TO A PAINTING.

Thou standest sad, I know not why,
With gaze forlorn, with tear-dimmed eye,
Looking afar through the wide, latticed pane
Over the lake silv'ry bright with a lane
Of shining Luna's beams, whose light
Reveals thee clad in robe of white,
Holding a note plainly telling of woe.
What is thy woe, fair maid, I cannot know—
No title names thee, who thou art,
Nor what sad message wounds thy heart.
Is it thy lover gone, ne'er to return—
Saddest of sorrows that lovers can learn—
Or has he fallen in Duty's name,
Defending his fair country's fame?
Lonely and silent one, in thy heart keep,
Cherishing ever my sympathy deep.

Buster.

SION.

SION! We are not there now, but we have been there and some day we shall come to that fair place again. It is the city of our fathers before us; it is the Canaan of those to come after us. But just now we are in the land of Egypt and hard task-masters, and the hand of Pharaoh is heavy upon us.

SION! We do not remember the first time we saw the place but it was very long ago; so long ago that when we speak of that time, we talk as one reciting a story from some book of Fairy lore, and say: "Once
upon a time.” Yes, once upon a time, when the snow lay in great heaps about the yard, and the wind had blown fiercely all the night long and had picked up the snow from the harbor, scattered it in wave formations along the shore and left the glare of ice staring up blackly into our kitchen windows, then some one from that same kitchen called up the attic stairs to us two boys, fast asleep in the little room at the head of the stairs. Then what a scrambling there was, you may believe! And how we chattered as we hurried into our little blouses and trousers and slipped on the stockings which let the little pink pig-that-went-to-market look out into the wide world on this fair Christmas morning! And how the little nervous mother held her breath at the swift patter of four reckless feet until we were safely down the creaky stairs, and in the old fire place the blaze had sprung higher at our appearance and two tiny voices had chirped in unison a great glad “Ah!” Sion indeed, that kitchen of our fathers—that kitchen where the wind lifted and undulated the broad breadths of rag carpet; where the table stood piled with jellies and pails of crullers and books and paper weights and pictures and writing paper for the little mother; where father’s chair groaned beneath its weight of carpet slippers and smoking jacket, cigars and tobacco, hand-knit wristlets and mittens and scores of handmade tokens of love for the man who bore our burdens for us all through the year and at every ill stroke of fortune whistled and waited patiently and went about his work with that cheerful smile on those lips we so often have kissed, where the stockings hung heavy under the mantel and the little Dutch shoes stood at either side; where all the happiness of a whole year seemed to be crammed into that one morning as tightly as were the goodies in the toes of those new long stockings. After that one glad “Ah!” came the rush for the stockings and the bundles piled up on the new sled or over on that old black painted wooden high-chair. Of the things we found, we cannot speak much, but we remember that way, way down in the toe of each stocking was a bright new coin, and when this last was out and every thing duly examined, came the breakfast of hot cakes and thickened ham gravy and how we hurried to get through, so that we could eat the big butterscotch rooster or that stripped red and white peppermint shepherd’s crook, which we had set by our plate to wait till we had finished breakfast that we might not eat “on an empty stomach.” How that phrase of mother’s used to worry our young souls! How could we begin to eat if we didn’t eat on an empty stomach? The trick was too much for our little brains so like many other things we accepted it as a part of that fate—though fate in those days was only a kindhearted father and a tender, gentle, little woman—which was to rule us for life.

Since that time, though still “once upon a time” we made up our mind that fate was then what it had been before; a kindhearted father and tender, gentle, little woman. The father we had never seen, though that he was kind we did not doubt for a moment, nor do we yet. And the other, the tender, gentle, little woman? Well, we had found her too, and she had crept into our life and cared for us as a woman alone can care. “Ah!” we had said many a time to ourself; and the “Ah!” was gladder and bigger than it had been in those smaller years, as was only right, for all things grow with age. Yes, all things, even ignorance. Days came and days passed away and we made many sweet trips to Sion; but these too, passed away. The little woman went away from the pleasant rivers of Pharpar and Abana and left us alone. Nor was this all, for someone came and carried us away captive and said unto us “Go, ye, make brick without straw,” and away in a strange land we must learn, learn to work, to make brick to build the houses of Hope for the people of this world, must learn to make them without straw, without the help of the tender, gentle, little woman who had been borne away from us by the breath of the wind. It was very hard in those days and like the people of Israel, we too, sat down by the rivers of Babylon, yea, wept when we remembered Sion.

