2d6f2730-F07e-574-Files\2d6f2730-F07e-574-Files\2d6f2730-Files\2d6f2730-Files\2d6f274-Files\2d6f2730-Files\2d6f274-Files\2d6f2740-Files\2d6f2740-Files\2d6f274-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files$

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MADERA

And a woodpecker again, knowing his way into the material itself, where alone is found the life sustains us here in this imperious atmosphere breathe me or die.

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DÉPÊCHE

Hurry, hurry the sun says so many heartbeats so many breaths.

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ARS SCRIBENDI

Let he off hand dangle then from the fingers milk a come of words the other hand writes down.

They teach this on the prairies, the words grow tall as lush grasslands in sly Nebraska.

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The day comes towards us with words in its mouth, kisses the ears of all who let themselves listen. Without that I could not live.

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Near bee or far bird? The senses depend.

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Fool's paradise, the yes buried in every no.

Oh blessèd doubt that says Not Yet.

4.V.15

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LAWN

light all round, this Turkish carpetimitating ground, all leaf and brown and line and shade, all natural! Design lives only in our eyes.

DECIDE EACH TIME

Who turns the page who calls the tune Old Mercy or Go Down, who picks the word off the list on the wall, the word the dart lands in when Love puts down the cup takes aim and casts or does Love toss blindly, let the dart decide? The rest of us in the crowded bar all hold our breaths what will we do with the word Love chooses? What words can we use to mnake sense of Love in an actual world with doors and telephones and hospitals and parks dark riversides, pools of streetlight far apart and in between the real life starts?

5 May 2015

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Maybe I should relent. Springtime is no time for doubt. The flesh of difference is a winding hill, a tor with tower on it, a salmon leaping the weir—

things like that are what really understand me, high things, quick tricks, a Turkish carpet under your bare feet.

O Paradise comes easy to the mind. Call this my after all apology— I pretended everything was difficult, groaned in sunshine and wrote books— Now look at me, in love with listening.

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Cautious raptors in the woods the clouds spill vapor and go home.

5.V.15

BRONZE

aere perennius

A bronze woman on a heap of rocks perched, river at her left hand and no name. **Star-tipped her** pronged crown. In the picture she holds objects I cant identify goddess of obscure occupations, patron saint of men who work with broken tools, women who trust men, illiterate teachers, interpreters with no mother tongue. I think she loves me. She isn't the Virgin Mary (no snake beneath her feet) but there's something virgin about her earnestness. Simple industry. Work

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never ends. Once you begin to practice art you're found forever, brazen, powerful, with no consequence, no river can wash you away.

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Start here. The road unrolls from your breath. Every exhale a kind of mile. Soon there, soon restless ti be gone. Never follow anybody's map your guess is good enough.

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The crow knows me what to tell,

I celebrate herewith my obedience.

Crows always know how far to go ,

who to take with me, who to let know.

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Ancient ink gives way to new saying, write geek-ese with a quill pen that'll show 'em.

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They wait for what they need skittering upward to meet the rapt stars. Everybody in the cosmos looks at them, loves them. Feeds them They are we, the universal celebrities, human species they raise us for our language our milk of mind.

KETUBAH

for Ava and Bernard

Ketubah made of stars and beautiful shalt-nots, silk socks, soft strokes, guava paste, palm fronds, phoenix eggs. All these he guarantees. And she in most exalted reciprocity adds a clause that confers on him an exclusivity: he alone may see the shadow cast by her arm each morning reaching high to raise the window shade on their burgeoning day.

(5.V.15)

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Why would a word let you take it in your mouth? Doesn't it have somewhere a home of its own? And yet you hold it, taste it, speak it as if it were yours isn't there a god of such things, a stricter permission?

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= = = =

(for Ketubah)

KeTuBah —

something written, a contract is a destiny *it is written* like Arabic KiTaB, a book.

The vowels are birds that fly around in the mind guding us to the specific kind of meaning meant.

And even this is written. Is writing.

The way to hold your breath, to hold your hands.

*

Feed me Dress me Bed me

of old a wife is said to have said $\label{eq:loudconvert} C: Users \ Cloudconvert \ Files \ 118 \ 347 \ 12d6f \ 2730-F07e-4574-A656-files \ 118 \ 347 \ 12d6f \ 2730-F07e-4574-A656-files \ 118 \ 1$

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and by signing the husband undertakes to do those things.

But what does the wife signify by signing? She consents

to be defined asif those three things were her desire

and on some man dependent, signs a writing tells her what she wants,

what she is supposed to be content with having. But what does she really want?

No book says that.

= = = = =

Once a woman cost a lot of money. 200 *zuz* for a commoner, ffour hundred for a *bat Kohen*.

But now the numbers are all changed, all the birds flew away, the Saracens besieged the tower. Only the gold

cock on the steeple still tells time. The moon has set once for all.

= = = = =

Write down what you're thinking right now — it may have meaning. Things themselves are too far away you have to remember them, bridges, train stations, cobbled street, bakery, chapel. The doors are locked, the choir done rehearsing. T ake your words and go.

