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A flower is another kind of mirror I look in to see itself

the one nobody knows

and everybody sees.

In every word

they say people are telling I don't know how I got here trust nothing I tell you I am lying so you'll get the point there is none and I don't know what to do.

Whereas a flower does not consent to itself. A flower is always other.

In memory of the mirror when I could still see my confusion smiling at me, hand maybe raised to my face to stroke my cheek or say good-bye.

1 I want to hide

2 the word inside

3 I want to hide the word inside itself.

THE NATIVE

City being being belle

ma ville and how to get over that

this me historical

flesh-wound of a town musing me anew.

How slow they move.

In quiet rain we can't hear

above the grey drone of stone

buildings, color of *to stand*.

Not to fall. Sunday brunch

Fifth Avenue the old yellow and green

lunacy of buses old double-deckers once

irishing down crowded avenue now

an empty ordinary street uncrowded.

Low traffic and simple eye

touching it all again.

1 May 1994 NYC

On the twelfth day of Flowermonth and the day 8-Tooth a guide is supposed to appear and a guide arrives out of the air

a mouth full of teeth speaks: teeth cut the breath by shaping where the tongue sits when the wind rides

> dust over the piazza the stir of sunset wind falls,

> > corn, crows. Nada.

A whole day in one second, like total anesthesia waking, after, and hearing it's done, all done, the thing, the cut, the ceremony for which your whole body suddenly seems meant.

This is the day marked Today on the bitter calendar—sweet green lawns and teeth--of-line and red leafed fruit trees meant to blossom,

all we mean, all we mean, a marriage of us to what passes.

VOCATION

I will sit beneath this tree and issue valid destinies to those who pass me and to those lower ones who move down on the grand floor of the atrium. Me and my fig tree making sense of you. All of you. I look and tell the first thing that comes to mind. And that is you. Forever. Your story. Told.

2 May 1994 Galleria, Poughkeepsie

DRUNKEN MAN FALLEN MAN IN THE STREET

- —Why did you do this to yourself?
- —So that the rest of you could feel good about yourselves

and pity me. Over aeons you may yet develop a little human decency. This is a small price for me to pay.

> 2 May 1994 Galleria, Poughkeepsie

THE CASTING

for Charlotte

Cast from the door an image of the room: the island over that sallow sea with sweet blond animals on it mooing at dawn to wake you

for you are also milk and cloud tatters round the edge of a bright mind you never heard the wind

you never felt the wave, the Orinoco still yellow a hundred miles at sea and your shoulder slips from under the sheet waking me with the sweetness of your smell.

We wake into the senses from where? Clear-minded and baffling and apart, the other room we keep arriving from.

Dust and clouds and wax and wood the table is. A knot in pine where density is destiny, a car goes by.

Enough clues. Solve. I'm waiting on the other side of the lawn. I am your native language now, speak me. I chose you

from all others. Do you know it at last? Gold and road. Leaf, and foam. The information hurries over the falls. All I am

is waiting for you to speak.

I sit down to it this job this opening (a woman lying in the surf) they are calling me to be drenched by the occasion

to give birth to your instructor in a field nine nights after you fell from heaven rested calmly in the water till the lifeboat came stood on line and now you have bread in your hand

the miracles are too frequent to notice, it is the law that's hard to find, we live among exceptions who will teach us what to pick up what to put down? (you came with a candle it burned the water)

mother is the largest conversation (you spoke the subway shuddered its way north under fountains and museums) the conservation of inequality is every political agenda (give me all your love) nothing is personal everything is close.

YARLUNG ZANGPO

Today in Tibet they say

Yarlung Zangpo canyon is 198 miles long 5 kilometers deep aswarm with monkeys and tigers, cut by the Brahmaputra in the Pliocene

is bigger than the Grand Canyon, i.e., about the same length but three times deeper.

How wide's not said.

There must be a unit ~200 miles for Great Terrestrial Canyons.

Semitropical Tibetan gorge. Imagine the feel of it, the ripe of it, with the river flushing through.

