Bard

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

7-1993

julB1993

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "julB1993" (1993). *Robert Kelly Manuscripts*. 1278. https://digitalcommons.bard.edu/rk_manuscripts/1278

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



No one wants to know that knowing that I do And that is dark among citizens to be I have put her in charge of each supposition And watched the way the leaves fall No more than that is my science and eloquence and sea.

EGO

I feel so lost, but the one that feels that way's not me. For example, is the little squiggle of black ink (might be nyer, might be nyon) an abbreviation for *The New Yorker* or the Pointe de Nyon? Something near or something far, trivial reminder or cathexed reverie? An n, a y, some more. Nasal or oral, round or oval? Long or short, a spurt of ink. Sometimes when you unpack an abbreviation (and *I* almost by definition is an abbreviation), it gets longer than it ever was before. Empowered by its apocope and prison and release, it expands suddenly hugely, and says more than it knows, more than a sign can say. I stand there in the unkind sunlight and see shimmering through heat haze twenty miles away the flanks and ruly snowy summit of Mont Blanc.

ISOHEL

Reading Simenon is not the same as Saturday for instance the crazy braille my fingers read beneath them as they write these words

are the prickle of yesterday and what it said on the other side of the paper. The past presses hard. Try to meet it. I am reading

instead of meeting the day. The heat. The squirrels at their thievery, a stifling day, a book without paper,

a druggist who dispenses sleep. So might it be in the Campagna, too languid for lust, too lecherous for repose,

a lizard on the line between sun and shade. My bare chest feels as if it's wearing wool. And the only thing left in my head is a picture

like a postcard, an ordinary street empty with only a pale slouching dog on it dragging his shadow across the sunshine.

DEPARTURE

Things you can leave there are

and then those others the ones on trees where roots repeat forever and ever underground whatever you see up there those fingers reaching for the sky

our desires those old movies whip us along,

purple fingernails of strangers point out impossible arrivals when gladly you come to the center of yourself a clean house nobody home

24 October, 2016

for Bruce and Cindy, leaving the town

BACKYARD

The maple on the slope, its roots on the downside some eroded so like a bird's foot standing there a whole tree perched between flights—

suppose them in the night to go. Suppose a dried sacred orange as a pymander hidden in your clothes. Name everything in your pockets

and give it back to her, sweet thief, a bluejay caught forever in your eye.

I want to write sentences they will take delight in ("feel measure!") in three hundred years

(after the baroque revival, the second Lake school, the new Novalis and ultra-Kierkegaard, when Marx is fresh again and a great, bluff bully from the Touraine weeps at the human comedy again and Miss Baudelaire wakes up at evening's dusk and Second Ezra wakes up what's left of London

or whatever is, whatever ever is)

sentences, sentences unhinged from rule and hardware, long lines of luminous messages, semaphores, outrage on emulsions, screens, the sky, the eye taught its manners by machines, however and wherever they do it, do it,

and still my crazy grammar will make hard sense, crazier the better, glue on every corner, crumbs of green cheese between the fingers, something for you!

inexhaustible, indestructible, leaving echoes and clatter and strange garlicky reeks, a flurry of frangipani, gets stronger when you open the windows, where's it coming from, from your hands, the words infect your flesh, keep reading, smell the weather of these words coming over the horizon like a Viking ship or just a sunrise, a coven of gypsies, a crowd of giggling kids tossing your heart from hand to hand

NOW

The encounter with the waiting mind how many manners are plausible in it as if an orange in an old Dutch painting rolled out of the canvas and wobbled your way over the marble floor while the guard also was snoozing in the doorway, a four hundred year old fruit for you, a signed testimonial from God that you are, you are, and this is your only chance, things are immensely what they seem, and are so only for a moment, and then this huge museum also closes down. Grab it and eat it.

If I ask you kindly will you tell me just this: a Gypsy at midnight telling the tree

and listening too if I crept close what would I hear the language doing

the whole world whispering?