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PLATH

People say it was a game they played to live or die. If he came home too late again she would be dead. There are games like that deep in the warp of what we are. We all play them and we all die.

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FOR LOUIS ZUKOFSKY

Heart forages there among the seeable for of senses few at first it seems our lusts be made yet lissome choices dance a pattern close closeted within this unsensed palaver of us anxiousing the world this one and to come, our mute theology of grief from which it rouses us something like joy though what sort of word is that?

MARRIAGE ONTRACT

(for Ketubah)

1.

Some hide the scroll some hang it on the wall what a thing it is to have it all written down past and future, bride price and prophecy, the sly responsibility words always reminding.

2.

Demanding. Every is a hysterical middle aged man begging for the part of you that he can carry away and not worry, the you you can spare, the ou who needs nothing from him. He imagines this fondly. It feels sometimes like a hip, a breast, or the smooth leather of a woman's purse left behind on the banquette. Something you hardly know is you. And he gives nothing — not for selfishness especially but because hehas nothing to give — nothing portable that way. He has forgotten people live in a world more or less together. Wherever he is now, he's always on the way home.

3.

Don't marry the man in the moon or the man in the tree with the girl roped to the branches beside him. Don't marry the man with his head kissing a book all day long and at night wanting to discuss what he has read. Don't marry the kudu with spiral horns, don't marry the porcupine the narwhal the lamprey the albatross the dog, the animal that pretends to be speaking, the animal who cant help but adore you. Whatever you do don't marry the dog.

6 May 2015

= = = = =

Gossamer becauses sift through the thick air summery with pollen and sunlight

on a day like this you have to take full responsibility for everything — animals

wait for you in the woods, why not, they know what uou're feeling, what you're thinking.

That's the conundrum of it: animals know. And we bigger ones don't, not really,

we're just decoys floating on the sea of mind waiting for a real thought to spot us

and swoop down out loud. And then we think we hear ourselves thinking

while fox and woodchuck smile to themselves.

6 May 2015

= = = = =

Gift of sound across the bend. brow down as if a word could be more than the noise of it shattering the deadly calm of the ear.

Hearing is all. Elegant phrases wind whoosh, mockingbird.

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= = = = =

Bracketed roundly like a tree. Give me your pollen. Apollo meant destroying too.

Resemblance is fatal. Words that sound alike mean alike. The terror of this, the error in us, that we so hear.

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= = = = =

Thick sputum of sunlight through leaves—

it takes the weather to bloom a house

so suddenly windows fill with color—

it's always the light that decides,

another day spoken on us. The decree.

= = = = = = =

I *will* learn to write. It will be hard as cutting through sugarcane with no machete but my hands—

to spread things wide open without destroying! Lips part as if they themselves had all the answers.

All things are trees. We speak their fruit.

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= = = = =

Listen! China claims the moon! It took us longer than we thought to start thinking. While we have light!

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LA CHIESA

for Chiara

Polyglot virgins arrayed around the apse.

On the altar a bare cup imagine the light collecting in its glass

imagine the fortunate congregant who comes quiet up the nave

to drink that light now you know what language is for.

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Not among the living do I ply my trade, My commerce is with the undying, the ones who speak and rule and guide in silence. To them I sell my breath.

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CHURCH OF THE MESSIAH

Do these sooty stones bear memory of their future when the fated architect sketched them in the air to which ordinary men would hoist them block by block, into the simple **American low-church** sky? Did stones feel the tragedy lurking in his liberal gestures, his pleasures taken in the softer matter of the world? The rock looks mounrful to me, scarred, lichenous with dark. Or is it prayer, the noise we make to God, to all the other deities adored?

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Rhinebeck

= = = = =

The painful compromise between the shoe and the foot we call breaking-in, a phrase employed also for burglary. Violence between content and container, skepticism creeping in the chapel, adultery. The foot tries to outlast the shoe. Pressures mount. Nothing is easy when you're mortal — Puck does right to laugh at us.

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What would a young poet say about that girl on the corner waiting for the bus, backpack beside her, she leans on the fence and smokes a cigarette. But what would Yeats say, watching from his leafy window, or Paul Blackburn as he comes close on the very bus she's waiting for? And what would I say (her hair one way her frame another, all the weight on one hip, pivoting, the bus squealing to a stop) before she throws the cigarette away, hoists the backpack and is gone?

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The evident animal lustrous on the lawn pervasive. They say "sunny" on the weather app, and this is it, outspread on what had been my lawn only last night in the dark. But now just look at it, everywhere, layering out, poking through leaves, triumphant, maybe only seeming to drowse. And what if it should wake?

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Too many too far from me. First a story then a shadow. Memory is the creation of a past that never happened, a shadow only cast by present pain.

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Scatter of small birds through fence sudden and gone.

8.v.15

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Dateline disaster stars roll around their own sweet time the politics of Little Britain of childbirth, common sense and all the vicious verities abound. Tell a tailor to sew a flag with all the symbols taken off it, a flag with nothing on it tell the sailor to abbreviate the sea. By nightfall the body personal is all alone, pray that its raptures suffice for all.

