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for Charlotte

Be special. And it is special, the avatar of everyday comes down the old stairs dressed as sunlight.

It is still New England, we are always ready to begin we think but now something is unaccountably old.

It may be me it may be the seaplane dock at New Bedford or the white deer by Lake Cayuga or the four of hearts. The new lord

ruling hard in the room of the old. Yesterday on Mill Pond where there's never anything, a single swan. Is it he?

or less. Easily less.

But, the problem, ever, in our faces since 1950 (Olson Eisenhower Jasper Johns)

is can we more. Can there be more.

Even yet there is a guess, a grail that something means. Stress there, on the last word.

Countdown, waiting for the first human footsteps on the, Earth.

1 May 1993

[responding to a posting from Pierre Joris responding to my response to jamato's test. Done, from the numbers 3, 2, 1.]

THESE FLOWERS SLOW TO FADE

for Betty, on Mothers' Day

It has flowers in it war poor people death Mozart and marzipan. Now and then someone walks along and makes a road. There is a thought that runs through all this but is not this. It is a way to go. Somewhere fine where you can catch your breath and turn around to help the rest of us. You know all this. Milarepa knew the way and Francis. Marx sat writing postcards of the view that Moses saw. Maybe Mozart heard it too. On May Day everything looks close to what it is -gnats shouting at the setting sun finches' ballet art of appetite. Somewhere in all this grass and glare is Wisdom mother of Buddhas and the only sense. Every mother you find yourself become can't be any mother but the mind.

> May Day '93 to go along with Charlotte's video

GARLIC

for Charlotte

you cut out and discard the green bone that lies along the axis of each clove of garlic

this is not the only thing you do but I never saw anybody else do

making a longtitudinal section with a sharp knife and prying the long green prong out

a bone I never knew! a taste I never knew was wrong!

Now we sit and listen to Rossini realizing the world is stranger than we know.

That much we know.

FROM THE INFINITE ABHIDHARMA

The obscuration of wanting what you already have to become fresh again and kiss you with its special long-familiar difference.

The obscuration of wanting to know the names of birds.

The obscuration of knowing too many names of flowers.

The obscuration of habitually drinking the morning coffee before your taste is ready to notice it.

The obscuration of desiring food your parents said is good for you, you doubted then but now you believe, they're dead, everything is sad and you want that food. The liver. The tomato. The corn muffin.

The obscuration of thinking there is something to say.

1 May 1993 (3 May 93)

ALTARMORNING

for Charlotte

Caught in the fibers of the world my horsy priestly day comes up again equiflaminiar 7♥ seven as a heart, a string sung out of the woods to loop around a sheaf of still upstanding maize,

the mild milpa of my condition, far out from the track. In the old woods a horse is a balance, the slay the horse (October) is to break the stasis of the equinox, the threat to hold the world unchanging,

impermanence is chance of change

7 *Quiej* A horse apart. A me among roses, expecting nothing. Counting my shoes in the hall closet like a king in hell.

Iown

only the weather. I am suited by obedience but who hears me blindly? Only the fibers of the world, trapping in their rough honesty the drift of what they think I say. Trapping us loggers, trappers, missionaries.

You're better off trusting the moonlight the tricky rhetoric of shadows. I am translated. Of new. A sore bound round by breathing, some word it behooves me (*oportet*) to say. O native language, why are you any? Why can't I sit in the mountains of Moontown and dream about a pale solitary egg that opens and talks to me? *All love is there* transacted from the Soviets of Central Asia into the actual wood of memory, put it in my hands, how smooth you are,

all the Mongol history, all the Uighur rage, the small tempests of each nomad heart desiring and desiring and fleeing over the grassy horizon,

where can never plant somewhere's corn? And here's a dragon (kLu) neutral in bedrock in a groove of shale. Every micron of the earth is full of speaking populations, every owner owned. Each speaks to us in a language borrowed from all the others, the lady cardinal talks to me in mine she thinks, I answer with awkward whistles. Things work, the continuity

holds.

Things separate by nature. For the Lord hath joined together no one and nothing, the nature of nature is such approximations you take as fixed items in the inventory. Whereas. On Sunday the churches go to you.

