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Proof by exhaustion as if the orange-flanked bird always on the highest branch of whatever bush knew something only light can tell

and tries to tell us we have words for everything but this.

OPUS GENETICUM

Arrogant ancestors mind my mind—

I have to do all my speculations with their swords, bagpipes, cathedrals—

o I am so stone they make me, carved with their instructions

to do now what long ago they had in mind

to do to the world.

Exemplary. As a teacher slips into a goldfish bowl in front of her class, sings Now I am small and golden and still am me. Now you must learn how to become whatever comes to mind. Grow up instantly! Come with me! To the other side! And here we are.

1 December 2014 Kingston

But there is choosing to be done.
A living thing from down sea
learns our language, often
before we do. When we eat some
poor creature it becomes us and we
take on its destiny, or as much of it
as fits. Slowly New Englanders
turn into clams, relish silence
and privacy. Argentines grow horns
and shamble around. And Chinese
grow innumerable as gains of rice.

He walked into his reflection and disappeared. Glass had always been the most magical substance he knew. Or seemed.

Are we there yet, on the trail of his vanishing? Sun glint window a little dusty, winter.

No trace I see, as if his effects had all vanished with their cause. I could hear furniture moving about, a truck came by and went. That's all.

Did you try crying out loud to him? I called his name, and made animal noises to prove it was me. Answer none.

Did you try walking into the reflection too? His had gone with him, and when I went into my own I was alone with myself but at least I felt closer to him then.

2 December 2014

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I'm too much of a Protestant to be definite. *As if* is my morning anthem, let all the certainties go rafting with the obvious, leave me comfortably vexed with doubts. Or am I too Catholic for that?

If a man doesn't know what religion he is there's hope for him yet.

2.XII.14

Suppose it had something to do with mercy or an abandoned mental hospital on fire for days among the pine woods nobody knows

how do things begin or end if they ever do you're listening to Schumann I sit at the keyboard sick with the varieties of meaning. Mean me!

I have cried more than once in this life let alone all the others. Was Lovecraft in Brooklyn when I was born? Do things really reach out

and touch us as we pass by? Rats in the sewers nourished by what we are no longer, essence and excrement, Thomist philosophy full of tears,

noble forbearance, Empire Boulevard, handball, diners are the warmest venues, all the letters are there but in the wrong order. This is only Eden.

Never enough manifestoes. We need a new Index too of Books Forbidden by virtue of dullness or vapidity. Lisez/Le Lisez Pas cried the Sur-Realists, surly as they were zany, we need lists of forbidden thoughts and deeds to teach us how to sin. We need young woman screaming new revelations in the business district, young men peddling pamphlets, old men trying to do yoga in the park, contradictions everywhere, funerals on roller coasters, solemn weddings on the merry-go-round. And names, more names for old things, more things for ancient languages to name, more stars in the sky, more magazines nobody reads, more bronze statues gazing on our boulevards with living eyes.

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Cold but birds are singing near in the bare trees knowing what they do

so many things so many interpretations of the barren air hungry with music.

We know little things about big things—

a child leans over the railing on a bridge lets his spit drop from his lips to the river the river goes down and engages the sea

what we say stays spoken forever.

I am doing something about climate change.
I'm writing some words that have never before been written down precisely like this. It may even be a poem, might even be about a tree.

It takes a long time to get nowhere. Everywhere keeps closing in.

Gnomic morning after ice and rain thaw enough to mollify sidewalk and step. And in the woods across the street something cowering.

1.

Things we have had no chance to lose.

The wheel perceiving, the tooth traveling by day. Believing.

We know much less than we know.

2.
Love is good for poetry
because it makes us breathe
faster, we write
with pure metabolism
the only thing that isn't in a book.

3.
When the breath fails us
we tell stories about dead queens.
Enobarbus (Bronze Beard
or Wine Beard, who will decide?)
comes along and rhapsodizes,
I know, I was him once, him too.
I wandered the channels of my desire

until they delta'd out into silence.
4.

I turn round and see you back there under the spectacular sunset over America.

I am a voice offshore like the wind but making less sense.

I only doubt it till it starts to sing.
Then it remembers who I am in me and lets it be. We let each other.
Or music is always a permission yet is true. That's what you tell if you're really you. Not someone who has bought something in the market but someone who finally knows.

We lead the words astray, we pollard them with purposes no word wants to enforce.

A word is an animal more or less like me,

needs no Egypt of slaves and quarry. Words are pines and spruces and firs, shapely in their own arisen forms pleasing to circumstance, comfortable to birds.

So be quiet as a word.

Men are cold at night because they don't listen. Words that other people say are sunshine, loud enough to keep me warm.

How can women bear tht self-involvement os all a man ever offers?

Someday we have to learn to unscrew the hinges so the doors stay ever open.

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Can I be here where I began at the table attending to crows

scribe of any weather cares to flounce through town

scaring me with its suchness?

= = = = =

So I will be curt though long loops best

I will be brief and say it only twice

or thrice the way the old ones said

taking their time.