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I smiled into the mirror After a time The image smiled back

Slim candle lit What does its flame Light up inside?

A candle's wasted on the air. Deep blue fire beneath oxygen,

Candle lit inside The body's shabby furnished room.

THE STRUCTURES OF STARTING TO REMEMBER

Somewhere at the end of the weekend I imagine something like normal life begins my normal, lost in esperance, a cry in the night, when I want to sit quietly and render Cæsar his due, the rent mind pays to local mind, supper-song, a book before breakfast. I never let myself read before I write.

There is so much to be said and none of it mine! all I need is to say it. We do not own the water that we drink, cells store, passes through us, goes back to the world gold. The passage is all we know of it and the rest of it we are. We don't know where it comes from or who listens. Instead of writing sermons you should be saying my prayers.

Create the thing in the face of the morning how far there is and how far to go

it is a matter again of Gypsy Sally bent gracefully over to look into the little boy's eye pretending to see

but all the while impressing now and forever her form in the mind of him

or how seen is made to see outrageous innocence blue by the porch post morning glory.

FIRE SACRIFICE

When we burn it means the voices of a hundred local gods are

crying out, the conscious inhabitants of us can intersect with us

only in things. Burnt offerings. This thing that is mine

I give to you, annihilating with it the difference between us.

We become one well-intentioned love and live at peace—

theory of fire. The gods inside my arms

turn out to need this exercise of praise.

into the surf as long as streams go running, while in mountains shadows bathe the hills, and the sky, while it still nourishes the stars ever your honor and your name and your praises linger what land soever may summon me away

he said and she was already burning really, not with his glorious unmanageable words, but really, and her ardor leapt out and the gods of her body watched with her city while she prayed stepping up onto the burning pyre till the flames burned all her differences from him away. So when we come to make holy we burn no living one, only wheat and oil and cotton, things at the threshold between us and the gods, things by their nature in-between.

Spatter of rain, tree fall, pine like a minaret, calling. I will notate the cries we hear from fire, sigh of the log giving way to flame, licking up under loose bark, the burr of it hurrying along the sap ooze, all crackle and tiny detonations, it enters the structure of the thing and releases difference into ash. Coughing in smoke we move like shadows and become the gods.

EVENTUALLY SURMOUNTED OBSTACLES

River of noise and the island in it where music seems.

Parallax of all our vision — who saw Swedenborg when he saw angels?

This page skipped over in the haste of writing suddenly is mine. A boulevard of violets and assignations, a priest in his cassock, my body in my clothes— is that not a city, summer? Isn't this long white Cadillacs and admirals, and the chief drunk on guesswork forgets to start a war? Isn't this now, and now the only time, and no more time, and we are free of angels and of men, stuck with birds, rivers everywhere, that land that meant me from the beginning I could always hear it calling, every cloud its prospectus, every raindrop its messenger. And the nights! Basins of stone wine, baskets of ripe apocalypse, and women are the only army, African algebra renews the mind, semaphores and olives underfoot, not a word in sight and everybody talking, a dream's enough to live on, the moon coin in the sky slot works the big machine, everything succeeds. Except I stay for morning, they're all asleep now, I wake early, I hurry through fog to the uninhabited part of the island, just me and the mist and the geology, just me and the moss, glad sweater. All of that is behind me and the island only is actual. A rock in some salt and no more, perfect gemstone of the mind, add rain, the actual. What I did with my sudden vacation.

Bad smell of a man ashamed of himself huddles behind his messy door—

free him from such bad opinion ought to be Star 1 on this blue field—

patriotic chant for the full moon day of independence of the Bizarre Western Republic

& just stop killing but o with your gospel ears dyed hair and ukulele I know you will not listen.

What will become of me if I can't endure my own memories?

Birds walk on the roof restless like me

sleeping when I could really think.

Goldfinch arrives autumn leaf flying back to the tree.

Whenever I begin a day angry at history nothing speaks right.

Anger at what *they* do spoils the sway of language, which is *theirs* before it's mine. Only the rhythm is me.

[Literature is not the language of the dominant society it is our breath desperately trying to find the way out.]

Once upon a time an open door a bird and that was that, a fleet of ships came in till the house was full of language, hawsers, lascars, toucans, little blackish seed that had been dropped in Paradise the night before. The waves brought here. Here now in sunlight like a prophecy. Before there was this country it was a city once a capital of translation, bales of silk, lurching cows and heralds with brass horns. On misty mornings you can see the plan of it, ghost streets shimmering in fog above the land. The land always remembers.