Bring home what would please a wife. A duck flying low in a very blue sky see, it can be easy, kiwi, it can nibble the particulars and report its dreams, to be young and always on the march to it

knowing it will always be there, imagine a world without to go. ειμι always, a friend in the restlessness itself. I get tired of counting my shoes and put the light away.

Color names, cities in Spain, shirt buttons, a figure in midnight beyond calculation. A bee in the cash register. Smell of cheese.

So some things have been decided. Decoded. I can't forget the imperial meaningfulness of what looks like. What the years have bent into resemblance. That's what counts. The valleys east of Oneonta. The hills of the Terai under Himalayas. Don't let the names fool me. I think I cannot tell this lie again. We despair of language precisely because language is the only form all of us do. And we all are guilty of it. Holocausts of terrible words.

The ones on our side are not here yet a road opened (they call it window) among the ravishing horses

and while they think it was Sea Hero who slipped through "like the Red Sea parting," his jockey said, and while a hundred million people were watching

down the same chute *between things* poured the troops of the High Prince of Aldebaran and we are occupied again.

Planet of the War Games. If I dared I would tell all, and name the dynasties up there who fight their duels down here—

they find us and begin. If I were brave I would list the eras of their occupation and all the wars they made us fight,

and for whom. But I am lonely of their princesses, and full of fear. But I assure: they do come, and they are here.

What seems to happen here (Lincoln's Round Dance, Plato's Crucifixion) is arts & entertainment to distract us

from the war we are. From their enterprise among us. We wake from strange dreams anxious to be ordinary

and find the bears came down also from the woods and paw our pretty cars with greasy not-quite-hands.

2 May 1993 Red Hook

ã*v-d-

A Meditation on the word, *trel-wa* a gratitude, a sense of what we have been given, all that I have been given by man or stone,

all the weather gave me, and the river

what my mother made me, what my father said to get me going

and every one and every one who gave me what I am.

Not so much a matter of return but being mindful of the huge permission in which I stand.

The kindness of them I exist to understand.

3 May 1993 Kingston

$E\,N\,C\,A\,U\,S\,T\,I\,C\,U\,M$

We can't overwhelm the past with the future but in a present Fire use all up & leave it Now. These words, ink burn, seem scorched into what I say.

A circle around nothing. A center full of self regard.

THE SECOND CHANCE

If I were sitting here waiting for it to begin the circus that fell from the stars in green their apparatus and in gold the capes of her who pivots on a purely noumenal reference point in the middle of the air

the funambulist of the lower, is she the queen of this whole mistake, whirl,

the kid I was gazes up at all the tinseled joinings, This is the world! I will grow huge to accommodate it, I will grow a bone big enough for all your music—

maybe *this* time I would see right through the colors to the uninflected light before.

$W\,A\,K\,I\,N\,G$

for Charlotte

Sometimes it's very like the dark. When the people you know are in there won't answer when you call. You wind up speaking to them in a mild, expostulating, terrified voice. When the light switch in your hand clicks and clicks but nothing changes.

It could be a map on the wall of a country you fell out of years ago and only the language is left but nobody's speaking.

At what age should a man begin his castle? At birth he already begins to die. His whole mind and heart should be set on leaving, learning, saying good-bye to each leaf of every tree.

for Charlotte

This book I'm writing in is so light so fine of paper and full of levity a word is not guilty of furrowing, it floats in Malibu, the sun remembers itself, a dog sings. All transcendence becomes a thing to touch. Not hold. The sunlight is tired of impersonating my skin. In the new white muslin curtains the day comes in like the seacoast, the leaves outside seem nodding birds mired in grey sky. How can a book let a man see? In a cup of sand a stick of incense smolders.

The mowers have come. My chubby friend sits on his tractor annihilating (Marvell's word) the morning. On this grey day it's up to him to wake the blackbirds who wake us. Around the Triangle he goes and goes, like a humiliating memory I can't get out of mind. That time near the source of the Rhine. Black swan in Austria. Yesterday her skin felt otherwise, all my failures sailed back to the old country. Sound diminishes with the square of the distance the other end of the Triangle is bearable, the thing he does, this outdoor housework, this angry wife of the world. Time has these surprises. No place to hide from sound — which proves that music is invented by our skin, our fault, our Bach, our portable hell. Later we'll take comfort like fools in the smell of new-mown hay.

