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FULL MOON OF VAISAKHA

Watering the shoe so the world will grow

In the first week I will walk over the future to be sure and in the second I will walk the past to see that nothing's left

Then when I'm sure the coming and the gone are both swept clean in the third week I will walk into the endless now

Where you are waiting for me wearing my clothes.

As if raised on a thunderstick a quiet tree endures its own unpiecing into flower

vague or amber pink a smile in shadow and then in perfect grey of rain it gives. The smile deserts the tree.

Sight beyond control fills the sky with feeling. Even my deaf ear can taste this.

Balanced last midnight at the precise boundary between two scents the rhododendron the lily of the valley

stands the doorway of our house. What do the Arabs know of Araby?

PICTURES

Lifting a life out of all these lives.
Old snapshots. In every one
I am dressed for my part in some absurd amateur production, embarrassed, embarrassing.
No matter how close it comes to the present, the past is always ridiculous.
Who are these people? Who wrote these plays?

Note 7 to Brian Kim Stefans 27 May 1994

I grew to dread falcons, by the shore
—BKS

wdnt you know it that's the line that hit me (dropped on me suddenly from the turbulent grey sky of the Sestina region)

that exorcism, is it, of a cloying poem (the one of his I never liked, why, and John Martin gave me for a wedding present once a framed boradside of it, magnificent, a glad bother,

and marriages like that did not last, the shore is always where the sea is busy with that schoolgirl learning subtraction thoroughness she has, Amphitrite, a maybe mother, queen I guess of steep-hipped sea birds who waddle on land but slice

through wilderness of air.)
The shore is always falcon enough of its own.
The beak is always working us over.
A bird drops out of the air
then drops through us
and down through earth away,

but the sea is always at it.
Like poems at the back of the mind, ones
you don't like too much
but stay in there, like this and like that, an endless
zoo of comparisons from which nothing is safe,

I'm sorry about Joe Brainerd's death two days ago it is to be assumed that he is still, or again, laughing in the light. Or at the light. The way a sestina is finally ridiculous as an opera house or a seagull

but I would hate, hate to live without them.

As if the work had a simple measure the way a door frame nestles a door or a wall stands. *There are degrees of perfection, & we live.* That's what the old shepherd kept saying in my head, the one who'll do anything to go on.

1.

I marry you in noble instances.
There are birds there, few here, river same, forest some, the train. I have tried to coax it and I have tried to sleep. This last night I managed the latter. The Mesmeric Union sends for me, and Mary at the bank, and Kim holding a flag without device, just passages of color like a tired pianist trying to forget.
There, I've said it again.

2.

Union of the sooth with the need since we sort of speak one, language and we have rejected the identical God and we sell the same dusty grains and engines to the world and the same sun reddens my neck too. Union of the living with the dead, the desire with the deed, of stone with animal (= a bone), of books with fire (poetry). Some accommodation must be possible.

3.

All leaders are glorious, all armies feathery with valor and a snarl of sunlight and they kiss metal pieces. Breathe on me. I still want to hear Gruberova sing Elvira,

not some minor league team from Indiana.
There's a Taj Mahal in every town
if only you can find it.
Let down the roof on your convertible,
trade in your false teeth for postage stamps,
tie a broom to the bowsprit and fly away,
the adorable measure of the common day
still keeps reminding you of what you forget.
Just pay attention when they snicker in your face.

28 May 1994 KTC

AN ADDICTION

Not to be consistent. Write Greek e's like my father and round e's like me. Or me's, since how can I tell which one stopped —a heartbeat ago—being you?

What I remember of drunkenness is falling into the arms of something that had no arms. A startled Invisible Man I was suddenly outlined with snow. Everyone could see me then. The terror of wanting and not touching and nowhere to go. And everybody knew what I was thinking, no way to hide, they laughed at my tumult of desire since only drunken people want and want and want in a world all round me sound asleep with having.

The last time I was drunk stood on an iron bridge over the Harlem and hated what I felt, the poverty, envy, jealousy and lust that hid from me the glory that I *knew* was here, not fame, the pure glory that is purely there welcoming, behind the sun or wet in the moon's lap, certain, splendid, meaningful and true. Ready to jump I stopped and reasoned if this is the *veritas* there is *in vino*, give me lies, the merciful sobriety of city mornings. No hope, no fear, just people on their way in light.

So here I am three decades later leaning on this slender plow (prow?) that leaves a dark furrow no wind or rain or music will efface because it speaks in you. The wake is permanent in this strange water. Premise: a word spoken goes on listening, and lasts. The cabin where the word lives is in the purest mountain. Sometimes on top and sometimes deep inside. Whatever you are, this word follows where you go, in you like a faculty of listening. In you like tears. In a dark room, for instance, someone suddenly looped over the doorknob a string of artificial pearls.