Last night we read again the story of Israel, the wanderings of God’s people in the wilderness, and as we read we thought we saw the poor dissatisfied race of chosen people complaining against God and of the bitter waters of Marah. But as Moses cast in the tree and made the waters sweet and as afterwards the people
came to Elim and the palm-trees, so we are given a tree
to cast into that water which is bitter to us. It is the
Tree of Life, we thought as we sat up in the lonely
room last night. And it was true, for to-day it is Christ-
mas morning and "they that led us away captive re-
quire of us a song, saying, Sing us one of the songs of
Sion." Outside the children are singing "Good King
Wenceslaus came down," and we are glad that we do
not have to make the response, "How shall we sing the
Lord's song?" for on our heart strings someone is play-
ing a sweet song, a song of Sion—of the Sion of
memory.

It comes to us now, as we sit here this Christmas
morning that we were not alone in our joy of Sion in
those childhood days; nor even alone in that Sion of our
youthful love. It comes to us that the joy of living
comes to all at times, but to most on Christmas day.
And so it is. The good times and places which for a
time mark our hills of Sion, one by one pass away; the
old home is gone, father no longer calls to us from the
foot of the stairs and the gentle mother trembles for
our safety no more, yet the Sion of memory none can
take from us. "If I forget thee, O Sion, let my right
hand forget her cunning."

2 POTTER HALL.

FOOTBALL.

The Alumni of the College have without doubt noticed
a lack of foot-ball news in the columns of the Mes-
senger. It is not our purpose, however, to let the excellent
work of our squad go without recognition.

When College opened in the Fall, football prospects
were at low ebb. There had been no team during the
preceding year and most of the old players had gradu-
ated in the class of '04. Not even had there been a
Captain or manager elected for the present year, nor was
there a single game on the schedule.

A spark of enthusiasm was left, however, in the few
remaining veterans, a determination that St. Stephens
must reawaken to her duty in athletics. The new men
c caught this spirit and rallied with the older ones to
form a team as follows: C., Jones; R. G., Eneboe; L. G.,
Bold; R. T., Hargrave; L. T., Weston; R. E., F. Allen;
L. E., Wells; Q. B., Thompson; R. H., Brinkerhoff;
L. H., Shroeder; F. B., Jepson. In addition there were
the following substitutes: Beckett, Matt, Smith, Snell,
Hopper and Spettigue. Saunders, Oehlhoff and W.
Allen also played during part of the season.

Hargrave was selected captain and Prof. Popham,
coach. These two by faithful perseverance have led
the team through one of the most discouraging seasons
possible; a season late in beginning, destitute of a scrub,
with no schedule and with raw material to train.

In spite of a determined spirit and hard coaching the
team could not be gotten in proper shape in time for
the first game with R. M. A. We had to give them a
victory with a score of 6 to 5. But the work of the re-
mainder of the season more than compensated for this
slight discouragement.

The next game, with the Yara-Cuban team of E. B.
C., made our team feel their power, for, in the two
halves of 20 and 10 minutes, they ran down their op-
ponents for a score of 33 to 0 in favor of S. S. This
showed the improvement of the team in concerted play
and especially the effectiveness of the tackles-back for-
mation.

Both these games had been played at Annandale. But
on Nov. 5th, at Poughkeepsie we met our heavy rivals,
Eastman, in one of the hardest games of the season.
Yes, Eastman won, but with only a score of 5 to 0; a
score of which we are not ashamed.

At last on Nov. 12 we reached the climax of the
season in a score of 0 to 0 against Eastman, on the
Annandale field. Considering the lightness of our team—
averaging not more than 152 lbs—we look back on this
as one of our most successful years. Steady progress
made every game better than its predecessor, showing
that only experience was necessary to draw out our
worth.

Such then is our success, not measured alone by the
results in scores, but also by the new stand for the future,
a new uplifting out of past discouragement. For this
success much credit is due to every man on the squad.
EDITORIAL.

