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ON THE DAY TWELVE TS'I

1. A dangerous day, an infidelity, a dog.

Sparrows? Spurious.

A flirtatious critic

teases me with text.

Over Trabagazanda a stir of cloud, coming this way on the north wind,

will be here soon, just forty years ago

when we summered in the great white wooden hotel.

2. America is built of wood. Frame, plywood, pinewood, cedar, trees. Why don't we build with rock—
is it that we have to kill

something to be comfortable?

Cut down tree, not pick up waiting stone.

3. Help, my morning turns grumpy, full of ideas and attitudes,

those two

ugly sisters of sweet Cinderella mind who all is thinking, and nothing thought. Someday she'll come into her own.

Her own is now.

By the Flume of Babble

Every word likes to disguise itself at times. Language is a Venetian carnival, words en travesti, faith coming fourth, truth stretching up and outward as a truss supporting a bridge that thinks itself a bird. Arch over Humber.

17 V 06

If I could go to the place I would be gone.

But what of the what of the place? Place? Is there room for a room?

It is hard to keep asking when no one knows, but someone

has to do it.

If no one knows
someone must keep asking.

Otherwise what.

There's what again.

Very little will happen.

But very little often happens and we are still pleased or nor displeased or not less pleased than otherwise.

There is a cast of characters in every question,

mostly zanies and sombrosos waiting the smite the hero and go home.

17 May 2006 (late)

=====

Some of it recalcitrant some lifted or a child would say lofted from the ground

lost in the air

the way music is when you walk away from the song

sound diminishing they tell us

by the square of the distance

what child, what child

would say the music's lost, what child

in what summertime lifting

(because a child

also knows how to lift)

a complaint to the mother and father of everything

They did it, they must have

taken the music away,

why don't I hear it

wherever I go, why do your laws

inhibit the air

from remembering

whatever had once inhabited it

(the child likes

the overlap of sounds,

everything touches me

a different way, see, my skin

knows how to remember)

why can't the air

say back

whatever someone ever said,

if you say it you lose it

my father said

dragging his heels into the dance

I will sing yes

but only from the sidelines

where the real action is

where the pipers and so on stand

almost motionless

making you dance and me sing

and there is an end to it

but the child

has no use for endings

a child is about continuous

like a boat maybe

or anything that goes

because when you go

the child thinks

you are always with it

you go with the going so you're never gone.

EYES

When we were walking into each other's eyes. When I was walking into your eyes. And all I know is what I see there. Saw there, that time our eyes got hollow to each other and. And of course we saw. What did you see? I'll tell you if I can what I saw. I saw you. You now and you a little bit before, I saw you dance and saw you sit and saw you doing a lot of remembering. But I saw more, no, I mean there was more of you to see. You tomorrow and the next day and the next, on and on, for several years then for many years. I saw you till you were 54 years old and then I died. Because then I stopped seeing. For a number of years you hadn't changed. Your face grew and had grown firmer, your hair longer, dark then ashed with grey a little, the way things go. Cheekbones. And always your eyes came towards me, eyes walking into eyes.

[18 v 06]

Taken from the other side something to believe.

Horns or amber/

For you to touch

as a decision-maker

-- if not does not feel like

this, don't touch it.

Amber

is the air, caught,

horn is the evening.

It is a voice that dreams you

deeper into what you suppose.

It is not raining now

but the woods are still wet,

girls' voices laughing,

a man trying to listen but not hear.

On the other hand there might be a farmer able to tell north from war and run with his yearlings through the rain as once I saw gold-red durocs run shivaree in Pennsylvania through red clay mud, enough of me and my hogs. the farmer would be noble, Baltic-minded, epical, majestical,

and enough of such, let
the Brahms forest horn call
mean supper too
for all the immigrants

an inner kindness to spill a destination,

there are people here who forget the language

no one spoke,

spearmint leaf, female cowbird greybrown elegant in dusty rain

or then again an arrow dances its shadow on the cloud faltering with adhesive love a moment of paraffin and milk, and something snuffed out and something still burning

angry day and on that daysomething happens to the fire.

Too many gods

is that who it is

Miriam offering a pineapple
after dinner when she
was alone with all those men,
their eyes on her
as if she herself was the offering

Where does this fruit come from he asked, and she knew it was what one dreams about in the middle of a war when the bombs are falling and the terrified camels run away into the dry hills, and his war would never end,

from Africa I think, man, she told him, or from Malaysia, some merchant brought it, I don't know what it is Lord but somewhere it grows.

LIFE

This life is a weird party I wandered into off the street, I forget which street.

Now I'm here among strangers, trying to have a good time, getting on with these strange people, making myself agreeable, trying to be helpful to our hostess. I think I just saw her through a doorway.

BELIEF

Quiet certain faith

the way the fur

grows one way

smooth down the wolf's back,

seal back, man scalp,

the quietude of grain.

If you have to believe.

believe that way, the way

the mind fits the world.

Commentary:

True belief is alertness, "mere" alertness. Where you're awake, everything is there. Here. Things have implicit *direction*. I'm not so sure about seals.

VACATION

Move plants out to get them showered on.

Pack a lot of papers and few books.

Summer nomadry is mad.

For everything could be an ocean right here.

Sparrow soft and tender care, a wave of grass, a foam of dust, my mermaid mild at her desk.

ANSWERING MACHINE

I want to leave a message but what would it say? What is the word your skin would finally understand?

THE CIRCUMSTANCE

or circle dance

the mood is coming

is common

the weltering begins.

But what is that word,

frère,

that arbolest of a weapon

wielded at me?

Not you, just a word,

the time is prime,

the next siesta

then the noontime

turns around. You do not have to know.

It is enough that someone does.

Sleep.

Have you found it yet, your glad supply, tender rapture in a Welsh garden,

speaking in clamshells to your lover's mother, o everything is possible under the spruces,

vagrant turpentine from her soft studio. Her body takes me by the hand.

TREASURE CHEST

Glad be supply or rest

as kindly for a mother lode—who dares to understand me?

Meekness is much -

log in as a beginner

confident of hills. Confident,

the road knows you,

the road talks to you

surely

you ascend,

a kind of Ship you are

figure-headed, driven

through a sand of cloud.

This

must be how it began too,

the thingly love

all around you,

hand to the tree and a fruit falls,

name it, name it stolen

like the thought

of another man's wife.

Nothing belongs to you. That is how to begin.

The drain, the strain of it choosing East

always,

remember, a campaign against the obvious becomes the spectacular,

you have no choice,
o the conspicuous—
only the good stuff hides.

Honey in your tree on me. My, thee.

The conversions entrain us – there is one

last God to be considered, a name you begin to guess,

a face you've never seen.