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The way the hill was on the town and the sign

the sign said hill and the town says sun

today it will be warm in the gas station

it is winter and a mountain there will be hill

there will be five wild turkeys on the mountain.

17 February 1994 Woodstock

SOME WATER OF LIFE

five wild turkeys

I VITELLI DEI ROMANI SONO BELLI

make it all caps, bottoms up. 5 Wild Turkeys such meanings!

Drunk on language
the old
druids and bards and Edda-slingers
spewed an Atlantis Ocean—
never there before let's say
11½ A.D.

then they had to send Brendan and Maelduin and Madoc and Eirik in all their fragile boats over here to find what they had lost with all their water, language is water, it is the life of the cell,

to find the western parishes where the dead don't lie down.

They cut themselves off from themselves by language. Drowned a few good farms and a mountain range—because the Angels of the Middle Air are always listening and in their endless wrangling with the Earth Unleavers proclaimed at last the Truce of Water,

mighty Oceaan, a restless in between, a wild détente.

You used to be able to walk from Kerry to Cape Cod in a day, from Iceland in an afternoon

now look where we have gone.

You'll notice that it's always water causes linguistic confusion. Look at the Rhine for example, or the secret underground rivers of Manhattan. The word 'cause' is misused here, isn't it, but blame it on water,

on the waters of life which pour confusion, blame it on oceanside and middle earth, blame it on Wild Turkey.

Go, Vitellius, at the sound of the Roman war-god! And the calves of the Romans are beautiful aren't they, and a word never means what it says, but only what I hear, you hear, with our ears full of water

and five wild turkeys on the hillside desperate for something to eat under the crusted over deep snow of the hardest winter in forty years.

The wind itself is the flag of a far country I salute as it slaps me in the face. I enlist in its Foreign Legion, I am the woman I am trying to forget.

18 February 1994

[with thanks to a poem by Marie Coste]

The past the past what is it

the past is what is behind us that's simple isn't it

then why are we always looking at it ahead of us if it's behind us and if it's behind us how do we manage to stare at it and obsess with it? Are we like those sinners in Dante's Hell whose faces are twisted round and they weep and their tears run down their backs and wet the furrow of their backsides, the fissure, he calls it, the divide,

do we water the pasts with our tears?

All grief depends upon the past.

And what animal does the woman wear around her throat,
I never remember, I see the eyes, quick twist of the animal musculature, old silverwork of Scythians, the turn, before, behind, what animal twists this way around her neck,

what does she wear in the hollow of her throat?

She carries a wolf in the hope of her throat, a gold eland stretches over tundra electric

we use found footage we process what is found

we are the process

that finds itself always coming forward like an animal over the field

the process is always coming towards using and re-using these dreary recollections these frames into which experience is tamed,

muted we use what silences us

when we look for what has been made,

made so thoroughly that no one cares. Only the unmade is any use to us,

what we can do our own work in, our making.

We tear the image as the animal is torn,

head twisted back over the head to see what we become.

remembering Marjie

The words were waiting for this new room cross something out and keep the bird

for memory is full of fingers

la neige était sale it said, I went in and sat through the hot afternoon waiting for the Glimpse to which the Gaze responds, the glad given to which the giving comes, later, if it knows or runs or holds

or yesterday smearing grout across new tiles—the way the thing is done, cover everything to cover the little hidden place, crevice or crevasse, wall or mountain, a man slain in the act of remembering.

Just strange enough to be one's own. One spends so much time looking one never sees.

Strange articles of domestic chivalry—man on porch watching naked trees.

For you will wear my colors, lordings, and I will be your queen, for he who watches is a woman and that at least we'd learn to be,

and she who sees is no one now.

This way he faces the sycamore just across the stream older than he is certainly

certainly older or certainly is?
Older than water or older than tree?
And what stream
can a tree step across
and why is a man sitting still looking?

Gawan, Tancred, Lancelot stricken with seeing they all went mad, stepped across something moving

into a lunacy, not a lunacy, moon's madness is a fine diffusion, their furor was a hot noonday madness, the horrible bewilderment called action,

they swung their scramasaxes their holy toledos their bowie knives, they lifted their hands again trunk and branch

and only in loveling came they sane and fought no more with the white tree.

