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LATE WINTER ELEGY

As much of all this as we had cause to propagate sudden as peacocks skirling on a mud wall in the mist — an arrogant energy that leaves people ready to earn, learn, yearn, burn and read newspapers, it is a fact and fact is life. Really sudden, like a child being born. Really propagate, like scattering known seed in a well-watered sunny soil. Like a woman born to an unknown family. Like an old flag. Who is waiting for me while I get all this straight? A distraught social worker, a dusty heliograph. Mind my mirror, is that my face? What manners!

2.

Elegant, a shadow elegy, low fog in the graveyard, I am comfortable sitting in such places, an angel cast in plaster, smiling as if those artful lips could press against mine in meaningful (soft) distortion. As if the sun had a message of its own the fog did not want me to hear. Spare me such clarity. Like a man born blind.

3.

Then there were three of us and a fourth sitting on the floor looking up at us wondering what we had been saying all the while and we were saying nothing we weren't even wondering what she was thinking about us because from our point of view we weren't even an us to be us with, we were three wanting to be four and four wanting to be one and one and one and sometimes two. And now we all were wondering.

4.

Things becoming tolerably swift beneath our glances

disappearing treewards leafless though they were so like so many birds. Blackbirds here all winter this one, hosanna, hosanna, all the Easters of the world coming to us by snowflake by melting ice eaves by dreams of fair treatment, a court of lapwings, a flotilla of newsmen hurrying towards a war. I will wait here till you need my broken vows.

IN THE MIDDLE OF LENT

There are margins or and there are margins for the sea thing and the money and

the radio gives only the numbers. Information, or the opera with no end. It sings all the time,

inserting its precisions which are pointless brutal insinuations

of systematic banality into this merely ordinary head. Of mine. That sees the sea

inwardly all the time and sometimes goes to where such seeing is. I also travel

to keep my eyes company while the world happens to them, not a fact for miles

if fact means something made or given as a proposition upon which a crucifixion

disguised as an equation depends. Banks close on Good Friday

at three p.m. as usual but in any case the man in question is already dead.

MIDNIGHT

What will my house look like, this airy box I'll fashion out of night, bricks, sticks, myths, mild meats, oriels, *an eye in the top of a wall, & a mouth open in the ground?* How many rooms do I have? Will you come visit me in each?

And what will the dark look like when I have nailed it all together, tight-seamed, no light shows through, no lip breathes a purely human word to sneak through this mortal business. A house is all wood and waiting.

Out of the human world eloquent mechanics Stand before whiteboards with prismatic markers Explaining the last life you dreamed you had.

The engineers of afterspace consent to know you. These characters you made up — Eva in leaves, Adam on Ararat — clutter the blue space you plan,

Cocktail party personages you thought were gods. Then The pain people crash your party, you knew they would, You turned the elevator off to make it hard for them

But up they came, all seven hundred storeys to your brain. If you live a million years (and you will), you'll never know Whether your body's in the world or the world's in your body,

Which the scabbard and which the sword. And for all Your postcards and pilgrimages, are you just some kind of door?

THE POET CONTEMPLATES CÆSURAS, LINE-ENDINGS AND OTHER SACRED PAUSES

Exorbitant interludes. People always waiting. A gap in the middle of the line a man could walk the plank there and fall into the turbulent language — what are they waiting for? Or is it who? This separation is the life of the thing, Scheidekunst, the life of music, of ardent silences interwoven. Here come from somewhere, a tune of tones bent over our gasps for breath, Pan did it, call it song, a maiden or a dozen fleeing, wet-ankled in sedges, spring again, the snow relaxing into the browns that He'll make green, my master, fur-foot that tyrant, There is nothing but what happens.

Saturday, 11 March 1995

As if? No. The sequestered beginnings, locked in shy grammar like a pigeon trapped in a classroom and all the students have gone home.

Breathe chalk. Beat against the glass. There is a kind of pallid oak that poisons anything you say and makes it obvious, authoritative,

a boss's word. I went to school to learn the worst they could do, and dared them, and they did, and I survived. Or did I? What am I

that I can speak of being? All I ever was is saying. Not talking, there is no to whom in my oration, just the shimmer of clarities

optioning against the light of touch until the random utterance almost by accident makes sense. And that is me. For the moment.

Martyr to my recentest remark, I belong to what I say. Once I called this speaking, and said I live (or let me live) in the house of it,

no other walls make sense. No other doors know how to open. Hear me, I said to the brick. Listen, I said to the cinderblock. Rock. Wood. Lath. Plasterboard. Tree. Brook. Wave. Bowsprit. Flag. You understand me, you are various and specified, I am what you dream of,

I am the shapely fleeing that makes you look as if you endure, the beautiful fugitive whose shadow turns into steel.

