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Recommended Citation

Kelly, Robert, "augF1993" (1993). *Robert Kelly Manuscripts*. 1285. https://digitalcommons.bard.edu/rk_manuscripts/1285

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DAWN UNDER NASHAWENA

Holding something in hand that belonged to another one would say of sailing people: they wear their body differently. You wonder about the tense tuned spring of a body slapped around by wind and waiting for it, willing it, though long waiting is usually good for the enstasy, good for the virginal zing. I remember. Right now the sailboats are Chinese cutouts in the channel.

Dawn under Nashawena. I have watched the meager, spoke-like clouds match-lit from under gradually break into flame first the highest southwest tip and then finally the whole of it underlit like a sleeper throwing one nude leg over the horizon and the junks shiver a little at their moorings.

Hot it will be. And now the great disk is afloat to rule for fourteen hours and no place to hide. It won't be long before the worst is obvious.

2.

I see I have been detained by description.
You don't have to Dickens the day,
enough to say it,
sunrise, boats in the far channel,
gulls floating by, what am I doing up,
who gave me this red pen
it has the feel on it of an unknown interesting other
liased to me by some tiny generous act,
here, write with this, an airline,
was it, or a diner?

Things out all night now catch the light, symphony in blue and gold in the style of Whistler — antique sunrise, how sad and cultivated

that each day the newest thing should be so hot with reminders, now furnished with cloud, now I need blinders, the gulls start shouting at the suddenly everywhere manifest light, no maybe more about it, this is day.

3.

One remembers the feeling, not the circumstance. Or the feeling still contrives to linger in the thing. As usual, we let things do our feeling for us,

and all I remember is the red cylinder, red ink, Denver, a smile. I wanted the moment to give me something and it gave me this.

4.

And this other one, blue similars, things like the sun. How to decipher what words almost mean?

Soon we run out of resemblances, then we just have her name.

27 August 1993, Cuttyhunk

If I were a, no, had a, garnet I would give it back to the mountain

Gore, where the mines still work and the gravel's red all day long

and there is a cliff from which you can see Vermont the opposite

in every way what happens I am glaciation.

At dawn I must wait for the sun to go down stand on the highway looking for quiet

I light my cigarette from a handful of water it hurts inside me when people smile

O I want them to be happy really happy and the rictus of all that gives them pleasure

gives them pain, the goofy grin of getting it the bellyache of permanent entitlement.

Only when they're sad are they near me and understand my stupid ecstasies

I share with them a word or a prayer at a time while the moon sinks delicious in a starless sea.

Chas/town in hot

the sun naked the only thing in Massachusetts that is,

Missa Nuda,

the chrysanthemic diapason of our mongrel voices gold-lifted into cantilena, this conversation that strikes other nations as so musical

of ours, and they're not sure, are we sure how one feels about music.

> 28 August 1993, near Worcester

Let each child claim one of his father's skills

the rock of the whole of them up there plain for them to see every day of their lives,

his qualities, the things a man can do.

One by one reaching puberty to make their claim.

No matter how often

it is different no matter

from you seed

sintering destinies like Miles

too late not to be able

it comes to be you find it

where it runs out drove

into the pines a father

a machine.

Two crows shoulder to shoulder on one branch shouting koans

louder & louder. Am I listening?

DREAM OF A RATIONAL CALENDAR

I have one the Ace is grass and Lauds is all the names you loved poor lonely alphabet when you still need someone to touch me

A fingertip revives the flesh

o this Lazarus of a body we until the theesummons by a wordless word

and then the coming and the coming forth!

2.

Doktor Mesmer, stricken with ontology heals most diseases by passes with his ordinary hand never touching the skin

but the skin is touched, the millimeters dance with air,

the movement knows it and from the inside out, the movement touches and the body

becomes itself. Smell of a doctor! Sweat and flour, smell of crucifixes. Touch me, I am an hour.

Count by moons and ravish by eclipses,

you can sit right down in it and close your eyes because there's nothing that's not right here go-less and come-less and not staying,

it just comes to notice without evidence.

4.

The ignorance of number is bitter as the salt of words

tides going out around my ankles leave me nothing to remember.

KNOWING SOMETHING ABOUT THE DAY

Knowing something about the day (columns fallen on the shore) all that you learn about your family will trick you into thinking you're you,

think you're the one they know—reared, fed and cordoned off to be an inviolable precinct of the hive doing mom-work and pa-chores

till the fairy moon sank into the sea (fallen columns point to sunrise, sunset) sometimes in sheer agony of ennui you'd go to the dark

and say Here is my pale skin star-cast, brittle light, woollen shadows, all offered to the intense absence you find on the other side of talk

(the columns had fallen before you came to be veined temple of some previous identity) and you showed your body to the night because it has no eyes.

NORTHERN GODS

Counting by nights black beads slipped through Baltic fingers full moon on shallow sea—

the world's full of revenges won't let you forget what an oak tree means. You lose the names and keep the thunder.