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INTERIM MEASURES

In the interim — just one more word for what I wanted all along — a road alongside an immense lake

with gulls and terns to keep me company and ducks far out, silhouettes in sunglare and a cold wind. Give me a break

is what I meant, an interruption in the never-ending recitation of what must be because one says it so,

this local mind. To whom the loveliest miscreants come as no surprise. Give me a break. I have been driving

this rig for almost sixty years. Squirrels chasing squirrels. The same always wants more of itself, I want

to throw this paltry ownership, this suburban franchise in a contract world. I want the lake. Maybe it's ocean.

A sudden relaxation into that alien condition, truth. The hard white thing that kills. Can't be a lake, a lake is limit.

Must be the Maori ocean vast and slowly veering to the frozen lucid boundary where something means. And means me.

TALISMAN

What was this talisman worked from nickel-silver in an eight-pointed star with garnets for fangs as if it came towards me from your throat dear lord or from that famous heart of yours on fire in brambles

on an isle in the middle of one cool lake, peaceful, you feel the pain but the pain does not change you, you die but death doesn't change you. The experience is conscious all the way through the clumsy operation.

They try to burn you with desires, to drown you in ignorance, pierce you with hatred, spikes, swords, analyses. You are not amenable to such investigation.

The star red from you rims the blue score of a day done. I wear the thought of you above my head, this skull your hill, the same, vast dome in which we live.

At this station we are restored to the Empty Fact. Crossing emptiness with an absent smile present to the light of it. Uninterruptable wit of it.

Late in the dark apart one questions various semi-precious stones reputed (by Arabs, witchcraft, Navaho) to have powers. Central Nervous System believes everything you tell it, it has no choice but your information. South Sea canoe, a kind of calculus reckoning by falling stars, and hoping. Hoping hard. People usually want what comes to them by or in a boat. A small stone with glints of metal in it. The clash of migrating tribes depends on such slender impetuses as one little wave after another. Whereas here there is no wind. The pinwheel has not stirred all night. I'm after something here but who knows what? The coal miners of South Yorkshire could make a good guess, they have seen it now and then down there mooching along at the end of some gallery a minute beyond the boundary of the light. Or our friend Jane must have seen it too, brought it home tucked in the back of her mind from the time she sat quiet, quiet, on a vein of native ruddy copper in the mines at Falun. Time and desire are separate cosmoses that sometimes intersect. O woe, is that overlap what I'm thinking? Is it the earth?

21 July 1995

[Cf Proust, Volume 2, pp. 912-913: the "glorious girl" in the railway compartment, and what time makes happen to our yearning.]

AMBER

I. Enough to keep resistance. From a water pool a vague remembrance, like a bad translation, swims to me,

this water, this woman, this lagoon, heron, cormorant. At times it is all a day can do to be now.

Bring you back to life. The idiom of waterfowl mysterious in the shadow of the overhanging cliff

compared to the plain talk of crows I wake with. Ink, not pencil. Tree, not undependable leaf of grass.

2.
Being wholly open
(open as a hole), utterly
open, still to resist.
This is aesthetics,

friction, bearing, Being, Not Being, the whole hole. Of contention. The stuff we mean.

3. It was Bolinas, some loons

corked on the sheen of the lagoon, a pelican had lunch with me.

How alone I always seem in memory though I hear the voices of the With Me womening soft out loud.

And resist that too. Tough out the amber of memory and hard by hot a spill

of wax becomes my jewel. My present. Wear me. I am the other side of it.

EDEN

Count this as my part of the tally, the woman carving a man's face on the wood of her door

then praying to the door so that it opens, that the tuberculosis stalking in her lungs

might forget about her and go back to the sea where all diseases come from. To save you.

That's why I list it on my talkie-talkie board, my balsa wood encyclopedia I have been

cutting pictures in since I could hold a knife, pictures that look to anybody else like words

but I see right through them. There she is praying to the door. There he is in his white

sailor's cap and complicated trouser buttons. There they are in Paradise and the snake is late,

the snake is dead, there is nothing to keep them from themselves. Nothing but language

between them and the truth. And they have not yet begun to speak. I am the witness of their sacrosanct lagoon, their witless love and thankless mornings—

sunrise and no one to praise! Let them find the dark of each other, the soft of the back,

the eternally forgotten, far of the moon, lost meadows of Antarctica, the glad mistake.

for Charlotte

Nothing but reporting. A tweak of sleep that drugs the day.

Away. They say that poetry does not have need of music

or music does not measure nowadays the way birds spell

scores on wires in Provence like notes on staves.

But what they say means this sweet folderol is all

I can contrive for you, a hum of nomenclature,

a rattle of lexicon alone.

for E.R.

How long it took you to get rid of yourself, all the short words, fun, feel, touch, sun, some larger ones like sacrament or intersect and there you are, mother of an ocean, studying all the white horses as they stumble from the surf newly created by the power of salt alone.

Malibu. Marabout. Caribou. A child (being in-fant) is immune to our vocabulary, playing dumbly with the actual while you sit (I sit) conversing with the lovely sham.

Not that I've ever told you a lie as such (you've lied to me, though, but each of us has different pleasures) — morality I find is fun.