29 May 1994 KTC

1.

The shape of attention is more formal —shapely— than the shape of what's attended to.

And so we triumph over war, love and mystery.
Everything except death

which seems to have a shape of its own.

2. Insidious measurements. There was a king then I forget a fall from on high to a condition of diminished opportunity —where death looks like felicity—

and the mad have made their contract with the earth itself, no human interveners in their accurate dance.

The slope against which it is to climb from time to time distracted by the smell of fresh bread.

I was sitting here in the food court at Price Chopper drinking their hot weak coffee and wondering why it all seemed so familiar. The people, the thick people, the eyeglasses on the little boy. The eyes that rove but warily. It is the market, the shouq, the bazaar, the kermesse, the Wednesday market in Thonon and all the market towns of England and the knife vendors of Darjeeling and

no matter how many roofs they span over it or middle-management levels it is the market still. We come to it and are the same. I am the same.

A little offering This body Into that mind.

CINNABAR

's the name of this tune. My sidemen are rhododendron flowers some purple finches blue jay squirrel business as usual in the ballroom of the Hotel Samsara. A dove's here too color's a pretty reliable guide— a grey mourning dove in fact temporarily silenced by breakfast. Sun coming over the highway, must be summer. Northward travel of the primary, remember all the ancient wisdom superstition agitation what to think and what those leaves are growing at your feet to bend and eat the satyr dances of all our ancient guidance. The tradition is spectacular drink comfrey tea. And remember me or do something else just as well as I do this and that's me too. Whenever you get it right it sounds like this.

GLASS

Here I am sitting facing you again they call it confronting my hands are in front of me my wishes behind me I am looking into the small aperture where the future is stored in the back of the breadbox behind the dry cookies and the packet of raisins came with cereal you never opened and ate preferring flakes dry

o I am looking straight at you again my seemly companion I suppose all the while you're a Greek philosopher i.e., interested in everything, but what if I'm wrong and have been all these years and you could care (as they say in Terre Haute) less about all my dreams and explanations (Indians of the Great Plains, the Coptic vowel system, Piranesi's staircases, the logwood bubbling over my spirit burner, my peach tree, my alkahest). You have your own city and never mind me.

But I mind you, you're all I have to mind,
I bring you all my chickens and you
(in this respect only like Suzie Rasula in Indiana
who cut one artful into pieces and cooked in several forms
so that one chicken served seventeen)
do what has to be done. You market. You bagnio
steamy with intrigues. You serene twilight.
You empty sky.

Whatever you say
I want to hear vocal music,
not the words, just the striving—
Bellini, Berlioz, Rossini, Verdi, Wagner,
Puccini, Strauss, the body leaping
out through its own mouth up
into the preposterous world of the actual

we inhabit so dumbly all day long. And it sings in me to stay so.

And if you're not interested what do I do then?

Me with all my doors and entrances,
my fountain pens and coffee mugs, I ask you—
is there an order in this evolving
so the yellow bus becomes a family car
like those Oldsmobiles that creep before me
neatly bearing smug retirees slow
and then the ambulance, the hearse, the scow
and there I also go, me with my loves my
interesting velleities—that go nowhere,
library of cellular desires. But to will is all, that's all.

Fax Note Numero 8 to Brian Kim Stefans

I never went to Rutherford only himself ever made me stand in vision over the Falls of the Passaic

can you imagine
what it would have been like
all of us around the Old Man
honoring him and being
honored by his genuine slippery
attentions? Paul
wanted me to go out with him
"many a time" but I'm probably
making up the many,

once upon a time to Jersey beyond the copper domes of Jersey City

Hamilton's Weehawken
valhalla, the fallen
meadows sprawled around Newark,
that insidious churchman
Archbishop Marchenna who
ran the diocese for the Primate
Gerald Shelley himself
the descendant of the same Mont
Blanc I sheltered under
word by word entrancing
enlacing

until the hour fell and it was now,

and farewell Jersey. Farewell Union City of burlesque and Lenten Passion Play "the Oberammergau of America" Christ dying in puple light while Meyerbeer's march from *Le Prophète* convulsed the auditorium,

one wept, one does weep at such things, that simple death meant to revive us

we live forever it seems in some fashion

Ceravolo, Brainerd, Spicer, Olson, Blackburn, how are they different having closed their books

except for us to open.
A cartoon of a man on his deathbed worrying about a comma.
Tomb of the Unknown Poet crushed under the bridge at Mostar,

what do we know of anything, even the best of us just fantasy-mongers, the silly narrative of Dante waking the dead.

OK. I have said some names
I honor. Steve Jonas
never had a chance. Listen to him
if you get a chance. He knew
how to make Pound's text listen
to us. In those days they called that Jazz.