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I am far from understanding what I just said. In any case I wasn't speaking to myself but to you, "whoever you are," your job to make sense of it. Our dance together, our little marriage.

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Fog gone sun come I wanted to wake to veil but woke to clear. How disappointing the actual is to a child! It takes years to appreciate the real.

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= = = = =

We work so hard to stay the same. It's like a farm, busy all day long, every beast its own agenda, the milk, the egg, the meat.

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= = = = =

And here I thought this man belonged to me because he was there,

and I was too, he saw me don't we belong to what we see?

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= = = = =

The red ink veins mean writes up the words, you breathe me. To speak at all is lungly. Purifies the stream, renews who we are.

9 May 2015, NYC

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To be an American is to speak the wrong language correctly.

9.V.16, NYC

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= = = = =

The cab driver gave us Namaste with folded hands—

what do I give with my body?

You give good hug the girl said,

so I hold her still in mind.

9 May 2015 NYC

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POETS

Playthings of fortune and odd chance, for whom their mother tongue is always an acquired language.

9 May 2015, NYC

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= = = = =

Eloquent bodyness of dream —

touch is true they said, how hard it is, for soft fingers to tell lies

touch is true, skin is surface of the self an offering,

from the self to the other a thousand miles instantly crossed

the dream showed me how.

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= = = = =

Bronze statuary hard to read — woman, with horses? on a wordless plinth.

Civic monument to puzzlement look up at me and be confused.

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Just because I don't know doesn't mean nobody knows does it? Or is there one puzzle no one at all can ever figure out?

10.v.15

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Sharon is a summer rose and scorns the spring, sleeps late, uncovered, nakedly shy, waits till all the others have dressed up and paraded around got a little weary and come home then her moment comes and lasts, dances sometimes till it snows.

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Don't take your anger out on things things have feelings too, share fellow feeling with other things, can take revenge the slammed-down cup may be avenged later that day by a falling curtain rod it is one world we live in, and nothing is ever alone. And everything feels.

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ALTAR

1.

On your pale I stretch my ritual, long as I can across the shadow of mind they call the skin.

2. But there are shadows of shadows too, that is where the words are born, those inky animals I gush on you. $C:\Users\Cloudconvert\Server\Files\118\347\1\2d6f2730-F07e-4574-A656-files\2d6f26f2730-F07e-4574-A656-files\2d6f2730-F07e-4574-files\2d6f2730-F07e-4574-Files\2d6f2730-F07e-4574-Files\2d6f26f2730-F07e-4574-Files\2d6f2730-F07e-574-Files\2d6f2730-F07e-574-Files\2d6f2730-F07e-574-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Files\2d6f2740-Fi$

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3. We can't be sure. Liberty begins with a touch,

stroke the bell, the brazen sounds, in a mountain temple an empty bowl responds.

4. Their quest for authenticity pork pie hat, old typewriter, the blues led them to you

who scorned all that and taught never the authentic only the real. $\label{eq:c:UsersCloudconvertServerFiles 118 347 1 2d6f2730-F07e-4574-A656-A93e3569b68c Convertdoc. Input.657036.8 tujy. Docx ~75$

5.

Late sun among the roads. Love reigns, the harsh kindness of strangers, the woman beside you you come to know. Takes years to tell. Life a mere story but bring that too, heap on the altar.

> 10 May 2015 Rhinebeck & Weys Corners

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The blue you see through trees color theory starts right here. The imperceptible difference overwhelms the camera the blue shoots through the ordinary eye shafts of otherness through local mother green find us here.

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Between comes home. She haunts me like you — *châleur douceur*, who knows how skin feels in another language?

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Insinuations. Remorseless. No one I want to look at, no one I want to see. Be. Personnel of afternoon, car radio, departures. To be close to the wall at last. To be the wall.

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The howler monkey and its howl business as isual in the cratered day.

The growl out there the mower man mending nature, chiiding the exuberance of spring, gears grinding, motor stunning the poor mad morning.

I can be ordinary if I choose, complain about heat and cold, admire mountains and horizons. Or can I? Aren't these the greatest sins of all, to do what everybody does. and wear such uniforms out loud?

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Things let me say what they mean. The egg shape of a plum tomato thick-sliced for once, a drift of basil, a hail of salt, a rain of oil

and so we try to make each silly thing we eat into cosmology again. As if once making a world were not enough eat, forget Lucretius, wipe your lips.

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= = = = =

One gets used to such things a patch of sunlight on the lawn.

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= = = = =

Umbrella and wind and I have sinned.

Weather is the rod of a stern God.

Big or small karma rules all.

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Blackbird shrill then silence. Must mean. Things do. Cries again, shriller. Another.

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In leper-light, in dread in the glorious vistas only fear confers. The light gibbering in every corner, streets crowded with every stranger is a leper.

I lift the cloth and lick your eound, we all have one, swelling or gash, a cleft among the amplitudes, the place where pain is hungriest,

and every touch is a contagion and to that fatal kiss we must, must, offer over and over our lips, mouthing whatever comes to mind,

because fear cracks open the ordinary world so everything is risk and everything is kiss.

