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Let everything remind you of somebody else let a wolf be a bear he a moon sunk in a marsh be the bones of a boat your mother sailed with the man she should have

then you would be ordinary poetry. Now you are god, a solo shot in mindspace, a killer whale gown compassionate with youth. Truth. So beautiful you are you have no need to kill.

Conditioned reflexes in your onlookers compel them to the death swoon of the Amorist and your work is done. Now go play with epics and operas, your great mural

"The Growth of Mind from Mud to Me" in the Radiology-Oncology waiting room has brought uneasy solace to more than a few while they twiddle candy wrappers and dread the news.

(but Petra why are you so sad? what Saxon sorrow understand you better than the joyful things you do? I have seen you in Leipzig standing appalled before old master paintings in shock that there's such evil in the world, across the street the Stasi archives bred terror in the mild spring morning, blue and yellow flowers on the Sachsenplatz, is that why you're so sad, your eyes know the world is pain and nothing lasts, not even pain? You are too smart to be happy.)

When sun forgets the dappled lawn the shadow too relaxes

everything held in the same calm eye, a glance, not a gaze.
A girl, not a missionary.

Take aim at everything. Cut the bullshit, we know what bodies like. Soul's nutrition starts in meat.

MAP

Push deeper into the interior back roads in night time narrow passages to nowhere —

and there you'll find it. The thing you chose to be an exile for, you immigrant to flesh,

a well in the dark and someone sitting beside it talking. Maybe talking to you.

THE DEPLETION

Uncertain telegram from a century ago when new still was fangled in wires and cables and stuff

when information meant a change of state in matter

and men dipped iron pens in gall to write hard numbers.

No wonder Yellow Book and soft prevarications of the sodomites,

take a brass typewriter for a ride in Rye, bicycles and fountain pens the world is coming close, teletype and submarine, we're almost here,

information is a change of state in matter

forever and forever something counts.

Now what? Caught by sub-stition (or whatever is the opposite of superstition) we remain victims of public holidays,

of Sabbaths: that mechanical imposition of number on experience, a chain of days modulo 7 instead of the eternal wave —

So what should we tell the Queen of the Sabbath when she saunters in at sunset and comes to our arms all silk and sweat and remembering?

Welcome inside me. Make every day Shabbas, make every word a prayer.

A venture to tell you all about me again the fault is mine dear brute the stars leave us alone

or they are mirrors of our former lives glimmer hard to read in this one feeble everlasting witnesses of what?

Who I was I am will be until I read their traces with the blue eraser, mind, mind itself beyond the paradigms of lust.

I would not trust me. I read as fast as I can but there is history spooling out of me all the time, endless as the chambers and salons of Schönbrunn lead in and out of each other a palace in perpetuity a never ending house

and the best room in it is you.

No matter how we suffer that I can never enter now, the door's too high for me, I crouch at the rear entrance way, I lick the doorknob, kiss the swelling threshold but can't go in.

You were my chance and I lost the key. I thought there would always be leaves on the tree but I am a winter man and best with no. Cool sweet morning on my own planet homecoming happy after the hollow night

where was I? Every morning reall feels like this, only today is cool and fresh enough to delight me into the calm of notice, so that I know the hour,

so that I know I'm home.
But where does the sleeper hang out
such that waking is like coming home?
You'd think us exiles would find our ease
deep in the structures of the night
where the sunlight of his far away first place
could rise on him.

Maybe we came from nowhere and everywhere is home.

OF COURSE IT IS AN ISLAND

1. Some will accuse the Procurator Offending pious sensibilities

As long as the man dies It is a holy city tambourine

Beating in the dark after Sabbath's out And lewd dancers cast chaste shadows

Frightened men by firelight But the women do not fear, they have been here

Before, they know their sons are born to die But men are always taken by surprise

Shaken by the sense of what has come At last, the rope, rack,

Rictus on the cross, a word or two And shut the door.

2.

The difference here is that he walks Has some business still to do

Mysterious luminous friends
—Are they friends? — who roll the stone off

The necessary hole.
The woman finds him first

If there were a lake nearby they would go Explaining it all to her in the boat

Drifting contentedly through the dawn mist. But there is no lake, a trickle Of iron water down the gulley Some spurge and thistles growing by it

They go up to the high road and walk Away from the city

You can see Light between them as they go.