HEATWAVE

In eagerness to assign blame a roc simpers down from the hot wet sky to exhaust us with his explanations

heat is a kind of day that has no night no dream no hands it wakes up spinning

a boat in the dust my feet sink to the ankle in pale dirt they left behind my house the digging

"a song in the rigging the wind sang in another language hearing it made us happy

we are not difficult to please."

That the machine is so slow to start and waits for the weather

seems true but not a thing worth travelling from your home in Devon

in big slow ships through ocean storms to a place you still don't like

and you call this America! It is anyplace where postage stamps

are too expensive, where you wake confused from dreams—

we still have to make America right here, before sunrise, now

on this porch, these sacred squirrels witnessing.

So much waiting for me. A belt to strap weight to so a man can use his hands while the strength of his body carries.

With his hands might twirl a Mani wheel churn butter knead dough catch in blue bushes a bird they tell stories of.

To go anywhere at all it is important to do much less. For example his father once drove ninety miles for a day game at Shibe Park. There are memories like rocks at night,

heavy, smooth with being carried, the indecipherable color of what is in my hands.

TO A GREAT PHILOSOPHER

F.N. gewidmet

You gave someone music but it hid, hid like a hawk in the sky

and all you thought was meaning, meaning but all you had was a tune that made her move.

PROMISE OF A WHITE MEDICINE

Syphilis was the tantra of the Nineteenth Century, the sinister initiation very young men sought out to change the camber of their lives. Spreading their arms in the dark and squeezing their eyes tight closed, they took on the transforming disease that would, they dimly hoped (reasoning from Beethoven, Schubert, Nietzsche) punish them with uncontrollable ecstasies. Interesting despair would arise, and discussable catastrophes of personal truth. In all the great literature from Julien Sorel to Joseph K., what is the subject of fiction but the paretic splendor of sunset, the godly hero sinking into insanity and crime? They vaunted, they matterhorn'd, they sinned and raved and collapsed — a "respectful world received the news of their decease." Unable to prevent or cure the disease, they chose to glorify its effects. These lesions are seen not in the body itself, but in the lurid phantasms of war, amour, crime, politics and even philosophy. No one but lucid Heine ever told what the actual flesh suffered, stretched out in his Matratzengruft. Because disease was not of the body for them, any more than leprosy was in the Middle Ages, whose hideous presence seemed no more than an enigmatic remark mumbled in the dark by some angry drunken demiurge, a sign, a sin, a separation.

Maybe in our time we will grow wise enough to see disease in the body, and face it there. And see, even with ailments comfortably termed non-communicable, that the gods of one body do in fact attack the gods of another. And maybe we can learn to honor the many gods of the body, and not ignore their cries. Maybe we put on clean clothes to honor, not to sterilize.

CENTRAL PARK, SUMMER

One step at a time the mime walks over the mind people on the benches have nothing better to do than have him walk all over their time

art is made of them their half-suspended inattention following vaguely his absolutely lifted foot.

HOOSEGOW

Folderol of living systems try to entertain,

a branch for holding birds a tree's appetite for light

and when it wants to eat no more it lets the dingy saucers fall.

This happens, bud. This is time. This is the courthouse on the moon.

What is written is terra cotta in it some unmade mulch and soil conspire to maintain some unintended blossoming, item, a red flower risen out of guesswork, pure.

BIRD FEEDER

What comes for my seed? The seminarians the aurochs the spotted pard the pendulum the ladies in waiting to the Queen of Spain the lowland minstrels the carrot sellers of Louvain drunk as squirrels on the Feast of St. Jean.

If you wait in the suburbs long enough every city comes marching by.

THING SEEN

Packet of parsley seed face down on the table, an ink, an envelope, Harnett's trompe-l'oeil is built into the eye—

nothing is trickier than a thing itself.

If I were to explain this to you, this poetry, it would be like telling you the train rolls into the station under Publix Square. There is a huge lake nearby, birds on most roofs, you come from some nervous greeny suburb and a hawk in your head is soaring now, everything you are poised for the quick meat. The kill. When the song comes out of your mouth and pigeons fly up from the park into the public sky and all the people get out of the train and go to work and all of you, all of you, know the truth of things, only you know you know it, and are suddenly at peace.