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After the bell stops ringing it keeps ringing. Something the ear does to the mind. Not always easy to tell when things stop if ever they do.

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HUMIDITY

1. Sky scratch squirrel in a cloud

2.

Pronounce me the way you mean me to be.

3.

Vans indeterminate clutter morning roads. Who knows what can happen inside. Anything.

4.

Be a sport. The door never locks the dog never looks. Is that exactly $\label{eq:loudconvert} C:\Users\Cloudconvert\Server\Files\118\347\1\2d6f2730-F07e-4574-A656-A93e3569b68c\Convertdoc.Input.657036.8tujy.Docx~~\convertdoc.Inpu$

what we mean? 5. Time after time like a dumb song. You need less than you think. Me too. Abrasive upbringing wiped me smooth. You too. Made in his image. Whose?

6.

Call it rapture if you like we are all gone into the light. Remember?

7. Oaxacan sausages baked potato new world food. It looks like rain.

If only looks could fall too from the sky. Water, water is the measure of us.

8.

Breathless as a line. Count the citizens who care Easy as a banana slips its skin geometry coddles us makes us think.

9.

Few things understood: river and wood, traffic lights, weary gait of waitresses. Opulent mornings on the Delaware. My father called her Mona Lisa and

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you would be too.

10. We had to forget so much just to get here. Provenance of sunshine? Don't be too sure.

NATURAL HISTORY

1.

Do hummingbirds eat bumblebees and if not, why does nature spare every animal but us? An oriole busy in the old orchard up the hill, so many lurid resemblances. We too migrate ten thousand miles each day to be at home.

2.

Mosquitoes ride safe the raindrops that would crush them. Fact. The nearer to the door you sit the quicker you get out — but also the faster the stranger finds you.

3.

The stranger in our midst. You know who I mean. Bees homing for the night. Lucretius saying a quiet prayer to Venus with half his heart.

4.

Mourning doves are on the lawn again, and they find seed there that No One scattered for them. It turns out that all of us live on *The Mysterious Island* discovered by Jules Verne, a hidden demingod nearby, some bird I also don't recognize hinting at me from the trees.

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A fresh leaf finds me. Bug-bitten, windborne already fallen, still new green. Falls now further from me when I reach to hold it for inspection. But who am I to look at anything?

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1.

Catch the fence before it flies away, everything lives.

2. The edges of things are what we can use, the silences, the skin.

3.

There could be another morning like this, or a movie adaptation of it, starring names for what are just feelings now, time turned into color, a girl on horseback in the clouds playing this woman jogging home on gravel roads.

4. Or is that true enough to have been said? Words are curtains behind which an old wizard works our feelings and we have no little dog to roust him out, nothing but the soul.

5.

Which doesn't even exist according to our best minds and they have doubts about the mind too. Blood thinks its way through us and we obey. Something like that. Or have I been reading the wrong websites again, tattered pages that blink on and off?

6.

So there might still be joy and jouissance peculiar to the human species. I'm no philosopher as must be obvious to you.

I horde my precious silences.

13 May 2015

= = = = =

The wind has done its work. Clouds pass. The woman jogs back home. This is the world of hers and ours. Sunglasses, sweaters, writing things on paper. The ozone layer. Smell of seaweed on the beach. People. Compromise. The taste of salt.

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LITERATURE

is the last resort when all the other sciences are closed.

Professionalism works by exclusion, banishing risks, guesswork, improvisation, charm. Research is shaped by whatever or whoever pays the researcher. The sciences are just as much part of late capitalism as the fashion industry or auto manufacturing.

Voice be still and let the sun anneal your asperities.

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Late come to leaf o Lady we stare into the sky trying to trace your footsteps coming to us and going back.

ESTUARY

How wide the river between us and the mountains. I take the meaning: the land belongs to us but we belong to the distances.

They have moved me around since I was a little boy, white surf at Rockaway, dark tall pines just south of Callicoon.

And the sea, our mother, first love, the sea is made of nothing else. Even here She comes between, and means, and means.

> 14 May 2015 Amtrak (Westchester)

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Driving in the dark maybe with no headlights even, through forest and farmland till we reach —whether woods or meadows the place where we always are. This is what talking means.

> 15 May 2015 Hotel Wales

= = = = =

Wet day bright coming bracket fungus tree ears on maple stump —

the words say themselves to things seen.

Miracle of touch, to know how things feel.

Every sense says you.

= = = = =

Of course I want the lilt of music, but the words must be clear as trumpets or oboes— words, those mirrors of human feeling.

It is never enough to be me. Or anyone. Identity is the thief of love.

Now the sun comes out and gilds the lawn. What I wanted and what came — they must be the same.

It wills in us.

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Trying to catch what never left—

isn't that music?

THE RAPTURE THE SABBATH

1.

the first and the last on that day we watched the moon it flies above us still, its trees all gone now and its little light still comforts us.

2. We create our ancestors. Pound taught us this, and Duncan: *choose your own grandparents.* He spoke and the garden wall, old brick, opened on a meadow so he stood in sun.

3. Trying nothing but to keep answering. To live is to respond. Can I read the feather floats down when out of sight above me a hawk and some harried bird contend?

