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Kelly, Robert, "novE2014" (2014). *Robert Kelly Manuscripts*. 1350. https://digitalcommons.bard.edu/rk_manuscripts/1350

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ON THE DAY TEN-BIRD

As an eagle the day rare here or vulture frequent scoring the earth with great wing shadow,

the day

Ten Tz'ik'in in the highlands, Ten Bird, and here among us high Scorpio, last decad of it when my friends get born,

I look

into the grey sky thankful for such honest love, music many, time voluptuous, a renaissance in every nod,

all we do

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is express time and there is no time, only space who has no word but what we say—

anthroponoetic,

the whole scroll

just for us?

How could it be

so simple?

How could it not?

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EXHIBITION GAME

the rubies

aren't real,

the clocks don't run, the roving spotlight has been painted black.

I touched you but you weren't there, the sonnet had a thousand lines, you whispered in my deaf ear, there is no music like turning back.

Turning your back, dead leaves scamper up te spine. It's Sunday, November 16, 2014 we gfo to Mass in an apple tree.

TRIBUNAL

In the mysterious academy the fate of no one is decided.

Old men with long beards, weird hats, make love to a complex idea turning it round and round in their fingers, nails cut to the quick for ritual purity,

when I say fingers I mean the mind, to the quick of the mind the idea reaches, they hold their breaths, breathe out all together a sigh like the first word of something or the wind blowing through an empty hall all that stone sounding or an animal outside the door. $\label{eq:c:UsersCloudconvertServerFiles 118 29 16 Dvf2rqb79cnxpepwgch0Convertdoc.Input 595312.KF3Yk.Docx 5 \\$

This is how they study. This is research,

using arteries and lungs

to examine,

parsing by breathing,

decoding

the numberless mathematics of the Law.

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THOMIST ON THE ROPES

So imagine it this way, a wheel broken in its felloe, spokes sticking out off the plane and still we say 'wheel'

we recognize said Thomas the essence beneath the accident and say 'a broken wheel' we don't say 'something odd, its purpose veiled'

life is a system of recognitions we guessed he meant, eyes clear or rheumy doing the best they can. But are we right and was he right before us? No system

seems to last all that long. Consider dinosaurs for whom the system must have long been meant. And we in the anthropo- what are we to call the timeplace we inhabit?

Not ours. The outback of elsewhere, maybe. The lost mine. The tinderbox beneath the sea. The woman knitting behind the rising sun. We are nowhere and have nothing. Piles of ash. Animal interlocutors. The fox knows how to look no dog remembers, curious but détaché, in love with his own apartness. The bird says don't touch me. The fish says nothing in swift silvery monologue.

But all of them are after us, observing (as Rilke told us) that we're intruders here upon a system that is someone else's, we are at best permitted, fire's tolerant smile.

We don't need love we need a toxicologist to warn us off what does us wrong, or find some mithridatic nostrum that will keep us more or less active through the skirmishes

until the jig is up. Our profiles cleancut in crystal, Memoria, then shatter and dissolve. Is that how it's all supposed to be? The book doesn't say, the same book we think says everything else.

Like the lion and the unicorn, the land itself is half real (if unlikely) and half imaginary. And that's just this any island of it. The false is the enemy of the preposterous, while the true

is not the enemy of anything at all.

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LOVER

Examined by lamplight the furry specimen revealed only a docile nature. Could it be me? Could your candle have flickered out once too often and now you had to go by oven-light, rush-light, broken moon limping through the window? Was I even there?

Yet in my dreams I feel your probing mind and fingers reluctant to take hold why should they touch a thing they've never seen before and do not understand, don't want even to know, yet there it is, quiet on their pillow,

too big to ignore.

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There is left of us broken glass but from that vessel all-healing medicine we drank. So it is over. We are complete.

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