Place it where they sit a stone bench far back from the altar or what to call it where the deed is done, bema, ambo, umbilicus or rugged diorite flattened for another body to stretch out on.

Not yours. You're sitting here with sunlight remembering old slurs. Usually a family is hell on earth enough, and a woman flees it into worse. The history of things, cæsura, the tribes contending.

I come back to the waterfall as if I had been here before, half-Merlin, half-Lewis Carroll, never knowing when the Utterance suddenly makes sense and all the silliness is seeligkeit and soules ward and sympathy sinewing the worlds together

and from its absurd relationship discover the meaning of the broken dandelion a flower tossed into the sky

and lands on earth.

Give what is beautiful, whatever you do find so. This offering is of the mind that offers it, And since you love your body best, start out with that—

O yes you do, don't tell me how it fails and falters and gives pain — it is the first of all your lovers and you never forget. It is the first of you, and lasts while you do, thinking as you do. So start with that.

I cannot stand

this information, it sounds like the lunacy of schools, hummingbirds, brass basins steaming under fly-buzz in Jerusalem. Go back to the stone, the informing vacancy waiting to make holy what is placed upon it. There set your thought. Ordovician. The premise of geology. A world on its way

(they talk among themselvesthe way they talk with strangers,listen, Doctor, it happened in the park,I saw a dog mount up upon another,big or little, young or old,and I amazed myself by looking away,blushing like an old brick wall,

o darling, doctor, I saw a bird frantic in a sandbox, they say sparrows bathe in dust, this must be that,

consecrate me with your touch,

I saw a shadow of a China tree fall on an old brick wall and looked like my hand before my face when I look up from crying, I saw a house and I was in it, a long hallway full of merchandise, parrots and peacocks, a smell of terebinth, a paper azure dragon hanging from the calendar, I saw a woman pouring tea from a brass basin into an endless series of tiny china cups. And she gave me one, saying my name I thought it was, a sound I had never heard, halfway between a redbird crying 1, 2, 3, 4, 5 and a man selling tofu in the street playing his flute, the cool water sloshing pleasantly in the shallow wooden tub of elm wood he carries on his back from block to block of the old neighborhood, doctor, can you free me from this park I want to feel inside me,

I thought the names,

and thought the names would free,

darling,

isn't there any more to me?

The chipmunk

has an appointment underneath the porch,

an assignation with his appetites, which are his destiny.

Hence they called this *paradise*, "the park" and we are the Sunday of the galaxy

stroll in blue sunlight dancing & romancing for the pleasure of beholders our beholders who are as many as the stars you see on the top of autumn nights times all of us.

At eight o'clock I eat a crust of bread, darling, the way we take care of our skin, a paper full of flower petals, moth wings, crucifers healing what they do, oil of brassicas, rich men's white buildings along the Narragansett shore.

Music will always have its way with us, doctor, therefore I petitioned the warden to disconnect my neural passages for I found torture in the random sounds the other prisoners cannot live without and deem their pleasure.

But he reluctant to disengage me from any source of pain explained the irritant using language that seemed to comfort him. Rhetoric of the park, darling, I was talking to a shirt hung on an old china doorknob light came across the floorboards towards it and no one understood.

Reluctant warden, tape recorder, black and white, an ocean urgent, how slow geology is to remedy the Ordovician upthrust of our nightmares, lust unwrapped in perfect silence a woman naked in the pines shivering beneath the anxious words

and in cold morning and in flight to the Land the river comes from.

LARUS

Can I attend to this necessity while the optional carries itself high, like a black-winged gull over a river a hundred miles from the sea

There is ruin everywhere to feed on, there is change. I bring this to the committee of like-minded terrified intellectuals

promising that wherever the moon reaches there will always be a tide.

5 May 1993 Cinco de Mayo / Poet Day: fifth of the fifth / The High For all the rain we had this is the first rain

April actuality come late, things arising, a hole here and there in someone's sock. First rain, then prospering. To edit an old war. Displace a few hundred thousand legionaries and settle them on the frontiers. Corn cows beer with C&W and all of Rome will be safe.

Save the center from the circumference—

this is the goal of every autocrat, the work of every committee.

Lost in my anarchy, I have no better answer than take things apart and run in the rain.