All I have

is evidence.

Be enough for me we cry to each other like dying statesmen begging for a truce.

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Nothing is clear. Go on and on, hospitals blossom in county towns our fastest growing industry.

Then summer comes leaves and wooden benches and stains everything ironic. No wonbder the scared

millennials, the smirk, the sly transitioning. *Of course I will be other* there is no same left for me.

= = = = =

How far can we get. Between the cities, towns. Between the towns les droits de l'homme fade out in the trees,

Fierce democrsacy of toads!

And you don't like it when you get it, mother vole and uncle toad and all the life you take hurrying there.

And breath by breath you give it back.

THE THROB

A flamen stares into the sky running through his repertory of prayers, rolling on his tongue formulae, spells.

Bring the sky down to me, heal me in its openness. The skin is sin. Free me from separateness. All edges abolish.

He prays like that.

2. Roads go but what do people do? What is the defining verb of our presence? It throbs in him throb turns into prayer he swills around in his mouth.

Man in morning on road studying the sky. No instruments to decide.

Sometimes the sky bleeds then he can tell a little but never enough.

RABBINIC COMMENTARY ON HUMAN PRAYER

1. Notice that the edge which begins by blocking the way to the interior becomes the way.

The skin / is sin.

2. A man alone with the sky is probably the truest time there is.

3. Doubt finally has nothing to do with it. A hum in whose ears we finally choose. A93e3569b68c\Convertdoc.Input.657036.8tujy.Docx 111

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Things wait for trees there are parallels in Donegal was home Erigal the mountain made the man stay.

Provender! We live on this air, Celtic breathetarians at last at home in atmosphere alone.

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After dry weeks it rains on rainday still — the alignment is healed. I told you it would get better but I never listen. The virtue of desire is it's hard to doubt. Only identity is grief.

= = = =

But could have ventured out where the animals know a different world though we walk the same dirt, mulch of a million years.

Every sparrow tells a little of it— I try to listen, I get distracted by the habit of I see,

the thick city I carry with me.

= = = = =

They drained power from the system, they broke the spaces between.

Broke space.

Filled it with guesses and taught them to the young.

Who need all the space they can.

= = = = =

Attila dies in drugged frenzy a calmer tyrant sidles in pretending to be The People.

But it was only like a tree, a leper's face, corrugated, color of dirt, no nose, a gaping

question. *I lost my way...* I lost my grasp of the Design, shoved an aluminum rupee

coin into his claw. What can we do about Putin, about politics, gibbering sickness that we call the state?

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Walking there as if intention

were itself a palfrey and the thought

a maiden destination riding to itself

sidesaddle like a nun or a shadow on a wall

perfectly placed to be where it finally is.

= = = = =

Cool May morn o if we but could store cold the way we store up heat how summer would make love again.

= = = = =

Trespass on time and what do you find? Suddenly tomorrow. All your singular plural now.

SUDDEN OVERWHELMING SUSPICION

I am breathing the leaves out of their branches I am in control

I don't want all this responsibility suddenly I realize I am behind it all

wizard child wastrel mage as if I made the world with my mind on something else.

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Blood beat radio. I wake to hear myself being. Skull listens to itself! Bone of an idea. Pulse in the ear. Now who's talking?

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Cardinal at the window at first light singing. He's red, that's why, his color makes him do it. Colors make us what we are.

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I don't mean to be insulting but it's Wednesday, Woden's day or Mercury's, I should be smarter than I am. My eyes should be everywhere, his green ravens ravishing all the information that is world.

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You are not where you think you are. You are a blue hydrangea in a seaside garden, lots to say and nothing more.

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Time to deliver cows from milk, set the identity free from function?

No, sir. This is no hotel, this is ordinary morning. Go to work. That's where you'll find

you waiting for you.

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In that world everything means.

But how much? And are you hungry?

20.V.15

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Imagine if a duck swam in this picture and a lake all round it and trees drooping over water

and it was evening and one or two people hard to see moved quietly in leaf shadow and then the duck took off

into sunset where would you be?

= = = = =

Caught by our rapture soul bird sings an hour in the age of us

then the quiet bone takes up the song *silence in heaven*

then we sleep again into the next music the one called wake.

= = = = =

Hiding happens. Don't be jealous. Seals on the sandbar many, waiting for us. Each in own way arriving. Summer hidden inside forty degrees at dawn.

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Get the animal moving the one with no wheels-**Remember childhood** remember song when the music was safely outside. But now and ever since the day Kate **Draper played** the final trio from The Cavalier of the Rose at top volume so the whole decorous upper west side building shook the music ever after tabernacles deep inside the meat of me.

= = = = =

I can't be sure I read eveey word of it but I browsed it hard for eighty years/

22.V.15

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Start it over. The rehearsal stumbles. Start it over change the script tear off your costumes, strike the set. Now isn't that better? Isnt that who we really are?

TREES

1.

Screw the bottle tight this is America and things evaporate while you're thinking. With the ink you have already extracted write a careful epic *The Secret of Trees*—

2.

not some mystery some trees guard but all of them, huge secret all trees are: angel instructors wherever they outnumber us the world is clean. The desert is a dirty place because.