Turn time aside

a rapture. A void waiting for a vulture to drop in, live wings bringing dead meat home,

a poetry.

COLONIAL WAKING

Magnetize me. Some easy words to river in.

Then it's peace. I came downstairs into the quietest morning. It had birds, I was rising, birds and traffic. They're back now but for that strange quarter hour a silence built entirely of weather: soft

humid warm — I had interrupted (no one can interrupt) a process of alchemy: the White was ready and the mysteriousest Blue (of which not even the rarest tractates speak) was suddenly ghost-ripe over the meadows. The gold-work went on, me with it, us with it, a little, always part of the weather, a little tendency to gasp for breath in the brute air.

America. Why *here*, of all places? The incomprehensible ancestors still busy at their arcane inhabitations where we must bide. What did they see here? Is there in all their glamorous difficult westering a goal it lies in me to achieve, a longitude no one of my kind has reached, meridian of mind?

Or did they have something altogether else in mind? A rumpsteak in Amsterdam, a Plymouth prayer. Why here? What were they looking for in this appalling heat, what Moravian insights, Puritan manners, Jesuit ambition led them, such that the shimmering blue heat of this valley made them say "Here, *hic quod petis*, this is the gate, the heaven-stile, home."

$\mathbf{S}_{ ext{wain's breath on Hudson}}$

Delano's parish, old patent,

now,

suppose it were now. Suppose we hear.

Hear this my sing-song, arbalest no slingshot, my rin-ram-ruf

(when comes my Chaucer, lady of Histoire? Were you displeased

with all my venturings?

Posture
of a man at prayer,
Air-conditioned cathedral way out North Charles,
"I built a wall around my heart" the loud
speaker sings. Should I believe
this brusque machine?

COACH HOUSE

Harness. Oiled tack. Blur of light on leather, almost *in* leather, so soft the interact,

the answering skin.

Take this in.

Caress this mispronunciation—when I say this place don't think this is what I mean, only a wind you hear, not word,

don't count on it,

a word is wind I breathe. But I breathe it to you.

> 27 July 1995 Rhinebeck

Elegy for zàepa

An interlude in the Society of Garnet, the hard old secret reds who mostly recollect — memory is the one place Revolution really works,

to change at will,

to drink the son's blood with the mother's lips.

27 July 1995 Rhinebeck And now after a whole day of day heaving with humidity and a new table come to our house

I feel the wood of the floor with the skin of my foot, that makes me a patriarch, a banal ancient ordinary man, I confess it,

on an ordinary earth with actual wood touched by actual foot, my plain old skin a mood of transcendental levity

as when a Liszt unlimbers at the big black wing and thunders harmonies, I greet you from afar, télégrapheur sans fils, I go unsonned

into posterity, sending messages, unGonned into the sweet Irish sex of politics, I travel to be free

of grammatical relations, a porcupine in the clouds, innocent again forever, blue foot, timbering weather,

o beautiful rain the sky falls down porpentine was Shakespeare's name for it.

VENTURE CAPITAL

(What we do with what we're not)

Dark enough to see. A line is pottery, the song originates in oven air,

the cream of nescience rising to the top of sense, beleaguer me.

The air locked inside the clay, the wind inside a stone that keeps it *one*,

keeps it listening to itself.

A throb of Old Believers come

chivvying the poor girl's actual face
with genetic possibilities
until she looks like her name

the way we become alas
what only other people thought we were,
and then we are.

So I looked at all their skills and colors and matched a drizzly mist against the old white wall of my house

and called it by a philosophic name like 'real' or 'normal'

or 'this is the world.'

But it wasn't the world, it was the brief intermezzo of the not yet died, our gluey love songs

stitching thing to thing and them to them.

The dead

are the only things we have to understand.

QUININE WATER

Too quiet to think or a lady plays with a marmoset on her lap, the beast fingers the diamonds round her throat.

Are we there yet?
Has the thinking begun? Is the hydrangea blue enough for you never?
Do they call you the Lord of Mousetraps,

kettles, antique autos, piano bars? Do you remember Nureyev that afternoon at Bass Rocks when the eyes of the town and your eyes held

for one flicker the secret of being a body in motion and in meaning that he was, then it passed, glum, erased in something you said or anybody said,

and he passed you your tonic, ice in it, with a hand that was just a hand of somebody passing a drink and you were lost, suddenly, in loss itself,

right there in the midst of the hopelessly gone still there at your fingertips. Still moving through the little bar before we all went back to the Castle.

We go finally from place to place a lot with not much meaning,

the geese have their seasons, reasons enough. And we have at most

the vagrant quiet of the heart to send out seeking local music.

AT DEL'S DAIRY CREME

I want to patch things up with my stars, want them to forgive me for forgetting the degrees and the figurae, all the symbols of my subjugation,

the deep insistences of Sagittarius, the blue goose-foot of Uranus waddling through the icy otherness of my art out there, rings on his fingers,

and red hot Luna balsamed late in Lion (who *am* I?) and twistfoot Saturnus sloshing backwards through the Fish to get away from my laziness and save his excellent analytic (angel mythic, angry lithic) mind fixed on Clarity

from the disparity I am, a renunciate in summer heat waiting for the frozen yogurt at a little place outside of time where all the stars in shorts and sandals drive,

o it is time to live.