Sunday, 12 March 1995

Give good counsel. Accept the gold from my necklaces, my knees twitch with anticipation of your weight, how weigh you,

the gold of you how know, you tin roof by the lake in driest summer how gleam you, maiden?

Not to think about his plans, his Manitou in local heaven, deer scat on his lawn. Morning is exclusively for earth. No other element needs this renewal but we do. So much of us is place.

Wolfsbane is a pleasant habit bleat of moonlight warning off those sting-eyed strays from forestry, sly scientists of bite. I wonder in all my pilgrimage how to shun these lopers with their welcome throats. Dogbane I pray thee, Wizard, comfort me with their absences. May every road be bright and empty as this March moon.

Things that scatter. Semé they say in heraldry, 'sown' with stars. Or tears, bells, knots, whatever it may be. The sower and his seed, a parable of how things fall out. How we do not listen, or even listening do not hear. Eating lobster with Marge Keller and dreaming — each of us — of some new life. Which always means a marriage, early for her, late for me. Death is a potter, creates the ultimate shape with one last twirl of the wheel, one hand to shape and one to cut the vessel free. The one that had been me. I become what I am just in time to leave. For there is a field where all the acts I scatter (acts, arts, ways, means) suddenly and terribly matter. This is after all after all. Semé by my hurry consequences spatter, the stars can't lie, things follow suit. The little morning myths we lived by fall away like broken masonry. Noon. It turns out the house protected us from nothing but the sky.

Wraiths rawly. The ides are ideas come back, old desires vamping our now.

Brief neck, you hold apart a planet of desire from a galaxy of fact. Strictly between, yours

is the power to speak, the breath of the one in the measures of the other, specified into the mutinous air.

Language is nothing but control. All sound is mantra — mean well and bide unwanting. It all serves.

You would want to have more time for it, the coffee, the castaway. Alone on Money Island each one is. Hard words, my masters. And moon so lately new is full something's incontrovertible, and tough.

AFTER HORACE

Once the Bandush fountain sprawled rose-attar'd spatter on the cooled limbs of desirable bedmates who in all the luxury of light looked dark,

pelts leathered by sun's glow such once candidates worshipped. Muscleish, worn out by pleasing, green and amber battle in their eyes, these Parthians.

Moon wit in sunburn. Merry ardor as if they were born far, while we keep secret skins and hide our loves as the accurate unforgiving City teaches.

But skim the hour of its meant? A bold balled skein, fistful barely, stuffed into a leaking yawp — smite critics with muffins — terrazzo floors awash with suds, ammonia, Greek restaurant at dawn, forgive the Constitution, that sieve of lewd permissions — we need a nastier republic, Genoese. For any man that bears to rule confounds his enemies with the facts of lifedeath is the scabbard of renewal how can Hell hold so many? A crumb left for pigeons, a church tower abandoned to the sky. Think what it would be like if work meant for the benefit of everybody else. Then the shooting started and we died by pieces, gunned down by this natural catastrophe called men. We fell without an image to hold onto and called that absence liberty, and died.

Those things stand to face you, they are sweat from someone's brow. Whose (stars) are they? They fall. Everything with them, past ice rink, o city people are so talky why is that, is talk so cheap they spread it thin, and why laconic countrymen down east, what does that mean when even the trees give lectures all night long. I mean you can hear them. The way you hear me now, or that time outside Cairo in the Mena House you heard what you pretended were the ghosts of all the prostitutes who gave pleasure to the poor well-paid workingmen who lifted their share of stone up into that Alternative Universe, the Pyramids. You stood on the terrace pretending to hear them, their five thousand year old professional endearments, their practiced spontaneities, and deep beneath their voluptuous jargon you claimed you heard their own individual lusts. For they had desires too, you told me, and far from satisfying them, their rigorous obligations left them keenly wanting, focused, feeling, yearning, but for an embrace that was not on this side of the Nile, not any Nile. You never figured out what they wanted but heard them wanting it all night long. I heard the summerwind in sand, car tires, conspirators at their everlasting whispering, men at prayer. I thought the desert was silent and the city spoke. You tell me again it is the other way round and I don't know what to believe. Men are impossible to please.

BUILDING

Jefferson's brickword Fleming bond dot dit dot dit until the course ends

a corner in a turbulent wall. A house is a man's self-image

bind my walls on this slate or shale befell to build

"17 March 1995