3.

Each tree a conversation, each variety is own language or dialect — all conifers communicate — and we have been slow to know we listen to them when we listen to our thoughts when we're among them.

4.

Don't listen to leaves, rustling branches that's just the wind, that's a different language, the wind is a different animal.

Listen to the wood instead that thinks your thought along. What you think is what they mean.

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A kind of measurement. Lost locket. Frayed cuff. Here. We begin again, handicapped by time.

Count by absences, How many trees. A tree stands for something always. Solve. Hard to read hard to forget.

STAR

Everything knows me. There is a star hungrier than ours

it lives on information the verbal and symbolic products of us, our own

emotional outpourings frescos sonatas poetry and the fairytale we call history,

the weird theologies we pray. Arab astronomers had a name for it but they never wrote it down.

= = = = =

Wind catches the immer rim and topples the glass. They call this physics but it's just everything...

Things hsave weight only when we listen. Lift them from their place into our own.

POND

for Samzang

Beautiful pond she tells me, should write a poem about it so here goes.

On a green day in windy sun sitting near the Buddha's heart I look for a pond

a pond I cant see from where I sit so many things a self can't see beautiful things

that are really there.

22 May 2015 Bowdoin Park

Pavilion 2

= = = = =

What would it be or who if I spoke to the top of the morning the wy my father, or was the shepherd just dreaming when the angel or Caedmon in his byre? So that we tumble together in the land of Home Rule and the paddleboat brings white ways to Hawai'i? Glottal stop. I lay by the radio down on the doggy rug of my aunt's house, Scoopy its name, and Philco on warm faux-mahogany console buzzing a little beneath the song, how should I know what song, I am a child and children have only music, not artifacts like vases and songs, only the buzz in our ears from that language before womb-time, that speech we're already forgetting.

23 May 2015

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Or anywhere else sunshine. 46 degrees Fahrenheit. I have used all the words I know and it's still morning, Where will I go now to learn the day or what to say to it before it's gone? I assume a language flourishes in the leaves there are so many of them and they move. Or is it in fact the hum of the tree wood proper, the tall dreamers. historians of time, our sisters and brothers teaching us to stay.

23 May 2015

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(TREES)

How to tell what they're sending from what I'm thinking or is there a difference?

23.V.15

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Wander fallen feathers sky-gifts filtered down to you alone to find them.

How could a real thing ever miss its mark. The mark is built into the fall. The throw. The word you finally gasp out.

= = = = =

Dwell. How you do in mind. A deep strange linkage, something buried in the ground of us suddenly, permanently awakened.

I lost a gold ring once on my own lawn, it sinks in, swoons through earth — ground is a slow liquid where things sink down, rise up again. the rocks ascend, years later to someone's hand.

My gold will come to me again, it is safe down there, safe and true and bright safe in the circulation, the way we are in each other's minds.

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That's all it had to sau when the day began, forest around us, a road alone in the quiet.

I mean there is nothing silenter than a street, a lure, a permission to the horizon,

a far-away here at my feet.

= = = = =

Things I don't have to report to the sheriff the doctor the priest secret shameful incapacities, stumblefoot, tottered chair, a glance at pretty women not returned.

But these are the felonies that lay me low, the same woods I keep getting lost in, a bruise I can't explain.

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Things fall when I wonder griefs proliferate, a sodden cigarette unsmoked, soaked in dubious chemistry, homework never done. Caged guesses, sore bones, every cough a rough valedictory address. Smooth, let me be smooth again, no spinal shock, no adjectives.

LES ADIEUX

Let it be over like steamboats and fox hunts

the love thing (thing-love) doesn't last

forever, its shadow is dull, dead light

via telephone or letter, the glass left on the bar,

I am tired of everybody because they're all like you, $\label{eq:c:UsersCloudconvertServerFiles 118 347 1 2d6f2730-F07e-4574-A656-A93e3569b68c Convertdoc. Input. 657036.8 tujy. Docx 149$

I'm sorry, it's over, like Niagara Falls, like Babylon.

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I am a worker a drone even a queen. I am we. I am the work of the hive.

We winter over. We store a rich filth of sticky words, image, tone, stone,

that nourishes us and everyone. All this the Rose gives us.

Find the Rose.

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Everything doesn't have to be the same way. Love can linger, cars can rust in meadows where grass grows tall around them, through them. Flowers know how to fade, exquisite. Mallows of Cruger's Island. Iris in the sky. Then night.

POETS

We are all Bottom. We use fancy words we don't quite know to show our exaltation, our joy to be us. We get things wrong in the rightest ways, we are full of ourselves but also full of you. Without us, love would be accurate, cold and dull. All passion comes from our daft approximations.

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Gather in to weep the sleep of sodden men bruised by expectation from childhood on, nothing can live up to life. Be cast down among the doubters or rise in rapturing — yours for the choosing. This voice also makes something wake.

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Woodpecker, bees and trees. See what happens when you know the names of things. The sounds things make me say. The recognitions. The long war still not over, Helen still in Troy. It goes on telling us until we finally hear.