3. Everything I've told you in in code. Rivulets of blood, a dead crow

Nailed post mortem to a barn door, Why did the bird die? What is the name

Of the woman with blue kerchief The old man with a map in his hands

The town where they play pétanque under olive trees As if everything belonged to everyone?

Silvery steel balls hunk hard on each other Creeping up to the burnished wooden jack ball

Like a band of oafs surrounding a preacher Prophet healer of lepers and blindmen

A dangerous mouth on him Who speaks a language the dead understand

Maybe better than the living.

Dim invaders, specialized accountants
Bluejays hollering in Jamaica Plain, abaft, athwart,
Words that sound good when you say them
Even better if you don't know exactly what they mean
In the Name of the Compassionate — who knows a name!
Who can ever tell what Mary means, or James?

Scattered through the thunder the hope of rain. Lightning, I am thine You godly girl having so much fun upstairs, I dance to your dramaphone I hear your backside hammer on the mattress I hear you come and then the lightning goes,

O weather is a godly beast a cream of opposites a gleam.

Cause for celebration. Coffee, check-out lane empty, a friendly dreamer at the register. Weekend summer. Whole cloth flag surf sand wake up already the ordinary where you are all the time anyhow is good is very good. The different is dangerous, the oddity of other, hot glamour of go. *Eo*, it says in Lain, I go, *i*, go! *is* you go, *it* she goes and then we're gone.

No wonder I'm frightened. The scale of values is itself imported from the same dream the check-out's having. Sometimes when you turn a wrist the whole cosmos changes course, axis trembles, birds fall and catch themselves just before the grass, remember sky and they're in it. Just remember me and you'll be with me world without end amen.

Alert to the necessities My mind wants company

Only because I think it's mine Or that I need

Some personal resurrection Whereas the mind is such

And I am only its occasion To make do with me

I am only a foreigner language is the moan of exiles in their sleep.

what will we sound like when we wake, when the names are sleeping instead of us and we actually speak?

Catch it at this last a glad mixture as an arm lifted over the horizon rain into the green world

all I need to do is need

and narrow, slim a project to its deliberate peak, pin, point of the story and the last gleam's gone

and now I see it the namelessly perfect identity.

That one goes to a far place And someone is there Who is the same one you think Waiting for you there

The face you are trying not to see Looks out at you from everything From dozens of faces especially All of them serene and distinctly

Not interested in you And you cant stop looking at them Because you don't want them to be What they also clearly aren't

The first face that got this started And their absence of interest Ought to be a relief is a burden A sign of one's own failure

To be someone other than you are Namely someone who is traveling Towards or away from someone Whereas going should be for its own sake

And you should never leave home.

29 July 2000 at JFK

(which actually is the neighborhood from which I come, strange to think now)

OPOWIESCI

A word you look at shares the solidity of print and paper with many words you know. But this word now seen shares none of the sense of meaning something that you get from the words you usually see. Black is still black, sans serif typeface is still vivid, explicit. But the thing you usually look for, or endure, in words is missing. You're not sure whether you miss it or not. You look at the present word. You're not a word at all, you think. What are you? What are you trying to tell me?

29 July 2000

Later, in Brussels, I asked the woman who was reading the book, *Oponiesci Eny Luny*, what the word meant. She said: stories, stories people try to tell. So the word was pretty good at throwing some of its meaning across the aisle to me.

To know after all you are the thing you wanted to be a forest of legitimate exceptions, a kind of Schubert with bigger ideas yet, to build a tune out of some stone

out of rubble and shadows, that's enough, such that heaven itself succumbs to this higher mathematics this smile in the heart of number

To know that most of what you had to do is done and you still want more and you are still only at the beginning.

30 July 2000 Hannover

IN THE GEORGENGARTEN

In the beautiful park of such straight lines alley in shade soft-footed by leaf-fall alley in sun alley paved for skates and such I can consort with ducks near the monopteros

just like Munich's but nearer, lower, a gentle knoll, no view except the park itself, the little pond, aforesaid ducks, brown and white, some coots at the narrow end

of course I found a feather

let this be my truce with heaven and you too.

> 30 July 2000 Hannover

o God such trees as if there never was a war

and fish rise to take small invisible midges

till suddenly it's evening and I hear a crowd voices

of God knows who gather beyond the trees

30 July 2000 Hannover

(listening to the concert crowd filling up the Herrenhäuser Gärten beyond the trees)