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FIRST DAY OF WOODPECKER

Sentinel pines the British are coming the British have come we'll never be rid of them Chaucer and such, we live in their grammar

I mean a house is everything that has us *a daughter a beginning* stringed instrument other culture something with jungles twang of lianas whipping the veranda no window screens in winter

a daughter a departure when you hear this you have all that I am

the body twitches with words compelling compulsion is the dessert to every feast of theory

if she is the daughter of love who is the father? who is ever the father?

let me hold the candle while you read

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the book is pale and thick, a mist comning over moorland to find you, when we are best we are island,

let me hold your candle, or be it, the shadows on the wall are words too

all we are is movement

when we sit down quiet we are someone else not a bad person but not much use

sit down quiet out loud inside instead

or else you are nobody a beautiful rhapsodical nobody!

(just an old Irishman who can't keep warm

go throw a blanket over the sky).

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CITY

Edgware Road the corner and going mildly up music at my back comme d'habitude

I was the kind of sailor who stays on the land moving easy with the wind or reefed to stand there

gawking in some window at a book I lust for but will never read not here, this mamaloshn city

on the wrong river pretty as a Turner and the air gulled enough to cry but up I go, my back

to all that, back to all this where the language is sucked back into the sky and I am quiet, happy

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to watch a woman walked downhill by her dog and a Swami looks like climbs into a cab.

What am I doing here all over again I wonder then I begin yet again to explain.

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Art is the intersection of Showing and Being. Showing, or as Juliana of Norwich spelled it, shewings. Shewing = revelation = dis/covery = dis/closure Art is where Being discloses itself, unclothes itself. Puts on new clothes that show it better.

Show what it is

to be.

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PAGANISM, 1

[Dream definitions:]

Paganism is the worship of parrots.

(I saw the parrots, green three of them, I saw us bow before them)

[And a little later:]

Our priests somewhat amend:

Paganism is the worship of three smiling girls.

But these girls had been boys.

So paganism is the worship of nature trans-natured.

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PAGANISM, 2

Order emerging from the fog on this December morning bearing Law in its arms.

* * *

So many answers so few questions.

* * *

Quiet paganism to last a lifetime—

it pervades all religions in the form of Wisdom Herself.

* * *

Paganism is what we do in the country. Religion is what they believe in town.

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Appalling evidence abounds leap for it you'll catch the sky under your fingernails

you'll stagger back amazed at the pressure of the light descending, the air trying to escape from your breathing in.

Lie still. all you can do is succumb.

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MEMO TO S.H.

When you have eliminated the improbable only the impossible can possibly be true.

23.XII.14

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The way of the wood the ordinary, what Arendt a little misleadingly called the banal, is not banality, just ordinary. Just us.

23.XII.14

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Snopalescent sky why should we worry the light gets here through the trees like memories in the patient's brain, no way out, no way in — frail balance of reality pale as your eyes.

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DARK DAY ALL KINDS OF LIGHT

The cars come slow down Cedar Hill glow of headlights slipping before them on the sleek road.

23.XII.14

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THE LAND AROUND GALLATIN

And if the loveliest wreathed the weather round them would they be nearer to me than those hills?

Sight of those browngreen moorlands over mist and under cloud mean who I am. That is me over there. I am an impostor.

2. England of course it felt like what else could I feel my own county and the one next door this is my stuff and all it can do is mind me of another. I have lived here half a hundred years here in the heart of elsewhere.

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3. It has to be about beauty that far-off thing you feel right here

has to be Greece and Hölderlin, has to be the cliffs of Donegal and the blue hydrangeas dotting the monsoon hillsides under Darjeeling,

no picture, no body even, just the tune of feeling this strange thing inside me never far.

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Mists and why not? These trees in love with me

again, old Vikings swarm the sky mere color is rinsèd from the world

—and they blame the flatulence of cattle for the harm that only money does—

fog comes down the hill, patient explorers still discovering America,

go home to your old world and bring back cheeses, without cheese no culture, and conversely,

bitter smear of streetlights please turn off

the light hurts the dark hurts too but heals.

2. On the inside we smell like fish because from sea we come—

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no logic like history that empty set—

some deer in the mist, that's all.

3.To call anythingby the name of another thingis to set it free.

I call you tiger and lick your paws.

4. Look at the other light the heart inside the swift image

standing still — the meaning is what is remembered

not what is meant. Whatever happens is the other light,

black sun, trapdoor, the animal asleep.

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Enduring the particular on the way to the dream factory—

I am the prom you're on the way to, I pretend to be all music and caress

but your corsage withers at my breath.

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As if an answer to a question no one asked it begins to rain.

Was I the only one who understood?

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1.

Recidivist like springtime manila folder open on the lawn to file away the rain later, after its words come—

Know me for what I am says the sky, know me for what comes to you. I intend nothing. I persist.

2.

Because the sky everything the same color it could be the moon or a man across the highway signaling for help or offering it — how does he understand me? Do I need him and not know it? So many cars go by without meaning. And he's gione when I look again.

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CHRISTMAS 2014

The giving part is over now the city part —

the being with what we have been given. What we are—

the political axis

Dante called Love that binds each deed and every word in mutual relevance.

As to say

it's Christmas, darling,

I live for you.

for Charlotte 25 December 2014

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