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THE WORD

You set your body free by doing this,

a word spoken to the thigh alone by some book you far are reading on your lap.

But the skin hears and tells the bone to explain it to the brain, for the bone is naught if not a Roman highway to the capital, an aqueduct of living water, a cathedral on the march.

Little by little all the body hears and smiles, I swear it, the body smiles in an all-forgiving way, but you, you're too busy reading to notice anything.

So it takes matters into its own hands, the book slips from your fingers,

sleep

knows you and time passes undisturbed by busybody consciousness.

This is the law of skin, an old word that once meant shine, the beauty of us gleaming out on all sides.

for C

Anybody can understand what I'm saying.

Only you understand why I'm saying it.

AURUM

When gold was still a metal a princess knew her job: impersonate the prince and drive the paynim from the land. But who were they?

Paynim meant pagans, pagans meant the people of the land, who lived believing in the power and sanctity of everything they touched, lived glad under the dome of the sky no man had ever touched or ever will. They worshipped everything they saw and some few things they never could except sometimes on autumn evenings something pale through wheat fields or passing through the changing trees.

If there were no pagans there would be no land, no harvest, so why would anyone want to get rid of them?

So she impersonated a priest instead and baptized them all

with some special water that she knew and she alone, baptized them in the name of some idea that at that moment happened to her mind. So now all the people were still people, her people, smiling and making love and dying the way honest people should.

Now she

could go back to being princess and use the prince instead for some of the few things princes sometimes are good for,

it all depends,

but they sat too, at evening, drinking that same water from a cup of gold—

a bright,

yellowish, massive metal that keeps its nature even when alloyed, a color that resists corrosion.

[for *Traubenritter* n.s.]

I watched an albatross once. A stuffed bird, huge wings spread wide, it hung on wires from the shadowy ceiling of a museum far from any southern ocean, cleverly suspended as if in flight. Am I like this bird, a presentable replica of some self I pretend to be? Or once was?

When you've come to the middle you're done. Or home. Or who are you when you travel if not the destination itself, on your soft wounded feet making its long journey to itself? That's what pilgrimage is, the holy places coming back to themselves, using all your striving to renew themselves again and remember what they mean.

TRAVELER

Only your shadow moves. You are still home dreanung of the cold altars of Rome, the blood soaked altars of Yucatan. There is no way to leave where you are.

> 14 November 2014 [15.XI.14]

AVIAN

1.

No fruit on any tree just birds they console the empty spaces leaves left—they cheer the cold sky.

2.

Why does every bird alone or in company remind me of myself sitting still, moveless, slow?

3.

Its existence is swift absolute ardent, gone. We too elapse in perpetuity. The paradox of leaving names behind.

4.

Or are they too waiting for the sky to open waiting for something something else?

And if a cloud fell and if a man rose or a rose in the snow melted all the winter and the earth answered?

Brown paper bag
soon be are thing
or sack they call it
in Montana, brown
paper brown paper
you make me a kid
again watching
watching the grocery man
adding up numbers
fast on the bag, so black
his pencil, bill and
parcel all at once.
How can there even
be numbers without
brown paper bags?

ENDANGER'D PASTORAL

Be as often as it could and still be mine it went asunder in the fractured storm, for lightning breaks the scheme apart that had been planning at us all the while till the Discharge spoke, and for a second earth was heaven. Then the rain came by.

Channels grow evident. Misfired kingdoms sweltering sultanates abaft dull tropic gulfs gasping for more oil. *Kokospalme*, he said, this tree imagines me. Bougainvillea scarlet, bougainvillea purple, two adolescents found merciful hiding place behind the flowers.

Could you be mine too, each asked the shadow and the darkness answered each of them the sun is the darkest thing there ever is — so be afraid. They clutched each other like nursery rhymes, tongues in each other's lips for safe keeping. Fear is what loves you

best, of all your trivial anxieties, this greedy explanation takes most of the world away, all those captivating differences and only one fear to handle all of them. Breath stuck in throat, heart trying one more time to escape from out the prison of your ribcage. Relax now, let me.

Let me. Let me. And then you will be you all over again and I'll be you too, nowhere any me to be found in all that wilderness of beaver and Beethoven, in the forest of names every child is lost forever. An adult tumbles out, grappling for breath. A glass of silence.

An architecture of pure air. The skin of elsewhere.

AMONG SUCH SPARROWS

At some moment turn back bitter-gourd and none besides, leach the sugar out of sweetest blood o Isles of Langerhans fat children dread menaced with that pox jejune anxiety,

eat a banana! The only thing that kills you is your fate. Do angels ever eat? I rest my case. Raunchy specimens those smaller birds, can't ever tell what they're really up to, or even me.

I too am exiled among daydreams far-away consonants, pagodas slipping by, the oily world of doing grinds to a halt clogged with the grit of Being here—but I crave a number different from you ten.

How many syllables to spell your will?
Go off to a planet with thirteen fingers,
dynamics of an asteroid don't make a better man,
sea foam and appetite, though, all love from them—
a young woman at a neap hour impersonates the sea.

Is that far enough or even true, or is there a curse on this mere number? In France white numerals on blue tin mark each house that eats its mail, consumer, fireplace, lilac barren as November but then we came home, no need to know no place I want to go, don't let them come here with their doorbells and godless telephones thus he spake, and sailed to Ithaca yet again to test the curing waters of the narrow lake.

Frankly I'm glad he was gone, the likes of me need truer dreams to stand all smiles beneath the garlic tree, the stairs go nowhere but up! The stars suspend their influence, a needle teases out a vein and the youngest nurse cries Yes!

They test the eye by staring at a distant E so test the mind by thinking of the furthest thing and what is that, my love? The E at Delphi Plutarch puzzled over and Kelly solved? Not at all. The furthest thing, a moment just past?

Past and future just sad imaginings — you need an actual object on which to fix the mind. Then it must be the mind itself, the E on the eye-chart stands for Eye, the mind beholds itself remotely and only for an instant

but in that moment it understands.

Exaggerate the obvious till it incandesces with strange light

like a woman walking her dog across the parking lot

but there is no dog but you can see in her heart her need for a dog

and that has to be enough, one more quarry in an endless hunt

for what we think we need. We want things. And are prepared

to be grateful to the ones that love us even to the point of loving them back.

She gets younger as she comes closer, a girl with no dog in a lot with no cars.

[15 November 2014]

Clueless we prosper.
So be warm to me as weather or of all forms be wheel.
The sun is getting ready to set slowly, like an aged aunt packing her steamer trunk for a questionable vacation.
Iguaçu. Istanbul. Please.
Take me with you. I am praying like a child. Like sunshine.
Like a wheel.

[15 November 2014]