Ding! Dang! Dong! First the old broken Chinese gong; next the noise of a worn out dishpan and now the cow bell making its uncanny sounds in our ears hour after hour. Honest, if there's any one thing that needs a change of air or a vacation, it's our system of class "Call-bells." ¶ Every morning the janitor gets up and goes the rounds, setting the clocks in the different class rooms, dining room and kitchen. The results are, first, the clocks are not absolutely alike in point of time, and secondly it necessitates a very close watch of the college time in order to have one's own clock in keeping with that of the college. ¶ Now, I haven't decided on any course of action for the authorities to work on in order to improve this system but I am simply crying out like a foolish, hopeful child: "Why can't we have some such electric system as is used at the General Theological Seminary and other institutions. It wouldn't cost so very much and lots of people are rich."

LITERARY.

Among the books received during the past month, is a copy of The Most Popular College Songs, published by Hinds, Noble & Eldridge of New York. The selections have been carefully made and the book is sure of a gratifying appreciation.

EXCHANGES.

December is here and the November exchanges are at hand. As a rule they seem to contain more than the usual merit and ought undoubtedly all to be reviewed, etc., but somehow or other, perhaps its from lack of time or maybe it's just down right "tiredness," it can't be done. Possibly the following editorial clipped from the University of Vermont Cynic will serve instead. It will at any rate shed some little light on what seems to be even yet at St. Stephens a most perplexing question.

"'If we only knew what you want we would write something for THE CYNIC.' This is the statement which Cynic editors are forced to listen to over and over again. Such a statement from a wouldbe contributor seems to indicate thoughtlessness and a not very strong desire to contribute. The best and indeed the only way to ascertain whether we wish a certain kind of article is to write it out and put it in the editor's box. Then it would not take more than average intelligence on the part of the author to find out whether we wanted the article or not.

It might be well, however, for the editors to state as carefully as possible just what articles will and will not be given space in THE CYNIC. Yet before we do so it must be clearly understood that the only sure test is that of handing in the manuscript and waiting for its publication or return. Now let us endeavor to make clear just what sort of copy we want.

First, THE CYNIC is the only record of college life that is kept—always excepting that kept by the Committee on Studies. Consequently all happenings and events should be faithfully recorded, all items of common interest, locals, alumni notes, etc., must be printed. Therefore whatever material of this sort is contributed will be given a place in our columns. Secondly, THE CYNIC, since the University has no literary monthly, should be more than a mere news sheet. It should encourage and promote the literary ability of the members of the University as well as being a record of college life. Of course we desire good stories, but alas! story-writing is a gift very few of us possess and it is not often that a story really worthy of publication is given us. The trouble with the stories we receive is that every one of them, with just enough exceptions to prove the rule, might have been copied from some prep. school paper. They are just such stories as one would expect to see in school publications. They show neither the maturity of thought nor the skill of portrayal which one has a right to expect from the average college man or woman, and they are really not what THE CYNIC cares for or needs.

Now we do not mean to discourage story-writing among the students of the University, but we do mean to discourage the writing of stories which we feel sure would never have reached the editor's box if their au-
thors had read them over carefully and thoughtfully
two days after they were written.

We want good stories and we want good essays. A
good essay may be written by one who has no ability
whatever as a story-writer, and essays on any subjects
which will prove of interest to our readers, especially es-
says written on questions of vital interest to college men
and women, are earnestly requested by the editors.

Good verse is also desired. Several years ago many
good things appeared under the head of “Cynic Verse,”
and it seems a pity that more students do not use their
ability in this direction.

We have been wondering lately why some student
who has ability in the story-writing line does not write
for publication in The Cynic a series of “Vermont
Stories,” the scenes of which are laid here round the
campus and town.

Remember that we are only to glad to publish anything
which we consider worth while to our readers.”

x '05.

ALUMNI NOTES.

—Canon Groser, who has spent the last twenty-five
years in the Sandwich Islands and Australia, will short-
ly visit the College.

—'73. The Rev. Wm. M. Jefferis, D. D. has set sail
on the S. S. Finland, for a seven months trip around
the world.