I wonder if the Chinese news agency was trying to say Tsangpo, the Tibetan for R. Brahmaputra. [Yes—later postings make this clear. It's the river name. The canyon itself is NAMCHE BARWA.]

I wonder if it's true. What is waiting down there for me?

In ferns wet with warm eternal spray, monkeys howl.

[News of 5 May 1994]

Grey sky relieving anxiety the light is everywhere the same—live with it. For one day the glare does not rehearse my death.

From the quickening glint work of the stream I glimpse through new leaves, weeds, I guess the usual conduct: kings, concubines, clergymen, the bleak

sincerity of the rich. Size means something still. We are all the audience, and gape at one another since we are the actors too.

The Zlata business. The babies in Rwanda entertain us (the technical term) all night in CNN. Men flee their wives

down the tunnel of inept addictions when *I alone was set the task* to make you free is what she says. If she could speak. If he could listen.

The self-consuming celebrity, the light.
That's why I feel peace this morning, Peter,
the smug promises of democracy.
No shadows on a rainy day

but no rain yet. One more contract signed. Idleness may save us yet, the quiet mind staring at itself, relaxed, unwanting.

Abendrot

The arrogance of light that finds us equalizes all. The same sigh.

No more the exquisite carpentry of nights abed. My hammer dreams of you alone. Flower here and flower there. The years in their quiet sarabande go slow around me, they wrap their arms around me, fly me into the evening sky, that map of pure memory. Over west one last scarletting along the world, bright bright and then the not.

6 May 1994 Listening to Haydn's 99th A gap stares me. Yawning through Haydn. This is too Analytical Triumphal, it leaves no room for my doubt.

And I have doubt. Even the dreary classic say-everything-three-times does not communicate insecurity, as it does when I do it.

But the healing gap, hole in clothes, belt loop, ferry slip, zeppelin hangar, radio tower stuck in the sky, keyhole, tongue-in-cheek, flower calyx

drowned in pollen captivating bees, blue ogival Mary Mother of God window of true blue in the yellow flame on the candle, a light

in the darkness, hole in the ground. Thinking of these I found a mood or mien of silence, love, to tend us through these ceremonies,

your head on my shoulder, tender weariness of this music, small leafbuds on our private shrubbery back home, singsong of Great Doubt

reminding us: true is only something we can do.

Twenty pages of prose fiction snapped like a twig from a dead branch on a live tree. Tell me

who the words are for? Tell me the frightened child eased by such lies. It is in me like a ship

breasting endless waves in endless wind and the god sun sparkling over all.

[Note 1 to Brian Kim Stefans]

Nancarrow did you know our friend L.B. was the one who got him all that money the Grant

the "trick with all of it" the shame we have to talk of such thingly occasions when spirit-people

wearing white Confucian caps are riding sober in the Mourning Cart grieving specifically our Poverty

that lady you saw me cross the road with also her brown ratskin cloak her broad feet

Plato was full of it. On the fifth day of the fifth month one climbs high situations and eats rice tamales

steamed in banana leaves, the confusions

of history are upon us, we taste them, every

Friday we buy more sum.

7 May 1994 / le 17 Floréal

NOTE 2 to BRIAN KIM STEFANS

It isn't (continuing with Nancarrow) music you can't imagine

for example when I predictably in California finally heard him it was precisely as I imagined he would be

only more so.
Berkeley Irby
old Columbia
vinyl it would be
from an earlier
revival—
think of it,
an archaic revival

clangor and horns
all insistent
from the one
spectacular piano
—imagine whales
sounding in butter
imagine the sun
trapped in a kitchen drawer

the exaltation is nearby and domestic and very intricate it is built four inches past the edges of hearing no one can understand music in the first place.

Isn't that what we've been saying all along in what must now with accuracy be called our practice?

(I don't know I think I have sunstroke today, pouring pine trees on the fire

and Charlotte saw two herons above us on our way to the fire

((and even now says a certain immature Broad-winged Hawk we saw two days ago for hours patient

has just come back to our tree.