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THE HEIFER

Let the chosen animal make her way into the shrine room stepping over the gilded heaps of last year's heifer's dung

even the horseflies on it are golden. It is the way. Men follow to see her tracks made in the dust kept yearlong undisturbed.

Except for what the wind does. Worship her. She moves and that is all we need to know. Follow her. She disappears

in the dazzling radiance of the butter lamps far ahead. Follow her there too into the annihilating light.

THE DRYNESS OF THE LEAF

for Charlotte

opens, the leaf opens close to the eye the chambers of its intimate differences

no two alike seems Nature's never-ending praise of Mind that made it so

makes it so, the elegant differences held to the eye

or look in a friend's eye till you see past reflection of your own enquiring

(is that what a friend looks like, your own face looks back at you?)

and see the household of his difference the colors o Mind the colors!

STELLAM APUD MORTLAKE INCARNATAM

[An interaction between Dr John Dee and the Female Spirit who calls herself Madimi. See Casaubon's folio and Wolosoff's opera.]

This stone for your Wise

in testi-

mony there are so many, Madimi, stars why worship *you* of them?

À cause de la vie privée I am here with you,

so worship what is at hand. I'm the only star that ever slipped a generous hand around your thick'ning waist o dullard scholar of a meta-man!

Because of ordinary human life of days and beds and interviews conducted and all the flashing steel of governance and the tottering brick chimney stacks atop your house, above your cheapjack carpentry,

and into this miasm of too much hope and too much fear I, the little one, least lover, am come down from the vast steppes of the winter stars to keep you comfort and to compel your errant imagery to attend the Work, *lila*, our child's play you knot-browed bend to learn.

Because I am here with you I am kinder than any God by far.

And Dee, so answered, turned him back to some swart book in one page of which he scritched with a chip of coal and a star is made flesh in Mortlake—

I have seen it with my own eyes scribbled in the margin of his endless text.

DU LIVRE D'HENOCH

L'ange égaré bêle dans la nuit

seulement le bois le sent, bruit

de lait et de sueur.

le 10 février 1993

for Charlotte

The long sleek negotiation stretches the highway. Evening arrives insolent as ever, a killjoy nanny putting the gauds of light away. Little do we know as we are how later she will be the goddess of this place (dark makes of time a solid chamber, camera of the most close, footstool, fetter) and vamp us with wisdom's purple yieldings until we finally get the point of it and spill it into bird-trafficking dawn.

These things remain possible blue lights of Protestant Christmas trees salvoes of wooden warships booming over the Yellow Sea

and intolerant journalists and academicians who

ah who take out in palaver what they crave: the right to hold opinions before the young

when all they offer of a truth is this book or that saved from time's limepit

they have the courtesy to preserve just barely to give them leave in children's ears to pour great Cthulhu meeping in the drivel tone

whereas all we have is this word I put in your hands.

NEW HAMPSHIRE 1940

In the wishing water a kind of current in the little fake log cabin restaurant smelled of maple sugar too warm my fingers wanted outside the glittering pool

the wishing well with dimes and nickels in among the pennies US and Canadian I wanted not the money but the wishes not what they got but the magic wishing

I wanted water.

steel horseflies develop into gold bees

as in a muddy France once the golden toads of Clovis turned by natural erosion of the form into three golden lilies

their petals folded back to take the mist inside themselves in that rustless splendor of their chalices *flowers, flowers from the sky*

so these horseflies of the Barberinis transmewed in the natural alchemy of dream till one woke in his nouveau palazzo exclaiming to his sleeping wife, Bees,

they are bees, and always have been and the steel was silver that now is gold and the whole sky is ours and everything a man shall ever see

belongs to him by dint of wanting it! All we have to do is put it on our flag and our flag on the highest steeple and the steeple fits snug in the sky—

wake up! We drown in honey!

11 February 1993 for Frederick Hammond

THE STRANGE HARVEST

for Charlotte

Too many old movies a bunch of kale on the kitchen table and who am I?

Winter is my religion but what is my name?

