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[for28 ACRES]

And all we want to do is make heaven on earth

To do so, walk along looking at the sky then walk back looking at the ground

or just look downas above, so below

the rough terrain you stand on is made of God.

*

As the ancients said in t heir pompous yet comforting way there is no heaven there is only here,

here, she said, let me show you around.

Unpiece the evidence fingertip by fingertip this place is what it tells you

clinamen, asif deciding

In this country we vote with our feet

the land lets you belong or be long, lets you take part

the land is what's left of me the bird said, flew away, left not even his shadow behind.

Imagine me waiting then wonder

What is it for,

such a window and why?

The vacant always seems close you feel the orchestra is getting closer

the music wants something from me.

Who does it want me to be?

The stream outside is loud its own dialect to hear in dream, not white sound

something bluer browner clearer cleaner something music forgot

when Apollo snatched my pipes away but left my skin

for a little while longer intact.

Is that just dreamstuff, the dust printed in books,

sweet everlasting lies?

The orchestra roiling, something's coming,

isn't it strange to be alive after so many deaths?

> **19 December 2014** listening to Martinu's 1st

BY THE WATERS OF METAMBESEN

Wooden duck tail feathers prompt above a stream where other species only.

Play. Words are meant for that, to please gods aloft or abaft with our jabber, our sweet nothings chanted to the empty air in pure praise,

praise of being. Allegro always, the horses prance in the courtyard, I hear them, they wake me, the bells glong in the steeple, the ululations of the muedhdhin the rabbi's sighs,

Melville heard them all in Clarel, his youth fumbled through Palestine looking for the Holy Land

as if the fields stretching south of Albany, the paved promenade past the Customs House at the Battery, the cobbled dangers of New Be'ford were not Holy too,

dear Christ, this half acre of muddy grass on shale of mine is Jerusalem, this brook is Jordan, Ganges, just look down, the holy Danube splashing my insolent toes, my stupid paper coffee cup floating on it down to the everlasting sea.

They asked the Rebbe Why do men no loner see G-d? He answered, Because nowadays we walk around never looking down.

(towards 28)

All we really have to do I said, is stand or sit here for a long time thinking whatever comes to mind then saying it. That is Art.

But she, swishing the hem of her long bluegreen gown modestly round her ankles as if to caress the very grass we stood on (poor winter grass, pale, needing our affection) answered Art is more than that. not so relaxed except at first, later fierce, fulminating in the skull, Homer calls it war, polemos, and means not men fighting with other men or the gods or the river but with the very things you, are you a poet, so revere. Not what comes to mind but what you do with it, strong with measures and with forms, knowing how things fit

together, how they work when you tumble all your thinking out onto the ground and begin. Where you end is where we start. Everything just comes to mind, art is what you do with it, the hard thing, the other people thing.

DISORDER

Getting ready to listen, shape a hard word big as a papaya and start to say it...

graphite

the air broken, the light disabled, gravity on the fritz, a hand reaches out and finds its own skin lurking in the mist

as Lovecraft would say

nothing has much meaning now or too much, the indecisive amorist fumbles under the front seat and finds a candy wrapper still sticky with dust plump on the stickum,

what can we do with all the world we used

gone now like the dark chocolate from the paper

didn't it somehow turn into him?

music lets me remember

as I would say,

sticking to the script. I wrote the stupid thing I'd better stay with it

you could have come to see me but you didn't come birds were in the leafless trees my lap was empty just a few jagged crumbs of tortilla

can you call those corn things crumbs?

because lunch loves us too

why didn't you come why did I bother putting a door in the wall if not for you

If not for you I would have left here long ago

following the stream to the river river to sea following the sea to the horizon then following the sky

there must be more to me than that but the sky said No

there's only one you (meaning me, I think) to go all those directions at once to all those many destinations, come on you can do it, all you need is gravity

all you need to do is fall.

Stumbling is easy but falling is the hardest thing of all.

The people who write old came by and caroled but we closed the casement—

nuff song! we said, you need to tell us something

but we couldn't hear them if they did.

Light and the flowers marry on her lap there are spiritual forces at work here curls of cat fur under the ottoman squashed flat, dust on the windowpane shimmering withnarrative, remember

black milk of but he said forget that poem too many manings to hold in one girl's head maybe people really need dogs after all to think about something else, a dog is always something else, silence, be nice,

Christians sharpening their adverbs against the rule of pleasure, the food tastes different something must have happened in the night try to remember but we can't, eat, eat, grandmother's watching you from the grave.

It's time to change the number system it really is, crows flock over the quickway through Poughkeepsie signaling that, uncountable metonymy, we need a break from school the wind will still be there when you get back.

Such an inspiration to be sung I mean young conical habit of the fir trees, steep mortgage on our chosen planet where everything points up and falls down there's history for you, Uncle Fred.

Delight in debate? Call Lily for an argument Delight in semaphores? Be a train hurting between Narrowsburg and Callicoon hoot past Geary's boarding house, help the sky forget for once its opalescent vacancy

If we were people we could play but we are little children and must work memorizing nonsense while nice nuns supervise as we grow fastidious and dumb like mail order brides or mistletoe

Now do you remember, of course not, nothing plus nothing equals something else you can't exactly remember but it has roses in it, a spinnaker, someone juggling two flags, naked dancing in the sea foam—that sort of life.

I don't know what I'm seeing I'm seeing a circle growing less non-committal,

willing itself corners the way a thirteen-year-old sneaks cigarettes

where are your eyes it asks me

halfway home a square is always a person, a family, a consort of edges

simultaneously the four faces of God.

20 December 2014 (towards Gret)

TOWARDS SOLSTICE

Mercury ahead of the Sun racing towards sunstead marked features in our discourse make me as foreigner, daddy, I want my Other.

Oh I am so other I wear a paper bag tohide my face nobody loves me I'm so other

but over there it's easy joy in the forest among the speechless trees.

We can make sense of anything because sense is something we make

we and we alone?

A wooden fence a kind of miracle to be separate and to be near?

Birds at the feeder no one knows my name.

AT THE OPÉRA

There has to be a ballet in the second act no matter how many die before the sextet brings the first act to a close. Who will dance? We know the students at the Imperial School are waiting their chance, skinny girls with thick thighs, boys unsure about what comes next, but all in pretty costumes; swans and foxes. But what has that got to do with the Devil, or sad tenor who ventures everything to sing at the foot of the maiden's tower, the old nun who knows everything but won't reveal it, the recruiting sergeant's secret love life, the Russian pilgrim's sudden suicide? The dancers know how to figure it all out, the body tells them and they know how to hear. But why do we have to put up with all that music? Horns and strings distract us from the wisdom of muscle and bone and those pale wistful faces void of thought but not of meaning.

Don't worry if I use the word God in a poem, God will come back, the First Explanation always comes back as one by one the others fall away. And no one ever looks in the mirror. Even though that's why God gave men beards to shave and made women to be beautiful.

We are in a time of the world when all the short words are in disrepute. Just wait. The monosyllable will save us yet.