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SCORSO

As forage or discourse and while teeth play on your rice-white neck some fingertips are entering---

no more the privileged apertures--dawn over the ominous nineteenth century city (bridge of Alexander III) we must make now.

Insertion of no root; infolding no seed. No Vikings, no raid, no colonies, no yams. We live in the servant quarters

of the naked moon. Analysis of phoneme frequencies guarantees the undermessage

the one we need. Precept of the Fathers-or-the-Mothers, the not-me in hip-hop,

the lingering Other. The revenant.

HIMHER

Not me the handcar give me the quiet have I need or let my vertu try the jaws of your vice

—The things we do are not for quiet doing the jaws we truck are westerly, you understood us so well you never heard a word we said

hand mouth back lap these are the normal imprecisions the virtues of your meters priests of your apostasy

O handy heresy to touch you when all the senses are grieving-weaving and you know better and all I knew was to kiss the need I didn't have

and let you go?

— All that horny hobbling, rough breathing, rules of your jealous grammar, how could the mountain be a road.

8 FEBRUARY 1994

RAGE & PAPERWORK & LUST

is this the voices

some wayward Knight? Blood always remarking the passageways of pilgrimage

up the escalator at the Holborn station

rules of a scutcheon passing round as pitch or pavilion,

word scanted, like the sheer

drop of spider veils,

mine ensign. Blason:

a billy and a pelican, a cliff, a dinner at Lundy's, gull?

EXCELLENT SIGNING PENS

your life away

Heraldry is made of this a sign and a bearer of a sign, a naked letterhead sidling through the city looking for a reader

Poetry is this bad news made good.

We make

SIGNS LIKE THIS

in doubt of permanence

written in the letters fine
the body also is a sign
made here
good ink for dip pens
a cowboy not a knight like this
only the soluble reality of dream becauses

take the whole family into yourself all she had was the moon for money the one good thing about anger you know it when you feel it sets your feet on the Infernal Melody cowboy lute
Bealable Amyble Skinhappy Pinko not in a knowing mood

patterned with a history of the tribe and then the bison came — I can't, Karl may—testing our meager instinct for the real.

(What we do for theater on West 2095th Street)

a collection of sayable things, a history—

not just sweet to taste like one's skin in the morning not yet woke

but actually made wood.

Now hear the sound of footsteps on the stage the only accurate voices that the body has

in this strange place.

The orderly premisses of Nagarjuna dismay pleasure-seekers

But are we capable of arising? Spirits annoy us regularly with their need for foods we prefer not to share

Since sharing is science, and skilful, and Love, Yet those who attend us, mouths open to receive also speak in us, announcing the future clearly to those who stop chewing long enough to listen

And those who dare to kill will find in the breast of the bird they dared to a star with fiery arms will strangle their futures

until they return to the monstrous Ocean to be healed in the blood of their victims.

And Nagarjuna is certain that none of this arises. None of it lingers. And none of it ever is gone.

casablanca

for Charlotte

Getting away was only part of it. The plane that waited took them to a newspaper, a school, an argument away from love. But love

would have taken them to the same places. It always does. There are sparrows on every lawn, you don't have to bring them. Earth spins until it catches up with birds

then settles up and lands them softly. Ingrid and Paul were like this. Rick must have had a trick ankle or bad attitude, for all his kindness. The earth

has trouble catching up with people like him. We miss him to this day, as if Africa were not the same. As if Sixth Avenue even had a problem. Why do we care?

But we care. The dead heroes are people we trust. Saying their names out loud solves certain problems. Don't drink so much. Leave other men's wives alone.

When a man gets dressed in the morning there is a strange moment when he is alone with his shirt. Clean or worn, it tells him things about himself. Things no book or movie ever told.

I am trying to make an exception now. For you. So you can know the thing any man knows and never tells. I don't know how to do it. It has a plane on the tarmac.

It is raining. A peculiarly benign policeman finally is on the side of well, whatever it is that you represent.