I will chop the tough stems off and discard them without recycling anxiety I will cook the resilient leaves a long time with a little piece of meat maybe, to make it mediaeval (substance honored for its accidents) and some hot red pepper. But no salt,

I am island enough thank you, and set it down before my one beloved saying Here this is the only moment that there is,

this one between us now, eat this with me or leave it on your plate, it is we who grow firm in the middle of ocean.

THE TRIADS

for Charlotte

Things disappear. A suite of music from *Don Juan* by Mozart. And then they dare

to play a flute concerto by Herr Quantz. Measures measuring nothing, roads going

not at all. These are the triads of Britain beginning,

this is the wood and this is the island to which we come again and again when Troy burns down,

middleweight masochistic joggers springing dog-wise into the trees and this is the flute

to which they dance this modern sense of owing something to yourself

the world is coaxed to bring by acts of self-destructive reverie on roads. In rain.

With pain we live again. I have no evidence

except as much as Taliesin did leaf-mold and lizard bones slipping through my nerveless fingers to say it all again what has never been spoken from the first star-fall on this world till now,

this burning argument love used to coerce our lingering unsheltered on the appalling slopes.

A flute has nothing much to say except this little thing: when I speak they have to listen.

2.

The music is not bad except as music is. Filling the space of time we know

we have so far to go to find the core or crisis of the forest that stretches without interruption

to the bleak matinees of the mountains, the proprieties from which we were escaping

are there before us. The chapel full of horses, the horse with no eyes, the snake skeleton

forming a figure eight on the paving stone there at the crossing of the nave where lovers stand to swear their futures twisting and untwisting this meek infinity we give each other with our yesses.

The chapel. In this forbidden information everything you'll ever need stands before you masked as your dream. You think it's night. You think you're sleeping.

3.

Troy town the towers spill their shadows

town their spirals writhe through the dry earth shadow of water

in a dream of fire Maeander Scamander the river turning,

Troy town came here in our heads the language twisted round,

the adjective before the noun, the verb before the subject whispering in forest logic

the glade where languages are made, the town

which is made of hunger. And hunger built a house of many streets

and sent its young men out to sell their time its young women out to sell their future,

and in the turning the street too turns round and bites the house, the house falls down around its man and then the child again

is a citizen of trees. In Corbenic a shadow writhes in the fire light of burning Troy.

In Michigan a fall of snow hides the first wound. Under his slow footsteps

(the leg is mending now, the dog companionable in shabby woodlots near the highway)

you hear the shield clangor, the earth-word spoken beneath the hasty laws.

[12 February 1993]

PARIS, IN THE MOROCCAN CAFE

He tea brews for Hebrews or Maghrebis both or neither me even a pisspure stream sterile from boiling peacocked necked kettles

and now eftsoons he pours spurtwise from on high in copper cups. Newspapers rattle tidings of this nowhere now be it done to us according to these words the more the media.

And some drink glass. Absterge this shitty table stuck with jam plum medlar lingon jarred in Helsingfors and lamb buttery with lemon for south wind days, ways for the leaping love of Nike

who leaps towards us all all ways from the wall over the stairs she flies into the city!

and what better could a world do than take the shadow for the substance

this aroma for salutary meat

Nike whose wingless astragals float her

morning mist around the dug-up Louvre, Afrique in the palms of her feet

so fast she soft skin tickle drink tea dunk bread untoasted spurious news unhinges whole Portugals of simpering exiles

I feel something warm between my hands I think is this.

13 February 1993

{The notes which form the original of this were scribbled on a yellow pad legal sheet datelined Amtrak, 19 September 1988. It was inscribed to P.J. = Pierre Joris with whom I had drunk such tea and swallowed such mechoui in Paris. Who knows if I transcribed these notes before, and made some other saying from them of which this is now a meek ragout? May whoever gave it to me in the first place forgive me for saying it twice.]

FROM THE RIG-VEDA

a Valentine for Charlotte

A bull with a thousand horns Has risen from the sea— With the help of this mighty one I'll make all the people sleep.

