## Bard

### Bard College Bard Digital Commons

**Robert Kelly Manuscripts** 

**Robert Kelly Archive** 

8-1994

augA1994

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk\_manuscripts

#### **Recommended Citation**

Kelly, Robert, "augA1994" (1994). *Robert Kelly Manuscripts*. 1230. https://digitalcommons.bard.edu/rk\_manuscripts/1230

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



#### THE LACEMAKERS

Stroke the mark and strike obeisances where they simper grovelling to every tree or male confusion; do not abrogate your lace.

Toothwork of archeo-machine. Slowing going blind for eighty years the women of that other place, my mother every one of them. *This hand I art*.

Sanctuary. Even Sunday morning the little jet or crystal rosary meek barely clicking in the dappled hand in swoons of Blessed Mother consciousness until the Mass is finished and the sunlight is, brief again, outside and her dead child.

. . .

Bird cry and going through with. Not a great deal of animal to lumber through a yard. The slow grind of Tiger baseball pleased my mind, of weight and age like Dark Age palaces all mass and shadow — ache of chapel, dank baptistry, line drive, long of beard. All night we watched. We won. A number changed in light — a satisfaction so in the desert of our lives some grains of sand shift across a visionary line.

# $\checkmark$ the archer the intimate $\underline{\Omega}$

Ten tastes to know the side of the mouth in nine starts to a star eight struts to a landing seven stippled by the rain & green: oak leaves all-resistant six toggles to turn me on five orchestras to tune you four alpenstocks to hike a cliff three ratchets to advance your cause two shirts to share one noon to notice & be us

I will be purple if you stem.

As if underneath the practical veneer that keeps the milk out the sprucewood of your dinette table is waiting for the high command of all that is matterly to decide: it is all right for the table to drink milk. It is permitted for things to mean whatever they like to us and we to them. Doorbells have an archaic flavor now no one comes. The footsteps on the porch belong to ghosts tired of waiting for us under the wind-warped pine over Yaquina. Why do we make everything wait? Why have we driven so far to get away from pleasures we embraced in California? Oregon? And who was the car? Carrot shaped things dangle in a neuter wind.

Inkstain my artifice. Grow kindly where you can leaf upon door sill, moss on roof shingle till the old lych gate by the graveyard's covered deep to make an underworld in sunlight and we guess where we go.

I know you and your friends suppose that moss has nothing more to tell us, and death is just decor. But I live these bones. Time is my decay and argues volubly with all of us, that old man on a park bench

who won't let you get away. Be responsible to the wind, noise, spaces in your head, the inner weather. Not emotions, those acquired constructs, but the root feel of things inside you, silk or milk or running water. Or wind.

Begin with the feel of wind between your skull and your sense. What empathy we ask of one another with these little marks (words, theories, measures) and so little with our own condition, the feel of space inside our spaces, the indoor rain, the private night.

Tool for what is needed (a day to keep silence) we are together in the tiny hope —but that's too big— I have to walk full faithful into dawn past all the incaminentos of West Third Street, centripetal babes with their sallow moods hugging themselves as if the sight of them would kill, did kill me, entertainment our severe disease from which so few are spared, the merry plague. And I'm not just talking time-waste and morality— I mean the moon has set in that glisten and no sun comes. I mean there's nothing but the glisten where the skin once was —in love with personages we can never touch, Elvis alive and living in my shoe, a sense of presence peddled to people who once upon a time are here. Go where others have seen his shadow too. Misspell the wise.

#### MOUNTAIN

Is everybody back yet from Ladakh from Ispahan from green places Where a red mind's made? Is everybody purple? In the shale Of Mohonk, in the moss on shale, and ferns, and bright orange

mushrooms Growing through the moss, in the lake wind nuzzling at the little boat, In the nine-inch slender black fish two barechested brawny rich men

Caught between them, in the squealing struggle for its life in sun, In the two dawn-spotted fairy yearling fauns we saw at peace On stilt legs at evening, listening to everything we had to say, Safe in the peace of listening, and in the coarse collapsed white Huge lilies corpse lilies of datura growing among meek pink

begonias,

In shaggy gazebos and the hope of heaven, what did I hear? I heard a man walking on the mountain. I saw his broad feet Skirt mud puddles and step firm on rock fall, I saw him go. What do I know? I know he has gone before us and beside us Three thousand years, and that's just since lunch. Each thing we see Is not a thing. Or as a thing all meek and actual it speaks & is a guide. A guide moves among the guides like breath through the alphabet Saying and blessing and making clear what kind of glacier left us here.