Or I do, sometimes. Something they usually never forgive.

Have we been watching or is it just snowing?

Exaggerated instances —reaching up to take a deadly serpent from a tree—things are lost in us

—as if a melody by accident arose in all the busy telling and we followed it to Egypt

where the rocks first learned to speak. You can see what I mean in any subway.

S O S

there is a or what I need is another you have it or do you can't remember

Spartacus worked his skin off in a sulfur mine I remember exactly

the movie showed it to me you took your shirt off to explain

the pain hurts less than not knowing is a monster it eats me

the passing of things blurred as something you say why

won't you ever answer me?

I SLIP ON MY PLAID SHAWL AND STARE AT THE SKY.

The nude day. The amateur geology of snowflakes, I suppose not even winter lasts. By the British Museum I have seen the archives of the weather. Char. Black

streaks run down stone. Cathay bronzes. Celebrated loot. Pale ivory luster of the wall socket promises infinite access. "Only connect!"

It is a day to sit in the snow and think about carpenters. People build but what do they build, they don't know till they live twenty years in its then it's too late.

The *feng shui*. The Mayan deities. The day in the calendar. The Moon. You can know so little of what keeps the count keeps you in place. Call it a house,

that isn't altogether wrong, the thing or shape you are silent in. A house doesn't have to be spoken to. A house speaks you and sometimes you come home.

IN ANCIENT LATIUM

Strange settlements at the mouth of the river. Sediments. Hovels built on stilts the tide flats frozen. Carcass of a crab. We move by torches

then the scroll is done.
Walking is reading this blank page.
Oak leaves grow on alder,
the dog is quiet. They know I'm coming

and come armed, with strong companions. But the dog hurls himself through their legs determined to get me, all try to stop him, they drag him off me, my leg hurts,

how could he have known I am the one, among all my soldiers? His shadow slipping through the legs of all my men. My leech attends my wound. Moon.

It doesn't seem to matter how much help a man has, his life finds him. They chop at the rickety ladders, they are searching all the houses, why have I bothered to come

into this festering dawn and a dog to see? Now they have him, I knew they would, this young man with my father's eyes, like me he knew enough not to resist,

no sense in making death more painful still. Just hide and hope. It runs in the family. They bring him towards me but I didn't come here to talk.

PINDAR'S SEVENTEENTH OLYMPIAN

The band who plays along the bridge—flower hammer, the *Vetter* coming out of the ground, the dædal earth, Olympia? All in colors come, the primaries and green, and white you absences and black,

black dazzling claptrap of a script to pour upon this upwelling earth, these waves of them to come out of earth and look around, and wriggle your hips out of the snow? O athletes are splendid till you hear them talk. Even the king sounds like language is a stranger.

Be silent as those earthlords are, ye Osirises in snow, entombed in sheer speed, luge-slippery descenders, be silent skaters, skiers, let the heel of your habit make noise enough on the granular fussiness of weather, the beautiful

winter of Norway! The hard scrape! So many colors to be silent in!

The furry children tumble blurringly into perfect circles, the magic of distance works again, the special blue of television! Just don't let them speak, smarmy Paul Wylie and sobby Kerrigan, let me never hear them again, and the slack BudLite downhill voices,

shy banality of these famous forms who smooth so silently in the grace of

what *is* this animal they do? Interrupt your interviews — the word of you is what Pindar's for, to chant your foolish personal histories in vast arches of telling that almost make sense.

THE OLD CLOCK

It might be a matter of sparrows or a hope dogs won't come across the traces of it. City. Where you had to begin again because the trains had a mind of their own and your time was theirs. No one understands except a city does how no one has time to be themselves. It is always a street or a skirt or a straitjacket or a dog. It is always a dog. Cold in here, as if the sparrows weren't enough, chickadees, bluejays, juncos, titmice, crows. Mostly crows. Where was it buried? We laid it in the sun. Who came to wake it? A horn with a man in its sound. Who did he say? He said tomorrow but the dog was listening. Where was the sun? It hid in the sky like an old woman shivering in her house. In a city. Where the landlord won't put on the heat. Where the old shawl smells of mice and the wood had to be put on the fire and by the time Maggie got to the bedroom her mother was dead. Influenza, Spanish, when everybody did. Maggie was my mother. The doctor had passed her in the street with a smile.