Wives will slumber in their beds On verandas, and in dim bedrooms Women with intimate fragrances I'll make fall fast asleep,

Her mother will sleep, her father Will sleep and the dog will sleep, Servants and relatives all asleep When I come to my darling in the dark.

People walk with their eyes closed The watchman dreams he's wide awake, I make the whole world fast asleep When I come to my darling in the dark.

13 February 1993

[Set from verses translated into German by Herman Lommel in his essay "Die Liebe in vedischer Dichtung," in *Paideuma*, Vol.3, No.3-5, October 1948. I suspect Lommel's version is already romanticized, but St. Valentine's Day comes only once a year.]

The smell of our roses answers the deep places where the words began,

Nodens lives there his head asleep in sea wrack his body wide awake

until the ocean sleeps the smell of any flowers understands us

like chalk cliffs gleaming just after rain when the sun has set

beyond the valley and the last baking is finished and the bread

is cold and the tables not even the flies expect anything from the tables

and the roses we know know us

this recent flower of our scarlet attentions

how many societies exiles revolutions it took to make a rose

no simple song these cultivars these Persian messages.

4.

So sea in our heads and roses on the table

I hope you live with me forever isn't that what the birds

those fidelities insist on every morning to remind?

Crow in a tree we do not know what anything is saying,

we make it up listen, Taliesin is just listening

until each thing confesses its secret name

known before now only to the wind, tree semaphore

thorn anthems golden cosseted dusty pronged evangelists shouting pollen pollen in the night.

[13 February 1993]

NIE

1. Last year my unaware

A thousand emptiness restless loving

motion continue a self

comprehensible

2. But now before dooms a tune tumescent within

3. like a rutabaga gazing unknowing

filled with knees

4. Hair apart just as you are

a mountain

5. structures that begin

as the tide hard-bodied to prove

6. Someone else's quiet against my ear

my lips had become mine

7. sun certain you'll find it to call one celebrates stars turn around filled with mind

8.

spittle dry and powdery a faculty its own incompetence inkling of a year

9.

sultry fluids swelled no room until you replaced the lingering

fingers among my breath

10. gut city grit gut and other viscera rearranged between distended smiles

this body hopes lights into my drugged peace

11. titanium orgasm your funny hunger fork never felt

12. crystal prospers your inexorable fabric

lesser folk fear dream

dream ahead down azure us

13. the air is nothing else

14. world of others stay with me

an unkept life flowers

white burns white yours

15. parking lot not dreaming

woman

beckoning form

is the summer clean?

16. each has some within time that like me you hate willing gravel underfoot even the tiniest enough

17. lives we have eaten behind painted hands.

[Cast into order this **13th February 1993** from scannings of a book called *Annie* by Leon J. Rosenberg, sent to me a couple of seasons back from the Equity Press, Bethesda, Maryland. The words that are here were all there, and in the same order. I have felt a curious obligation thus to make my sense of a love poem from what Rosenberg so plainly, barely, baldly, naively, faux-naively, yearningly meant as a love poem. I suppose us both to be fools. This sifting of his bookstaves is for Charlotte.]

CROW IN A TREE

We keep talking about the here and now whereas we are what the here and now has to say for itself.

We should be talking about the rest of it. The other and the mother of it,

the other place, where the crow comes from to sit here over our snow.

EON ROSE

1. Last year unaware

thousand emptiness restless to continue a self

2.

Now before dooms a tune tumescent within

3.

Hair apart just as you are

4.

structures that begin as the tide hard-bodied to prove

5. Someone else's quiet against my ear

my lips become mine

6. call

to celebrate

stars turn around filled with mind

7.

spittle dry faculty its own incompetence of year

8.

sultry fluids swelled no room until you replaced the lingering fingers among my breath

9.

body hopes light into drugged peace

10..

titanium orgasm your funny hunger fork never felt

11. crystal prospers your inexorable fabric

lesser folk fear dream

the air is nothing else

13. world of others stay with me

an unkept life flowers

white burns white yours

15. lives we have eaten behind painted hands.