Under your cliffs a shadow with hawks sailing through it occasionally nabbing light on the wing

and down there on the roads and in the little thickets golden animals hurry from food to food the machine for living

does not stop. You stand by some water reflected without intention, it is all so ready

to respond, the world marries us constantly, the boring romance in eighty volumes starring me and you and that hawk over your head.

CORBENIC

When you're raised to a thing it lingers as your music whether or not.

I have lost a little ardor gained some in some other orders that is (as Enslin would say) all.

He would be thinking of how easy it is to say lilac when you're thinking about Garance,

and he might say, after some silence, finally,

the lilacs blue today I saw had nothing to do with you I do

and make that his marriage, middle summer, long after lilacs, and Garance herself would be too urban to take stock of such vegetation.

City people have no need of metaphors. So in every street to find the Street called Straight, in every town the sacred city, this wall its wall. Everything from everywhere hurries to be here.

BASTILLE DAY

Ambiguities arise in the passage of words (*those winds*) through The Dark Corridors (title of this shadow-play) to be sent by fax (radio for the eyes) through all the grey distances into the colors of being understood

all over the liberal worlds. News: while I was bending a branch back on a sapling a mosquito bit my arm. The hosta is in purple bloom. Do you think John will understand this Silence too? It is the Day (after all) of the Lady. It is red. Today a great people feasts its liberty by pouring olive oil into door locks, slicing top buttons off the waist of slacks, speaking words backwards wearing baseball caps.

I am trying to make sure nobody misunderstands. I love what is inside but oh that seemly wool, that yellow slicker, that ancient marzipan!

I wear a fig leaf at the center of my mind, I hide the joinings. Indian marketplace, a vase (rimes with lace) full of shadows we know how to eat.

THANKSGIVING IN JULY

Dry feast, a sky is all about calling. Indian corn, say, thanks! It is St Swithin's Day, a sprinkle of rain in drought, may we trust one another the way a Gypsy trusts the road: *to hide in going*, to be least present when most visible, a house with starlight on the walls.

We have kept our religion secret so long we forget her name. We see her body like olive wood polished by so many hands move always in front of us, and we follow. To give thanks is the same as being called.

THE DANCE

It feels like music, it gets nowhere but you can't stop touching its skin

night rave among bleak warriors —dancing is no substitute for having a life—

Lord of the Dance, Nataraja, Natanatha, guardian of what we do to the earth

when we move on it intending nothing but to move

slow elephant hip quick sparrow of an ankle

who can tell but you

the messages thereby communicated

to the authentic Relative Powers our landlords in the heights below?

And how is the Blue Dragon pleased by what he hears?

The amplifears. The skirling dreads, the megatone.

Earth service, it takes a thousand years to learn how to dance,

to listen to the ground so that the body hears

and the mind doesn't interfere

and for a little while no one's making money.

O Pindar there is no value to the dance

the dance is and the dance is value,

the luscious pagan amplitudes of you.

GHOSTS

At night the plates sound as if they're gently being moved around

a helpful ghost is drying my dishes in the dark. How many relationships are done. Soft as a towel

things are wiped away.

In the mountains everything obvious for instance blue.

I remember everything you told me the way I remember

the skin of your legs glistening in summer

or was it a gull fell from the cloud we took for a word

and pronounced it and lived by that law?

I have done the things that meant to be done and left me with violet on my fingers from a rubber stamp of a post office in a country I have never visited from a grandmother I was born too late to meet saying Look you, there is a green ribbon you can put it in her hair or use it to make a river,

this one, that runs between these mountains and your sea. I have done with things that do not talk to me.

Is there a keeping and a king we can forget, a closet to bring out from the tender dark we need

in these days of such public light and no one sleeps couldn't there be cloth and beech tree and a thief

slipping away with what you thought you meant who leaves you only with the time free to think anything you please

no meaning and no end like a bayou you spot from the highway going back further and darker and wetter

until not even the language is the same and even death has a different meaning and then you see only the highway again?