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Walk around and see who's there opera playing through a kitchen window sweet mild far-away of potatoes boiling Puccini sounds like Tosca who lives in my old neighborhood a cat on the stoop a man asleep on the porch Passover coming strange packages in the grocery in the wake of shamrocks soda bread. I am alone again as in a dream no room for more than one the bracing sensual smell of summer asphalt soft beneath my feet the human condition dull books pretty girls the street. Where is my car? Where is my adult intellect that once held great minds in mind because thinking alone is the cure for loneliness that friends and lovers only make worse? Only alone can you heal loneliness.

I worry about things that come in vans things that live in small dark caves on wheels. What sunset could fit in there or surfer's wave or swirling orchestra playing Richard Strauss or Sappho's summerhouse with girls busy reading. Just cardboard crates and sinister implements. All tools are weapons. Every job is murder. Don't let the white van idle at my door.

The heart and loins will still be here after irony rusts away.

22.III.12

If I could map the river where it flows through a page I have not yet written and bathe in it, maybe even learn to swim the length of it, and dally in those cool shallows where herons come to feed I would learn what words to set in place there and write at last the message I was born to write.

A bird called me from my sundeck doze

woodpecker then crows but at first blink

I knew nothing of this world I was so bright the shine and the warm cries

I am alone the only night hold the darkling close inside

to spill as ink in a blank world my mark it would be but not me.

I am in the place the light goes when they say the light goes out.

THE NEED CAUGHT

Spill the long river into the silver cup

drink time your sluttish master

till all's you and nowhere to go.

Through the reed sea the prince of Egypt led them. Then pretending to die he left them there and went home. But brought the desert with him—a shadow fell on the gods and everywhere crept in the doubt that is God.

Things that once were here the water on the chandelier

the bike that rolls beneath the ground all lordly opposites.

Magic

you ask about—you do it with your thighs, you wait

until the lightning comes then send it out to do your work

in the city of the unalert your personal machinery.

SURVIVANCE

The gods inhabit us. One by one they enter us and do their work with our hands and voices. Through us they come into the world again. And some are new gods come for the first time they taste and smell like us.

QUOTA

Why couldn't I have written more yesterday? And what about tomorrow, will I meet my quota as the Sun meets hers even now overwhelming the trees?

To be utterly part of nature means to do immensely what only humans can do, to make and imagine, natural as birds fly, do what is peculiar to us, our own,

eigenvalue to steal a word out of another urgent human art, the gorgeous art of counting things that aren't there.

ROAD

Stop thinking about where cabs go and who goes in them and what their arrival will celebrate porters handing out luggae and parrots shouting in the trees and the ocean answering. Just stop thinking.

NAMES

I'd like to write all their names down

like a Mormon marrying everybody

who ever lived every name a contract

with the earth.

It would be a beautiful way to spend a weekend in the country writing plain the names of everyone you ever knew but that just means the names that you recall. So late Sunday night, exhausted, you're left with the nameless ones you remember. the figure outlines at sunset way out on the jetty or when you were thirteen years old the girl on the bus whose shirt said Touch Me and you didn't.

walking slowly like a man between jobs

walking on the level the flat the cites of the plain

everything tells the way you walk.

24.III.12

Walking slow

no way to go

don't say

I never told

over the hill

no way away.

I feel guilt sitting here

because I'm just sitting here

feeling guilty.

Why can't I be?

Webs are growing between my fingers between my index fingers and my thumbs too it is an immune system retrofit misalignment caused by certain prayers I said when I stood on pale feet among living seaweeds off the rocks of Moshup's island far away. Why did I pray? I wanted the things the old gods give: sinuous mind, lewd music, magnetic fingertips, lips that can summon anyone to come close, close. I got what I wanted but see now I pay the price, I am turning into what I adored, like a child at the movies who never leaves the theater ever again because in his case the movie never ends.

Mine was waiting. Yours?

A child, a flowering quince tree, a horse on the hill.

They are beautiful, I beheld as I was waiting.

I saw you watching one time and I wondered.

It was me, it was a pleasant life you had, your house.

And you were in the trees at the edge of the woods.

Mostly I waited there, sometimes looking out, mostly looking in.

What did you see when you looked in there?

Mostly shadows of what I had seen.

But was there anything more, anything new?

There was, as there was more in you than child.

Yes but I seldom knew it, children are so loud.

And the forest is so interesting it distracted me from my work.

From what, how can you be distracted from waiting?

Sometimes things were so lovely that I did.

Did what? were they wrong things?

Maybe doing anything is wrong when you're just waiting.

A kind of adultery, you mean?

That's right, a good thing spoiling a better thing.

Are you still waiting?

Sometimes I think it's here already, what I was waiting for.

Don't you know?

Waiting is not a good training for knowing.

Maybe you were waiting to tell me that.

That seems self-centered of you but might be true.

We never know who we're going to meet.

Or what's going to come out of your mouth.

I never thought I'd tell anyone what I told you.

You haven't told, I haven't listened.

But we were close to it, we were close.

I don't know any more, maybe I am your child.

Maybe I have joined you in the waiting.

Tombstones are mirrors compose your epitaph and hopes the gods are listening carve your death date deep into granite and live beyond it disappointing all your friends.

This is not a cynical remark we live always in some sense ready for the death of those we love.

Wehe, o Wehe!

I keep hearing the Emperor cry, woe o woe his falcon flown away from now and who knows where? all things are lost when such birds fly and I am wilderness.

Inside the Temple the world is praying to itself.

(Temple is the circumscribed place the ground within the temenos)

The Norse had this in mind when they spoke of Odin three days and three nights hanging in the tree sacrificing himself to himself—

but we are humans and offer bread and wine and yellow flowers, first of springtime

weaklings we are, but we also come to know.)