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But where are they ever going the photons that pass through the eyelids deep into the brain, do they? Does light ever stop travelling and why? Is darkness just the wake it leaves behind?

Or are we, even we, radical, basic as light, fleeter than water, a function of light's entanglement with molecular desire, that lust for hereness that grounds us life after life? If there actually is something to call life.

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Soft. Morn. Leaf some. Always ready summer science. Ironic sympathy narrowly fantasize. Apologize. Deconstruct. Byzantium. Apocalypse.

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You're Asia.

So I am.

26.V.15

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Impotent verse void of copulation. Unlinked, the words float, mirrors lost in the snow. And yet in each we see our faces.

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Things tarrying. By the chimney corner in Arrowhead one time when we were alone there. Or at the desk upstairs, the mountain out the window. You sprawled on his bed, I wrote at his desk, fondled the ivory whale tooth so like the one on my desk at home. The liberties place makes us take. Makes us — we are powerless to resist location. Maybe the same whale. The same mountain. The same shadow. My hand pilfering the meaning of his wood.

= = = = =

As arm as he varies us as in a lady's poor marsh none come dance to navigate us, feeble moonlight over pampas grass though so little nowadays where moonlight marries us.

Night is by all. Plighted are we by place alone, its potence lifts up through some soil to seize us, say us, twist the lusts of to serve its own messagery, its nuptials inour deepest shade.

For we are when it comes down to it nothing ourselves but land that walks us fro and to by rainlight and by sleet and by any which weather ever. I have no freedom but to be.

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Part of the brain is outside. The wind brings it close sometime. Twilights in summer after cool rain remembers.

One part sleeps me, one part never wakes. One part works all day long but the part outside is my darling and my queen. She shows me what I know and never knew.

NEXUS

Did I make these trees grow just by living here for forty year they were meadow when I moved in. What is my responsibility for what just-seems-to-happen out there, over there, trees and streams and animals, or what is their responsibility for all that happens to me, in me? Nexus. There is an intercourse between [lace and person, no one these days knows it but Romans knew, *genius loci* was a lusty god, this god makes children through us, and us too he makes his children and takes care.

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Bee comes to flowerless tree. Imagine me. I have defined you as far as I can, now it's your turn. Why would a bee do what I just saw her do, in the bare hibiscus. It does. What do we find in each other? Erase me — I am your first mistake.

= = = = =

How many weeds grow into trees? Could this depraved mind of mine one day look on splendor?

Who knew the magic of time, the work of the never-far protectors?

We are guarded. Or we are gods.

Or *or* is *and* in the eternal rose.

in grief

You're sitting on my lap. Awkward at first, uncomfortable, embarrassing but finally you relax. I am talking quietly near your ear. I am always talking. It takes a while to hear me because the body is such a problem, isn't it, glad or sorry. You feel my bones beneath you, my arm holding you steady. Gradually you come to notice that your whole body is being supported by me, no contact with earth, only somebody else, that you are held. And it is always like that in the world, we carry one another, in body, in mind. And then you hear me. I'm telling you about my deaths, teacher, wife, mother, father all in one year. You're barely listening, everybody dies, but I

learned something I want for you, a piece of nonsense that has what I call meaning, helps me live, it says that every death also is a gift to the living, a testimony, a story ended whose moral we must live. When the last of them, my father, died, I thought I heard a gate clang shut. But it was opening, a weird angel saying Now you are an orphan, now you are finally you, nobody's child, now you belong only to yourself-which is the same as everybody in the world. That's what I am whispering to you, this old nonsense about belonging to everybody in the world, this tale of how dying too is giving. You hear. Maybe you believe, maybe even there is some consolation. At any rate the bones you feel are real.

= = = = =

Things everywhere the burden. The border.

I do not know the song. Words are too simple to say, the skin for instance of your left shoulder when you face me. The shock of otherness so smooth, as if for a moment the world relented and everything understood.

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Do anything to keep people living. One woman off the bridge today, did not see her I see her falling and falling ad no word in my mouth to hold her from the killing river. The more language I have the more it is my fault.

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I read the news until it silenced me with scandal. Here there was noise, a mower outside, loud. I listened to my stale reactions, the noise inside so hard to stop. Then some breeze walked through the window like a woman smiling through tears.

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Once all you had to do was look pretty and live in a male-storm of desire. hen the rules changed. But men are still the same.

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If I confessed what I really wanted the world would be amazed at its simplicity.

28.V.15

[UNDER DILATION]

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Where are the creatures the long assembly? I will write this upon your proffered Urn. In this flesh so proudly wielded the world begins again and again. I inscribe these words where nothing ever forgets. I see the words in the faraway I write them down here for anybody to listen with their smart fingertips.

BLUES

and greens oriole diving at a crow no why in this kingdom, blue nature's ever ready distances. Perpend, saith the Master, abide the end, since every story is another story. The stars are skillful, love grants them that.

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Show me the other side of the word, the sleek surface of what you don't say. I want to see that sound for myself brilliant semi-vowels dancing in an empty house by the sea. She told me they would be there. She owned the place, spread the bedclothes bright on the lawn, spooned out thick curds and jam, made us children again.