FOR TOM

The quiet room
I lent red flowers
and a slim
tablet of Lindt's
bittersweet chocolate

was the new room in the house view of the Sawkill and a crow swoops down

dear Katha blessed song it is good you have a lady greet her for me comradely from afar

tell her the room is long and slender as if to go.

As at amazement cities stand

snowlight, you old parker neatening our deplorable woods

—wood made out of weather, struggled Lackawanna steel, time-trash meant for caress, carriage-work first build a carpenter, a Nazarene forgiveman to oversee the work of cutting loose—

you'll need a tailor then a sailor
—voiles, voiles— the obscurations
sheets of light

the light itself obscured her

(summer notch, a nick of woe) constabulary dictionary define, Greece-loose, a moral alphabet.

The Remorse of Alcibiades.
The Surgeon Jailed in Fort Jefferson

And when they are old, what then, the pretty sinners? And when they see the Consequences heaving towards them and am powerless, usually, even to repent, so busy am I justifying my misdeeds.

On the birthday of a villain candles still burn clear, cake's sweet — it is the inner argument that speaks more urgently, what his cells attend to and what the weather hears.

And under him the Lords are interested.

Calling from afar. (And have no intercourse, earth-sacrilege, persons watching other persons as they sleep, gruff Rodin lays hand on everyone, seizes round hip or hock, uplift, satyr in Cararra, puffball powder as a lubricant for tint silver keys.

Slip in. Twist this. My magic person opens Silenus-wise and am all medicine inside, no razor blade but a good eraser. A loop of letters round her neck spells the godhead's name, from Om-bound liturgies a lift of sea. And there's your port of princes your port of pain your Tendriland.

Now have the consequences come. Portages and pineapples. A curious infection. And a snake.

How rivers dam at the frown of an idea—

planless truth comes best, having no constraint but all.

But under even ice a current knows until the force of spring — and every thinking has one and a day — dislodges the false silence when all the words are wedged together in fear of saying what this moment (there is no moment) needs to say through you and only you (there is no you)

Is there a bleaking as of bears with ice deciding would we

or not who? A slab of chocolate misery from Ghent a gone

conclusion.
This is the form of poetry,
a woman hiking

a sun rising a ferry slip a lake crossing to Canada

geese full of sky.

This interesting snow again marks on my hand some sand. This business of trusting desires—desire owns a rhetoric, a dictionary, a grammar of precise occasions. Language in my lap. Go back to basics and they're gone. The biggest lie is the beginning. There is no start. Candlesticks, lotus pillars from Luxor, upright from sheer habit, stretch. This poor war. Red stop sign in a white world.

And so they scud along, the vans smooth over new snow and it's all pretty, in a hurry, get to work.

But this is my work. I am the fireplace. When it comes it comes in me, like bats at milky twilights turning through the intricate air. Pale with memory, a man alone with windows.

Some aptitude for deviltry, like a small Protestant child, or chemistry. Over all the treetops dew, and over every mountain a violet haze of remorse, some kind of feeling that makes you feel bad in a nice way. Until the music comes, the ripe chorus prancing up the octaves in cherry colored satin uniforms of unison. Grateful for every minute of quiet alone with sky light

I rub my dry hands together strangely loud.

There is a neatness in the air today I copy like a faithful schoolboy writing down whatever he can tell from the far-off chalkboard. White memory. Chord of the circle. Long division of the day. Snow pause. Quick trucks. Snow starts again. So long a line to have nothing in it. But nothingness is sort of good for you.

Delicate as on mine the snow softs a sort

of sentiment: it's hard to hate a man with snow on his hat

God only knows how many this may have kept alive.

23 February 1994 16:09

One by one the wooden palings cap with new snow.

Neolithic. By technology alone the difference tell, otherwise weak men fear strong men still. The brutal farmers, the ones (I thought as a child) who had done something to the ground that paid them back with such dry sour cancers and paralyses. The stroke of old man Ackerman told me about the Earth.

More than a flute could anyhow, and a flute is very wise.

Suppose the wind (wind calm) and it said. (How can no wind speak?) Ravenous poetry!