#### ON THE DAY 11-DEATH

A day to measure the skull a day of ink. An owl or a hawk —who are you? swooped between our doors.

Rain spatter in hot sun haze. Can I call you yet? You are pigeon. Axle. You are angle. You made the geometry I just bend. I want to tie light to the tree

(a tree is upside down)

and make it breed with shadow and from that savage union come a race of artful wounds to wake the mind. Two dozen finches sound like that around a little seed.

Then tied to the light the shade submits to my caress we belong to being seen, we are but are dependent.

No free lunch in America, a ball of twine rolls big across the desert, Ariadne rolling up the world. The evidence (o Christ! the sweet evidence!) is swept away. Even the rocks shimmer unstable with becoming.

It is alive but you can't predict, can only love it. Whatever else it is the skull is hard, one bone among so many friends.

Tired of these mistakes—

a rose trellis a net of shadows he trips over

yet again the paltry identity he sensed inside and all those others act as if he were really there. Mosquitoes bite. A discomfort arises from misunderstanding, two protein systems ill at ease, a self claiming sovereignty over all its skin, a little stupid war. He scratches his ankle,

the insect dies or flies. This brief awareness of our common life is gone,

where do they go, the ones that touch us once? O careless love that made the world so large. Or now your plangent heart

accelerates-

this is the hour before breakfast. There is no weather. There are no feelings yet.

#### A SIGNATURE

Be me. Be me in your night time tying you to your bed. Untying your dead. There is nothing silk or leather here there is going.

Rain walks. Let the precious differences fall, there where there is nothing but leaves we don't have to eat.

Raging almost, as if responsibility led him to this bone beside his road, he found a song. Not derived from *sangita* (*sam+gita*) in Sanskrit. Not coming but just lying there, a bone.

Bones are never there before. Ever abstract from some familiar opportunity, one that could love you, animal. A bone, a telephone. Evidence of a palpable design.

But does that love you? Does that eat ice cream all the way up Laurel wondering if that itch on the waist is a tick and if so of what kind? What kind is anything? I keep asking,

like an Old Slavonic liturgy, the repetitions are musical, wearying, sacred. Hear me, I caterwaul. You also are a mouth, the itch is spreading. There is a bland inevidence around my skin

called clothes or holy mist or something wrong with the transmission. Your hard disk has fleas. Your sunglasses don't work on the moon. Help me, I have been trying to touch you all my life

and all you ever are is my life. You can't even hear me, having no ears except mine. Even your bones are common. This bundle of them held loosely, towards you, my hand.

#### NOISES OFF

The cicadas or some chirruping recollection silenced in the cold night.

Something

comes to me there. It is an owl cry or a woman passing in a car filled with radios and a man sleeping.

Everything in her control. The liberties were a place where night was exemplary for interactive opportunities. A dullard like me could hope for no quarter there,

thrust and borrow, song and liturgy of compound lust. Be anything. Just be. I walk my way and they walk with me, the friends, the sequences. Like stars or bishops or blue cats

stalking out of the rain with a man in their mouths.Long ago I got all the sizes wrong.But this is pleasure, this is the noxiousfume of appetite that smiles my skin.Nobody likes somebody who likes everybody.That is my glory, the narrow yen. The happy few.

#### HOLDING ONWARD

ask **animated** energy to hold a poem not together but going

the way a body poised motionless in doorways is strong with going,

hold it to one road not <u>coherence</u> (it must be moving)

a road but a single road.

#### FROM AN EARLY 21<sup>ST</sup> CENTURY TEXTBOOK

There is nothing more modern than the moon. Prove it. A country is made up of lakes, a marriage of reactions, a boat of resin, a book of pleas. A rock is certainly mysterious there is no reason it should be so hard, everything is going somewhere all the time.

Even if I'm not in France this summer, we feel the evening breezes move. Waft. Weft. Butterfly. Name me: I sit deep in your constitution like make-up on a model's cleavage. Serene, incompetent, ever true. I'm wild about you.