THE OLD CLOCK, 2

The old clock tells old time we have waited till the lords come out of the ground and the ladies with them blue as green can be and the old hours stalk at their sides it all returns to know us we dared to leave our places in the sequence the stars of us continuous exhaust meager molecular but we mean.

AND MEMORY, WORST SPECIES OF ALL SNOW, CONCEALS THE WORLD

No one knew it, the spill filled up the feathers of what we meant, could get from one side to the other of the strait never.
Sticky time.

Only the rhythm like the smell of thyme in an old garden or a whale tooth upright on a desk. Suck the life of things the history the America of it the passageway through Basque.

Neolithic us. Dæmons are in it from the first fissures.
Crevices in me.
Put the old song together with a picture of snow on the trainyard at Jamaica where the Long Island is closed down

holocene weather, all
we talk about is weather, the words
are glints of sunlight breaking
through, the light
is actual, remote,
inconceivable. But usable. "Where
is it buried? Under
the chair, with the melon rind
and the fallen spearmint candy,
with the life of Napoleon and the broke-back book
that tells a mystery story with no end."

Faceted crystal mint dish. Green fauteuil. Green ottoman. My feet blurry in myopia a book and a belly and a room away where black leopards prowled the bedroom shadows and only sunlight soothed me.

But I hated the feel. The feel of you on me.

Only with a book did I not feel lonely, o what an admiral I was and every island Eden!

FOR CHARLOTTE ON ST VALENTINE'S DAY

For on this day they mate the birds do, and for life, learning with precision the interdigitation of the wings in however small the space

they mate for life, the birds, and when the Romans studied this (mindful as they were of consequences) said This is love's day for sure

for love is really being with silent and out loud for keeps, they build a road across the air and find their beloved at the end of it everywhere, they mate for life (the birds do),

we see them understand the sky and learn to do that too and the way we do is being every day with you. It has something to do with the Sun going into Pisces. It has something to do with simple observation of when things happen to happen. It has something to do with love

and somehow roses are the animals that rise from the ground to tell us

it's just like any other day, look the sky is over us.

13-14 February 1994

Why would water change its way in the ground just because winter? Why should it worry down there beneath the weather and more coming?

ANNALS OF THE ICE QUEEN: 1

Colony of English explorers cluttering the arctic wintering in a wooden ship solided in ice a book

the principles are Need

they left me

Forthcomingness & Speed, hard crackers and salt the song of Lack

the gums ache
and a shallow senseless wit
infests my fear,
I will laugh
at what I become
it is as if my head were
milkweed's shivering seedcapsule sprung
of zillionfolded wimpy seeds
wifting downwind

towards the drowned archipelago the bears
—white, famous, odd in all their mannerisms
—for winter is a land of habits—

swim towards us through the air.

It does not do to dream about returning, her hair's already wrapped around us, fine and soft and strong, tightening gold. Yet breath would make me think we're moving.

Well of course it's as simple as being too nervous to write anything down, I need a down to reach for that getting, ich zittre, ich bebe, like the tenor I suppose it must be says in the Opera, it must be love, what is it two days after Valentine's and the sun shines. Why do I always talk about the weather (the critic must be supposed to be asking) as if it justified that scrutiny of feelings poetry used to be supposed to be about? Whereas it all is telling. Telling what wasn't till you told. Telling what isn't till you zig. Or zag. Out loud, and the dictionary is waiting in its seraglio wearing dusty fustanellas and bombazines, anxious for the slightest hint of Fresh goddam it Air to blurt right out from here the sacred history that the word is always telling.