—'77. The present address of the Rev. Chas. E. Quinn
is St. Clements Clergy House, Twentieth and Appletree

—'98. The present address of the Rev. W. B. Sams
is Abbeville, S. C., where he has charge of Trinity
Church.

Alumni Notes.

—'00. Mr. Linden Harris White has recently been
elected secretary of the Wm. Bacon Steven’s Chapter
of the C. S. M. A. He is at present studying at the Phila-
delphia Divinity School.

COLLEGE NOTES.

—We understand that there is to be a basket ball team
organized very soon for that we are very glad. If
there is any one thing that keeps life in a place it is life in
the individual. Let us go in for it hard and undertake or
rather overtake—in point of merit—some of the colleges
of our own calibre.

—Dr. John C. Robertson, professor of Greek, has
gone to Washington for a short vacation. He was
obliged to leave on account of his failing eyesight.

—The freshmen are beginning to talk over their annual
dance. Let us hope it will be as good as last year’s.
We are looking forward to it with much pleasure, and
doctoring our corns therefor.

—The snow is here boys and it’s a long ways ahead
till spring; but keep up a good heart, Christmas is
coming, and the relatives will begin to unpack.

—A recent storm blew down some of the trees along
the edge of the road to the postoffice. As one of the
workmen on the Zabriskie place said to me the other
day; “Nature’s been doin’ some tall old trimmin’ around
here, eh!”

—Here’s a new limerick for your perusal, fellows:

There was a young man from St. Ives,
Who never was known to tell lies.
His bees in one day
Filled ten boxes they say,
Because Hinckle contracted the hives.
Professor Davidson is now living at his new home in the old Stryker place up the road.

John C. Matt, Albert Jepson, Howard H. Bold, Ernest J. Hopper and Willet Mills were initiated into the Kappa Gamma Chi Society on Tuesday evening, Nov. 22nd. Messrs. Elton, Tuthill, McGay, Lewis and the Rev. Mr. Pyle of the society's alumni, were present at the initiation. After the ceremony a lunch was served in 16 Hoffman.

There was a Thanksgiving dance at Red Hook, given by the Tea Cup Club. Several of the college men were in attendance.

Tuesday evening, November 11, the members of the Eulexian Fraternity were entertained very pleasantly by Professor and Mrs. Anthony at their apartments in Hoffman Hall. Cards were played and enjoyable refreshments served.

Friday evening, December 2, Mr. A. J. Lovelee, Mr. I. Jones, Mr. G. Vandecarr, Mr. J. H. Kerley and Mr. P. A. Fancher were initiated into the Eulexian Fraternity. The initiation was followed by a banquet in Preston Hall at which the Rev. Prof. W. G. W. Anthony acted as toastmaster. The following alumni were present: The Rev. Dr. George D. Silliman, '67; the Rev. Frederick Griffin, '87; the Rev. F. W. Norris, '88; Mr. Keble Dean, '89; the Rev. Prof. W. G. W. Anthony, '90; Mr. B. S. Gibson, Jr., '93; Prof. C. W. Popham, '99; Mr. Mortimer Stacy Ashton, '04 and Mr. George S. Silliman, '04.

Already during this season of advent we have had two bishops and one priest visit us and preach in the college chapel. Bishop McKim of Tokyo, Japan; Bishop Grear, coadjutor of the diocese of New York, and the Rev. Father Hall, of Kingston.

More innovations have crept into the chapel: two new large lights over the choir stalls and several new prayer books.

The work in the library of cataloguing the books and re-classifying them, is advancing rapidly under the instruction of Prof. Davidson, the librarian in charge.

The Rev. Henry McNulty, traveling secretary for the C. S. M. A., spent a few days in college recently and gave a very interesting talk to a gathering of students in the missionary room on Saturday evening, Dec. 3rd and on the following Sunday.

Leonidas W. Smith has been appointed delegate to the Missionary convention at Alexandria, Va.

A kind-hearted senior was looking over the shoulder of a sophomore who was studying his German lesson the other day, when he—the sophomore—points at the word Nordlicht and remarked: "I know what this is; it's the Oreoborolis."
Please Mention the "Messenger."

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