Can't you give me more to go on? Cool evening evening go out to dinner, never wear a hat? Getting warmer. Are you milk? Or cream? Or Cadillac? A smut of soot fallen in winter on a soft pale cheek? A chasm? Nearest to a chasm. Is that an answer or a fruit or your location? I live there. It is rare and real, it happens now. I think I know you, your eyes are heavy and your hands are light.

#### Questions for Discussion:

1. How many voices are to be heard in this poem? How many appear to embody the feelings of the author?

2. What kind of person would think that things had the constituents mentioned in lines 2 -4? Are you such a person?

3. Why shouldn't hard things (line 6) go places?

4. In line 7, where is the speaker in fact? Is the imagery in the poem (before this? After this?) clues to his (her) identity?

5. Things seem to be in or on other things a lot in this poem (See lines 11, 15-17). What has this to do with the final image in the poem? Does that image resolve anything? What?

6. Who says "I think I know you," and what does she (he) mean? Who are you?

7 AUGUST 1994

#### THE HOLY SACRIFICE

*Asgard* they taught us to say it where the gods lived at least the gods they taught us to praise and left to Friday the other gods the ones we needed to meet in the singleness of dream where I could kiss the limbs of the least of them and she was more powerful than any Day.

Why don't they teach us these things? Why don't they tell about The Other Gods, the ones that love us with intricate maneuvers and the dark? Is it they want us to learn them ourselves in the street like sex and music and poetry, the smartass answers that wreck our lives, but give us a life to wreck,

wreck, offer to *them*, the uncanny beauty of them as she saunters in anybody's clothes through the slip of moonlight I guessed from the constellation Leo to be seen outside my house last night, the actual, I saw before bedtime and then saw nothing more?

#### THE GARDEN ASIDE THE HOLY TOWN

I might have been an impostor too. To speak is generous but silence gives.

So much of life is waiting for the water to boil and how soon the coffee gets cold he said,

bakers lost in their dozens, the moon blind-siding us then shrinking back.

It is dark of her now, no answer. *Der besetzte Mond*, I called alas, the wine pinkled in the golden stirrup when a chevalier in haughtiness rode through the bride's kitchen — marry me is more than meaning—

an opera (uproar) for an hour, wild bee stings of sun through shallow curtains, kiss me.

Long afternoon of lick.

I called but the moon was busy —interval and paraphrase so that: the drunk rode into the saloon, was reminding me of how it was to ride into sunset Corbenic at last, something large in something suddenly made small, the grail nearby, a girl laughing nearby out of sight and every order of inference cast aside, and just this touch my whole philosophy.

Nothing buzzing in the quiet but sacred pervasion, It in Everything a-sudden, barflies falling off their stools and suddenly the gold was there, a shimmer walking through the garden where there should be no light,

a shimmer in near woods the shape was nothing but light but light was walking, the three students saw it, held their ground and shivered, kept asking questions of the leaves.

Tell me what happened in this place. It all is here. The grail is everywhen you mind.

#### TAGESFRAGE

A day is queer. Everything fits inside a day. Why *does* K have a sore ride on her bike to what *is* work?

Of course everything. Become a question if you want to please with sinuous (serious) intent. Of course everything becomes. A crow quill on the lawn, a tall priest at compline robing and a word said green.

They lay a road. Birds consume. Our business is answering in strict time strictly a smile and *ohne Weiteres*.

Each thing has drunk the juices of each other. The siege of opposites is a blue season. Who wins? Maybe wind does. Birds on the roof. The habit of being.

My print, my fanciful leaf shadows. How the sky articulates.

Brother water, have you changed your sex? So many queens of so little territory, a man's frail heart, are you one, a queen, after all, carasoyn or undinë, wave person, key made for every lock, the contour found?

And once found, caressed in each detail until the door bursts into speech?

The door of water. Syllogism, water's bones, a dog is barking, a clunk of garnet sitting on the desk, be easy. A calm comes. Far away, on bicycles (*travel wheels* they call them in that land) people coast along a shallow sea.

This delicate dance depends on but does not need me. The paradox, the oars of a dory swung behind the yacht clatter in the empty hull of it, a sound like breakfast.

Ambient alertness saves. Raise a flag charged with her qualities (a red key on a yellow field) and still not be sure. So much water even in the least of you.