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Aunters and aunters of it and still the cup is full. My uncle's redhaired wife that brought me such bliss, a parting from her impossible, she is the groove in my head, the furrow between the cerebral hemispheres, her hair my light, radio show, eternal silence, the gap, the bridge of listening. And she is drunk as usual, crawling around the party on hands and knees, a black hole coming to caress us, impartially, with annihilating energy.

How great a man my uncle certainly must be to live with her every day and go to bed with her every night, accepting all her pupils as his own.

He is always in another room at these affairs, she is close to me now, I feel her breath on my face, I smell the words she's saying to me—sumptuously she stretches out until she fills me and then she is small again, other things happen, she lives inside me, little as my own name which of course a man doesn't think about all the time, his own name, then gets surprised when he hears it spoken, or when it just comes to mind, oh that's who I am. I think I am. Like my face in a store window when I'm running to catch a train.

25 June 1995 KTC

Sudden transparency Of mirrors Rain drops on a dusty leaf.

There's a wooden hill and then out of sight a stream and then more woods. Beyond them, the highway. Every now and then you hear it thundering or hissing with a fast little car or snarling with a Harley. Brand name America. The Indians who hid here, didn't live here, had a name for this stream. Today I decide to call it A Garnet Pebble Holds Some Stupid Papers Beside Me Safe From No Wind. And to paper it all turns.

A day to be small. Day **e**, *tooth*, sounds like *go*, like *road*. I will stay here wondering

when a thought arises where does it go if I don't go with it? And for that matter where is this here I am?

And that it should rain, the smell of it, a drizzle first and then a rush of it, dark in the little woods so thick around our house. Can't see into the trees. Even at noon the trees hide in solid shadow the folk we were. The liberator struts underneath the sumacs and curses Spain. The brain synapsing like a Rockefeller Center skater, an old man reading Martin Chuzzlewit, a doll house on fire in a picture book, all fear and no flame. The mind rehearses virulent destinies. Fear. Origin of heresies. In the time of the later kings a scripture written with the help of demons preached violence as the means. Murder. A flame is a crack in a mirror, a girl's voice, her cheek on a warm day, the arid lawn below the boss's rock garden, watering. We get the blessing always we anticipate. A good man has good luck to give. He preaches it among the sodden darkling trees.

Why doesn't it sound the way it feels, the air, the green breeze of middle morning when for all its wafture honeysuckled it brings news of noise, some housepainters shouting to each other to keep good cheer in the graveyard their jobs must be to them, one actually whistles, and the machines machining us all. But the breeze brusied by what it bears is sweet as Saxony, long-dimpled musics and a plate full of cakes. Breakfast time on earth. Measurement of my face. For a man's a god in his little garden till the noises come. Wind drives the *Mani*-wheel you made, a bell upside down is swallowing the sky.

THE INNER ARRANGEMENTS

The inner arrangements, our speech fluttering up among the wings of waterfowl —postcard from Lake Baikal—sunset the long boring tragedy of fishermen— I know the truth of things, leave feelings out of it — wake, Kundry, your needs (knees) compel you. Repentance is a body thing: we genuflect, prostrate, grivel — we like the down of it, at such instants to be low. Yesterday I felt some dust, fine dust, as I was cleaning the vacuum cleaner, felt dust as a liquid so fine and ample as it fell through my fingers palping the filter housing clear. If we can feel it. If it can fall. Breaking is a way of answering. Comet at the end of the old man's life. Be stalwart, one day also we will defeat the sky and then have nowhere to hide.

Kundry in her slinky train kneels silk before a tired knight.

SAPLINGS

Saplings are rare in the Mongol regions and when they dare to cut some they prop them up to swing prayer flags from in the west wind, flowers in the big sky.

By the power of the Founder's motivation a faith endures. Religions commonly wander from the point. But there are those, seers, keepers, seekers, finders, who see to it that some core is kept not impossibly remote from honest hearts. The heartwood of the slenderest tree, its capacity to ride the wind and stand. To bear significance. And from far away say Human folk are here, and herds, and water.

One delivered to its destiny. Or: once deliverered to its destiny, an individual consciousness pours from its blue pitcher all that it has. Splatter of some pure fluid onto the dry earth beneath the last paltry rhododendron flowers once so marvellous. Last moon. Wind shivers the flowerets loose, which fall and the whole operation appears pointless. The pitcher is empty, destiny seems busy somewhere else, the solemn individual buffaloed by silences. But who knows? This whole thing of ours may be an afterlife. Or that adorable beforelife we read about in the annals of the Lake of Milk, biology of asteroids, the Book of Between my blue pitcher, my rhododendron bush. Dusty and windworn the words we find to speak.

THE SKILLFUL

Death has skills, skills and crannies and broad boulevards into your neighborhood for sure no matter how many barricades, impasses, triumphal arches, mazes, laws. Death has coins and granaries, skills hard for us to speak out loud so hard those words are, and hard to resist when Death comes speaking. Such as they are, our weapons rust from our tears, our maps lead only to his door. And our subways! He is the king of signs.

30 June 1995

in memory of Joan