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Fell asleep on deck the angels tugged the sails so it looked like wind. In his sleep the timbers

split and sea rushed in but angels forbade the water and the ship buoyed up, discover sleep as a powerful magus coming from the East, most nights he comes and some afternoons when the lapping of the leaves against the side of the breeze drowses soft-witted consciousness.

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Always a new thing a picture spoken, a grief not told, a man sitting at a table over there too far to name. You name instead the blonde shadow at his knee, the laughter they share. You are happy to be there.

Nothing is clear but everything is here. Witless weather on its way to us.

You greet the mistake with a smile I saw long ago in Thessaly, a god from the north. We belong to laughter the statue crumbled all but the lips.

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THE FAERIE KISS

If you tell anybody what we did the dead leaves will turn to dollar bills and you'll have to spend them right away. Then what will you think about all night long when everything is said and done and the pillow's cool?

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Things come along and tell their stories *ferly* has fear in it and *faerie* has fate. So how shall I call the Hard-To-See-People who guide our magic and delight? They are Night in Daytime and Day in Night. They are everywhere and they let us call them You.

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A bird flies up. A live hypotenuse defining an unseen vertical where some treasure rests. The earth perhaps, or the fleshy peonies beneath the kitchen window. But it's hard to spot the apex of his flight.

THE QUEST

1. Let me be along with myself see how far it goes—

Howe Caverns 57 degrees all year round beneath the earth they said

I wanted to be where the gods wore sweaters, where the naiads understood my fear of water and the dryads pulled branches low to me so I could taste their chaste fruit.

Greek 101. Alchemy For All. Welsh Without Tears, I need my old studies now for a man must one day dare to enter into the heart of his life and not perish.

Deep down is all the way up. This is the Quest, the hilltop from which a man's whole life makes sense. 2. Caverns then and claustrophobia, chemistry and chastity. Islands. horizons held between my hands.

Blatant bodies, shy minds, rosaries, infections, allergies, owl feathers, Scott's last expedition to the Pole,

ivy in the bedroom window, rowboats on the mountain lake, the bus through the cemetery,

Everest, dawn in Dubai, Mahler.

3.

To sit outside while the day still holds night's cool let weather serve you too that grows the roses.

Morning means every man for himself and there is no devil. Blackbird. Oriole. I write their words in and out of the shadows of leaves on my page. To leve a trace of this exalted silence birds know how to make.

PELIKAN

There is room in the pen for ten thousand words if I write small.

A pointed stick is the first tool of all.

A COWARD

Now the sun comes over the tree, comes after me.

Whgite feather time I hide inside.

30.V.15

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EPITAPH

Nowheres near the end of what I mean

and then I am.

30.V.15

LENOX, MASSACHUSETTS

we were driving into Lenox on empty roads. How strange a town Sunday is, a jogger crosses us as if she's the last to flee some quiet catastrophe. I thought I had a lot to say about religion and profit and loss and law but my mind is empty as the street.

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Eating a cracker with cheese (actually a tostada with tzaziki) on a bright breezy Saturday summer afternoon could this precise mysterious emotion be happiness?

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Resourceful afternoon I sleep it to its knees

or not sleep, drowse it like a breeze out here

gentle, not quite forgetting everywhere it's been

and has to go.

THE TALKING CURE

Skipped an appointment clash of obligations

I want an analytic couch in every room. But where is she

with notebook, insight, formulaic mind? But there is nothing in my mind

that needs to be said. But I do love the way my silence turns

intyo words as it pours out.

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Above the barn-red fence white roof of a bus goes by.

I can't see who they are inside who can't see me.

We survive by technicalities, somehow safe from perceiving.

BRUISE

something I did in the night. So what's been done today is that kind of not-doing called writing—

what one's mother would call you away from to do something useful or just go outside and play.

But I study the strange bruise on the back of my hand just under the thumb-gap and try to figure out its name

or in what dream it came.

= = = = =

I'm 79 years old, it's Saturday afternoon and I'm tired.

Tired. I just want to sit here at last and write beautiful poems

or just watch the crows fly on and off the lawn.

Soon I will want more than this and I will miss this gentle spring exhaustion.

Already I feel I'm missing this.

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LAWN

All this grass and no sheep.

All these words and no me.

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Thrill of fear to leave the cave. **Cro-Magnon weather,** pluvial a moment when asperity of commerce too much small talk too little bible study in the biggest book outside all round you, that world when I was afraid to talk to girls. And there they are, complex measures of the ode their quiet limbs, princesses of permission and an even better book open on their knees than you wrote yet he said, that man on the old DL&W, open windows wooden barred, the locomotive smoke came in,

a summer day along the river north of the fork the woods calm with creatures, porcupine on a tree, whippoorwill gurgling up at me from the ground that other sky the mystery beneath my feet. He must have been my father.

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The crows on varying paths today, sky divided differently their roads

from what I knew. Sometimes they seem to vanish in thin air and others come flying down out of nowhere. Something is going on up there, my life being rearranged by all that moves.

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