And then she will come down the stairs and I will try to answer,

Schumann, Hölderlin, the snow, men lopping branches from the trees, yes, this pen I bought in Switzerland

and all the while the cars go by, her eyes are still

with quiet questions only the light can answer.



Ten days after Valentine's I still love you the flowers are gone out in the snow and the poems (there are always poems) are put away in the archives of amour and here we are in bathrobes at our new windows barley porridge and apple juice coffee coffee big yellow blades of the snowplow going by plowing the mailbox in who needs any more information than this?

Little by little less.
Chalk of the day
vom Himmel hoch
or protest song
Chileans shmoozing
in the doomed cafe
o Odéon o droits de l'homme
I am the North Sea sunshine banked back of cloud
I am cherry red the glow of overheated Jokull stove
I am patriotic black & blue
a Spartacus of rhapsodes

donut undunked or garden sealed or well of no drinking but such sweet flow hydrogen oxide a song of Liberté it has snowed sleeted rained iced snowed for two days steadily,

Tartarus of meteorological Effects.

And now the chalk-white trees are soft distinct delicate loop lines into distance clear until the line assimilates to milky shimmer far —an icon far away is mostly candleglow—or music tone by tone is rapt into a gorgeous confusion of crimson sound, intricate forevers of contoured resonances

a turkey carpet spread up the crooked floor of time and brightness beats against the cloud.

PAIN

Trying to chew trying to make do with a sad mouth

things hurt until you know and when you do

sometimes they stop, leaving us to make lean records of that strange violin.

Can they go in the sense of being from and gone?

As if a relation had the potency to know

and set things in place firmly the way in summer

your fingers from peach tree gum stick together.

Let me have the Venetian for it with many-colored glass with amber and with waterways running through it like breath through the words a child pronounces from the dictionary

all disconnected, telling
no story but his own,
pronouncing his future.
Let me have this air and this light and
waterways, pigeons and not much snow,
and a great dome thrilling
tile by tile to be a heaven house
hot with color on the coldest

morning over the unremembering wind.

VINVM MERVM

The mere wine

the intaglio on it of what is pure

no *uinum* lasts, *merum*,
undilute
for the convenience

morning drivers.

Her face carved in the trembling surface. A dark cup.

Someone to wake to water somewhere a balance sheet of orgasms bent over one another time by time

the other ardor, called gay only when boys do it but always gay

gay against the tragedy of things, the demon Natural.

I see the sycamore in morning sun white-wristed lifting so much light

now the priest's athletic wife comes for her morning run uphill, the way in Winnipeg fifty years ago

Cities of the plain memory bent over me sucking me powerfully dry

no mountain and no sea a handful of nothing a tree.

THE HOOK

the thing that hears you winter coming and it's St. David's overdawn.

Nothing growing, zero at my waking, slank and slender shivering in trees, the sky pale blue with cold.

These scared exaggerations.
As if a good Mexican dinner
(nothing red and yellow,
just the deep warm allemande of brown
from bourgeois Yucatan,
something to eat with your tie on)

could warm me.
But who is listening? Blue.
Who else? The sun is starker
but the sky no deeper.
It changes in our eyes?

Did I ever tell you I have thin eyelids, can count the fingers held before my closed eyes?

Morning does something to me then and sleep is hard. I go there but can't get a visa, they let me rest a while in the airport then send me back to the day,

lights on, antlers blaring, over the bleak fells of Keflavik.

And then it's as if or not as if as if the trawler scouring up the bight had come across a school of demon fish whose sight (quiver-fiendly in the shallow wash) brashes the man brain with a sloop of fool, of fear of anything that silvers down so soon. A man can't stand a lot of that.

Return me on the custom of this tide.
There is a league of minded pirates
red-hosed and chalky highbrowed quick
to take a profit from the narrow wicks
where rough uneasy cruel and frightened men
wait for the merchants come once a quarter

and here they are with needles and dried fish. The salt of things. We wait for everything. It was a day like this, the sun itself was slow and everywhere we went the geriatric roads slogged under cars. The aisles did sleep. And here the dark at last came down and then the thought is crisp again, upon

the narrow coast the viking sea so wears.